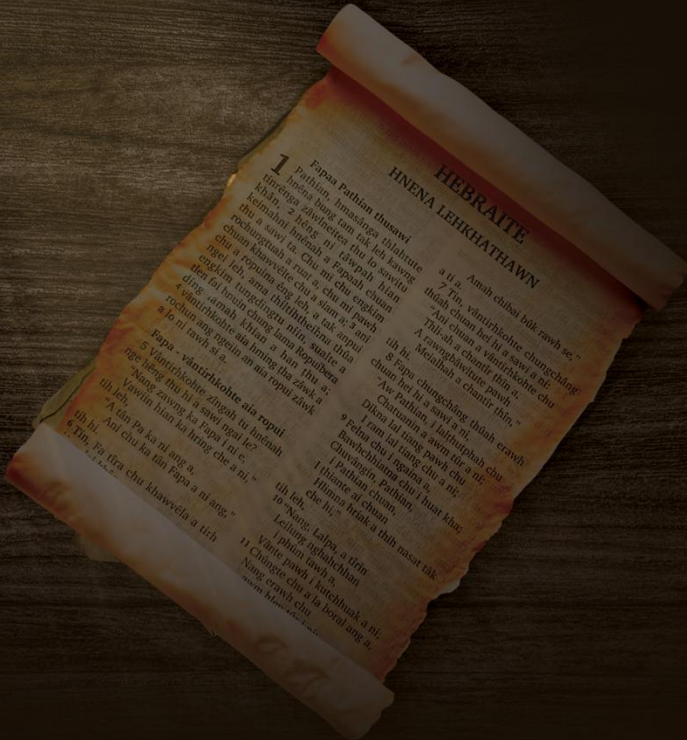




DELHI MIZO INKHAWM

BIBLE STUDY LEH BEIHRUAL 2025



Thuzir : Hebrai

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BEIHRUAL THUZIR
ZIRLAI 2-NA
PATHIAN I HNAIH ANG U
Hebrai 10:19 – 39

Kawng thar leh nung

Pathianin ama awmna Hmun Thianghlim bera kan luh theihna tûr kawng, ‘*kawng thar leh nung* min buatsaih sak’ tia Hebrai ziaktuin a sawi hi ‘talh thar hlim hlawt’ (*hodos prosphatos kai zosa*) tihna niin, Isua Krista’n kawng thar min hawnsaknaah hian a thisen chu chatuan thleng daih, nung reng leh talh thar hlim hlawt, thar reng a ni a tihna a ni a. Lei temple-a hmun thianghlim ber daidangtu puanzâr kal tlang a ngai thîn angin, vâna Hmun Thianghlim Ber pawh luh tlang mai theihlohna tûrin dâltu a awm a. Chumi luh tlang theihna kawng awm chhun chu Isua Krista taksa chu a ni.

Pathian kan hnaih theihna chhan

Thuthlung Hluia kan hmuh angin Juda ho rin dân leh hriat dânah chuan Pathian chu hla taka awm, hlauhawm leh tihbaiawm tak, pawh theih loh leh inlaichinna hnai tak neihpui theih loh a ni a. Exodus 19-ah Pathian chu Sinai Tlângah a lo chhuk dâwn avângin mipuite chu intifaia, Sinai tlâng chu lo pan hnai tûrin thu a pe a. Mahse, mipuite chu koh khâwm an ni nain, Pathian lo chhukna tlâng Sinai Tlâng chu mihring mai ni lo, ramsate pawhin an khawih miah tûr a ni lo tih thupêk

khauh tak pêk an ni baw k a. Chu tâng lo dek apiangte chu an thi nghâl zêl dâwn baw k a ni. Chutiang khawpa ãihbaiawm Pathian chu engtin nge mihringin a hnaih ngam tehlul ang?

Hetihlai hian Hebrai ziaktu chuan rinna famkim neia thinlung tak taka Pathian hnaih tûrin min sâwm a. Hmun Thianghlim Ber chu hlau lo vin kan lût thei a ni a ti tlat mai a. Juda mi, Thuthlung Hlui dân leh chumi behchhana Pathian nihna lo hre sa rei ruai tân chuan rilru chhûngrilah hlauhthâwnna leh rinhlelhna nasa tak a awm reng dâwn a. Mahse, 'huaisen tak leh ngampa taka Pathian awmna hmun thianghlim bera kan luh theihna chhan hrang hrang chu hengte hi a ni' tiin ringtute hnênah Hebrai ziaktu chuan hetihian a sawi a:

- 1) Krista thisen rin tûr kan nei.
- 2) Krista taksa kan neih avângin daidanna puanzâr kal tlangna kawng thar leh nung min tihthianghlim sak.
- 3) Pathian chhûngkaw zînga rawng min bâwlsaktu Puithiam Lal kan neih avângin.
- 4) Kan thinlunga chhia leh ãha hriatna (*consciences*) leh sualna avânga rilru inthiamlohna chu theh faisaka kan awm avângin.
- 5) Hmun Thianghlim bera a luh hmaa puithiam lalber a inbual fai ãhîn angin, kan taksa pawh tui thianghlima buala a awm tawh avângin.

Hêng a thil sawi hi a hunlaia Judate rindân, ngaihdân leh tawnhriat awmsa zawng zawng tidanglama, thlâk vek thei thil a nih avângin a sawi hawngtu nih pawh hi a huaisen thlâk a. Mahse, Hebrai ziaktu hriatpuitu leh hriattirtu chu Thlarau Thianghlim a nih avângin a hrechiang a, a huaisen lo thei lo a ni. Tûnlai hunah hian mihring dân siam leh zam chawp tam tak, kan rinna leh kohhran huang chhûngahte kan la lût nasa tial tial a. Hêng thilte hi huaisen taka kan dodâl a, thudik chu huaisen taka kan puanchhuah a, ngaihngam leh ngampa taka Pathian kan hnaih a, mite pawh Pathian hnaih thei tûra kan sâwm theihna tûrin keimahni ngei pawh hian Pathian thu kan hriatchian a, Thlarau Thianghlim hriattîrna kan dawn a pawimawh êm êm a ni.

Thurin pawm tlâk a nihna chhan

Mihringte chu ringhlel leh ðhin, nghîng leh ðhin kan ni tak meuh mai. Mahse, Hebrai 6:17-18-a kan hmuh angin thutiamtu rinawm ber, Pathian meuhin – **ama thutiam** leh **mahni inçhâl a, chhechham meuha** thu a nemngheh chu kan nun inngahna lungpuiah hmangin, he kan hringnun hi harsatna thlipui leh tuifawnten nuaiin, lèn ðhin mahse, thirchakai rinawm leh nghet tak anga kan nun thlung nghet tlat theitu chu vuan tlat turin ringtute min fuih nawn mawlh mawlh a. Pathiana kan inngahna, kan beisei thurin chu hlau lo leh rilru nghing lovin i pawm tlat ang u, Thutiamtu chu a rinawm a ni tiin min hrilh nawn leh a ni.

Ringtute inpâwlna leh infuihtawwna

Hebrai ziaktuin ‘kan inkhâwmte’ a tih hian — kohhran mipui pungkhâwm sawina pangngai (*ekklesia*) hmang lovin *episynagōgē* tih a hmang a (he thu hi hmun khat dang 2 Thessalonika 2:1-ah chauh hman a ni). A awmzia chu Judaho chauh inkhawmna in bîk ni lo, Isua ringtu – Juda leh Jentel hnam hrang hrang te, chi inthliarna awm lo va punkhâwmna tihna niin, Kristaa inpumkhatte kalkhâwmna a kâwk bîk a ni. Kum zabi pakhatnaa kohhran hruaitu pakhat Ignatius-a chuan,

“A huho va in inhmuhkhâwm fo hian Setana thiltihtheihna chu paihthlâk a ni a; rinnaa rilru hmunkhat in putna chuan a sual thiltihtheihna chu a tichhe ðhin a ni,”

tiin a lo ziak a. Ringtu dangte nêna inpâwlna leh inkhâwmnaa tel lo va, mahnia mal tlat ðhinte chu an kal sual fo ðhin a ni. Ringtu chu mahni hmasial takin, amah chauh a inngaihtuah thei tawh lo va. Pathian chhûngte zînga a lo tel ve tawh avangin, midangte ðhatna a ngaihtuah tel lo thei tawh lo va. Chutichuan, Pathian hmangaihna avângin thil ðha tih kawnga intihmuh a, intiphûr tawn tûrin min fuih a. Chutiang a thlen theihna tûr chuan ringtu dangte nêna inpâwlhona leh inkhâwmnate bânsan lo tûrin a fuih a ni.

Isua Krista chu a lo kîr leh ngei dâwn a. Chu ni chu a lo hnaih telh telhin, nêkchêpna leh tihduhdahna pawh a

zual zêl tûr a ni tih zirtirna dawng tawh sate hnênah, hun harsa tak an tawh a, nêkchêpna an tawh nasat poh leh Krista lokal lehna chu a hnai tawh a ni tih hriain, a tâwp thlenga rinawm taka awm tûrin infuih nasa leh zual tûrin a chah a ni.

Thil tihsual luih hlauhawmzia

Thuthlung Hluia inthawina chi hrang hrangte zirlai hmasa lamah kan sawi tawh a. Numbers bung 15-ah meia thilhlân dân tûr hrang hrang kan hmu leh a. A mipui nâwlpui anga hre lo va thil an lo tisual palh a nih chuan bawngtuai pakhat, chhangphut, in tûr leh kêlpa pakhat an hlân tûr a ni. Mimal pakhatin tum rêng vâng ni lo, tihpalh thil liau liau va, hre lo va thil a lo tihsual erawh chuan kêl nu pakhat, kum khat mi a hlân thung tûr a ni. Amaherawhchu, miin hresa renga, tihluid thila thil a tihsual luih chuan ngaihdamna tûrin inthawina rêng a awm lo va, amah chu a chipuite zîng aţanga tuithlâr tûr a ni tih kan hmu a.

Thuthlung Hlui hunah Pathian lem biao puh chu Mosia dân angin mi pahnih emaw pathum emaw hriatpuinain zahngaihna tel lo va tihhlum an ni thîn a. Pathian thutak kan hriatthiam tawh hnuah, A Fapa thihna leh a thisen hlutna pawh kan hriat chian hnuah, amah chu hnuachhiah a, thuthlung leh tihthianghlimna thisen chu engah mah ngai lova, khawngaihna avânga Pathianin min pêk a tum Thlarau Thianghlim duh lotu leh tilungngaitu tân chuan sual ngaihdamna tûra inthawina dang a awm

tawh lo va. Anmahni hremna tur chu Mosia dâna hremna, taksa thihna piah lamah “rorêlna hlauhawm tak lo thleng tûr leh dotute kâng ral tûr thinurna mei kan hmabâk a ni mai” tiin Pathian nung kuta tlûk luh râpthlâkzia mite a hrilhnawn leh a ni.

Isua Krista leh a tuarna engah mah ngai lo va, hmusit taka lo diriamtute han hmuh hian ringtute tan chuan Jakoba leh Johana ang deuhin, “Lalpa, hêngho kan vek nân hian vân ata mei ko thla ila rem i ti em?” (Luka 9:54) tih mai kan châk ve thin âwm e. Mahse, anni pawh Isua’n a kam khat angin, Lalpa chuan a mite a ngaihtuah dawn a, phuba zawng zawng pawh ama lâk tûr niin, amah ngeiin mite a la thungrûl dâwn a ni tiin Hebrai ziaktu hian min hrihnawn a ni.

Ringtu nih avanga tuarna leh lâwmman

Kan hun tawn mek leh dinhmun hrethiam turin kan bul ãanna thlîrlêt fo a ãangkai angin, ringtute chu an rin tirh lai boruakte thlîr kîra, ‘tuarna leh buaina nasa tak’ an kal tlang laite enlêt tûrin a ti a. Hmuhsitna leh hrehawmna an tuarte chu khawvel tân ennawm a nih mêk laiin Pathian mit ațanga thlîr thung chuan rinna avânga harsatna leh tihduhdahna tuar mêkte an tuarpuina a lo ni zâwk a. He midangte lainatna, hmangaihna leh tuarnate țawmpuina (*fellowship of suffering*) hi a hlu êm êm a. An sum leh pai leh thil hlu neihte chhuhsak niin, khawvêl thila châna nasa tak tâwk mêk ni mahsela, tân ina tângte an lainat a, khawvel hmuh theih sum leh pai aia țha zâwk rohlu an nei

tih hriain lâwm takin an tuar ta zâwk a. He khawvêl hrehawm taka Pathian duh zâwng anga nuna, a thil tiam chang tûr chuan chhelna a pawimawh êm êm a. Amaherawhchu, chutianga chhel taka rinna avânga tuar hrâm hrâmtu chuan lâwmman ropui tak a dawng ngei dâwn a ni.

Habakuka 2:3-4 (Grik ṭawnga lehlin) leh Isaia 26:20 thu la chhuakin, lokal tûra – Isua Krista – chu rorêl tûrin reilote hnuah a lo kal ngei dâwn a ni tih beiseina chu lekhatawn chhiartute a hrilhnawn a. Ani a lo lan hma chu rinawm taka nung turin a fuih a. Abrahama chuan “Lalpa chu a ring a; tichuan, ani chuan chu chu a felnaah a ruat ta a,” (Genesis 15:6) tih kan hmuh angin, Pathian thuin felna a pawm chu rinnaa nun hi a ni a; a lehlam chiahah pawh mifel chu rinna lo chuan a nung thei lo a ni. Chu rinna phatsana, Pathian hawisana, hnungtawlhna chuan Pathian a tilungngai ṭhîn a. Mahse, Hebrai lekhathawn dawngtu, harsatna tam tak kara Isua Krista ringa, vuan tlattute chu, “boral tûra hnungtawlh pâwla mi ni lo vin; nunna humhim tûra rinna nei pâwla mi kan ni zâwk,” tiin an nihna dik tak a sawiin a fuih bawk a. He rinna pawimawh zia hi kan la zir chhunzawm zel dawn a ni.

Chângvawn: Hebrai 10:23-25:

Kan beisei thurin hi nghing lovin i pawm tlat ang u, thutiamtu chu a rinawm si a. Tin, hmangaih leh thil tha tiba inchawk tho tûrin i inngaihtuah tawn ang u; thenkhat tih dân anga kan inkhâwm te bânsan lovin, i infuih tawn zâwk ang u; ni chu lo hnai telh telha in briatin infuih tawn nasa lehzual sauh rawh u.

Sawihô tûr:

1. Pathian hi i hnaih tak takin i inhria em? Pathian nêna inzawmna leh inlaichinna thûk zâwk hi engtia neih chi nge ni ang?
2. Fianrial nun hi a pawimawh hle a. Fianriala Pathian nêna inpâwna neih that chuan inkhâwm kher loh pawh hi a pawl lutuk lo theiin i hria em?
3. 'Pathianin ngaihdam theih loh a nei lo' tiin an sawi thin a. Tihsual luih leh tihsual palh chungchangah hian eng nge i hriatthiam dan? Juda Iskariota leh Simon Petera khân Isua an phatsan ve ve a. Isua ngaihah an danglamin i hria em?
4. Pathian hi amah ringlo leh diriamtute chungah hian rorêlna lekkawh thuai thuai se i ti ve thin em? Engati nge chu rorêlna chu tun maiah hian a thlen nghâl lohna chhan nia i hriat?