

DELHI MIZO INKHAWM

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ROM
LEHKHATHAWN

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BIBLE STUDY

ZIRLAI 2-NA

PATHIAN THINURNA

(Rom 1:18 – 32)

Zirlai hmasaber-ah khân Pathianin ama felna chu Isua ringtute a pêk thu kan zir tawh a. Chu Pathianin a felna min pêk chu mihringte tâna beiseina leh kawng awm chhun a ni. Felna pêk a nih ngawt loh chuan mihring tân Pathian zawm leh, a hmaa thiam chan a theih loh zia kan zir chho dâwn a ni. Mihring tumah Pathian hmaa mi fel nih kan phu lo va, kan hlawh chhuak thei hek lo. Pathian Thu hre lo Jentel, *pagan-te* dinhmun kan bihchiang ang a (Zirlai 2-na), nun fîmkhur leh fîr taka hmang, *moralist-te* leh Dân nei Juda-te bawhchhiat thu kan zir leh ang a (Zirlai 3-na). A hnahnung berah ‘mi zawng zawng misual an ni,’ tiin kan khâr dâwn a ni (Zirlai 4-na). Tun tumah hian thilsiam aţanga Pathian inpuanna (*general revelation*) chauh târlan a ni a. Bible leh Fapa Isuaa Pathian inpuanna (*special revelation*) sawilan a nih loh avangin ‘Jentel-te sualna’ ti pawhin a thupui hi dah theih a ni. Rom thu ken nêen pawh a inhmeh viau mai.

Pathian thinurna a lang (Rom 1:18-20):

Pathian thinurna (*wrath of God*) hi sawi hlawh lo leh ngaihthlâk nuam lo tak ni mah se, Bible thuken pawimawh tak pakhat a ni. Pathian Thu hian mihringte chak leh duhzawng a zawng lo va, mi mitmei ven leh rilru nat hlawh avangin thil a zep ngai hek lo. A nihna ang takin engkim a tarlang zawk thin. Thuthlung Hlui-ah hian thumal 20 aia tam zelin Pathian thinurna chungchang hi vawi 600 chuang zia a ni. Thuthlung

Thar lamah hian Pathian thinurna hi hun rei tak inmund, tui khuaha tui cham pût mai, inkhâwlkhâwm, loh theih lohnain a nawr chhuak ta angin sawi a ni ðhin. Pathian chu thinur thut, ðêk thut angin sawi a ni ngai lo. Paula hian Pathian thinurna a lo la lang dawn, a la lang ang, tiin a sawi lo. Pathian thinurna a lang a ni, tiin tun hun ngeia thleng mêk (*being revealed*) a nih thu a sawi a. Pathian thinurna chu eng vânga thleng nge, tih leh eng tiangin nge a thlen tih a sawi chhunzawm ta zêl a ni.

Pathian thinurna hi ‘*thutak thu fel lo taka dâltute (who suppressed the truth)*’ chungah a thleng a ti phawt a. An chungah a thlenna chhan pahni a sawi a; ‘*Pathian ngaihsak lohna (godlessness) leh fel lohna (wickedness)*’ vang a ni. A hmasa zâwk hian Pathian hriat duh lohna, a thu lo anga khawsak zel, a phu anga chawimawi loh thu a sawi a, a hnahnung zawk hian midangte, mihring puite hmuhchhiat thu a sawi a ni. Pathian hmangaih a, vengte hmangaih bawk tûr tih thupêk ropuiber zawm lohna a lo lang a ni. Pathian nihna an mamawh ang ang chu hriatâr an ni a. Thilsiam, *creation* - ni, thla leh arsi, nungcha, thing, tâng leh luite, leh mihringte ngei hian Pathian nihna hmuh theih loh; a chatuan thiltihtheihna (*eternal power*) leh a Pathian zia (*divine nature*) a lang a ni. Chu’ng chu an hre thei lo a ti lo a, an hre duh lo, a ti. Duh ang ang, mahni ðha tih zawng zawnga awm duh mihring ten Pathian hnawka an hriat tlat avangin an hre duh lo lui ðhin a ni ber mai.

Chhandam loh mihring tan Pathian nihna, a *attribute* engkim mai hi a hnawk êm êm vek a ni:

- Lalna leh thuneihna zawng zawng neitu, *sovereign* a nihna hi, mahni nun duh duha hmang a, mahni chungah thuneih duh tlat mihring tân a hnawk a.

- Thianghlim, a hran hlak, bawlhhlawh kai lo, sual nên inkalh tlat, a *holiness* hian tiam chin awm lo va duh duh, sual leh sual ni a lang lo te pawh tih duh mihring a kalh tlat a.
- Engkim hria, *omniscience* a nihna hian mihring mahni ramri kham chin nei, tuman hria se duh loh tam tak nei a ti mualpho thin a.
- Danglam ve ngai lo, *immutable* a nih avângin kan duh zâwng leh châk zawng apiang min pe a, kan ngaihdân min pawmpui a, kan huat zawngte min dopui tûrin a tih luih theih loh a. A hnawk a ni.

Thisiamte an awm dan tûr ang thlapa, awmze awm leh mumal taka rem khâwm an nih hmutu tân chuan, Siamtu, Chatuan Mi, danglam ve ngai lo leh finna leh thiamna tâwp chin nei ve lo, engkim chungathu nei a awm a ni tih hai rual a ni lo. Ringtu ni lêm lo mithiamte pawhin vân thengreng, *universe* chanchin an han zir Chiang a. Engkim mai khi mumal taka rem khâwm an ni tih an hriat hian mak an ti thin. An awm dan tûr ang taka ruahman, *design* an nih hai rual a ni lo tih an sawi thin. Engkim mai, fel taka inrem, eng emaw danglam hlek awm se buai vek tûr thil a awm chuan a remkhâwmtu, a *design*-tu a awm a ngai thin. Thilsiam hmutu chuan, ‘Pathian a awm lo, ka tân Pathian a pawimawh ve lo,’ ti tûrin chhuanlam a nei thei lo a ni. Sam ziaktu chuan, ‘*Vânte khian Pathian ropuixia chu a hriattîr a; Boruak zau tak khian a kutchhuak chu a lantîr thin a,*’ (19:1) tiin a sawi a. Thufing chuan, ‘*Lalpa chuan finnain leihung a din a, Hriatnain vânte a tinghet a,*’ (3:19) a lo ti bawk a ni.

Siamchawp/phuahchawp pathian biak (ch. 21-25):

Mihringte hi Pathian be (*worship*) tura siam kan nih avang hian amah kan biak loh chuan thildang siamchawp, *idols* kan be tho tho ðhin. Pathian chu tuma hai rual lohin thilsiamah a inhriattîr a. Mahse, a nihna leh a phu angin chawimawi a ni ta lo a ni. Hla pakhat-ah chuan, ‘*Mi tam takin ruahtui an in ang a, Chhûm hnênah lâwmthu an sawi ang (an worship ang),*’ a lo ti a. Pathian, engkim siamtu chibai bûk lovin, thilsiam chibai an bûk ta zâwk a ni. Tunlai khawvêl chuan Pathian aiin thi thei nungchâte mai bâkah, ral mai tûr, damchhûng chauh daih-thiltihtheihna, hausakna, hriselna leh lârna te an bia a, thiltitheih nih chu duhawm leh châkawm berah an ngai ta ðhin a ni. Chutiang mite chu, ‘*thil lawilo ngaihtuahtu, fînga in ngai, mi â ni si,*’ a tihte chu an ni. Bible-ah hian, ‘*Pathian rêng a awm lo,*’ ti a, mahni ðha tih ang anga awmte hi ‘*mi â*’ tih an ni reng a ni. Thil ðha em em pawh ni se hlut lutuk a, a bera ngai a, chu thil ðha chu Pathian nêh thlengtute pawh mi â tho an ni.

Pathian thinurna dawngtute nunah thil thlâk (*exchange*) pathum kan hmu a: i) thi thei lo Pathian ropuina chu thi thei mihring leh ransate lem angah an thlak a (ch. 23), ii) Pathian thutak dawtah chan tirin Siamtu aiin thilsiam an bia a (ch. 25), iii) Pathian ruahman dan pangngai tidanglamin hmeichhia leh hmeichhia, mipa leh mipa ðha lo takin an inti a (ch. 26, 27), tih te hi an ni.

Neih inang inkawp, *homosexuality* chungchang hi khawvel ðhang zelah ngaihdan a danglam ve zel a. Tunlaiah chuan thil mak leh danglam êm êma ngaih a ni tawh lem lo. Khawthlang kohhran ðhenkhatte chuan rawngbawltu atâte pawh an la tawh a. Hmun ðhenkhatah erawh chuan kohhrana an tel ve a la rem vak lo thung. Pathianin mihringte min siam

dân phung a nih loh avangin Bible chuan a pawm lo. Chutih rual chuan, sualna danglam bîk leh nasa bîk, hremhmun hnaih deuh bîk riau-ah a dah ngai lo. Sual dangte nên tlar khatah a dah thîn a ni. Tun tûm kan zirlaiah pawh hian hêng mite hian an ‘sual man an hmu’ a ti a (ch. 27b). A hnuaia sualna dang a sawi lehte chu ‘*Pathianin a hawisan*’ avanga thleng a ni a (ch. 28b), ‘*thi zia reng an ni,*’ a ti zui a ni (ch. 29 -32). Eng sualna mah hi nasa bîk, uchuak bik angin a sawi lo.

Mihringpuite chung a fel lohna (*wickedness*, ch. 28-32)

‘Thil bawlhhlawh tih phalin/zahthlâk taka hur phalin/a duh loh zawng rilru neih phalin – Pathianin a hawisan,’ tih thu hlâwm inangte hi châng 24, 26 leh 28-ah te kan hmu a ni. Pathian an ngaihsak lo a, amah chibai buk lovin thisiam, Pathian siam leh an siam chawpte, an ngaihsan zawng leh hlu an tih pathiana vuahin chibai an buk ta zawk a. Pathian an hnawl zel a, an nun aţanga paihchhuah an duh tlat avangin Pathian chu an nun aţangin a in hnukdaw k ta a, an duhzawng chu tih puitlin a lo ni ta a ni. Pathian aia dah san thil ka nei a nih chuan, ka tana hlauhawm ber chu; chu thil chu ka neih a ni. Sum ka pathian chuan, hausak ka tan a hlauhawm ber. Ka hna ka pathian chuan, ka kaisang ang tih a hlauhawm ber. Thufing chuan (30:8b, 9a): *Pachhiatna emaw, neihmunna emaw mi pe suh la, Ka tâna mamawh chawin mi châwm rawh; Chuti lo chuan, ka tlaipuar ang a, ka phat ang chia, “Lalpa chu tu nge ni?” ka ti dah ang e;* a lo ti a. Pathian neitu mah a sumin Pathian a cho thei a nih chuan, Pathian hre lotu nun chu engtiang takin sum hian ti chhe thei tak ang maw! Oscar Wilde chuan, ‘Pathianten(p) mihringte an hrem duh chuan an aţawngţaina an chhang thin,’ tiin a lo sawi a ni.

Pathianin an nuna hmun a chan tak loh avangin mihring nih pawh an thiam ta lo a. Nghawng tha lo tak tak a nei ta a. Duhamna chuan ei leh bar, economy a nghawng a. Suahsualna, itsikna, tual thahna, inhauna, bumna leh nungchang thalo te chuan khawtlang nun hona, society a ti chhia a. Nu leh pa thu awih lohna chuan chhungkua a nghawng a, rilru nei lo, thutiam bawh chhiat, hmangaihna pianpui nei lo, khawngaihna nei lo tihte chuan inlaichinna, relationship a ti chhe thin. ‘Chutiang thil chu an ti,’ ti chauhin a sawi lo va, chung titute chu an chawimawi, an approve hial a ni, tiin a sawi a ni. Pathian Thu zirtu te chuan heng sualna te hi, ‘khawloh vekna, total depravity,’ tiin an sawi a. Thil Chiang tak a awm; Kan thil tih engmah hi sual hlang a awm lo, thil engmah hi sualin a khawih theih loh a awm lo bawh, tih hi.

Engge huatthlala ber, eng hi nge hnawh ber? Sualna hi a ni. Paulan Pathian thilsiam, creation a sawi ruala lo lang nghal chu Pathian leh mihring inlaichinna fuh lo a ni. Evi leh Adama Pathian laka an hel khan, Pathian nen an inkar a chat a, an pahnih inkar a chhia a, an nun ve ve pawh a fuh thei ta lo a ni. A nihna phu anga Pathian hi hriat duh loh emaw chawimawi loh emaw a nih chuan sualna-in kua a rawn hreuh thin. Sual chuan a fan chhuak ta vek thin a. Mihringin Pathian a hawisan takah chuan, a rilru leh ngaihtuahna a lo thim ta vek mai a ni.

Changvawn: Rom 1: 20

A thil hmuh theih loh (a chatuan thiltihtheihna leh a Pathianzia) chu khawvêl siam tirh ata fiah taka hmuhin a awm a, thilsiamah chuan a lang a ni, chuvâng chuan, chhuanlam tûr an nei lo.

Sawiho tûr:

1. Thilsiam ațanga Pathian nihna kan hriat theih leh kan hriat theih loh sawiho ni se. Thilsiam ațanga Pathian inpuanna miten eng tiangin nge an hnawl țin?
2. Pathian thinurna hi eng tiangin nge i hriat thiam?
3. Tirhkoh Paula hian, ‘Pathian thinurna a lang,’ tiin, engtik lai pawha thleng reng angin a sawi a. Tunlai hunah Pathian thinurna engtin te nge a lan chhuah?