

DELHI MIZO INKHAWM

BEIHRUAL, SEPTEMBER 2012



THUPUI: RINGTU NUN

THUHMAHRUAI

Kum 2012 Beihruai thla kan lo thleng leh ta reng mai. He hun min hruai thlengtu Pathian hnenah lawmthu awm rawh se. Kum danga kan tih ang bawkin DMI Committee chuan a huhova zir tur thupui thlanchhuah tha a ti a. Thupui atan "RINGTU NUN" tih a thlang a, lo buatsaih turin Pu H.Thangmawizuala chu a ruat nghal bawk a. Thupui ziaktu hian zir chak awm takin a hun takah a rawn chhawpchuak theia, a lawmawm hle a ni.

Kumin 2012 DMI Beihruai Thupui ziaktu hian Pathian Thu hi a inbuk tawk (balanced) thei ang bera ngaihtuah a tum a. Chumi rual chuan a taka hman nghal theih ang ber turin a duang a. "Ringtu chu tunge?" tih zir zan pawh hian chhandamna thu sawi a, chhandamna chang lote tana chhandamna thua inkawmna hun hmang nghal turin min fuih a ni. Chu bakah Chanchin Tha hrilh tulzia zir mai lovin, a taka kan tihho nghal turin min duanchhuah sak bawk. Nitina kan hman nghal mai tura duan chhuah vek a ni e. Ringtu chu awm ngaia awm mai lova, hmasawmna kawnga kal zel turin kan infuih bawk a ni. Kaihhruaina hi tawite te, ngaihtuahna hmang chhuak tur zawnga duan a ni bawk. Bible thuhlawm thenkhat la chhuakin zirho nghal turin min beisei bawk a ni.

Beihruai thupui zirtu zawng zawng ten tisa leh thlarau lam nunah hlawkna thar in chan theuh theihnan duhsakna kan hlan a che u.

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RINGTU CHU TUNGE?

1 September 2012 (Inrinni)

(Johana 3:1 – 21, Ephesi 2:8, Rom 8:1-2)

RINGTU chu Lal Isua ringtu kan tihna a ni mai a. Tawngkam dangin – ringtu hmasate chu kawnga mite an ti a. Chutah Kristian, Pathian thuawih, chhandam fa, piangthar, adt. tiin sawi a ni bawk thin. Ringtu nun chu Lal Isua ringa, zuitu nun kawng hi a ni mai bawk. Chutah chuan mimal duhthlanna a pawimawh a ni. Lal Isua chhandamna hi tih luihnaa chan chi ni lovin, mimal duhthlanna chan chi a ni. Kristian chhungkuua pian avang ngawtin chhandamna kan chang a ni lo va, a kawng erawh chu a hnai mai zawk a ni. Lal Isua ring tura miin duhthlanna a hman chuan, thildang kalsanin Lal Isua pawmin Lal Isua chhandamna chang thin a. Chu chhandam fa tan chuan thiam loh chantirna reng a awm tawh lo. KrIsta Isuaa Nunna Thlarau dan chuan suauna leh thihna dan ata chu mi tichhuak tawh si a.(Rom 8:1-2) Chu Pathian Fa chuan Krista roluahpuitu nihna a nei a. Hlauh awm leh turin bawih nihna thlarau kan hmu a ni lo; fa nihna thlarau kan hmu a ni zawk. “Rinna avanga khawngaihnaa chhandam in ni, nangmahni thawhchhuah a ni lo va, Pathian thilpek a ni” (Eph 2:8)

Chhandamna hi Pathian thilthlawn pek a ni tih laiin, “rinna avanga” tih niin kan rin a ngai si. Thlarau Thianghlim, Pa leh Fapa ata lo chhuak chuan chhandamna changtuah min siam a. Krista hriatna kawngah kan rilru a tivar a, kan duhnate a chawtho thin. Krista chu Lal leh Chhandamtu atana pawm turin min ngen a, pawm thei turin min pui

RINGTU CHU TUNGE?

bawk thin. Chutih laiin kan mihring chan leh Thlarau Thianghlim chan thliar dawn ila a har khawp ang. Khawngaihna avanga chhandam kan ni si a.

Tichuan he Pathian fa nihna hi i chang ve tawh em? Chhandam i ni tawh em ? I duhtlanna tak tak hmangin Lal Isua zui i tum tawh ngai em? Chhandamna “Van khua leh tui nihna” hi i lo chang ve tawh em? “Chatuana nunna in nei tih in inhriat theih nan nangni Pathian Fapa hming ringtute hnenah heng thu hi ka ziaak a ni” (1 John 5:13) He thu hi kan tan a pawimawh hle mai. Lal Isua ringtute chuan tun dam chhung ngei hian chhandam nih inhriatna lawmawm tak chan theih a ni a. Mi tam takin an chang mek a. He chhandam nih inhriat chianna lawmawm tak hian keimahniah nghehna nasa tak min pe a. Krista ta ka ni tih inhriatna hian kan nun min siam nghet a ni. Min tichak a, min tithlamuang a ni.

Sawihoh tur:

Johana 3:1 – 21, Ephesi 2:8, Rom 8:1-2 kan chhiar chhuah tawh bih nawn leh ila. Tichuan zawhna thenkhat chhangin sawihoh teh ang u:

- (a) Nikodema nun zia lo lang engte nge ?
- (b) Pa Pathian zia hrang hrang engte lo lang ?
- (c) Lal Isua leh Thlarau Thianghlim chungchang engte nge sawi lan a nih le ?
- (d) Chhandamna thu engtin nge sawi lan a nih ?
- (e) Keiin engte ka tih ve tak ang?

(A theih hram chuan mitinin kan lo pianthar dan tawi tea sawi theuh ni se. Pianthar lo kan awm chuan intanpui nghal tum ni se, chutianga tanpui ngai an awm chuan zan dangah pawh hun pek ni thin sela a tha ang e)

RINGTU LEH A CHANVO/NIHA TE

RINGTU LEH A CHANVO/NIHNA TE

2 September 2012 (Pathianni)

(Rom 8:1-17)

RINGTU chuan Pathian fa niin Amah Pathianah chuan chanvo ropui tak a chang a. A tan chuan “thiam loh chantirna reng a awm tawh lo. Krista Isuaa Nunna Thlarau dan chuan sualna leh thihna dan ata chu a tichhuak tawh si a” Chung zinga tlem azawng chu vawiinah kan ngaihtuah ho dawn a ni. Heng kan tarlan bak chu a sawitu duh dan leh tha tihdan ang a ni ang chu.

(a) Pathian roluahthu, Krista luahpuitute kan ni (Rom 8:17) He chang chhonzawmna chu “ A hnena chawimawiin kan awm ve theihna turin amah kan tuarpui tak zet chuan” tih a ni thung. Roluahthu tur atana han inthlan ngat mai chu a va han sang em! Kan thawhchhuah pakhat mah tel si lo, a hausakna zawng zawng mai han neih pui ve tur chu suangtuah thiam theih pawh a ni lo ve. A hnena chawimawia awm tur erawh chuan Amah kan tuarpui a ngai a ni. Roluahthu chuan a luah saka nunna a tawmpui a ni.

(b) Thil siam thar kan ni. (2 Kor 5: 17) Thil hluite chu a ral ta a, ngai teh u, a lo thar ta. Thil hlui siam that satliah, ‘repair’ kan ni lo. Amahah chuan mi thar, mi nung thar kan ni. Amaha kan pian hmaa kan nihna sual lak atanga siam thar, mi nunga siam thar kan ni.

(c) Van khua leh tui (citizen) kan ni (Phil 3:20) Van atanga min chhandamtu lo kal tur chu nghakhlel takin kan thlir a ni. Khawvelah pawh ram changkang zawkte khua leh tui nihna (citizenship) neih chuan hlawkna nasa tak a keng tel tih kan hriat avangin, neih theih

tumin mi tam tak chuan an bei thin a ni. Chu “van citizenship” nei chung chuan kan Lalpa chu leiah hian kan han nghak ta a ni a. A va han thlamuanthlakin a va han nghahhlehawm em!

(d) “Pathian in” kan niin Pathian Thlarau keimahniah a awm reng a ni. (1 Kor 3:16) Kan taksa pawh hi awngrawp hle thinin natnate pawh tuar thin mah sela, Pathian in, Pathian Thlarau chenchilh tlat a ni. Pathian min pek, khawvel mihring piang zawng zawng inang tlang, mahse danglam vek si, taksa nei kan ni. Chu kan tisa taksa chu Pathian in a lo ni.

(e) Krista aia palai kan ni (2 Kor 5: 20) Kan palai saka hi a chungnun bik em avang hian a palai pawh hi induh ve mai awl tak a ni. Lei leh van siamtu leh neitu, hausakna zawng zawng neitu leh enkawltu chu min neitu niin a aiawhin khawvelah hian kan palai a ni. Khawvel lal ram palai satliah mai kan ni lo ve. Lei leh vana thuneihna zawng zawng neitu chuan – kala, hnamtina mi zirtirahte siama, Pa leh Fapa leh Thlarau Thianghlim hminga Baptis zel turin min tir a ni. Chu min tirtu chuan kumkhuaa khawvel tawp thleng pawha awmpui min tiam a ni (Math 28:18-20).

Sawihoh tur : Heng bak sawi belh tur kan neihte sawiho ni se la.

RINGTU LEH KOHHRAN

RINGTU LEH KOHHRAN

8 September 2012 (Inrinni)

(Tirhkohte Thiltih 2: 42 – 47)

Heng a hnuaia zawhna te hi ngaihtuah reng chungin zir chho ila :

- (1) Kohhran zia engte nge lo lang?
- (2) Kohhran tiak hlim chuan eng harsatna lian zualte nge an tawh chhoh? Chutiang chu kan tawk ve thei em? Engtia hmachhawn tur nge?
- (3) Kohhran famkim lo mah ila, ringtu angin engnge ka tih tur ni ta le ?

Ringtu leh Kohhran hi a inzawm tlat a ni. Ringtu inpawl khawm chu Kohhran a ni angin ringtu chuan midang ringtute a pawl hnai thin tur a ni. Lal Isuan “Mi pahnih emaw pathum emaw ka hminga an inkhawmna apiangah chuan an zingah ka awm si thin a” a ti. (Math 18:2) Pentikost niin kohhran a piang tih a ni thin. Thlarau Thianghlim lo thlengin an buai map map a, mahse Kohhran a ding chhuak tlat. Ringtute chu an awm khawmin, an intanpui tawnin, taksa leh thlarau mamawh an inphuhruk tawn thin. Mahse a tir atingin tlinlohna an nei ve.

(a) Kohhran a lo pian chhuahin Pentickost ni bawr velah chuan hlim takin an awm. An thil neihte intawmin, thilmak tih theihna pawh an nei a. Mahse khawvel harsatnain a tuam nghal mai. An thilneihte phal taka inhmangaih dial diala an insem kual laiin, Anania te nupa chuan an ram hralhna man a then an zepru a. Petera thinur thiltihtheihnaa khat si chu hlauhawm tak a ni. Thihna a thlen nghal mai. Sualna chi hrang

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hrang a awm a, mahse hetiang thihna khera hremna thleng nghal mai hi Thuthlung Tharah chuan a awm awm lo ve. Bible hi han chhiar chiang ila, leiman a then an zep mai bakah dawt sawi zuiin Pathian bum an tum hi a chhan ber a ni ang em le? Kohhran lo tiak hlim tan hian thilpek leh dawt sawi loh, rinawmna hi a pawimawh zual bik tih theih niin a lang. Keini tun hunah hian Pathianin mal min sawm nasa hle mai si a. Kohhranah te hian tel tlatin, midangin min hre lem lo mah se thilpekahte rinawm taka Kohhrana kan tel ve hi ringtu nun kawng khat chu a ni ngei ang.

(b) A hnu lawkah (6:1-6) an nitin thil semah anmahni hmeithaite an ngaihsak thin loh avangin Grik Judate chu Hebrai Judate chungah an phunnawi ta a. Chu chuan Kohhran kalhmang a sawi danglam dawrh mai. Kohhran Upa (?) kohhran inrelbawlna enkawl tur an thlan chhuah phah ta. Kan kohhranah hian inthliarna hi a awmin kan hria em? Tirhkohte chuan Pathian thu hrilh hna kha an ngai pawimawh berin inrelbawlna lam chu midang hruaitu kutah an dah fel mai. Keini hian engnge kan ngaih pawimawh zawk fo le!

Judaten Jentailte an pawm tak tak theih loh thu leh Pathian zirtirna Tirhkohte Thiltih bung 10 ah kan hmu baw. Kornelia leh Petera hmangin Pathianin mi tumah thliar bik a neih lohzia a zirtir a. “Thlarau Thianghlim pek chu Jentailte chungah pawh leih a nih avangin mak an ti hle a” (TT 10:45) An in hmuchhuak nasa hle a; mahse lekhathawn lamte kan han chhiar chhoh zel chuan he thu hi chu nunpui harsa an ti ve hle niin a lang. (Gal 2:11-12, TT 16:3) Inthliarna Kohhranah a reh har hle a ni. Delhi-ah hian, Pathian zarah, kan lo thahnem chho ta hle a. Hmun thuma kan inkhawm hnuah pawh inhriat pawh tak tak leh

RINGTU LEH KOHHRAN

innghaisak a harsa khawp mai. Ngaihsak tawk loh nia inhria kan awm pawhin vui vai lamah la lo ila, Kohhran chu a intineitu apiang ta a nih hi. Krista taksa peng kan ni theuh si a.

(c) Tihduhdahna nasa tak a chhuak a. Stephana, an hruaitu zinga mi chuan a thih phah a, a martar phah ta. Tihduhdahna avang hian mipuite darh thin mah se an kalna apiangah Pathian thu chu a darh zel tih kan hmu. Saula lo chhuakin, Pathianin mak takin a ko chhuak a. Pathianin a hmang zui a. Kohhran kalmang a danglam leh ta. Tiduhdahtu an hlahu tak thin chu rawngbawltu pawimawh a lo ni chho ta.

(d) Chhandamna thu zirtirnaah zirtirna dikloin kohhran a luh chillh a. “Mosia dan anga serh in tan loh chuan chhandam in ni thei lo vang” (TT 15:1) tih zirtirna a lo lut a. An inhnial nasa hle a. A tawpah, Jerusalem khuaah Inkhawmpui an ko a. Khawmpui thurel chu “Thlarau Thianghlim leh keinin.....” ti meuhin ziakin an dah nghe nghe a ni. Korinth Kohhranah chuan Paula pawl, Apollova pawl, Kiphaa pawl tih hial a lo chhuak baw. Delhi-ah hian mahni kohhran (denomination) atanga lo chawr chhuakin mahni ram lamah chuan chutiang mumal tak kohhran behchhan nei kan ni vek turah inruat ila. Hetiang ho hian kan lo chhuahna theuh (denominational) Kohhran dan kan zawh kim theihna turin DMI chu “facilitator” angin a awm baw a. Chuvangin mahni kohhran dan theuh hi ngai pawimawhin, inzah tawnin, DMI anga kan nunho zel hi a pawimawh hle mai.

(e) Hruaitu lawk pahnih- Paula leh Barnaba karah thu inhmu thei lo a awm ta. Rawngbawlina kawngah an inthen phah tawp mai. (TT 15:36-41). Hruaitu puitling tak tak zingah pawh a awm awl hle a ni. Krista

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taksaa peng hrang hrang kan nih kan hriatchian hi min phuar khawmtu a ni. Fimkhur a ngai khawp mai.

Amah Krista chu taksa (chu chu kohhran ho) lu a ni a. (Kol 1:18) Krista Isua ngei chu rem taka kan inremkhawmna a ni (Eph 2:20-22). Kohhranho chu Ama thisena leite kan ni. (TT 20:27) Chutiang takin Kohhran chu a tir atangin famkim lo mah se, Lalpa Isua “Taksa leh Mo” a ni reng tho. Chuvangin ringtute tih tur chu a kohhrana thahnemngai leh neitu taka tel tlat zel hi a ni. Ringtu zawng zawng tih tur chu a Kohhran inpawlhonaa tel te, Krista Sakramen leh a thilserh dang vawn that te, Lalpa ni serh thianghlim te, ropui taka A lo kal lehna nghah te hi a ni.

Sawiho turte:

1. Denomination kohhran atanga chhuak ni vek mah ila, Delhi-ah inzawm khawm rem taka kan awm hlutna sawiho ni se. Khawvel awm chhung chu famkim ngai lo tur mah ni se Kohhran hi Lalpa din leh enkawl a nihzia leh kan awm tlatna tur a nihzia sawi zau ni se.
2. Kohhran hmasate harsatna ang hi DMI-ah hian awma kan hriat te leh a siam that dan tur sawiho ni se.

RINGTU LEH CHANCHIN THA HRIL

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9 September 2012 (Pathianni)

(Mathaia 28 : 16 – 20)

Ringtu nun kan zir hian min neitu leh kan chung a thuneitu chu Lal Isua a nih hrereng ila. Lal Isuan a hun hnunhng berah pawh a sawi nawn leh chu khawvel zawng zawnga chanchin tha hril turin Amah ringtute min chah a ni. Tirhkohte Thiltih-a kohhran hmasate chanchin tlem kan chhui tawh a. Chutah chuan Kohhrante tihtur chu ringtute taksa nun enkawl te, thlarau nun enkawl te leh Lal Isua chhandamna thu puan darh te a ni tih kan hria a. Vawiinah chuan Lal Isua thu puan darh hi kan thlur bing dawn a ni.

Ringtu hna pui bera kan hriat lar chu Lal Isua “Chanchin Tha” hrilh hi a ni a. Thupek ropui nia sawi “Kal ula, hnam tina mi zirtirahte siam ula...thu ka pek zawng zawng che u pawm turin zirtir rawh u..” tih hi kan hna ropui ber a lo ni ta. Keimahni Kohhran chhungah leh pawnah Chanchin Tha kan hril tur a ni. Ringtu hian Chanchin Tha hril lova kan tha leh zung kan hman chuan thlarau lama than aiin fual lam kan pan thin. Kan sum leh tha senna pawh mahni inben belna lam uar aiin Chanchin Tha hrilna lam uar tur kan ni. Kan Mizo hnam Kohhran leh Chanchin Tha hril hi kal kawp zela kan sawi hian dikna thuk tak zawng a nei ngei mai. Mahse induhthawhna lam hawi erawh chuan Chanchin Tha hrilhna kawnga kan thawh danah hian hmasawna tur a la tam hle mai.

Chanchin Tha kan hrilhna kawngah hian hengte hi chhinchhiah ila :

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- (a) Chanchin Tha hril tura thu min petu hi lei leh vana thuneihna zawng zawng neitu a ni.
- (b) Hnam tina mi zawng zawng hnenah leh thilsiam zawng zawng hnenah chanchin Tha hril tura thupek kan ni.
- (c) Mahni ngei kalin emaw, aiawh tirin emaw, tawngtai leh thilpekin emaw Lal Isua Chanchin Tha hi hril tur kan ni.
- (d) Chutianga kohhranho min tirtu chuan khawvel tawp thleng pawhin awmpui min tiam.
- (e) He Chanchin Tha hril tur hian Pathianin koh bik a nei lo. Chhandamna chang turin kan zavaia min ko ang bawkin ringtu zawng zawngte hi Chanchin Tha hril turin min ko a ni. He kohna hi chhandamna kan chan ang bawkin mi mal nuna lak luh mai tur a ni e. “Fapa chu neitu chuan nunna chu a nei; Pathian Fapa nei lotu chuan chatuana nunna chu a nei lo. Chatuana nunna in nei tih in inhriat theih nan nangni Pathian Fapa hming ringtute hnenah heng thu hi ka ziaak a ni” (1 Johana 5:11-12) He thu kan nuna kan la luta kan nunpui ang hian Mathaia 28:18-20 thu hi kan mimal nunah kan la lut dawn lawm ni?

NOTE : Kan DMI hrulaituten Bible sem tur an lo ruahman lawk ang a. Inkhawm banah he Bible hi kan la theuh ang a. Tun kar chhungin kan Bible lak chu Lal Isua la ring ve lo tu hnenah emaw kan pe chhuak ang a. A theih ang angin Lal Isua chhandamna thu mi pakhat hnenah tal sawi kan tum ang. Chu kan Bible pek dan leh Lal Isua chanchin kan sawipui dan chu tun Inrinni lo awm tur kan inkhawm hunah kan sawi khawm leh dawn nia.

Ringtu hnapui ber chu Lal Isua Chanchin Tha hrilh a ni angin, tun kar chhung chu mi pakhat hnenah tal Lal Isua chanchin sawi turin inhlanin tawngtaina hman ni se.

RINGTU LEH KHAWVEL

RINGTU LEH KHAWVEL

15 September 2012 (Inrinni)

(1 Kor 6:12-20, 1 Johana 2:15-17)

(Kan thupaia kan luh hmam tun kar kal ta chhunga mite hnena Bible kan pek dan leh Lal Isua thu kan hrilh dan te sawiho phawt ni se)

“Anni chu khawvela mi an ni lo, kei khawvela mi ka ni lo ang bawkhian” (Johana 17 :16-19) Ringtute chu khawvela awm ni mah ila khawvel mi kan ni si lo. Van khua leh tui kan ni si a. He mi awmzia hi ringtute chuan a hriatthiam theih mai a, ringtu ni lote tan chuan hriatthiam a har hle ang. “Khawvel hi hmangaih suh ula, khawvela thil awmte pawh hi hmangaih hek suh u...” (1Johana 2:15-17)

Khawvela kan awm chhung chuan khawvel leh khawvel thilte chu kan mamawh em em a, duh lo thei pawh kan ni lo. Mahni tanghma atan duhtawk reng a awm thei lo. Ramsate hi chuan an mamawh ang tawk hi an hmuh chuan an lungawi mai a, mihringte erawh chu kan ni ve tlat lo.

Chu chu kan mizia a nih si chuan engtingnge he thu hi kan zawm theih ang le? Lal Isua ringtu kan nih tawh chuan Thlarau thianghlimin kan ngaihtuahna te a tifim a, Pathian duhzawng , Pathian thuin min hrillhte kan hrethiam thei ta a. Keimahni duhna ringawt ni lovin, Pathian thu ang zawkin kal kan lo tum thei ta a ni. Khawvel leh a chhunga awm zawng zawng hi Lalpa ta a ni a, amah ringtute tan phei chuan malsawmna tam thei ang ber chu a phal ang. Mahse keimahni min tichhe thei leh Amah Pathian lak atanga min hruai botu a nih theih thin

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avangin khawvela malsawmna ni anga lang tam tak chu kan Pa Pathian chuan a phal lo mai zawk niin a lang. Engkim hria leh hmutlangtu chuan chatuan daih ro hlu ber chu min pek a duh zawk thin a ni.

Chuvangin Thlarau Thianghlina kan thinlung mitte a lo var chuan, reilote a ral mai tur khawvel nawmna leh ropuina lemte ai chuan chatuana nunna leh van ropuinate chu kan duhthlanna ngeiin a thlang tawh zawk ang. Chutih lai chuan kan hmelma Setana chuan khawvel ropuina lem tea min thlem a, Pathian lak atanga min hruaibo a lo tum reng bawk si. Ringtu tam takte chu hruai bovin an awm mek a ni. “Khawvela thil awm zawng zawng, tisa chakna te, mit chakna te, dam chungh ropuina lem te hi Paa chhuak an ni lo.” (1 Johana 2:16) tih hian a fun kim hle mai. Langsar zual tlem han thlir ila :

(a) Han intih thawvena, thiante nena han hawi thawt te a tha. Mahse englai pawha hlimhlawp zawng ang maia nun a hlauhawm. Chhungril ruak hnawh khah nan leh hlimna tur zawngin kan phar kual viau a ni mai thei e. Thianzaho Club, Pub, Movie Hall lama han kal vel te kan duh fo thin. Film chhuak thar hre thei riau mai leh lo hre vek tawh mai nih te hi engnge a pawina ? Kan awmna hmun hi ngaihtuah chian a tul thin. Kan awm lohna hmun tura kan awm hian kan thla a muang ngai lo. Thlarau Thianghlim kan chhunga awm hian kan thiam lohzia min hrill thin. Keini ringtute aimah hian kan thian Lal Isua zuitu ni ve lemlote hian an ngaimawh fo mai. Thalai hruaitu chu chung hmunah an hmuh chuan, inthiam chiah lova kil khata lo thu pawh kha, a thlamuang sawt thin. Piangthar lo phei chuan an sawi zui duh khawp mai. Chutiang a nih chuan kan kal loh a him zawk a ni.

RINGTU LEH KHAWVEL

(b) “Internet leh Mobile phone khawvel “ ah kan cheng ta a. A tangkaiin a tel lovin hna kan thawk thei tawh lo a ni ber mai. Tunah chuan kan nunah hian a bet tel ve a ni ber a. Hetiang “media” hi Chanchin Tha hrilh nan te leh thil tha atan an hmang tangkai nasa hle mai. Chutiang ni lem lo hian kawng danga hman erawh a remchang tho mai. Chutianga uar tak maia kan hmang hian kan rinna leh Pathiana kan nunah hian engtiang takin nge min nghawng ang le? Kan hun engzatnge Face Book- etc ah hian kan sen thin? Leng chhuak hautak lova thian kawmna a ni mai lawm ni tiin kan ngaihtuah fo. Thil tangkaiah nge kan hman thin a, thil ho mai mai sawihona atan tih ngaihtuah fo ila a tha ang.

(c) Ruih theihho hi engnge a pawina ni ang tiin kan ngaihtuah a, inthiam chawp kan tum fo thin. Lal Isuan Kana khuaa inneihnaah pawh khan Wine a ti pung mai si a. Tunlai hian engvangnge ti taka khap leh fimkhur tura kan inhrilh fo mai hi tiin a ngaihtuah theih. Chhan zawng a awm ngei ang. Chhan tha awm lovin kohhran leh khawtlang hian an ngaimawh lovang. Ruih theih tia kan han sawi mai hian engtenge maw kan han huam tir dawn le? Kan taksa leh kan thlarau nun khawih thei chin han thliar a harsat hmel hle mai. Mahse kan thinlungah Pathian Thlarauin thu a sawi thin avangin, eng ruih theih thil pawh chingtute chuan kan thinlungah in thiam lohna kan nei tlat thin a ni.

(d) Kan taksa chu Krista pengte a niin, nawhchizuar pengahte kan siam dawn em ni? “In zinga mi pakhatin a pa nupui a neih kha” (1 Kor 5:1) tih chhiar ngai khawp hian mihring hi a awm theih a ni. Rawngbawltu tam takte an tlu bawkkhupin zahpui awm takin an awm fo mai. Kan mihring nun hian sual lam awnin, chak thin mah se kalsan

luih tlata, Krista zui a ngai a ni. “Thlarauah awm rawh u, tichuan tisa chakna chu in zawm dawn lo nia” (Gal 5:16) Kan chak leh duh ve reng pawh kalsan a ngai thin. Ringtu/rawngbawltu thinte pawh awm lo taka mualphona an tawk fo mai. Nula tlangval zingah pawh chakna uma inngaihna suala chen a awl em em. Sualah ngai duh lovin mahni an inbum chawp bawh thin. A rah chu anmahni ngeiin an tuar thin. Thui tak rawngbawh tawhtute pawh he thlemnaah hian an tlu leh fo mai thin. A hautak hle a ni. Mi hrisel pangngai nih chuan kan pianphung hian a ken tel tlat avangin fimkhur a va tul em! Mipa hmeichhia kan inkawm danah hian engchen nge hrisel, hrisel lo tih sawi fiah nghal chu a harsa. Mahse keimahni bawh hian Pathian min hruai angin kan thinsungah hian a chiang mai thin. Thlarauin kan rilruah “A tawh e” a rawn tih chin bak pelh hi a hlauhawm. Ringtu invawn thianghlim a va tul em! Nupui pasal hmuzo lo khawpin Lal Isua hi zui han tum mai ila, Amah hi a chet thuai chu ka ring. Kalsan nei lova Lal Isua zui a, pawm kawp teuha zui tum chi a ni lo.

(e) Kan Bible chuan “Engpawh ni sela, in awm dan chu Krista Chanchin Tha nen inmawi phawt rawh se” (Phil 1:27) tiin min hrilh a. Thlamuang taka kan awm theihna hmunah awm a, thlamuang leh Pathian duhzawng tih hriat reng mai kan han sawiin kan han ei/in te hi chu a va nuam em! Midangin min hmuh pawha muang taka awm theihna leh Thlarau Thianghlim hruaina a ni tih hrereng chungah kan han awm hi chu a va han vanneihthlak tak em!

RINGTU LEH KHAWVEL

1 Korinth 6:12 – 20 chhiar ila, a hnuaia zawhnate hi chhangin i sawiho ang u.

(a) Pathian zia engnge lo lang ? Pathian hian kan taksa hi engtingge a ngaih?

(b) “Thil engkim tih thiang, mahse...eng bawihah mah ka inphal lo”
Eng thilte nge ni ta ang le

(c) Taksaa Pathian chawimawi tih hi engnge a awmzia ni ta ang le?

(d) Tunah engnge ka tih ve dawn le?

RINGTU NUN - ENKIM KALSANA LAL ISUA ZUI

16 September 2012 (Pathianni)

(Math 19:16-30)

“Zirtirtu, chatuana nunna ka neih theih nan thil tha engnge ka tih ang?” tia Lal Isua zawttu chuan a tawpa chhanna a hmuh chu “... kal la i neih chu hralh la.... Mi zui ang che” tih a ni. Duhthlanna vawr tawpa Lal Isua thlana engkim kalsana zui a ngai a ni. Mihringte ngaihtuahna atanga duhthlanna sang ber pek a ngai a ni. He tlangval hian Lal Isua hi a hausakna thil neih zawng zawng aia hlu a ni tih hre fuh sela chuan thlan tur dik tak chu a hre chiang ngei ang le.

(a) Petera chuan “Ngai teh, keinin engkim kalsanin kan zui ta chia, engnge kan hmuh le” tia a zawh chuan Lal Isua chhanna ropui tak kan hmu. A tirah erawh chuan (Luka 5:1-11 ah) Lal Isuan Simona, Jokoba leh Johana te chu li thuk lamah len den tirin sangha tam tak a mantir a. An eizawanna, nupui fanaute chawmna hna rinawm taka an thawh laiin “Hlau suh, tunah zawng mihring i man tawh ang” tiin a ko hmiah a. An lawngte vaukamah an hruai kai a, engkim kalsanin an zui ta. An thiam thil hmanga Lal Isua thuawihna avanga sangha man hlawhtlinna pawh an lawm hman lo niin a lang. Amaherawh chu tunah chuan Lal Isuan “mi tin inte emaw, unaute emaw, farnute emaw, pa emaw, nu emaw, fate emaw, ramte emaw, ka hming avanga kalsan apiang chuan a leh za an hmu ang a, chatuana nunna an la chang bawng ang” tiin a chhang ta zawk. Engkim kalsana zuitute chuan Amah kha an hrechiang tawlh tawlh a. Amah avanga chan neiin engkim kalsan mah se, Amah zuitute chu malsawm dan leh rulh dan hi kan Lalpa hian a thiam hle a ni.

RINGTU NUN - ENKIM KALSANA LAL ISUA ZUI

(b) Luka 5: 27-28 ah chuan chhiahkhawntu, a hnathawhna hmuna thu, Levia chu Lal Isuan a hmu a. “Mi zui rawh” a ti tawp mai a. Tichuan ani Levia lah chuan a tho a, engkim a kalsan a, a zui ta a. Sum leh paiah hian rinawm a har hle mai thin. Levia chuan hlep teuh theihna hna neiin thawk mah se Lal Isuan a koh chuan rinawm takin a zui mai. Mi thenkhatte chu hlepru thei dinhmuna kan din loh vang maia thianghlima langte kan ni mai thei. Hlepru thinte dinhmunah hian ding ta ila, anni aiin kan che nasa zawk mai thei. Kohhran leh Mission pawl hrang hrangah pawh rawngbawltu tam takte tlak chhiatna a ni fo mai. Thuneihna hman dikloh avanga inhmun lo ram nei tha tak tak te chu India ramah pawh an mualphoin an buai chho fo ta mai. I fimkhor ang u. Chutiang kalsana Amah chu zui tur a ni si.

Wawiin ah kei ni ho mi chi hrang hrang kan ni a. Lal Isuan amah chu engkim kalsana zui turin min ko a ni. Lal Isua zuitu ropui leh chhen fakawm leh nghahhlelhawm angin bul i tan lo mai thei. Mahse kan Pathian chuan beiseina sang tak neiin chi thlan, lal puithiamho, hnam thianghlim, Pathian mi te ngei, Pathian zahngaihna dawngtu atan min ko a ni. (1 Peter 2:9-10) Engkim kalsana zui tlak Pathian a ni si a.

(c) Lal Isuan “Tupawhin mi zui a duh chuan mahni hrehawm pawisa lovin, nitin a kraws puin mi zui rawh se” (Luka 9:23) tiin min hrilh a ni. Kan nunah hian hniam leh san lai te a awm theuh mai. Harsatna leh thlemna karah pawh rinawm taka engkim kalsana a hnung zui turin min ko a ni. Amahin min awmpui tlat a tiam avangin nghet takin kan kal zel dawn si.

(c) Engkim kalsana zuitute hnenah chuan “mitin inte emaw, unaute emaw, farnute emaw, pa emaw, nu emaw, fate emaw, ramte emaw ka hming avanga kalsan apiang chuan a leh za an hmu ang a, chatuana nunna an la chang bawh ang” tiin Luka 19:29 ah min tiam. A tiamtu hi a rinawm, a thlentir ngei ang. Reilote chhunga nawmna ai chuan kumkhor thil thlir a tul fo thin. Mahse chumi beisei vanga kalsan ni

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lovin, Lal Isua hmangaih vang ni sela. Chutah Anin thuneihna leh rinawmna a lantir ngei ang. “Vanram chu lova ro phum ruk ang a ni a, chu chu miin a hmu a, a thukru a, a lawm avangin a neih zawng zawng chu a va hralh a, chu lo chu a lei ta a” (Math 13:44).

Sawi ho tur: Lal Isua tana kalsan kan nei ngam lo thin hi engvangnge ni ber ang le?

RINGTU NUN LEH MAHNI INTHUNUN

RINGTU NUN LEH MAHNI INTHUNUN

22 September 2012 (Inrinni)

(1 Kor 9:19 – 27, Math 5:13 – 16)

Hla siamtuin “Miten min chhiar min thlir reng e, ka awmdan zawng zawng min hai lo, Krista nun mawi leh Chanchin Tha keimahah hian hmuh an chak si” tiin min fuih a ni.

(a) Ringtu nun hi ‘hram hram’ ‘talh talh,’ a chang phei chuan chumi piah lam kawng chu zawh a ngai thin. Tiam chin lam panin ka tlan ngat ngat a ni, boruak mai hnek lovin mahni ka inhnek zawk thin a, chuvangin ka taksa ka ti chhel a, ka thuhnuaiah ka dah tawh a ni. (1 Kor 9:26-27) Ringtu mahni inthunun hlei thei lo kan tam mai. Khawvel nunphung hrim hrimah pawh hian mahni inthunun theih hi a hluin mimal nihna (personality) a lantir khawp mai. Thlarau rah chu “inum theihna” a ni si a (Gal 5:23) Ringtu nunah hian a har lai ber a ni awm e. Hruaitu tan phei chuan tan lak a ngai nasa.

(b) Kan nitin Bible chhiar leh tawngtaina hun vawn kawngah hian kan inthunun that a va tul em. Nitin kan hun neih remchan dan ang zelin he hun hi kan hmang mai thin nge, hun ruat bik kan nei ? Nupui pasal nei chuan nitina Bible chhiara tawngtai dun thin hi nupa nunah chuan a hlimawm leh hlu lai ber pawl a ni a tih theih awm e. Kan zingah nupaa chutiang hun hmang dun ngai lo kan awm chuan vawinah i hmang tan ang u. Mi thenkhat phei chu nitin Bible chhiara tawngtaina hun nei hlei thei lo kan awm mai thei a ni. Nitin chaw kan ei thin angin thlarau lam chaw ei a ngai. Tunlai khawvelah hian “Fast Food” kan uar angin Thlarau nunah pawh hian “Fast Food” zawn mai a awl fo. Pumin ngeih loh chang a awm fo.

Ringtu in ti ve si, thlaraua tuihalna pawh nei miah si lo. Thlarau mi anga lan duh si te nun khawngaihthlak zia han hmuh hian rilru an ti hah thin. Nitina mahni fianrial neih te chu a lo hahthlak zawk a. Pathian hnaena kir leh a, hetiang hun neih leh hram hram kan tum hi a va tul em!

(c) Delhi-ah hian zan men rei leh zingthawh tlai hi kan nun zia a ni nawk mai thei. Kan hnathawh dan leh sik leh sa avang pawhin a ni thei e. Engpawh nise kan taksa leh thlarau nun atana tha tawh turin kan mut hun pawh hi her fel thei tura tan lak a va tul em. Khawvel nunphung khuang rual theia nun a pawimawh a ni ber mai. A then erawh chu zanah mut a chhuak hma lutuk a, zingah kan tho hma lutuk a. Midang kan khuangrual lo va, a buaithlak tho mai. Heng kan harsatna hi Thlarau Thianglim tanpuinain kan hneh thei ngei ang.

(d) Ringtu chu a “eizawwna” kawng a fimkhur thin. ‘Lei chi in ni e...Khawvel eng in ni e’ (Math 5:13-14) Pathian thuin min tih laiin fimkhur a tul thin. Tunlai khawvelah hian eizawwna kawngte a lo harsa tial tial a. Kan thawh duhzawng leh chak zawngin min daih ta lo. Chhun pangngaia hnathawh tur a awm remchang kher ta lo. Zan rei lamah te, awlsam lo taka kan thawh a lo ngai ta. Hna thenkhat phei chu thlemna chi hrang hrang hnaih zual te, risk sang tak tak lak tulte a awm thei. He hna hi ka tan thawh a tha em? He khawvelah hian “Eng/Chi” ni turin Pathianin min ko em ni? tih ngun taka tawngtai chungga ngaihtuah a pawimawh ang. Mi dang tan “hetiang chu thawk suh” tih ngawt theih loh chang a awm ang. Mahni ngeiin Pathian hruaina kan dawngin a aw kan hriat fo a tul a ni.

A then phei chuan chutiang tur pawh chu kan hmu remchang mai lo. Mi thenkhat chu hnathawka an buai map map laia tih tur mumal nei lova han awm chu a hrehawm khawp ang. Mahse chutih rual chuan kan Lalpa chuan ‘Engnge kan ei ang?’ ‘emaw ‘Engnge kan in ang?’ ‘Eng sininngge kan awm ang?’ tih lungkham suh u... Chung zawng zawng chu

RINGTU NUN LEH MAHNI INTHUNUN

in mamawh tih in Pa vana min a hre reng a ni” (Math 6:31-32) Kan Lalpa hian Amah ringtute hi chu min enkawl a tiam a ni. I hlauthawng lovang u. A hun a tihah chuan thawh tur tha chu min pe ngei ang tih ring ngam i la.

(e) Ringtu zawng zawng hi Pathianin “talent” min pe theuh a. Kan thiltih theih leh chak zawng chu a in ang lo. Pathianin keimahniah inchawimawi a duh dan a in ang bawk hek lo. Chung thilpek kan dawn bik te chu hmang tangkaia ti thang lian zel turin tan i la sauh sauh ang u. Ringtu chuan mahni inthuninin hun vawn dik kan ching tur a ni. Mizote hi khawi laiah pawh awm ila, kohhran inkhawmah chuan hun kan vawng tha tlangpuiin a lang. Mahse khawtlang thil tih khawmah erawh chuan kan duai deuh fo mai. Delhi-ah phei chuan kan khawtlang programme (mitthi thlah inkhawm tiam lovin) hun vawn dik harsa kan ti tlangpui. Mi thenkhatin hun kan vawn theih/duh loh avangin mi dang hun vawng dikte kan hremen hun hlu tak kan paih thin. Pathianin hun min pek te vawng dik leh tha thei turin Lalpan min pui theuh rawh se.

Sawihō tur:

1. Tuna kan han tarlante sawi zuiin leh kan tarlan bak, kan in thununna tur thil sawi khawm ang u.
2. “Khawvel eng in ni e” tih angin khing khawvel khi kan awmna zawk tur a ni ang em
3. Lal Isuan “kei zawng nun an neih nan, tam taka an neih nan, lo kal ka ni” (Johana 10:10) tia a sawi leh 1 Kor 9:19-23 hi in zawmna an nei thei em ?
4. Tuna i eizawn nana i thawh mek hi Pathian hmaah thlamuang takin i thawk thei em ?

RINGTU NUN - CHAKLOHNAAH CHAKNA

23 September 2012 (Pathianni)

(Luka 22: 31 – 34)

Mihringte kan chak lohnaah Pathian chakna a lo lang thin. Chak lohnaah pawh Pathian kawng ropui zia a lo lang thin. Hawi kir leh tur kan ni a, Lalpan min tichak leh ang.

(a)Petera chuan a Lalpa chu rinawm taka zuiin, Lal Isuan tihhluma a awm turzia te, ni thum nia kaihthawha a awm turzia te a sawi tan chuan, a Lalpa chu hruai hrangin a zilh ngat a nih kha. (Math 16:21-22). “Keinin engkim kalsanin kan zui ta chia” (Math 19:27) ti khawpin a Lalpa a zui a. “An zain i chungah lungni lovin awm mahsela, kei zawng lungni lovin ka awm tawp lovang” (Math 26:33) ti khawpin a zui baw. Mahse a tawp lamah Lal Isua an man zan chuan, chuan nula pahnih bulah te, mi dang awm vete hnenah te “Chu mihring chu ka hre lo” a ti thei a ni

Lal Isuan “Nimahsela i rin a bo loh nan ka tawngtai sak che a ni” (Luka 22:32) a ti. Engatinge Lal Isua hian Petera chu a tluk loh nan a tawngtai sak loh ? A rin a bo loh nan chauh a tawngtai sak le? Pathian hian kan petek leh tluk hi a phal reng em ni ? Tum thuk zawk a lo nei em ni ? A tawpah chuan Pathian hmangaihna ropuizia a lo lang leh zawk fo thin.

Lalpan remchang dang Ama hnena kir lehna hun tur min pe thin. Min va han khawngaih tak em! Lalpa hnenah i kir ang u. “Hawh u, Lalpa hnenah i kir ang u” (Hosea 6:1) Khawngaihtu chuan min ngaidam ang.

RINGTU NUN - CHAKLOHNAAH CHAKNA

Bob Pierce-a chanchin an sawi thin - rawngbawlna thui tak a neih tawh hnuah zu ruih sualnaah a tlu lut leh a. Lawnga an zinnaah a rawngbawl tawhna atanga piangthar chu Missionary hnathawk turin ram dangah a kal dawn a. Chu pa chuan Bob Pierce chu rawngbawltu (Bob Pierce) kha ang a tih em em zia te sawiin mahse a nih a rin phal loh thu a sawi bawk a. Chutah Bob Pierce a in hmuchhuak leh ta. Rawngbawlnaah a lut leh a. Tun laia pawl lian tak mai, khawvel huapa rawngbawlna nei “World Vision” hi a din chhuak ta hial a ni. Pathian hian *second chance* hi chu min pe thin. *Third/fourth chance* erawh chu kan hre lo le!

(b) Israel fate kha Aigupta rama tih hrehawmna hnuai an awm, mangang tap au thawm chu Pathianin hriain, ropui takin a hruai chhuak a. Aigupta sipaiten Tuipui Sen thlengin rawn um leh mah se Pathianin mak takin a chhanchhuak a. An lawm em em mai a. Miriami hovin fakna hla ropui tak an sa a, lawma zuangin an lam a. (Exodus 14 & 15)

Thlalerah ni thum zet an kal a, tui an hmu zo lo a. An phunnawi tan leh mai. Aigupta ram atanga an chhuah ni 45 naah chuan “Aigupta rama sa bel bula kan thut lai te leh chhang kham khawp kan ei lai te khan Lalpa kutah lo thi ta zawk mai ila aw” tiin an phun nawi. Pathianin mak takin an harsatna ata chhanchhuak zelin an mamawh a phuhruk a. (Ex 17) Tui in tur an tlachham leh ta. Mosia chu an bei ta mai. Pathianin Mosia hmangin an mamawh a pe leh ta.

Chutiangin nun phunchiarnain an khat a ni. An harsatna atangin mak takin Pathian kut an hmu zel nain an ring tawk thei lo. A tawpah phei chuan sebawng no lem dina Pathian biaka be hialin Pathian an tluksan thei a ni tih kan hmu. Pathianin chhandamna kan han changa , lawm

takin Pathian hmaah kan lam nasa a. Mahse reiloteah phunchiarna, thatchhiatnain min nawr a, sebawng no biak thlengin kan hnung tawlh fo mai. Kan nun hi in enfiah fo a ngai thin.

(c) Tlukna te hi thawklehkhata awm thut a ang lo khawp mai. Israel fate chu an lawm thin, an phunchiar thin, an thinur thin, lawmna nei lo ang hrimin an khawsa a. A tawpah chuan sebawng no lem an be ta mai. Petera nun pawh hi eng ang tak nge chu kan hre lo. Mahse chuti thut chu a ang lo tih an sawi thin. Tu tan pawh fimkhur a va ngai tak em! Pathian thua nun khawhar leh ngui ru kan zingah kan awm em? Pawn lam lan danah chuan tui awm tak, chhunglama nun khawro si kan awm em ?

(d) Petera hnenah Lal Isuan “I hawi kir leh hunah nangin i unaute tinghet ang che” tia a sawi thlen dik zia leh Petera rawngbawl na ropui zia thlir thar lehin ringtu chu han chau deuh thin mah se beiseina thar nena Krista hnena intuluta nung reng tur kan ni.

(e) Ringtu chu a ngai renga awm lovin hmasawn zawk tur kan ni a. Krista min man chhan chu ka man thei dah law maw tiin kan um zawk tur a ni ang. Hnung lama thil awm te chu theihngilhin, hma lama thil awmte chu banin, Krista Isuaa Pathian chunglam koh chhan lawmman hmu turin tiam chin lam chu kan pan talh talh dawn nia. Tichuan kan thlen chin atang khan hma i sawn zel ang u. Rinnaah famkim saa piang kan ni lo va. Tlin lohna leh chak lohnaa hual vel kan ni. Kum upat vang ngawta puitling nih theih pawh a ni hek lo. Kan nitin nun leh thil tawnah hian Pathian thu nena kan in enfiah chuan ‘ka va tling lo tak em!’ kan ti thin. Rawngbawl na tha leh nung tak nei nia kan inhriat pawhin “keima tih a ni lova, Thlarau Thianghlim hnathawh zawk a ni”

RINGTU NUN - CHAKLOHNAAH CHAKNA

tih kan hre chhuak thin. Chutiang a nih loh chuan chapona sualah kan tlu lut mai thin. Harsatna kan tawh leh mihring zia tha lo - vuivaina, phunchiarna, mahni inkhawngaihna, thinchhiatna sualah kan tlu fo thin. Lalpa nena kan inpawl reng erawh chuan heng kan tlin loh leh chaklohna te hian inngaihtlawmna min neih tir a.Lalpaah hlimna, lawmna leh lungawina min pe leh thin. Pathian hmangaihna te min hriat thar tir bawh thin. Pathian thu kan chhiar leh zirho apiang hian thlarau chaw thar kan hmu zel thin. Tichuan Pathianah kan thang lian thin a ni.

Sawihö tur :

1. Ringtu hnung tawlh pawn lama an lan dan nia kan hriatte sawi ho ila. Chutiang mi puih dan tur chu sawi khawm ang u.
2. Ringtu hnungtawlh lan dan sawi khawm ila, hnung tawlh hrehawm zia leh hahthlak zia sawi khawm ni bawh se. Chutiang hnungtawlh chu engtia puih tur nge ni ang le?
3. Tawngtai honain inhlan tharin Lalpa hnenah i kir leh theuh ang u.

RINGTU NITIN NUN

29 September 2012 (Inrinni)

(Philippi 1: 27 -30)

Paula chuan a thil tawh chhoh mek, lungina tan te, mi thenkhat Chanchin Tha hrilh dan duhthusam lo tak tak te, a han ngaihtuah hian, a tan chuan “nun chu Krista a ni” tih a sawi chhuak a. A eng pawh lo ni ta sela, ringtute awm dan chu Krista Chanchin Tha nen inmawi phawt turin min ngen a. Krista avanga amah kan rin chauh ni lovin, amah avanga kan tuar pawh phal a nih thu min hrilh zui bawk. Chuvangin mahni duhzawng leh ngainat zawng pawh sawi lovin Krista Chanchin Tha nen a in mawi em tih kan in zawt zawk thin.

(a) Mihringte tlukna avangin kan taksa hi tuam mawi ngai a lo ni ta. Chuvangin inchei mawi kan tul. Thian te kan mamawh a, kan inchei mawina min lawmpuitu, kan harsatna kan hrilh ngam thian kan mamawh. Chutiang thian chuan kan incheina tlawm tak pawh min lawmpui thiam thin. Tha leh mawi kan duhin kan zawng theuh a. Mi dangten min hmuh (notice) theihna turin inchei dan mi aia danglam deuh mamawhin kan inhre thin. Mifing chuan a hun leh hmun azirin incheina a thlang thiam thin. A awm tawk aia lutuk hret inbel hi awl tak a ni. Awm tawk kan tih erawh chu sawi fiah harsa tak a ni thung. Hengah pawh hian Pathian Thlarau hruaina ngaihchan a tul fo thin. Thil te ber thleng hian Thlarauin kan hnena zawitea a thusawi hi ngaihchan thiam a pawimawh khawp mai. Amaherawhchu thenkhat vanduai vanga pian fuh zaih lo kan awm thei. Chutiang chuan inkhuh nalh ve dan kan zawng thin. A pawng a taka in sawi mai chi a ni lo. A chhan leh vang a awm thin. Corruption kan tih thin hi sum leh paia duhamnaa helpruk mai niin a lang lo. Kan mawina ropui tawk tawh

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belh chhah vak tum hian nun sualah min hruai lut fo thin. Keimahni ni lovin, midang ngaihtuah an ngai thin.

(b) Ringtu chuan a tawngkam a umpha tur a ni. “Ni chu ni, ni lo chu ni lo”(Math 5:37). Delhi-ah hian programme hrang hrangah, khawtlang leh kohhranah pawh hian thil pawimawh avanga insawm a awm zeuh zeuh a. “Aw le” tih tawh hnu chuan kan tawngkam chu bawh zui hram tum ila. Rokhawlh bikna avanga remchang leh lo anih pawhin phone talin inhrilh vat tum thin ila. “Aw le” chu ti hlawhtling turin tum ila, Pathianin min pui ngei ang. Decision siana “Lalpa ka zui ang che” tia kan sawi tawhna te hi mahni in zahthiam thin ila. Mahni inzahna, Thlarau hruaina hian kan sawi tawh ti hlawhtling thei turin min pui ngei ang.

(c) Ringtu chu midangte bula fiamthu thawh danah a fimkhur a ngai hle thin. Kan fiamthute hi a hnuah han ngaihtuah kir leh ila, hun tam takah chuan zah ruk chem chem hun a awm duh khawp mai. Pathian Thu lama fiamthu thawh phei chu mi an nuih ham ham lai hian rilru hliam insiam a awl hle. Bible thu ngau ngau phei chu fiamthu nana hman loh hi a him fo thin. Pathian thusawi thang lo tak tak, theihtawpa inbuatsaih ve pawh a fiamthu han inthawh khum phei chu in ngaihtuah rauh rauh a awl khawp a ni.

(d) ‘Value system’ kan enfel a va tul awm em! Kan ngaihsan zawng leh kan mit la te hi kan Lalpa duhdan nen hian a in zulzui thei ang em? ‘Nimahsela ka tana hlawkna tur apiangte chu chung chu Krista avangin channaah ka ruat ta a ni’ (Phil 3:7) Paula Profit and Loss Account tia sawi thin ang hi kan thil chhut dan a ni thei ang em? Hla siamtu chuan :

“.....Ka hlawkna ber ka ngai nep a,
Chapo uanna ka ngaitlawm a.
Pathian, Krista thihna lo chu,
thil dang eng mah ka chhuang tawh lo'ng,
Ka ngaihhlut thil tinreng pawh hi,
Ama rawngbawl nan ka pe ang”

tiin a sawi. Krista ngaihhlut zawngte hi ka ngaihhlut zawng a ni ve ang em le!

Phil 1: 27 -30 chhiar ho ila, a hnuai zawhnate chhang hoin, sawihona i nei ang u

(i)“Engpawh ni sela” tia a sawi hma hian Paula hian eng thu ber nge a sawi le?

(ii) Eng kawngah te nge kan awm dan Krista Chanchin Tha nena in mawi tura kan han ngaihtuahho tul ni ang le ?

(iii) Chutianga nun chuan engnge a nghawng chhuah (effect) ang le ?

(iv) Krista Chanchin Tha nena inmawia nun hi ‘amah avanga in tuar pawh phal a ni si a’ a tih tawrhna hi a ni thei ang em?

(v) Ka nunah Krista Chanchin Tha nena inmawi lo a awm em? Engnge ka tih ve tur le ?

RINGTU NUN CHU HNEHNA NUN A NI

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30 September 2012 (Pathianni)

(1 Johana 5:1 - 21)

(a) Thuawihna nun hi hnehna nun a ni. Isua hi Krista a nih ring chu Pathian hrin a ni a. A hringtu leh a hrina chu an inhmangaih thin. Pathian fate kan ni tih miin an hriatna chu a thupekte kan zawm hian tih a ni. Kan rinna/thuawihna hi khawvel hnehna chu a ni.

(b) Retheih bawrhsawmna karah pawh ringtu chuan a tawpah chuan hnehna a chang thin. Hrehawm tuar reng chung pawha hnehna, damlohna khuma mu reng chung pawha hnehna chu ringtu ta a ni. “Vanduaina a awm tawh lo, mangan lusunna, thihnate lo thlengah pawh. I remruata inngat ringtu nunah zawng vuina tur reng a lo awm lo ve” hla siamtu chuan an lo ti a ni. (Rom 8:28,39) Joba nun hi en chian thar leh a, kan zir chhuah tur en chian a tul ang.

(c) Hleih neihna khawvelah pawh hian a chanvo tur ngawih ngawiha lang pawh chang lovin, aia langsar leh thiltitheh chhungkua chuan chan khalh zawkin lang mahse engkimah lungawi zel a ching tawh si a. Mi suaksualte vanneihzia ka hmuhin, mi uangthuang te ka awt si....A thlawn maiin a ni ka thinlung hi ka tihfai a, ka kutte sawiselboa ka sil ni....Nimahsela i hnenah ka awm fo a, ka kut dinglam hi i lo chelh thin, nangin i remruatnain mi hruai ang a, chumi hnuah chuan ropuina ah khian mi lawm lut ang (Sam 73).

(d) Lal Isua hnehna chu Kraws-ah a ni. (1 Kor 1:18)Khawvel mite thlir erawh chuan khenbeh zawk chuan hnehna a chang thei lo. Mahse kan mittui titlatu ber leh min hneh tlat rengtu chu Kraws bawka a ni. Chutah

chuan hnehna chu a awm a ni. Kraws chu kan damna- taksa thlaraua kan damna a ni si. Miten an deuh sawn, an hmuhsit tak chu kan damna a ni tlat si.

(e) Nitina sual min bawm rengtu hnehna pawh kan Lalpa hnenah a awm. Duhamna sualin min bawm lai pawhin kan chenna chu van a ni tih min hriattir thin. Mi dang thil thalo titute avanga kan lungngaih lai pawhin “Fel lo taka titute chu awt hek suh, hnim hring angin an la vuai dawn si a” tiin Bible chuan min hrilh a ni. (Sam 37:1) Chakna sualin min zem at lai pawhin ‘Kraws thu chu Pathian thiltihtheihna’ kan tan a lo ni hlauh zawk thin. Thlemna ruala tlan chhuahna kawng buatsaih zeltu chu kan Pathian hi a ni si a. Chetsual theih zawng a ni ngei mai, mahse duh lo tak tak tan chuan kan Lalpa hi tanpuitu a nih a lang vat thin.

(f) Kan hmelma pa Setana thuah chuan Jakoba 4:7 “Pathian thu thuin awm rawh u, amaherawh chu Diabola dodal rawh u, tichuan a tlanbosan ang che u” tiin min hrilh a ni. Kan Pathian hi Setana dodalnaah chuan kan hnenah a awm zel dawn si a. Setana hi kan tlanchiatsan reng tura suangtuahna a awm thin. Tlanbo san lam ni lovin, dodal lam min kawhhmuh zawk a . Chutah amah Setana chu tlan chhe zawk tur a ni tih min kawhhmuh a ni zawk. Lal Isuan Kraws-a a hneh tawh avangin, Lal Isua hming lamtute tan chuan Setana chu kan hneh zel dawn a ni zawk.

RINGTU NUN CHU HNEHNA NUN A NI

Sawiho tur te:

1. Kan nun theuha Lal Isua hnehna kan tawmpui thin dan sawi khawm ni se.
2. A tlangpui thuin, kan taksaa kan harsat lai hian nge, kan nawmsak laiin Krista hnehna hi a lo lan thin
3. Kumin Beihruai kan hlawk puina te sawi ho ni se.

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