

THUPUI: KRISTIANNA LEH TUNLAI KHAWVEL

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THUHMA

Kum tin September thlaah hian Delhi Mizo Inkhawm Committee chuan thupui thlan sa hmangin Bial Inkhawmah leh Mizo Inkhawmah ‘Beihruai’ a buatsaih thin a. Thupui hrang hrang thlan a lo ni tawh thin a ni. Kumin 2015 Beihruai Thupui atan “*Kristianna leh Tunlai Khawvel*” tih a thlang a, zirlaibu lo buatsaiha hma lo la turin Pu Lalruatlina leh Pu Vanlalfela Chawngthu DMI Committee in a ruat a. Hun chep tak karah, a hun taka DMI-in kan hman theih tura an rawn buatsaih theih avangin an chungah lawmthu kan sawi tak meuh meuh a ni.

Zirlaibu buatsaih hi thil awlai a ni lo va, hun leh tha tam tak sen a ngai a, ngaihnawm taka ziah phei chu a harsa leh zual a ni. A thupui hi ziah ngaihnawm harsa tak a ni chungin zirlai buatsaitute hian zir chakawm tak leh ngaihnawm takin an rawn siam a, an inpekna a ropui hle.

Delhi-ah hian mizote kan lo pung zel a, a tam zawk chu thalai kan ni a, Pathian thu leh rinna lamah pawh dinhmun inang lo tak tak kan ni. Inkhawm pathumte bakah Bial Inkhawm hrang hrang ten uluk leh awmze nei taka kan zir tlan theih nan; Beihruai Thupui hi zirlaibu buatsaihtute hian hlawm hrang hrang; awmze nei takin an rawn then thlap a, Bial Inkhawma zir tur phei chu

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chipchiar taka ziah a ni. Mizo Inkhawma zir tur bik erawh chu thupui sawituin zalenna zau zawk a neih theih nan kaihhraina mumal tak leh Bible chang chhiar tur dah a ni.

Kumin Beihrual Thupui hi zirtute'n thahnemngai leh tihtakzeta kan zir chuan tisa leh thlarauvah hlawkna thar kan chan ngei kan beisei tlat a, Pathian pawlna in dawn thar theuh kan duhsak a che u.

Lalpan hruaiin malsawm zel che u rawh se.

24th August, 2015

Publication Sub Committee
Delhi Mizo Inkhawm

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ZIAKTU THUHMA

Kumin 2015 a Delhi Mizo Inkhawm Committee-in Beihrual Thupui atana a thlan “*Kristianna leh tunlai khawvel*” tih ziaak tura min thlangtu Pathian leh DMI Committee chungah lawmthu kan sawi a. He chanvo kan chhungah a tla ta hi huphurhawm kan ti hle a. Pathian thu hria leh thuziak thiam kan ni lo a, keini aia ziaak tur awm zawk mi tam tak an awmin kan hre bawk. Chutia kan chungah he chanvo hi a tlak takah chuan tawngtaina nen Pathian rawn chungin bul kan tan ve ta ngawt mai a ni. Kan tlin lohna tam tak kan thuziahah a lan kan ring a, kan ziaak dikin kan ziaak ngaihawm thiam dawn lo tih kan hria a. A ziah dan aiin Pathian thu tak lo lang tur lama rilru pe zawk turin kan ngen tak meuh che u a ni.

Kumin hian DMI Committee chuan a bik takin thalai memberte mamawh zawng zirho ni se tiin a rel a. Kan thalaite thlarau lama an buaina leh tanpui an ngaihna lai hrechiang turin *survey* kan buatsaih nghal a. Mi 110 chuangin he *survey* hi uluk takin an chhang a, thalai memberte chungah lawmthu kan sawi duh bawk a ni. *Survey* chhanna kan hmuh atang hian tunlaia kan thalaite buaina emaw, zawhna an neih tlanglawn ber pariat Beihrual Thupuiah hian thlan a ni ta a. Thalaite hian he *Survey* hmang hian an harsatnate tlang taka sawiin, zawhna chhan awlsam

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lo tak tak an rawn chhawp chhuak nual a. Han enthuak chuan lu a hai duh hle. Amaherawhchu lawmawm kan tih em em chhan a awm - han zirchian deuhin Bible zirtirna dik takin a chhan theih loh zawhna pakhat mah a awm lo hi a ni.

Beihruual Thupui hi thalaite tan, a bik taka buatsaih a nih avangin a ziah dan hi thalaite hriatthiam theih dan tura ruahman a ni a. A tawng thuah pawh Saptawng leh Zotawng a inpawlh nual a. Chhiartuten kan lo hrethiam dawn nia.

He Beihruual Thupui zirtu zing atanga mi pakhat talin hlawkna a hmuh a, kan nun kaihrulaitu a nih beisei tlatin kan tawngtai a ni. Lalpan he Beihruual Thupui hi kan za atan malsawm rawh se!

Lalruatlina

&

Vanlalfela Chawngthu

ZIRLAI 1-NA

KAWPPUI ZAWN LEH INNEIH

September ni 4/5, 2015

Bible Chang: Genesis 2:18-25, Ephesi 5:22-25, 1 Petera 3:1-7

Thuhma:

Kawppui zawn leh inneih chungchangah hian tunlai khawvelah ngaih dan leh chin dan mak tak tak a tam ta hle a. Kristian thalaiten engtin nge rilru kan put anga, eng hi nge kan pawm ang tih hriatthiam a tul ta hle. DMI Beihruul Survey chhangtu tam tak pawhin *relationship* chungchanga Bible zirtirna hi zirho ni se tia rawtna siam an awm nual a ni. He thu hi ngai pawimawhin kan zirlai hmasa ber atan chhawpchhuah a ni.

Tunlai khawvel ngaihndan leh Pathian thuin min zirtir dan chhui zauna kan nei ve ve ang a. A inan lohna kan zirho bawk ang. He zirlai kan zir hian kan tum ber tur thil pathumte chu (Rom 12:1-2 zul zuiin) -

1. Tunlai khawvel ngaihndan kan tawm ve hauh loh turte hriatchian kan tum ang
2. Pathian thu tak zirtirna hriatthiam kan tum anga, kan rilru kan siam thar ang
3. Kan rilru kan siam thar hnuah kan taksa (keimahni) Pathian hnenah kan hlan ang

TUNLAI KHAWVEL NGAIHDAN

Tunlai khawvel ngaihdan hriat dan awlsam tak chu tunlai thil thleng bihchian hian a ni awm e. Ngaihtuah tlang ta ila -

1. America rama innei zawng zawng zingah 40-50% te hi inthen leh tura ngaih an ni (Source: PolitiFact.com)
2. America ramah khuan nupa tuak 851,000 kum khatah an inthen (The U.S. Census Bureau, 2011-12). Second 36 zelah tuak khat inthen ang vel an ni
3. Khawvel ram 18 leh Kristian dik taka inchhal Kohhran lian tham 100 chuangah *same sex* marriage dan anga phal a ni tawh
4. France ramah chuan mitthi tawh hi dan angin nupui pasalah an neih theih
5. Hmeichhe pakhat, *Erika La Tour Eiffel*, chuan kum 2007 khan Eiffel Tower khi pasalah a nei!
6. Survey hrang hrang enin nupui-pasal atana miten an duh ber nia an hriat chu – i) Min tihlim thei (who makes me happy), tih leh ii) Keimah min thlak danglam lotu (who doesn't change me) tih a ni.

A chung a chanchin hrang hrang kan han tarlan takte atanga lang Chiang em em chu, khawvel hian inneihna hi thil thianghlimah leh thil urhsun takah a ngai lo tih hi a ni. Mahni lawm nan, mahni

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duh dan ang angin kan kalpui a, a rem rem kan innei a, duh duh hunah kan inthen leh vel mai mai a ni ti ila, a sual awm lo ve.

Kohhran tam tak pawhin Pathian thu aiin mihring thu an dah pawimawh ta tih a hriat hle bawk. Min siamtu Pathianin min siam dan kan pen san nasat tawhzia a lang chiang hle mai. Sawi tam a ngai lovang, mahni inngaihtuah zui ta mai ila.

Delhiah hian sakhaw dangte nena cheng ho kan ni a. Tam tak chu sakhaw dang vuan kan thianten an inneihnaah pawh min sawm ve fo tawh thin awm e. Sakhaw dang kan hnaih ber pahnih, Hindu leh Muslim (Islam) te inneihna lamah an inzirtirna tawitein han zirho lawk ila –

1. **Hindu** – Inneihna hi Hinduism-ah hian thil thianghlim (sacred) leh thil urhsun takah ngaih a ni a. Nupa nihna hi mihring an nih chung chauh ni lovin, ran anga an pian nawn hnuah te pawh nupa an ni zel turah an ngai a. Mihring an nih hma pawhin nupaa lo insiam tawhah an ngai bawk. Mihringte chauh ni lovin an Hindu pathiante pawh nupaah an insiam thin a ni. An ngaihdan hi a that hmel viau rualin, a taka an kalpui dan en hian a pawnglang hle. Hindu inneihnaah chuan *marriage* aiin *wedding* (inneihna aiin inneih ni) dah pawimawh fo a ni a. Sum leh pai (materialism) in hmun a luah nasa em em a. A tlangpui thuin nu leh pa fanu neite

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chuan an fanuten pasal hausa tak an neih theih nan an fanute an pian chiah atangin pawisa an khawl tan thin. Fapa neiten an fapate inneih huna *dowry* tam tak an phut theih nan hlawhtling taka an fapate chher chhuah an tum thin. Khawvel changkang zelah an tihdan hi thlak hret hret mah se, a tam zawkin an la kalpui a ni. An inneih hunah an hausakna tilang thei ang ber turin sum tam tak sengin *party* an siam thin bawk a ni. Sawi tam ngai lovin kan hre vek awm e. Hindu ho inneihna chu sum leh pai (materialism) in a luahkhat hneh hle ti ila a sual awm lo ve.

2. **Muslim** – Islam-ah hian inneihna hi *contract* (intiamkamna) a ni mai a. *Wali* an ti a, hmeichhia enkawltu (a pa, a pu etc) leh a mopa inkaa *contract* hi siam thin a ni. Mipa hian nupui pali a nei thei bawk. *Contract* a nih angin, inneihna pawh hi duh hunah a chhan tha a awm chuan tih tawp theih a ni.

PATHIAN THU - BIBLE ZIRTIRNA

Inneih chungchangah hian Bible zirtirna hi khawvel thlir dan hrang hrang (worldview) lakah a danglam bik larh a. Thui takin kan chhuizau hman dawn lo va, a tlangpui chauh kan lawrang a. Mahni inah kimchang zawkin zir zui theuh kan tum dawn nia.

1. **Mipa leh hmeichhia tisa pumkhat an ni ang (Genesis 2:24):** Inneihna hi mipa pakhat leh hmeichhe pakhat pumkhata an insiamna a ni. Hmeichhe pakhat aia tam emaw, mipa pakhat aia tam emaw, mipa leh mipa emaw, hmeichhia leh hmeichhia emaw, a huam thei lo. Pumkhat nihna hi a ril em em bawk a. Pathianah hian minung pathum an awm a, an thil tih a inang lo. Amaherawhchu, pumkhat leh pakhat an ni. Chutiang chiah chuan Pathianin mihring (mipa) amah chauhva a awm chu a enin kawppui tur siam sak tha a ti a, mipa leh hmeichhiaah min siamin pumkhat nih theihna min buatsaih sak ta a ni. Inneihna nupaa insiam hi Pathian anna kawngkhat a ni a. A thianghlim a, a ropui a ni. Hman sual leh tihbawrhban chi a ni lo. Khawvel ngaihndan hrang hrang (worldview) hi han bih chiang ila, mipa leh hmeichhia kawppuia kan insiam thin hi a chhan (purpose/reason) engmahin a sawi chiang lo, a lo chhuah dan pawh a sawi hek lo. Kan Bible erawh hi chuan chiang takin a tobul atangin min hrih thung a ni. A va ropuiin, kan va vannei em!

2. **Mipain a nu leh a pa a thlah anga, a nupui a vuan ang (Genesis 2:24):** Helai chang hi English Bible-ah chuan *'leave and cleave'* tiin tawngkam mawi taka dah a ni. Tawitein a awmzia dahchhuah han tum ta ila – mipain thil zawng zawng kalsanin (a chawi liantu a nu leh pate meuh pawh!), thil dang zawng aia ngaipawimawhin a nupui a vuan tur a ni. Inneihnaah *'I do'* (tiam

tlat e) tia hmeichhe laka a chham hian thil dang zawng zawng leh hmeichhe dang zawng zawng lakah, *'I do not'* tiin a chham ve thung tihna a ni. Ringtu kan nih chuan thil dang emaw, midang emaw, ngai pawimawh ve tho nei chungin nupui pasalaha kan insiam a thianga lovang. Inthen leh mai mai pawh a theih tawh loh. 'Vuan' tih hi thutlung (Covenant) a ni, Muslim rin dan angin 'Contract' duh huna tih tawp theih a ni ve lo. Pathianin mihringte nen Bibleah thu a thlung tih kan hre theuh awm e. Abrahamah thlah atangin chhanchhuaktu min tiam a, mihringte thu min thlunpui a ni. Mihringte kan sual em em lai pawhin, kan vah bosan a, pathian dang kan biaksan hnu pawhin, a thutlung a ngai reng. Min phatsan ngai lo. Nupa inkara thutlung pawh hi a danglam theih tawh lo va, engpawh thleng se inphatsan theih kan ni lo. Mosiah danah nupa inthen theih dan Bible-ah kan hmu ngei e, amaherawhchu Isuan chiang takin kan chak loh avanga min phalsak chauh a nih thu leh Pathianin a tira min siam danah inthen leh tur kan ni lo tih thu chiang takin min hriih (Matthaia 19:8). Inneihna hi hetiang taka inzawmna thuk a nih thu hi Bible-ah chiah kan hmu. A ropui hle!

3. Mipa leh hmeichhe tih tur (Ephesi 5:22-25): Thil pawimawh tak kan hriathmaih hauh loh tur chu pumkhat nihnaah hian chungnung zawk a awm theih loh - pumkhat an ni miau a. Pathiana minung pathumah hian tunge chungnung ber? An inang

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vek, pakhat an ni. An thil tih erawh a inang lo. Nupa pawh hi pumkhat kan nih chuan, ‘Mipa nge hmeichhia chungnung zawk?’ tih hi a chhanna a awm lo, a zawhna hi a dik lo nghal tlat a ni. Thil pakhat a ni tlat a, a a khaikhin theih loh. Amaherawhchu, mipa leh hmeichhe chanvo (role) a inang lo thung.

a. Mipa chanvo (role) – Isua an tum: *“Pasalte u, in nupuite hmangaih rawh u, Kristan kohhranho a hmangaih a, an aia mahni a inpe ang khan.”* Mipain a tih tur ber mai chu a nupui hmangaih a, amah aia a nupui dah hmasa zela, atana inpek pumhlum a ni. Isua Kohhranho tana a inpekna chu kan hre theuh awm e. Khawvela a awm chhungin a hun leh a tha zawng zawng kohhranho tan a hmang zo va. Na takin Krawsah kan tan a tuar zui a, kan thih ai a thi a ni. Mipain a tum ve tlat tur chu a nupui kha eng mi pawh ni se, eng ang pawh kal tlang se, a nupui tana inpek ral thak a ni (Kan nupuiten min khenbeh em an tum ve lovang chu maw!). Isuan a Kohhrante a hmangaih angin pasalin a nupui a hmangaih anga, Isua an tum reng rengin a hun a hmang tur a ni tawp mai a ni. Mihringte kan famkim lova, Isua kan ang nghal viau lo a ni thei. Ringtu chuan nitinin a ang deuh deuh tur a ni.

b. Hmeichhe chanvo (role) - Isua an tum: *“Nupuite u, Lalpa hnena in intulut ang hian mahni pasalte hnenah intulut rawh u. Krista chu amah ngei taksa chhandamtu nia kohhranho lu a ni*

ang bawk hian, pasal chu nupui lu a ni si a.” Bible-in chiang taka a sawi chu, nupui lu chu pasal a ni tih hi a ni. Nupui chu a pasal hnenah a intulut tur a ni. Hei hian mipa aiin hmeichhia a hniam zawk tih a entir reng reng lo. Isua kha Pa hnena intulutin, Pa thu zawm reng rengin a hun a hmang a. Pa thuzawmin a thi hial a ni. Amaherawhchu, Pa leh Isua chu pumkhat leh pakhat an ni. Hmeichhia pawhin, pasalte hnuaiia intulutin, an thuzawm reng rengin Isua angin hun an hmang tur a ni. Chutih laiin a pasal nen pumkhat an ni a, a hniam zawk tihna a ni lo. A nuam emaw a hrehawm emaw, thih thleng pawhin hmeichhia hian Isua angin a pasal thuawihin a intulut tlat tur a ni. Tunlaihah *feminist* kan awm nual tawh a. Hmeichhe dinhmun hi Bible min zirtir danah hian a hniam lo hle tih hriat chian a tha. Pasalte lakah kan intulut hi kan dinhmun a hniam reng reng lo, a chhan chu kan pasalte hi Isua anga kan tana tuar inhuam tur an ni tlat.

Bible zirtirna ropuizia-

Inneihna hi Isua an tum ve ve, mipa leh hmeichhia pumkhata insiamna a ni. Isua an tum ve ve, mahni aiin kawppuite dah hmasa ve ve karah inthikna te, inhauhna te, initsikna te , inngaihlohna ten hmun a chang lo vang. Bible zirtirnaah inneihna hi thil mawi tak, ropui tak leh thianghlim tak a ni. Dik taka hman a nih chuan hei aia mawi leh nuam mihringte tan khawvela kan awm chhunga *experience* theih kan nei chuang lo vang. Pawnlang tak

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emaw Bible zirtirna zahpah miah lova kan hman erawh chuan inneih nawmna leh a mawina hi kan pawh pha hauh dawn lo tihna a ni. Min siamtu Pathian thu duan kan bawhchhe bawh dawn a ni. Bible zirtirna anga inneihna kan hriatthiam a, kan pawm tlat hi a va pawimawh dawn em! Isua an tum ve ve, kawppuite tana tuar huam ve ve, kawppuite dah hmasa ve ve inpumkhatna aia *romantic* hi thil dang a awm lo awm e!

Tunlai Khawvel Ngaihda Vs Bible Zirtirna

TUNLAI KHAWVEL NGAIHDAN	BIBLE ZIRTIRNA
1. Tu pawh an induh phawt chuan inneih mai tur	1. Mipa leh hmeichhe kara thianghlim taka hman tur a ni
2. Duh hunah a inthen leh mai theih. A nawm vak loh chuan inthen mai tur	2. Thuthlung a ni, mipa leh hmeichhia pumkhatin an insiam ang. An inthen leh tawh tur a ni lo.
3. Mahni hlim nan, min tithlim thei deuh neih tur (Self-centered)	3. Isua angin mahni aain midang/kawppuite nawmna dah hmasak tur (God-centered)
4. Kawppui turten sum leh pai an ngah a, an dinhmun that a pawimawh (Materialistic)	4. Keimah hian Isua anga ka kawppui tana ka inpek a pawimawh (Spiritual)
5. Hmeichhe dinhmun a chhe zawk	5. Mipa leh hmeichhia pumkhat an ni

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ENGE KAN TIH TAK ANG?

1. Kawppui zawn laia tih tur – Fel leh tha kan tih zawng kawppui tur zawng hian kan buai hmasa fo. Bible zirtirnaah chuan mahni lam hi kan inenfel phawt a, kan inbuaipui hmasak a pawimawh zawk a ni. Isua hi thawklehkhata an thut theih a ni lova, mahni chaknaa an mai theih a ni lo baw. Kristian chhungkaw dik tak dinpui tur kawppui kan zawn laia kan tih tur pali chauh tarlang ila –

a. Inchhir leh sim – Kristiannaah hian rilru taka inchhirna leh simna hian hma a hruai fo. Kan lo dai soal tawh emaw, ngaihdan dik lo kan lo pu thin emaw, mahni nawm nan chauh ke kan lo pen thin emaw a nih chua, inchhirin Pathian hnenah ngaihdan dila tawngtaina neih phawt a tha a. Rilru dik tak pu renga, thianghlim taka kan lo la nung mek thei a nih leh Pathian hi lawmthu hrilh mai ila.

b. Pianthar – Mihring suala tlu tawh hi siamthar ngai a ni a, piangthar hmasa lovin Isua a ang thei lo. Kristian nun nung tur chuan pianthar phawt mai hi a ngai a ni.

c. Thlaraua nun – Siamtharna hi vawilehkhata lo awm thut thei a ni lova, nitina chan tur a ni. Mahnia tih theih a ni lova, siamthartu Pathian kan mamawh a ni. Pathian pawl reng chung a tisa lam duh dan ni lova, Pathian duh dana nun zel a pawimawh em

em. Bible chhiar, tawngtai tam leh a mite inkhawmnaa tel tam hi Pathian kan pawl dan tur chu a ni bawh.

d. Thianghlim taka nun dun - Ngaihzawng kan nei tawh a nih chuan tawngtai dun theih te, inngaihzawn laia Isua an dun tum te leh thianghlim taka inkawm a pawimawh hle a ni.

2. Nupui pasal neih hnua tih tur –

a. Inchhir leh sim – Kawppui nei tawh kan nih chuan han inchhut let ila. Kan kawppuite lakah Isua kan ang em? Mipa kan nih chuan kan nupuite hmangaihin, an tan kan tuar ngam fo thin em? Hmeichhia kan nih chuan pasalte lua pawmin, an hnenah kan intulut reng em? Kan kawppuite lakah Isua nge ka an fo zawk Diabola? Sim tur leh inchhirna tur kan nei teuh awm e. Pathian leh kan kawppuite hnenah ngaihdam dil ila.

b. Isua an tuma tan lak thar – Vawiin aia naktuka Isua ka an zawk theih nan hmalakna tur fumfe tak kan vaiin inchhawp chhuak theuh ila. Sawi thui vak ngai lovin mahni ingaihtuah zui a tha ber ang.

SAWIHO TUR:

1. Kawppui tur zawng mek thalaite tih tur kan tarchhuah bakte sawiho ni se.
2. Nupui pasal nei tawhten Isua ang lehzual turin kan tih tur sawiho bawk ni se.
3. Kawppui zawn leh inneih lamah hian mahni tawnhriat (experience) atanga midangte hlawkpui theih tur sawi tlang ila.
4. Mizo *traditionah* hian hmeichhe dinhmun a hniam zawk viau a. Kristiante hian he ngaihda hi kan paihthla fel tawka em? Sawiho ni se.

ZIRLAI 2-NA

ENGATINGE PATHIANIN A MITE TAWRH A PHAL?

September ni 6, 2015

Thuhma:

DMI Beihruai Survey-a zawhna pakhat kan dah, “*Delhi Thalaite rinna lama tichak zel turin eng thupui (topic) nge zir tlang ila thaa i hriat?*” tih chhannaah ‘tawrhna’ chungchang zirho ni se tia rawtnarawn siam kan awm nual. Tawrhna chungchang (Problem of suffering) hian zirna in hmun hrang hrangah buaipui leh sawi a hlawh hle a. A Philosophy zawng te leh a Theology zawng tein kum tam tak kal tawh atang khan an lo chai thin a ni. “Pathianin engkim a tih theih si chuan engatinge mihringte tawrh a phal?” tih te, “Pathianin mihringte min hmangaih si chuan engvanginngge kan nat a phal?” tih tein zawhna an lo siam fo thin. Pathian awm ringlote (Atheist) tanfung tha ber an lo ti hial a ni.

Hetih lai hian Pathian pawhin a ngai pawimawh hle a ni ang, zirtu tam takin Bible bu ziah hmasak ber nia an pawm, *Joba* atangin Pathianin he zawhna hi mi pakhat chanchin hmangin chhanna min pe nghal a. Khing zawhna kan han tarlan takte khi tlang takin Zawlnei Habakuka chuan Pathian a zawh thu te kan hmu bawk a. Bible bu hnukung ber (Thupuan) thlengin tawrhna lam hawi thu Pathianin min zirtir zui zel a ni.

Tunlai khawvelah zirtirna chi hrang hrang tam tak a leng vel a. Zirna inah leh a pawnah pawh zirtirna chi tinrengin kan thalaite a chiah mek a ni. Tawrhna chungchangah hian mihringte tana chhanna dik awm chhun Bible zirtirna leh tawrhna kara malsawmna lo lang thin hi kan thalaiten an hriatfiah leh an pawm tlat a pawimawh em em a ni.

Thupui sawitu kaihhruaina

1. Sawi tum ber turte

- a. Tawrhna chungchanga Bible zirtirna
- b. Tawrhna kara malsawmna

2. Bible reference

- a. Joba
- b. Habakuka
- c. Isua tawrhna / Kraws thu (Chanchintha bute)
- d. Tirhkoh Paula tawrhna (Tirhkohte Thiltih leh Lehkathawn te)
- e. Bible chang thenkhatte - Rom 5:3-5, Rom 8:18, Rom 8:35-39, Jakoba 1:2-4, 1 Petera 4:12-19, 2 Korinth 1:3-7, 2 Korinth 4:17, 2 Korinth 12:7-10, Luka 9:23-25, Mathaia 5:10-12, 2 Tim 3:12

ZIRLAI 3-NA

MEDIA LEH TECHNOLOGY

September ni 11/12, 2015

Bible chang: Johana 17:18, Matthaia 28:16-20, Thufingte 18:21,
Luka 11:34-35

Media leh technology lamah nasa takin khawvelin hma a sawn a. Kan hun hman dan leh kan nun nasa takin a thlak mek a ni. A ni telin thil thar a chhuak a, *media* hian a chimin min chim a ni ber ta e. Ngaihtuah tizau atan thil thenkhat han tarlang ila –

1. Khawvela mihring cheng mek zat aiin khawvela *mobile phone* awm zat a tam zawk a. Mihring aiin a let nga (5) in mobile phone a pung chak zawk bawk. (*Source: GSMA Intelligence*)
2. Khawvel pumpui atangin mi 3,00,000,000 (3 billion) chuangin *internet* an hmang a. Mi 2,00,000,000 (2 billion) chuangin *social media* (Facebook, Twitter, Instagram, Whatsapp etc) engah emaw ber *account* an nei. (*Source: Wearesocial.net*)
3. Youtube-ah hian minute tin video darkar 100 *upload* thin a ni a, nikhatah video 4,00,000,000 (4 billion) vel en thin a ni bawk. (*Source: Syracuse University*)

4. Instagram-ah hian thlalak leh video nitin 70,000,000 (70 million) vel *post* thin a ni a. Twitter-ah hian nitin *tweet* thar 5,00,000,000 (5 billion) a awm. Facebook-ah hian mi 1,50,000,000 (1.5 billion) an awm a, nikhatah mi thil *post* 4,50,000,000 (4.5 billion) vel an *like* thin (*Source: jeffbullas.com*). Whatsapp-ah hian *message* 30,00,000,000 (30 billion) vel nitin thawn chhuah a ni.

5. Chawhrualin (average) nikhatah mobile phone vawi 110 kan khawih (check) thin a (*Source: app Locket*). Pawl pakhat *Silentnight* tihin mi 500 chuang UK a cheng mekte an survey naah chuan nikhata an mut chung aiin mobile leh computer an khawih chung minute 20 in a rei zawk!

6. Google-ah hian *second* khatah *search* 40,000 siam thin a ni a. ‘*Christian Sermon*’ tih i zawn chuan, phok 3,11,00,000 (3.1 billion) vel chuti lam inziahna a lo chhuak mai ang.

Heti tak hian media hian min chim ta a. Khawvel inthlunkhawmna (network) kan ipteah kan ak ta ni ber mai. Khawvela thil thleng engtik lai pawhin kan hre thei a, duh duh hunah thian kan kawm thei a, thil hmuhdawm kan tih zawng apiang kan en kual reng thei baw. Zawhna pahnih chhan ngai awm ta chu hengte hi an ni –

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- a. Kristiante hi he *media* khawvelah hian kan tel ve tur a ni em?
- b. Engtingge Kristiante *media* khawvelah kan awm ang?

Bible-ah hian *media* leh *technology* hman dan chungchang zirtirna ziah lan a awm hran lo va. Facebook leh Google te hi a lar teh luh nen, Bible-ah hmuh tur a awm miah lo a ni. Amaherawhchu, kan Pathian thuah hian hmanlai leh tunlai, hun lo la awm tur thlenga thu dik a nih avangin zirtirna kimchang tak leh thuk tak, tun huna kan hman tur haichhuah tur a awm a ni. Kan zawhna chhawpchhuahte khi Bible zirtirna atangin chhan han tum ta ila.

Kristiante hi he *media* khawvelah hian kan tel ve tur a ni em?

Hriatchian ngai hmasa chu Kristiante hi khawvela tirh kan ni a (Johana 17:18), khawvel mi erawh kan ni lo (Johana 17:16). Khawvel hmun hrang hranga chanchintha hril tura Pathianin min tirhna te (Matthaia 28:16-20, Marka 16:14-15), khawvelah eng leh chi ni tura Pathianin min tirhna te (Matthew 5:13-16) leh midangte nena kan chenko dan tur Bible hmun tam takah kan hmu. Chutih rualin, khawvel mite nena danglam tur kan nih thu leh khawvel hmangaih tur kan ni lo tih thu hmun tam takah kan hmu bawk (Johana 15:18-19, 1 Johana 2:15-17 etc).

Heti hian tawitein chhang ta ila –

Media khawvelah hian Kristiante hi tirh kan ni. Kan tel ve a thiang mai ni lovin, kan tel ve ngei tur a ni. Media khawvel mi erawh kan ni lo, van khua leh tui kan ni. Media khawvel hi kan zinna a ni a, kan cham chhunga kan thil tih ang zelin Pathianin ro min la rel sak ang.

Engtingge Kristiante media khawvelah kan awm ang?

Zau takin kan zir hman lo vang a, Bible zirtirna pawimawh em em mai thu hlawm pali chauh enho tum ila –

1. Purpose (chhan) –

Ringtute hian kan thiltih apiang Pathian ropui nan kan ti tur a ni (1 Korinth 10:31). Social media hi mahni intihropui nan leh inchawimawi nan thil tangkai deuh mai a lo ni a. Kan thil neih tha te leh kan hun hman dan a ropui leh a nawm hmel *post* chiamte hi thil nuam tak a ni thei. Miten min *follow* a, kan thil *post* te min lo *like* sak chuan rilru a lawm ru duh fu. Kan hriat reng tur chu - *followers* leh *likers* ngah hi kan tum tur a ni lo va, Isuan *followers* leh *likers* keimahni kal tlangin a neih belh hi kan thil tum ber tur a ni. Pathian ropui nan *social media* hi kan hmang tur a ni ang. Hei hi kan chian chuan kan thiltih leh social media kan hman danah min kaihruaitu ber a ni dawn a ni.

2. Lei (tongue) - eng nge ka sawi/post/share? –

Bible-ah hian ‘lei’ veng tha tura zirtirna kan hmu hnem hle a. Kan thil sawi Pathianin a lo ngaih pawimawh em em nachhan hi media lo la darh zau viau tur hi a hmuh lawk vang a ni ngei ang tih a rinawm. Hmanlaia Kristian hmasate thil sawi kha lehkhabuah an ziaak te a nih ngawt loh chuan hriat leh tur engmah a awm tawh lo. Engpawh lo sawi se, niin a liampui tawh a ni. Tunlai Kristianten social media vela kan thil sawi/post/share erawh hi chu dah that theihin a awm dawn a. A cham rei dawn hle a ni. Kan fimkhur lehzuat a ngai hle ang.

a) Social media-ah i thil sawi i fimkhur tur a ni-
(Thufingte 18:21, Thufingte 13:3, Thufingte 21:23, Sam 19:14, Jakoba 3:5-8) – I thil sawiin thiam loh a chantir chein, malsawmna pawh a thlen thei che a ni. Ngaihtuahna fim tak nen, *type* liam puat puat lova thil kan sawi thin a pawimawh viau dawn a ni. Pathian thu nena inhmeh lo te, mi huat zawng sawi te, a chi lo viau ang. Hmangaihna thu leh mi lawm zawng, Pathian thu nena inhmeh chauh sawi tum fo tur a ni. Mi thil *post* sa han *share* ngawt te pawh hi ngaihtuah chiang lova tih chi a ni lo vang.

b) Chanchin tha hril rawh- (Matthaia 28:16-20, Marka 16:14-15) – Ram tina kala chanchintha hril tur kan ni tih kan chiang tlang vek awm e. Isuan ‘hmun tin’ a tih hian media

khawvel hi a huam a, ke pen ngai miah lovin technology hmangin Isua thu zawmin kan kal thei a ni. Media khawvelah hian ring lo mi tam tak an awm a, rilru buai leh thlarau lama ril tam em em tam tak an awm bawk. Isua chanchin hriat an mamawh em em a. Kan mission field-ah puang theuh thei ila, a lawmawm hle ang. Kan Bible chang tarlan takte khi kan chhiar chuan thupek kan dawng tih kan hre theuh awm e. Kohna hran dawn a ngai tawh lo, thuawiha zawm mai tur a ni tawh a ni.

Ngaihtuah chiang ta ila, Isua khan mipui 5000 (naupang leh hmeichhia nen 10,000 te pawh lo ni ta ang se) a hrai khan, mi tam tak hnenah thu a sawi niin kan hre thin. Social media-ah hian mi maktaduai tam tak hriat theih turin chanchintha kan puang thei ta. He chanvo ropui tak hi kan hmang tangkai tur a ni ang. Ninawm khawpa *post* chiam chiam lam a ni lo vanga, finna Pathian dil chungin mite mamawh hun takah leh thil thleng (news, current events) a zirtein ngaihnawm takin chanchintha kan hril tur a ni ang. Tirhkoh Paula leh ringtu dangte pawh an hun laia thu hmanga an inpawlna, an in *socialize* na hmun Areopaga (Areopagus) leh Biak in bathlarahte an kal thin thu Bible-ah kan hmu bawk. An kalna apiangah Pathian thu huai takin an sawi a, ringtu an pun belh thin a ni. Tunlaia miin thusawi a ngaihtlak hnem berna leh thil a chhiar hnem berna – social media-ah hian a nachang kan hre lo nge

Kohhranin missionary a tir hran lo?. Keimahni hi missionary kan ni vek tih kan hriat thar a pawimawh.

c) **Mi huat zawng ni lovin mi lawm zawng sawi thin ang che** - *“Tawng thlahdah hian ngûnhnâm angin mi a chhun na thei a, Mi fîng thu erawh chuan mi a thawi dam thîn”* (Thufingte 12:18). Social media-ah hian mi pawl sawi a awl em em a. Hei hi Kristianten kan tih loh tawp tur a ni a. Rilru na emaw chan hai zawk emaw te kan dawm kang fo zawk tur a ni. Thlalak post tur nei nalh lo zawk te, tuar mek te, hlim lo te, rilru na te kan hnem fo zawk tur a ni ang.

d) **Mi sawisel suh (Judge not) - Mathaia 7:1-3:** Social media mi tam takin an hman dan pakhat chu mi sawisel nan a ni. Ram hruaitu te, kohhran hruaitu te, khawtlang hruaitu te leh mimal emaw pawl emaw, mi awm tha duh lote thlengin kan sawisel rawn luih luih zel ni berin a lang. Chanchin tha lo leh mak tak tak mi hming tichhe zawngin kan inthawn kual chiam bawk thin. Kristian chuan mi a sawisel ve tur a ni lo. Thiam lo ngei ngeite pawh thiam loh a chantir tur a ni lo va, thiam loh chantir theihna (judgement) hi chu Pathian kutah a dah mai tur a ni.

3. **Mit (eye) - I mitin enge a en?** (Luka 11:34-35, Mathaia 6:22, Sam 101:3, Mathaia 5:29)

a) **I thil en fimkhur rawh** - *“I mit hi i taksa tân khâwnvâr ang a ni; i mit a dik chuan i taksa pum chu a êng vek ang, a dik loh erawh chuan i pumin a thim vek ang. Fîmkhur rawh, nangmaha êng awm chu thim a lo ni hlauh dah ang e.”* - Luka 11:34-35.

Kan mitin thil a enin kan puma kan awm dan a hril thin. Media leh technology a hluar hnu hian kan duh zawng zawng, duh hun hunah kan en thei ta. Kan fimkhur a ngai hle a ni. Thil dik lo kan en chuan kan pumin kan dik lo dawn tihna a ni si a. Thlarau boral thak thlengin kan en loh tur kan lo en palh ang tih a hlauhawm hle. Heng thil lakah hian kan inthliarfihlím a tha ang –

i. Pornography – Zahmawh rawngkai internet-ah hian en tur a tam hle a. Tum miah loh pawhin *click* fuh palh theih hialin a hluar a ni. Kan puma min tithim vek thei a ni tih hriain, kan inthliarfihlím a tul hle ang.

ii. Negative Forum – Internet forum thenkhatah vuivaina lam thu ringawt leh thil a thim zawng hlira thlirna hmun a tam em em a. Pathianah engtik lai pawha lawm tur keini ringtute tan an thil sawi leh post en ve reng a dik lo vang. Hlim taka nitin kan hun kan hmanna a dal chuan ringtu chak kan ni thei ngai dawn lo a ni.

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iii. Pathian thu nena inmil lo dangte – Group emaw forum emaw chanchintha nena inmawi lo leh thlarau lama min tichhe thei dang a awm chuan chhuahsan leh bansan ngam a pawimawh hle ang.

b) En tur tak en ang che – Media khawvelah hian thil (content) tangkai tak tak en tur tam tak a awm a ni tih kan hriat nawn a tha.

i. Pathian thu leh hla – Sermon leh Bible study material tha tak tak tam tak internet-ah hian en mai theihin a awm a. Pathian thua kan than len zelna ah hian a pawimawh hle thei a ni. Pathian hla tha tak tak awlsam taka kan ngaihthlak theihna hmun a ni bawh a ni.

ii. Lehkha zirna lama tangkai – Study material leh chanchin thar tam tak kan zirlai min pui theitu en tur a awm bawh a. Pathian rawng kan bawlna - kan zirlai leh hnathawhna a kan tangkai pui theih tur en tur tam tak a awm tih hre rengin, kan tana tangkai tur thil kan en hnem a pawimawh hle ang.

4. Hun – i hun pek dan tur tawh hria ang che? (Efesi 5:15-17, Kolosa 4:5) – Kan hun tha taka hmang turin Pathian thuin min zirtir. Social media-a kan hun kan khawh ral hnem lutuk hi a tha lo vang. Pathian pawl nana hun hman hi kan dah hmasa ber fo tur a ni

a, a dawtah zirna leh kan hnathawh atana kan hun hman tur kan dah pawimawh leh ang. Mut leh hahchawlhna hun pawh a tawk kan insiam a tul. Chung kan hun hmanna tur pawimawh tak takte tibuai lo turin media lamah hian hun hman tum theuh ila.

Tlangkawmna:

Media chi hrang hrangin min chim mek lai hian kan tel vena chin theuh hi missionary rilru puin kan mission field-ah kan puan theih theuh a tul a ni. Social media-ah hian Kohhran hian a hranin missionary tir dawn ta ila, a hautak dawn em asin! Kan lei kan ven that (post/share/comment) leh kan mitin thil a en kan fimkhur a pawimawh hle a ni. Hun kan pek chin tawk tur pawh hriat chian a tha hle ang. Pathian rawn chung a thiam taka kan hman chuan Pathian ram zauna a ni ngei dawn a ni. Kristian nun hi thil awlsam a ni lo va, kan thil han sawi takte hi vawi leh khata tih nghal vek theih pawh a ni lo vang. Mahse Kristian chuan nitin hma a sawn tur a ni. Huai takin ke i pen tlang ang u!

SAWIHO TUR:

1. Kan 'lei' kan ven that dan tur, kan tih nghal mai theih zau zawka sawiho ni se.
2. Kan experience atangin social media hman dan tha leh hman dan tha lo sawiho ila.

3. Mimal bikah kan thil chin tha lo, kan sim nghal tur emaw thil tha kan chin thar tur sawi ni se.
4. Tunlai mihringten thu an ngaihthlakna hmun ber leh thil an chhiar tamna hmun ber ‘social media’ ah hian Kohhrante hian a hrana missionary tirh hi a hun ve tawh em? Nge mimal tih turah kan pawm?

ZIRLAI 4-NA

PATHIAN NGE MIHRING I NGAIH PAWIMAWH?

September ni 13, 2015

Thuhma:

Kum kal ta lama Thalai Programme chi hrang hrang kan hman taka Group Discussion kan neih thinah te kan harsatna pahnih lo lang fo thin a awm a. Tun DMI Beihruual Survey chhannaah pawh hian chiang takin he thu pahnih hi a lo lang leh a ni.

1. **Isua aia mihring en** – Kan thalaite *sharing* tam takah hian an rinna tichak lotu pakhat chu Kristian dang (an thalai puite emaw, Kohhran hruaitute) an en hian engmah an nih lohzia an hmu thin. An nun a ti nguui, thlarau lama hmasawn tumna anmahniah a bo thin a ni. An dinhmun hi a hriatthiam awm viau rualin Bible chuan mihring dang nena in teh tur leh kan chenpuite anga awm leh khawsak tum turin min zirtir lo a ni. Isua chauh en renga, nitina Amah an tum turin min zirtir a ni.

2. **Pathian mitmei aia mihringte mitmei ven** - Kan thalai memberte, a bik takin rawngbawltu ni mek te, an buai rukna em em pakhat chu memberte laka lan mawi an tum lutuk hi a ni. A thenin Kohhran memberten an dinhmun dik tak an hria ang tih hlauvin an nun leh an sual an thup a, a thenin rawngbawltu an

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nihna laiah mihring hmaa mawi taka lan tumin mihringte mitmei veng reng rengin hun an hmang thin. Rawngbawltuten a rawng kan bawl sak, Pathian mitmei chauh kan veng tur a ni tih leh Ama mitah thuruk engmah a awm lo tih hi kan in hrilhchian thar a pawimawh hle.

A chungá thu pahnih kan tarlante khi heti hian a khaikhawm theih awm e – *Pathian nge mihring i ngaih pawimawh?*

Thupui sawitu kaihhruaina

1. Sawi tum ber turte

- a. Mihring en lova Isua en tlat tur
- b. Mihring tihlawm tum lova Pathian chauh tihlawm tum tur
- c. Pathian lakah thuruk theih engmah a awm lo

2. Bible reference

- a. Isua an tum - 1 Johana 2:6, 1 Petera 2:21, Ephesi 4:22-24, Ephesi 5:1-2, Johana 13:13-17, Rom 8:2-8 etc.
- b. Pathian mitmei chauh ven
 - i. Pathian mitmei veng Josepha nun
 - ii. Pa mitmei chauh veng Isua nun
 - iii. Bible chang thenkhatte - Mathaia 7:1-5, 1 Korinth 4:1-21, 1 Korinth 10:23-33, Kolossa 3:23

ZIRLAI 5-NA

CHRISTIAN WORK ETHICS

September ni 18/19, 2015

Bible Chang: Exodus 20:9-10, 1 Korinth 10:31; Kolossa 3:23-24

Thuhma:

Delhi-ah hian lehkha zir tur emaw hnathawk tur emaw-a lo kal kan ni deuh vek awm e. Delhi-a kan awm chhan ber kan zirlai leh hnathawhah kan taihmak dan a inchen lo viau awm e. Kan chhehvela midangte pawh hi han en ila an hnathawh chungchanga an rilru put dan a inang lo fur mai. Thenkhat hna atchilh bur mai, *workaholic*, kan tih ang an tam em em lain, thenkhat hlawh hmuh nan chauh, a hahtam thei ang bera hna thawh tum an tam ve hle. Zir miten an chhut danin, kan men chung zawng zatve aia tam, 60% vel hi kan hnathawhnaah hun kan hmang a ni. Khawvela kan cham chungin kan hun kan hman tam em emna tur leh tha kan senna ber tur a ni a. Kristiante hian kan hnathawh chungchangah engtia rilru pu tur nge kan nih a, engtia hnathawk tur nge kan nih tih hi kan chian a ngai hle.

Hnathawh chungchanga tunlai khawvel ngaihndan leh Pathian thuin min zirtir dan chhui zauna kan nei ve ve anga. A inan

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lohna kan zirho baw k ang. He zirlai kan zira kan tum ber tur thil pathumte chu (Rom 12:1-2 zul zuiin) -

1. Tunlai khawvel ngaihdan kan tawm ve hauh loh turte hriatchian kan tum ang.
2. Pathian thu tak zirtirna hriatthiam kan tum anga, kan rilru kan siam thar ang.
3. Kan rilru kan siam thar hnuah kan taksa (keimahni) Pathian hnenah kan hlan ang.

1. Hnathawh chungchanga tunlai khawvel ngaihdan thenkhat:

a) **Hnathawh hi thil hnuaihning a ni (Greek ho ngaihdan)** – Greek ho kha an fing hmasa baw k a, thil reng rengah ngaihtuahna an lo seng nasa hle. Mite hriat hlauh ber pawh *philosopher* ho an ni. Greek zirtirna hian khawvel a nghawng chhuak a. Zirna ina kan ngaihdan tam tak te, sorkar kan inrelbawl dan te leh kan thil chin tam tak hi Greek ho ngaihdan leh tih dan kan lak a ni. Hnathawh chungchangah pawh Greek ho ngaihdan hian tunlai thlengin kan ngaihtuahna a kaihruai (influence) hle a. Greek ho hian hnathawh hi thil hnuaihningah an dah a. Mi hnuaihningte tih turah an dah baw k. Mi chungnung chuan hnathawh lovin finna a um turah an ngai a. Mi neinungte chuan hna thawh lovin hna thawh tur sal an ruai thin a ni. Kristian hruaitu hmasate (Augustine etc) pawh khan Greek ngaihdan hi an tawmpui thui hle a. Puithiam (monk leh nun) ho kha kut hnathawh thinte

aiin an dah chungnung zawk a. Tunlai thlengin Greek ho ngaihdan hian min la kaihruai thui hle. Khawvel hmun hrang hrangah hnathawh hrehawm ti em em leh ngaisang lem lo tam tak an awm a ni.

b) Kristian zirtirna kal soal – Kristian zingah hnathawh hi Pathian anchhia, hremna a ni tia ngai an awm. Khawvelah soal a lo lut a, Pathianin mihring hrehawm tak leh thlansa phul kaia hna thawk turin anchhia a lawh an ti. Hetiang ngaihdan pawmte tan hna thawh hi thil hahthlak tak leh hrehawm em em a ni. Bible zirtirna kan en chiang anga, he ngaihdan hi a dik lohzia a hnuaiah kan tarlang zui ang.

c) Tunlai ngaihdan langsar dangte -

i. Nihna leh hlawhtlinna pathiana neih – A bikin zirlaiten nih tum (aim/ambition) kan nei thin. Entirnan - IAS, IFS, MCS, Doctor, Engineer, Pilot, Corporate Executive leh a dangte. Kan nih tum ni turin theih tawp kan chhuah a, nitin taima takin kan inpuahchah thin. Kan nih tum kan nih theih chuan nuam ta viau turah kan ngai a, ropui ta viau turah kan inngai bawh thin. Kan hrehawmna emaw kan retheihna lakah pawh min chhawk dawnin kan hre thin a ni. A tawi zawngin – kan thil nih tum hian min chhandam thei dawnin kan hria a, pathianah kan nei a ni ber mai. Hetiang ngaihdan neite hi an hlawhtling ta cheng a, an nih tum an han nih tak hnu hian dik taka hna thawh an harsat hle. Hna

an thawh tan hma hauhvinn an thlen tur thleng tawhah an inngai a. A hlawk leh nuam thei ang bera hnathawh an tum a, corruption leh zu leh saah an tlan zui fo. Hetiang ngaidan pawmtute hi rin aiin an tam emaw chu aw a tih theih. Delhi-a zir chhuak thalai fel tak tak an han hlawhtling a, an nun enzuiin rilru tina deuh an awm thin.

ii. **Hnathawh atchilh lutuk** – Sap tawnga *workaholic* an tih mai, hnathawh atchilh tlat hi an awm bawk. Chawlh nachang hre lovin hna an thawk a, nupui fanau leh anmahni ngei pawh inngaihtuah hman lovin an buai thin a ni. Engkim dang aiin an hnathawh an ngaipawimawh a, an hlim leh hlim loh pawh an hlawhtlin leh hlawhtlin lovah a inngat. An *result* emaw an *performance* emaw a chhiat deuh chuan inthah hial an duh thin. India ramah pawh mahni nunna la (suicide) *case* tam tak hi chutiang vang chu a ni. Keimahni ngei pawh hi hna thawh atchilh lutuk reng mai kan nih loh pawhin, hnathawh atchilh lutuk lai kan nei thei a ni.

2. **Bible zirtirna:**

Bible-ah hian hnathawh chungchanga zirtirna tam tak hmuh tur a awm a. Zir kim theih a ni dawn lova, a tlangpui chauh enho ila -

a) **Hnathawh hi thil thianghlim (sacred) a ni** – Bible bung hmasa ber Genesis bung 1-ah Pathianin lei leh van a siam

thu kan hmu. Pathianin hna a thawk a ni. Isua khawvela a awm chhung khan thing mistiri (carpenter) niin kum 30 a nih thleng, a pa a pui thin tih Bible-ah kan hmu baw. Pathian hi thianghlim a ni a, bawhlhlawhna reng reng a nei lo. Hna a thawh chuan hnathawh hi a tithianghlim a ni. Pathianin mihring Amah angin a siam a. Hna kan thawk ve thei hi Amah kan anna a ni a, malsawmna ropui tak a ni. Hnathawh hi thil hnuaihnunga ngaih chi a ni lo vang, Pathian meuhin hna a thawk si a. Hnathawh hi a thlarau lo viaua kan ngaih chuan kan tusual der a ni. Hnathawh hi Pathian tih thin, thil thianghlim (sacred) a ni. Kan Pathian hi hnathawh thin Pathian a ni si a.

b) Mihringte hna thawk tura siam kan ni (Genesis 1:26, Exodus 20:9, 1 Thessalonika 4:10) – Pathianin mihringte khawvel leh a chhunga thil awm enkawl turin min siam a ni tih Bible-ah kan hmu (Genesis 1:26). Sual khawvela a luh hmian, Amah anga hna thawk tur rengin min lo duang tawh a ni. Thusawm pek (Exodus 20:9) kan en chuan Judate kha ni ruk chhung hna thawk tura Pathianin thu a pek kan hmu baw. Pathianin hna thawk turin min siam a, hna thawk ngei turin thu min pe baw.

c) Chawl thin tur kan ni (Genesis 2:2-3, Exodus 20:8-10, Exodus 23:12) – Pathianin khawvel ni ruk chhungin a siam a, a ni sarh niah a chawl tih kan hre vek awm e. Mihringte

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pawh chutiang chiah chuan chawl thin turin thu min pe a ni. Bible hmun hrang hrang hi en ila, hnathawh leh chawlh (work and rest) hi thil kal dun tlat a ni. Bible in ‘chawlh’ a tih hi mut veng veng lam erawh a ni lo. *Sabbatical rest* an ti a, mahni hna chawlhsan a Pathian pawl hun a ni. Hna eng ang pawh thawk ila, mimal devotion hun te, inkhawm leh Kohhran programme dang te kan ngaih pawimawh thin a tul a ni. Kohhran programme- ah kan tel hman thlawt lo a nih pawhin, mahni in emaw thiante leh in luahpuite nen Pathian kan pawlho fo hi kan tih ngei ngei tur a ni. Historian-ten an sawi danin Kristian hmasate zinga member tam tak kha Pathianni (Sunday) hi an chawl lova, zing takah an inpawlho thin a, zan an mut hmam inpawlhona an nei leh bawh thin a ni. Hman em em vanga Pathian pawlho thin an ni lova, Pathian thu a nih avanga inpawlho thin an ni. An entawn tlak hle a ni.

d) Pathian rawngbawl nan hna thawk tur kan ni -

“Bawihthe u.....in tih apiang chu mihringte tan anga ti lovin, Lalpa tan anga ti zawkin chak takin ti rawh u; Lalpa Krista rawng in bawl a nih hi” - Kolossa 3:22-24

Paulan Kolossa khuua bawih ho a fuihna chu, an hnathawh apiang Lalpa tan a ni a, Lalpa Krista rawngbawl an ni tih inhre reng turin a ni. Hna hniam leh sang lua Pathian ngaihah a awm lo

va. Kan hnathawh theuhah erawh Pathian rawngbawl kan ni tih inhriain Lalpa tan kan thawh theuh a tul. Beijing-a Surgeon pakhat chanchin an sawi thin hi kan hre tawh mai thei e. Chu Surgeon chu piangtharin Kristianah a inpe a. Chinese sorkar chuan doctor a nih reng an rem ti ta lova, toliet tifaitsu (janitor) ah a tang zui ta a. Heti hian chu hna chu ka thawk thin e an ti, “Toilet hmang lehtu tur hi Isua ni ta se tih rilru puin ka theih tawpa tihfai tumin ka tang thin,” a ti. Chutiang chiah chuan kan zirlai leh kan hnathawh hi Lalpa tan kan ti zel tur a ni. Kan exam paper Isuan a check dawn anga ngaiin zir uluk ila. Kan hna thawh Isuan a review dawn anga ngaiin kan thawk tha ang. Zaia eizawng kan nih chuan Isuan a ngaithla tih hriain kan hla thlan leh kan zai dan kan uluk ang.

Hna Lalpa tana thawh theih miah loh a awm. Hna thianghlim lo leh pawisa hmuh dan thianghlim lova eizawng mek kan nih chuan kan bansan nghal a fel ber ang. Lalpa tana hna thawh theuh kan tum tur a ni.

e) **Vengte hmangaih tur kan ni** (Luke 10:25-37) – Khawvel mihringte hi fel taka ro inrelin pawl (organization) chi hrang hrang kan insiam a. Chung pawl chi hrang hrang – sorkar, company, mimal sumdawna, zirna in, hotel, NGO leh a dangte-ah hna kan thawk thin. A then chuan hlawkna (profit) umin hna an thawk a, a then chuan hlawkna um lovin mi thawhkhawm sa (tax,

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contribution) hmangin hna an thawk thin. Heng pawlte hian an tum ber fo thin chu midangte puih an ngaihnaa puih leh mihringte chenna atana kan khawvel hi tihchangkan zel a ni. Heng hnate hi vengte hmangaihna, puih ngaite puihna remchang tak a ni. Thuneihna (power) a ken tel avangin heng nihnate hi hman sual a awl em em bawk. Entirnan - Sorkar officer lian tak i nih chuan i tih tur chu ram tan leh a mipuite tana rawngbawl a ni. Amaherawhchu thuneihna sang tak nangmaha nghah a nih avangin mahni hamthat nan thui tak i nihna kha i hmang thei a ni.

Kristiante hian kan vengte hmangaih tur hian kan hnathawhah nasa takin hma kan la theuh tur a ni. Kan kovah chanvo ropui tak a awm a ni tih i hre theuh ang u. Call center-a thawh te hi puih ngai puihna remchang lutuk a ni. Call center rawn betute hi mi tanpui ngai an ni deuh ber. Chutiang zelin kan hnathawh lai kha han enchiang ila, mi puih tur leh tanpui ngai tanpui tur kan hmu teuh awm e. Pathian thu chuan kan theih chin china vengte hmangaih turin min ti.

Tunlai Khawvel Ngaihnan Vs Bible Zirtirna

TUNLAI KHAWVEL NGAIHDAN	BIBLE ZIRTIRNA
1. Hnathawh hi thil hnuaihning leh thil nuam lo a ni	1. Hnathawh ve theih hi Pathian anna a ni a, thil thianghlim (sacred) a ni
2. Hna kan thawh a ngaihna chhan chu Pathian anchhia kan dawn vang a ni	2. Pathianin hna thawk tur renga a siam kan ni
3. Ka hlawhtlingin ka ropui viau dawn tihna a ni	3. Pathian rawngbawl nan leh Pathian ropui nan hna ka thawk ang
4. A tlem thei ang ber thawh a, a tam thei ang ber hlawh chhuah ka tum tur a ni	4. Keima tan ni lo, Pathian tan hna ka thawk tur a ni
5. Ka hna ka atchilh bur tur a ni. Thil dang tihna hun ka nei lo.	5. Chawlh (sabbatical rest) ka la thin ang a, Pathian pawlna hun ka nei thin ang.

3. Enge kan tih tak ang?

a) **Taihmak** – Pathian tana zir/hnathawk tur kan nih avangin thatchhiat chi a ni lo vang. Zir lai emaw hna emaw sang lua leh hniam lua a awm lo va. Mihringte ngaihah kan

hlawhtlin leh tlin loh lam a ni lova, Pathian mitah kan hnathawh dan a mawi angem tih lam zawk kan chhut fo a tul.

b) **Dik** – Corruption a hluar hle a. A that lohzia leh Pathianin a huatzia kan hre vek. Corruption hmanga intiliante nun hrehawm rukzia pawh sawi ngai lovin kan hria. Hnathawh hi Pathian anna, thil thianghlim a ni tih pawm tute an corrupt thei ngai lo vang. Pathian tana hnathawktute an corrupt thei ngai lo bawk ang. Hnathawh awmzia hre fuh lo corrupt viaute an khawngaihthlak hle, hmusit mai lovin i tawngtaipui ang u. Keini, hnathawh chungchanga Bible zirtirna dawng leh a awmze dik tak hriate chu vannei inti tak chungin dik takin hna kan thawk tlat tur a ni ang.

c) **Pathian pawl hnem** – Miin hna tha taka a thawh dawn chuan a pu (a boss) duh dan a hriata, hna a thiam lo a nih pawhin a pu (a boss) a pun tam a tul. Zirlai chuan an zirtirtute an rawn hnem a fuh fo va, zirtirtute thurawn an hlawkpui thin. Pathian tana hnathawh tur kan ni a, Pathian kan pawl leh kan rawn hnem a tha ang. Talent leh thiamna chi hrang hrang petu chu Pathian a ni. I rawngbawlna tur hna a pek che chuan thawh thiamna pawh a pe zel ang che. Amah hi tanpui vartu hnai reng a ni. I buai chuan pun mai zel ang che.

Sawihho tur:

1. Ka zirlai/hnathawh lai hi Pathian tan ka zir/thawk chiah em? Kan ngaihndan thlak ngai a awm em?
2. Ka zirna/hnathawhna hmunah ka vengte ka hmangaih tawk em? Sawi zau ila.
3. Mimal leh a huhova Pathian pawlna hun kan insiam hnem tawk em?
4. Hnathawh hi thil thianghlim a ni a, mihringten kan hman sual dan kawng hrang hrang sawiho baw k ila.

ZIRLAI 6-NA

I THILTIH NGE PAWIMAWH PATHIAN THILTIH SAK CHE?

(WORKS VS GRACE)

September ni 20, 2015

Thuhma:

Kan thalai memberte zingah khawngaihnaa chhandam kan nih la Chiang lo leh theihngihl thin kan awm fo niin a lang. Thil tha nia kan hriat zawng, entirnan - inkhawm, Kohhrana inhman leh tawngtai te kan taihmak laia rilru muang ve mai mah se, kan thatchhiat deuha inringhlel leh mai si thin kan awm nual niin a lang. Thil kan tih that avanga chhandam nih tum leh thil tha tihin min chhandam thei dawna ngaia, hah taka mahni inchhandam nan thil tha nia hriat zawng ti tauh tauh kan awm. Hetiang ngaihdan nei memberte nun hi a hahtlak em em a, chawlhna a awm lo. Isua Krista zawkin kan tih theih loh min tihsak a, a khawngaihna azarah amah ringtute zawng zawng chhandam kan ni thei ta tih hi inzirtir nawn a tul hle. He chhandamna ropui tak hi kan zavaia kan hriat fiah leh zual a pawimawh em em a ni.

Thupui sawitu kaihhruaina

1. Sawi tum ber turte

- a. Khawngaihnaa chhandam kan ni. Mahni thawhchhuah theih a ni lo.

- b. Lal Isua min chhandamna ropuizia.
- c. Khawngaihnaa chhandamte sual kawng zawh thei kan ni tawh lo.

2. Bible reference thenkhatte - Ephesi 2:8-9, 2 Timothea 1:9, 1 Korinth 15:10, Rom 5:2, Tita 3:5-7, 1 Johana 5:5-12

ZIRLAI 7-NA
CAREER VS CALLING

September 25/26, 2015

Thuhma:

Kan thalai memberten tunah hian kan dam chhunga kan hun tam zawk leh kan tha leh zung kan hmanna ber tur ‘hna’ zawng leh thawk turin kan inbuatsaih mek a ni. Tuna kan awmna Delhi khawpui hi India ramah chuan *career* tha tak kan neih theih nana inzirna leh hnathawh tanna hmun tha ber a ni ti ila a sual awm lo ve. Delhi-a awm hi a senso a sang a, a duh apiang pan theih erawh a ni lo. Keini Delhi-a kan awm thei hi kan vannei hle a ni. A senso a nasat hi chu thuhranah dah ta ila, tuna duhthlanna kan siam hian kan *future* (khawvel leh thih hnu) nasa takin a nghawng dawn a ni.

Zawhna kan inzawh theuh tur pawimawh em em chu – Pathian hian eng ti turin nge min koh (calling)? tih hi a ni. Pathian kohna kan hriat chuan kan tih tur leh kan awm dan tur kan hre dawn a, kan dam chhan (purpose) pawh kan hre dawn a ni. Mi tam takin Pathian kohna hriat tumin Pathian kan dawr nasa thin. Kan zinga tam takin missionary tur te, Pastor ni turtein kohna an hriat an chhang mek bawk a. Kohna dawng ve lova inhriate kan buai ru fo. Tam tak chu kan hnathawh emaw kan zirlai leh Pathian min

kohna a inang thei thlawt lova hriain kan rilru a buai em em a ni. Hna zawng ni satliah lova, dam chhan chiang tak nei tura Pathian kohna hretu leh chhangtu nih a va pawimawh dawn em!

He zirlai tawiteah hian kan zawhna zawng zawng kan chhang thei lo vang a. Tunlai Kristian tam tak ngaihdan dik lo, Pathian kohna hriat kawnga min tibuai thei chi hnih kan tarlang ang a. Bible zirtirna mithiamten hriatthiam awlsam tea an dah min kaihrui turin kan tarlang bawk dawn a ni.

TUNLAI NGAIH DAN DIK LO (KRISTIANTE BIKAH)

1. Nun chi hnih (Two ways of life) –

Kohhran hruaitu hmasa, a bik takin Greek mi ho kha kohhran tan hlawk takin rawng an bawl thin. Pathian pawhin a hmang nasa hle a, anmahni avangin lawmthu pawh kan sawi fo tur a ni. Amaherawhchu, an tobul, Greek ngaihdan kha an paihthla famkim lo hle a. An ngaihdan kha Kristian zirtirnaah an rawn seng lut chawk a ni. ‘Kohhran pa’ tia an lo sawi thin *Eusebius of Caesarea* (A.D. 260 – 340 vel) pawh khan Kristian nun hi chi hnihin a then a. A pakhatna leh sang zawk chu Greek ngaihdana finna leh thlarau lam thil chauh buaipui (contemplative life) zul zuiin ‘perfect life’ tiin a vuah a. *Perfect life* a tih chuan thlarau lam thil ngawt buaipui tura inserh hrangte (priest, nun, monk) chauh a huam a. A pahnihna leh hnuaihngung zawk chu Greek hovin nun

KRISTIANNA LEH TUNLAI KHAWVEL

pangngai an tih zul zuiin, ‘permitted life’ tiin kut hna hrang hrang thawk chite (farmer, trader, government servant, businessman, housewife etc) a huam thung. Eusebius-a leh a hnua amah zuitute tam tak hian Kristian history leh inzirtirna lehkhabu tam tak an ziaak a. Hei hian Kristiante ngaihndan leh inrelbawl dan thuk takin, rei tak a kaihruai a ni. Tunlai Kohhran ngaihndan leh inrelbawl dan thui takin, kan ramah ngei pawh, a la kaihruai a ni. Keimahni ngei pawh han inbih chiang ta ila, full time rawngbawlna kan tih mai te (Missionary leh pastor) hi kan dah sang bik tlanpui a. *Secular job* kan tih mai te (Sorkar hnathawk, sumdawng, company-a thawk, artists etc) hi kan dah hniam tlangpui mai ni lovin, Pathian thu nena inzawmna kan hmu meuh lo. *Full time*-a rawngbawlna lo hi chu kohnaah kan ngai meuh lo. He kan ngaihndan nghet tak hi Bible zirtirna atanga lo chhuak a ni lova, Greek zirtirna atanga lo chhuak a ni. Kan paihthlak a tul ang.

He ngaihndan hi a dik lohna

Kohhran kal sual tawh siamthatu kan tih mai, Reformers ho khan Bible an han zir chianin Pathian thu nen he zirtirna hi a inhmeh lohzia an hmu chhuak a. Martin Luther-a thuziah tam tak hemi lamah hian hmuh tur a awm. Kan chhui zui hman lovang a, tawitein Bible zirtirna lam enzui zawk ila.

a) Thuthlung Hlui lam kan en chuan puithiam ni tura serh hran bik Arona thlahte kan hmu, lal tura Pathian serh hran bikte pawh kan hmu (David-a, Saula etc), Pathian inpuanna leh a aiawhtu zawlneite (Mosia, Isaia, Jeremia etc) kan hmu bawh. Chutih rualin music tum thiam thlahtupa Zubala te (Genesis 4), Biak buk satu mistiri Uria fapa, Bezalela leh a puitu Dan hnam mi Ahisamaka fapa Oholiaba te pawh Pathian Thlarau chenchilh, Pathian serh hran leh koh tho an ni (Exodus 31). Chutiang zelin ringlo, Israelte awptu nupui Esther-i te, ringlo lal no hlantu Nehemia te, Pathian hnam thlan ni lo Lal rawngbawltu Daniel-a te, Aigupta lal rawngbawltu Josepha te leh midang tam tak pawh Pathian serh hran vek an ni. Chhui zau zel ila, Abrahamama (Genesis 12) Pathianin a koh khan, hnam ropui taka siam a tiam. A awmzia chu a thlahte zawng zawng kha a serh hran an ni. An chhungkua khan Isua lo la pianna ni turin a hnam angin a ko a ni. An zavai khan, a bo a bang awm lovin intithianghlim turin a ti vek a, a thu zawm turin a ti vek. Bible-ah an chanchin tam tak kan hmuh laiin, vawikhat mah a sang zawk leh hniam zawk Bible-in a sawi lo. Abrahamama leh a thlahte a bika a serh a, a ko ang chiah khan Kristiante, Isua ringtu zawng zawngte hi a bika serh leh koh kan ni. (Community calling kan dawng). Hniam zawk emaw koh ve loh emaw kan awm lo.

b) Thutlung Thar lam han en leh ila - Famkim Isua nun enin, khawvela a awm chhungin a hun tam zawk hi thing mistiri niin kut hnathawh nan a hmang a. Kum 3 chauh tih dang nei lovin rawng a bawl a ni. Famkim Isua hun tam tak hmanna hi nang leh keiin famkim lova kan lo dah a thiang lo vang. Greek mi eng anga fing pawhin ‘perfect life’ a ni lo, a ti ngawt thei lo vang. Paula lekhathawnte enzui ta ila, hna hniam ber thawktu, bawihthe thlengin angkhat vekin a en. Bawihthe pawh rinawm taka Krista Isua rawngbawl an ni tih hriaa thawk turin a fuih sauh sauh zawk a ni (Kolossa 3:23-24). ‘Bawih nih chu a hnuaihngung em mai, in theih veleh bang rawh u’, a ti reng reng lo. Chutianga zelin hmun hrang hrangah ringtute kan inang tlang a ni tih zirtirna kan hmu.

2. Ka hna hi Pathian min kohna pawimawh ber a ni (Primacy of jobs) – Ngaihndan tlang lawn leh deuh mai pakhat chu kan hnathawh ngawr ngawr hi Pathian kohna emaw tiha, thil dang tih ngai tawh miah lova inngaih hi a ni. Kum zabi 16 atanga 17 vel bawra Puritan (England rama Protestant hmasa) ho zinga firfiak fal tlem azawng khan he ngaihndan hi an pu hmasa ber niin Historianten an sawi a. Pathian rawngbawl nan, mahni hnathawh theuh taima taka thawh an inzirtir laiin, hnathawh chauh mai hi kan tih tur emaw tia ngai an lo piang chhuak a ni ber. Tunlai hian chutianga ngaihndan nghet tak nei kan awm nual mai. “Ka hnathawh hi Pathian min kohna a ni, thil dang engmah tih ka tum

lo. Inkhawm leh Kohhran programme dang hi ka tel vena turah ka ngai lo,” ti bur mai hi kan awm nawk. “Hna tha taka ka thawh hi chanchintha ka hrihlh ve dan a ni mai, chu bak chu midang tih turah ka dah,” ti lah kan tam mai. Kan sawi chhuak lo a nih pawhin chutianga chhungril taka ngai kan awm. He ngaihdan neitute hian an dam chhan (purpose) leh Pathian kohna azirin hna an thawk tur ni zawk awm tak a nih laiin, an hnathawh kha an dam chhan a lo ni ta zawk thin. Kan hna hi Pathian min kohna awmchhun emaw kan tih chuan Pathian kohna kan chhan dan a famkim lo fo vang.

KOHNA (CALLING) ZIRCHIANNA

Bible hmun hrang hranga mi chhui kual a, zau taka zirho a chakawm rualin hun leh hmunin min daih lovah ngai ila. Kohna chungchanga Kristian lehkhabu lar tak, *“The Call: Finding and Fulfilling the Central Purpose of Your Life,”* tih Os Guinness-a ziahah chuan hriatthiam awlsam tak leh *Biblical* tak maiin kohna hi pahniha then a ni a. Min tanpui theuh beiseiin, tawitein kan zirho dawn a ni.

1. **Kohna hmasa (Primary calling)** – Isuan min kohna hmasa ber leh pawimawh ber mai chu *Amah zui* turin a ni. Eng hna atan emaw khawi hmunah emaw min koh hmains Amahin, Ama tan, Ama hnenah (by Him, for Him, to Him) min ko a ni. Isuan a zirtirte a koh thu Chanchintha bu hrang hrangah kan hmu (e.g.,

Mathaia 8:22; 9:9, Marka 2:14; Lka 5:27; Johana 1:43). An tih tur a tuk hmasa phawt lem lo, amah zui thuai turin a ko mai thin. Isua zui tih hian a kalna apianga kal ve a, a bula awm char char lam a kaw k lo. A tawi zawngin : Isua zuitu chuan Isua a nunah thil dang zawng aiin a dah sang ber anga, mahni duh dan anga nung tawh lovin Isua tan a nung tawh ang. Isua zuitu chuan Isua a lal leh a chhandamtu atana pawmin, Isua hnenah '*commitment*' a siam ang. He kohna hmasa hi tupawhin kan dawng vek a, tu tan pawh a ni. Pathian kohna ka dawng lo tumahin kan ti thei lo vang. He kohna hmasa hi a *urgent* hle a, laklawh a awm tur a ni lo baw k. Zirtir hmasa Isuan a kohte khan an thil tih lai kalsanin Isua an zui mai a ni tih Bible-ah kan hmu. Keini pawhin he kohna hmasa hi kan la chhang lo a nih chuan kan chhan thuai a tha ang. He kohna hmasa hi ni tin chhangin, kan dah hmasa reng tur a ni baw k. Pastor/missionary/officer/zirtirtu/sumdawng/corporate executive/housewife/ sipai/ zirtirtu etc kan nih hmian Isua zuitu kan nih hmasak phawt a tul bakah Isua zuitu kan nihna kan dah hmasak reng a pawimawh. Isua kohna hmasa hi i chhang tawh em?

2. **Kohna hnukung (Secondary calling)** – Hmun/hna bikah Isua tana hna thaw k turin min ko zui a ni. Kohna hmasa chhang lovin, kohna hnukung a chhan theih lo vang. Miin Isua zuitu ni hmasa lovin doctor ni turin Pathianin min ko ti ta ang sela, doctor pakhat ve mai a ni dawn a ni. Isua zuitu ni hmasa erawh chu hna

hnuaihning ber hmunphiattu/ sweeper pawh ni se, hun puma Pathian rawngbawltu sweeper a ni dawn a ni. Bang awm lovin ‘zawng zawng’ Isua a pe tawh si a. Kawng engkimah, engtik lai pawhin, khawi hmunah pawh Isua tan a nung tawh reng a ni.

Pathianin a mite a koh dan a inang lo hle a. A kohvate tih tur pawh a inang lo hle. Chhui zau ila –

a) A bik taka Pathian kohna dawng an awm laiin an awmna hmun tura Pathianin a hruai thlen mai an tam hle –
Abrahama te, Mosia te, Samuela te, Paula te, Amosa te, Jeremia te leh rawngbawltu kan zinga mi ngei te pawhin Pathian aw hriain, chiang takin eng emaw bik tak atan kohna an dawng a ni. A bik taka kohna dawng tute hi an vannei hle. Chutih laiin Bible-a rawngbawltu tam zawkte hi Pathianin chiang takin a koh thu a lang lo va, Pathian remruatna famkimin an kawng tur a lo relfel sak mai zawk niin a lang. Entirnan : Josepha kha awin Aigupta-a zuk kal turin a hriih lem lova, mahse Pathian remruatnain Aigupta ram mak takin a thleng thla zawk a ni. Chutiang bawkin Danielate thianzaho kha Babulon-a kal turin awin a hriattir lemin a lang lo. Babulon sal tang niin Pathianin a hruai zel zawk niin a lang. Kohna chiang tak beiseia buai chiam a awl hle. Pathian aw chiang takin kan hre kher lo anih pawhin Pathianin min hruai tawhna kawng en ila, a hnathawh leh a remruatna hmuh tur kan neih ngei a rinawm a

ni. Tunah Pathian thil tum a la Chiang lo a nih pawhin Aman a la tihchian zel ring tlat ila. Keimahni lama kan tih tur chu Isua kohna hmasa chhanga, Josepha leh Daniela te angin Pathian thu awihin hun puma nun a ni.

b) Pathianin zau zawka a hman turin a mite a chher (train) thin – Mosia nun kan en chuan ropui takin Pharoa fanua fapaa vuah niin Aigupta thiamna zawng zawngah training pek a ni. Chumi hnuah hna hnuaihning tak, beram vengtuah tang zuiin dawhtheihna leh berampu tha ni tura *training* a kal tlang bawk. Heng a thil kal tlang zawng zawng hi Pathianin Israel fate hruai tura *training* a lo pekna a lo ni reng tih kan hmu. ‘Hruaitu Mosia’ tia koh niin, Israel fate chuan mihring zawng zawngah an ngai ropui ber ta hial a ni. Chutiang zelin Tirhkoh Paula pawh Farisai mi, dan zirtirtu ropui Gamaliela hnuaiyah training a nei a, Pathianin ropui takin a hnuah a hmang zui a ni. Training an kal tlang lai hian Pathianin a la hman dan tur hi an hriat lawk a rinawm loh hle. Keini pawh kan zirlai leh kan hnathawhte hi Pathian min training mekna a ni thei a. Kan theihtawp kan chhuah phawt mai hi kan tih tur a ni.

c) Pathian kohna che tlansan tum suh – Jona chuan Pathianin a kohna, Ninevi mipuite Pathian thu hrilh chu tlansan a tum nasa hle. A chhan ber chu Judate nen hnam inhaw tak an ni a.

Ninevi khaw mipuite a vei lova, Pathianin ngaidam lovin hrem se a duh a ni ber. Tunah khan Pathianin Muslim ho zingah a dah che em? Hindu ho thenawmah i awm em? I ngei zawng tak vai hnam zingah i awm em? Anmahni kha hmangaih turin Pathianin a ko che a ni thei. Tlan san tum suh ang che. Tlang taka Isua chanchin i hrihl mai thei lo anih pawhin, tlanhhiat leh anmahni huat a tih chi lo vang.

d) Talent peipung tur kan ni (Mathaia 25:14-30, 1 Peter 4:10) – Pathianin talent min pe theuh mai. Min pek tam leh tlem dan erawh a inang lo. Pathianin talent min pekte a tam emaw a tlem emaw, peipung turin min ti. Kan thil thiam zawng mil hna kan zawn a, a hlawk thei ang bera hna kan thawh a tul a ni. Talent dawng sia hmang leh si lote chu Pathianin ro a la rel sak dawn tih Mathaia 25 ah kan hmu. Talent kan dawn tam leh tam loh lam a ni lova, kan dawn ang ang kan tipung em tih lam a pawimawh hle.

e) Khawvel eng leh chi (Light & Salt) kan ni tur a ni (Matthew 5:13-16) – Pathian hian ringtute hi khawvel atangin lak hnan min tum lova. Khawvelah min tir zawk a ni. Sokar office-ah te, company office hmun hrang hrangah te, hospitalah te, taxi stand-ah te, hotel-ah te, sipai camp-ah te Pathianin khawvel eng leh chi ni turin a aiawhin min dah a ni. Hun pumin Isua tan kan nung tur a ni ang. Pastor leh missionary kan ni kher lo mai thei. Kan hriat tlan tur chu Pastor leh missionaryte thlen phak lohna hmunah

Isuan min hung duh a ni. William Booth-a chuan, “Mill-a thawk i chhandam duh anih chuan mill-a thawk missionary tir rawh” a ti (“If you want to get a mill-worker saved, send a mill-worker”).

Full-time a rawngbawltu vek kan ni:

Isua zuitu chuan a hun pumin Isua a zui a, khawi hmunah pawh, engtik lai pawhin, engkimah Isua tan a nung thin. *Part-time* a rawngbawl kan tih fo hian awmzia a nei lo ve. Bible khawi laiah mah *part-time* chungchang thu kan hmu lo. ‘Zawng zawng’ min pe hmasatu Isua hian kan ‘zawng zawng’ a duh a. Isua zuitu kan nih phawt chuan *full-time* a rawngbawl vek kan ni. Martin Luther King Jr. chuan heti hian a ti: “*Mi hi hmunphiattu/sweeper tura koh a nih chuan, Michelangelo -an uluk taka lem a ziak ang te, Beethoven-an music thiam tak maia a remkhawm ang te, Shakespeare-an nalh tak maia thu a ziak ang tein hmun phiat rawh se. Chutichuan vana mipuite leh leia mihringten, ‘hetah hian hmunphiattu/sweeper ropui tak, hna tha taka thawk thintu an zalh a ni’ an la ti ang.*”

Sawihoh tur:

1. Isua kohna hmasa ka chhang tawh em? Ka la chhang thei lo anih chuan, eng harsatna nge ka neih?

2. Kan zirna/hnathawhna hmunah Isua zui harsa kan tihna lai leh tan kan lak ngaihna laite sawiho ni se
3. Pathian kohna chiang taka dawngten kan tawnhriatte (experience) share ila
4. Tuna kan zirlai emaw hnathawh lai hi, Pathian min hruaina emaw training naah kan ngai em?

ZIRLAI 8-NA
CHHANDAM NIH INHRIATNA
(ASSURANCE OF SALVATION)

September ni 27, 2015

Thuhma:

DMI Beihruai Survey thalai memberten an chhanna atanga thil Chiang tak pakhat lo lang chu kan zinga tam tak Pathianin min chhandamnaah kan la thlamuang lo leh kan la hahchawl thei lo hi a ni. Chhandam kan nih dawn leh dawn loh kan la Chiang ngam lo va, in ringhlel reng rengin kan la awm tih a lang. Member thenkhat phei chu insitnaa khatin, Pathianin min hlutzia kan hre phak lo fo niin a lang.

Pathianin kan sualte a ngaidam tak tak angem? Engtingge Isuan min chhandam dawn tih ka Chian ngam ang? Chhandam ka ni dawn tih engtin nge ka hriat ang? ti tea zawhna siam kan awm nual.

Thupui sawitu kaihhruaina

1. Sawi tum ber turte

- a. Isuan min chhandamna. Isua ring apiang chhandam an ni ang.

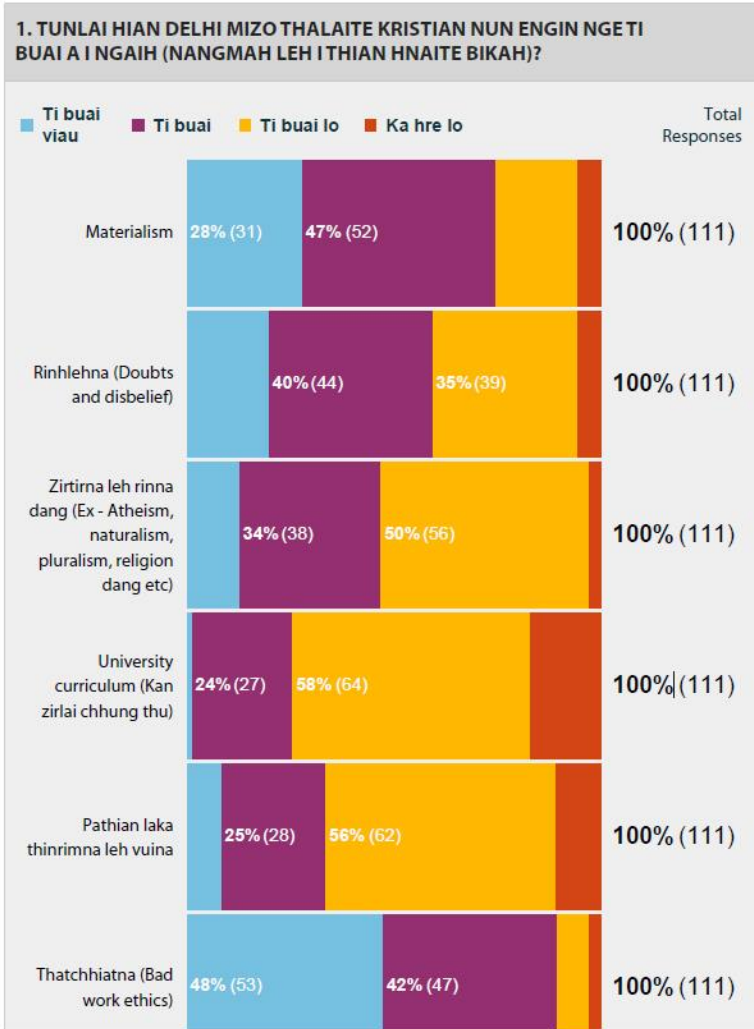
- b. Pathian ngaihah kan hlu em em a ni – a Fapa mal neih chhun pawh zuah lovin min tlan.
- c. Chhandam kan nih kan inhriatnate –
 - i. Pathian thu (Bible) in min tiam/hrilh (1 Johana 5:13)
 - ii. Siam tharin kan awm a, nitin kan danglam (2 Korinth 5:17)
 - iii. Kan nun hlui basanin, Pathian duh zawnga nun kan duh ta (Tita 2:11-12)
 - iv. A dangte

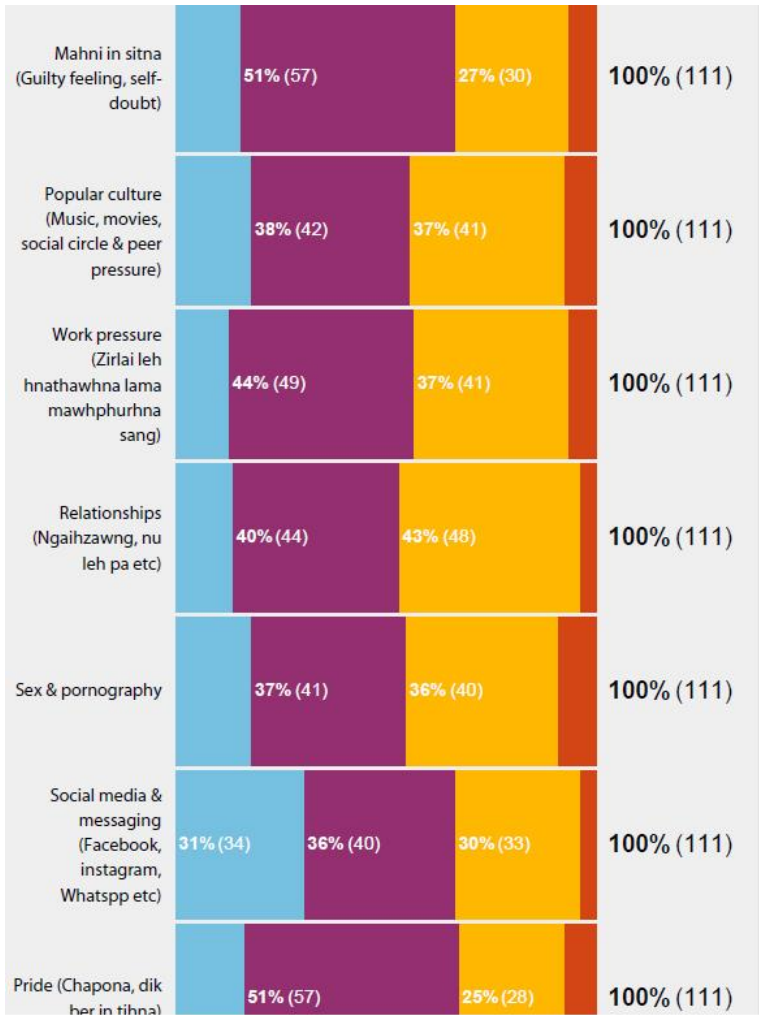
2. Bible reference thenkhatte - Ephesi 2:8-9, 2 Timothea 1:9, 1 Korinth 15:10, Rom 5:2, Tita 3:5-7, 1 Johana 5:5-12

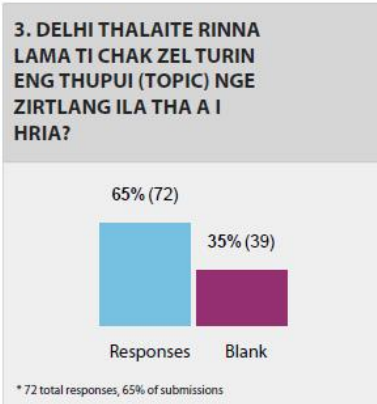
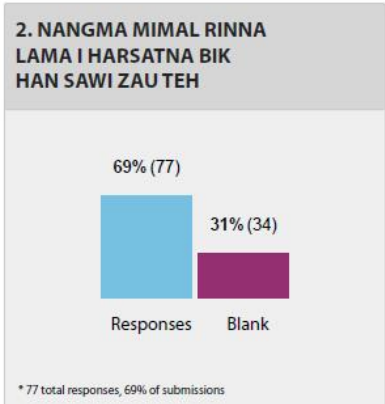
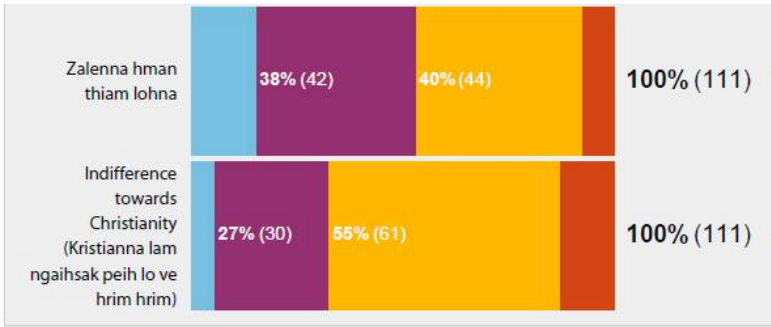
Rawtna dang:

- 1. Thuhrihtuin thu a sawi zawhin mipuite Pathian hnena inhlan thar tura sawmna (Altar calling) siam ni se.
- 2. Chhandamnaa la chiang lo kan awm anih chuan inkhawm banah mimal counselling neih ni se

APPENDIX: DMI Beihrual Survey Results







(Zawhna pahnihna leh pathumnate hi thuziak a chhan a ni a, chhana kan dawn atanga a chhangtute harsatna leh thupui zir rawtna tlanglawn deuhte zirlaiah chhawp chhuah a ni)

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