

DELHI MIZO INKHAWM

“Pathian hmangaih leh Chanchin Tha hril zêla ringtute inpumkhat”



BEIHRUAL 2023

RINGTU

**Media & Publication Sub Committee
Delhi Mizo Inkhâwm**

THUHMA

Delhi Mizo Inkhâwm hian kum tin September thla chung hian kar khatah wawi hnih beihruai neiin zirlai kan zir ðhin a. Kum 2023-ah pawh hian Beihruai thupui atan Delhi Mizo Inkhâwm Committee chuan **Ringtu** tih a thlang a, thupui hlâwm li (4) ah ðhenin thupui hlâwm khat hi wawihnih zir atana buatsaih a ni. Thupui hlâwm hrang hrangte ziak tûrin Delhi Mizo Inkhâwm Committee chuan hetiang hian a ruat a:

1. Ringtu leh rorêlna dik (Biblical Justice)- Pu Vanlalfela Chawngthu, September ni 2 leh ni 3 a zir tûr.
2. Ringtu leh rawngbâwlina-Pu Eric C Lallawmpuia leh Pu VL Malsawmtluanga September ni 9 leh ni 10 a zir tûr.
3. Ringtu leh Thlarau Thianglim- Rev. K Vanlalmuana, September 16 leh ni 17 a zir tûr.
4. Ringtute nun dân tûr-Pu Lalchuangliana, September ni 23 leh ni 24 a zir tûr.

Thupui ðhen ziaktute hian hun chêp tak kârah zir châkawm takin an rawn chhawp chhuak a, an chungah Delhi Mizo Inkhâwm Committee chuan lâwmthu a sawi tak meuh a ni.

Kumina kan thupui hi Krista hnung zuitu zawng zawngte tân thu pawimawh êm êm a ni a, Pathian thu aţanga ringtute nun dân tûr inkawhhmuhna a ni. Pathian thu a nih angin ngun takin zir ila, tisa leh thlarau lam malsâwmna a kente hlâwkpui nân kan hman ngei theihna tûrin zirtu zawng zawng duhsakna kan hlan a che u.

Media & Publication Sub Committee

Delhi Mizo Inkhâwm

27th August, 2023

A CHHÛNGA THU AWMTE

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ZIRLAI 1-NA

September 2, 2023

RINGTU LEH RORÊLNA DIK: RORÊLNA FEL / DIK (JUSTICE)

Ziaktu: Pu Vanlalfela Chawngthu

Isaia 1:16-20

¹⁶*Insil ula, intifai rawh u; ka mit hmuh phâk lohvah in thiltihte hi a sualna chu dah bo rawh u; sual tih hi bâng tawh ula, ¹⁷thil ðha tih zir tawh rawh u; rorêlna fel zawng ula, hnehchhiaha tuarte chu ðanpui ula; pa nei lote chu rorêlsak ula, hmeithaite chu sawipui rawh u,” a tih hi.*

¹⁸*Lalpa chuan, “Hawh teh u, i ngaihtuah tlâng teh ang u! In sualte chu sen lâr angin awm tawh mah sela, vûr angin a vûr ang; sen duk angin sen tawh mah sela, berâm hmul angin a awm ang. ¹⁹Tih nuam tak leh thu âwih taka in awm chuan, in rama thil ðhate hi in ei ang; ²⁰nimahsela, in duh loh va in hel chuan, khandaihin a ei zo vang che u,” a ti a; Lalpa ka chuan chu chu a sawi tawh a ni.*

Amosa 6:21-24

²¹*“In kûtte ka huain ka hmusit a, in inkhâwmpui urhsûnahte chuan ka lâwm hek lo vang. ²²A ni, in hâlral thilhlan leh in buh hlan mi hlân mah ula ka pawm lo vang a, in ran thau remhlante pawh ka ngaihsak hek lo vang. ²³I ðingðang ri mawi chu ka ngaithla lo vang; chuvângin, ka lakah i hla bengchheng chu la bo rawh. ²⁴Nimahsela, rorêlna dik chu lui angin luang sela, felna chu lui pui kang ngai lo angin luang rawh se.*

Israel fate kha ramtiamah Mosia hmanga Pathian in a hruai thlen hnu khân mahniin ram leh hnam nihna dik tak neiin an han khawsa chho ve ta a. Aigupta ram aṅgin ramtiam an pan lai chuan Pathian rorêlna hnuaiyah an awm ṭhin a. Kan hriat theuh angin ramtiam an awm hnu hun rei loteah lal (king) neih Pathian an dîl a, ram dang ang bawkin Lal rorêlna hnuaiyah an awm ve ta a nih kha. Hun a lo inher zêl a, Pathian in dân a pêk ngaipawimawh miah lo lal te an rawn awm chho ta zêl mai bawk a. Lal fel Pathian ṭih mi rorêl hun leh Pathian hre miah lo rorêl hun a in chhawk zut mai a nih kha. An ram thenawmte pathian lem biak ve mai hun an lo nei ta a. Pathian mite chuan milem betute tih dân zira thil thar chînchhuah leh ze thar put pawh an ngah ve ta hle. Ram politik leh sakhwana lam thil pawh nitina an kal pui dân a dang ta hle mai.

Khatiang taka an kal hun lai khân zawlneite hnênah Pathian thu a thleng ṭhin a. Zawlnei tam tak hnênah rorêlna fel lo tak lo awm ṭhin Pathian in a huatzia leh a hrem tûrzia thu a thleng nasa hle. Tun zirlai bîkah hian Zâwlnei Isaia leh a u rual vêl ni âwma an sawi ṭhin Zawlnei Amosa te hnêna Pathian serhhran hnamte tâna thu thleng, ‘rorêlna fel/rorêlna dik’ chungchang pawimawh tak zirho kan tum dâwn a ni.

I. Hriat Hmasak Ṭul

Rorêlna fel / rorêlna dik a awm loh chuan sakhwana laimu bera kan ngaih - inthawinate, thilpêkte, zaia Pathian fakhote leh khâwmpui ropui tak takah te hian Pathian a tilâwm zo lo.

Isaia bung 1-na leh Amosa bung 6-na te kan en chuan Israel fate kha inthawina leh hâlral thil hlan lamah an taima hle tih a Chiang a, thilpêk lamah pawh an sang tih kan hmu a, rimawi leh zaia Pathian fak pawh an uar hle tih kan hmu thei bawk a. Chumai ni lovin inkhâwm an taima in, khâwmpui ropui tak tak pawh an huaihawt reng tih a Chiang a ni. Isaia bung 58-na kan en tel phei chuan chaw ngheia ṭawngṭai an uar hle tih a Chiang bawk a ni. Chung zawng zawng an hmaih lo chung pawh chuan Pathian an chungah a thinur hle tih leh ngunthluk taka sual sim tûra a sâwmna kan hmu zui a ni. Rorêlna fel tel lo chuan eng ang pawhin sakhua sela, Pathian a lâwm zo lo tihna a ni.

Kan Zoram leh Delhi a Pathian mite ngei pawh hi han in bihchiang ve ta ila. Sakhuaana lamah chuan camping / crusade / spring festival tih vêl hmangin Israel fate inthawi ang main Pathian hnaih kan tum ve viau thei e, a ṭha reng mai. Thawhlâwm thawh chungchangah kan pe ṭha viau te pawh a ni thei e. Zaiho a nuamin kan tui ve viau mai thei e. Inkhâwm pawh kan ṭha viauin, kan inkhâwmpui te pawh a ropui viau mai thei. Kan ṭawngṭai nun pawh a ropui in, chaw pawh kan nghei nasa ve viau mai thei e. Rorêlna fel Pathianin kan ramah leh keimahniah hmuh tûr a neih si loh chuan, Pathian lawmtlak kan ni dâwn chuang lo tihna a lo ni.

II. Rorêlna Fel / Dik Chu Eng Nge Ni Ta?

Bible a rorêlna fel / dik ('Fel' leh 'dik' hi hmanpawlh leh hmanthlak ðhin an ni) kan hmuh hi a ðawng bul, Hebrai ðawng, lamah chuan '*mishpat*' ti a dah a ni a, sap ðawngin '*justice*' tiin an dah bawk. He ðawngkam hian thil pahnih a huam –

1. **Dik taka mi chungah rorêl (Retributive Justice)** lam kâwka hmanna hmun tam takah hmuh tûr a awm a. Chutihrualin heti zawnga hmanna hi a hmanna pakhat, a hnuaiia kan tarlan, ai hian hmuh tûr a tlem zawk a ni. Hei hi thuneitute leh rorêltuten dik taka mitin chungah, hleih nei lova ro an rêl ðhin tûr thu a ni.
2. **Chanhaite & hnehchhiahte dâwmkân (Restorative Justice)** lam kawka a hmanna hi Thutlungluiah leh Thutlung tharah (A thumal tlukpui Greek ðawnga dah) a khat tlat ti ila kan sawi sual âwm love. Retei zâwkte chan ai chhuhsak Pathian in a huatzia thu hi hmuh tûr a tam hle.

Bible in 'rorêlna fel / dik' a tih chu hetiang hian chheh fel han tum ta ila - **thuneitute leh mawhphurtu ten dik takin, hleih nei lovin mi chungah ro an rel ðhin tûr a ni a, an chan tûr ang tak an chan tîr ðhin tûr a ni. Tin, mi zawng zawngin chanhai zawkte leh hnehchhiahte an rap betin, an chanai an chhuhsak reng reng tûr a ni lova, dawmkang tûrin nasa takin ðan an la tûr a ni.**

Sakhua deuh siin rorêlna fel hi a lo hmaih theih viau tih a Chiang lehzual awm e.

III. Rorêlna Fel Pathian In A Phut Chu Engtin Nge Kan Thlen Tir Ang

1. **Dik taka mi chung a rorêl (Retributive Justice)** lam hi chu a tlen tir dân kan Chiang tlang viau awm e. Tunlai khawvêlah (20th century hnu ah) chuan dân leh hrai mumal tak kan nei ta zêl a. Kengkawhtu pawl lian tak tak an awm zêl bawk a. Khawtlangah tlâwmngai pâwlte, ram tinah ram rorêltute leh kengkawhtu *department*-te leh khawvêl pum huap pawn *United Nations, Human Rights Watch, Amnesty International* etc te an lo awm zêl a. Chutihrualin, thuneihna hman sual avânga rorêlna dik lo (injustice) leh eirukna (corruption) ten min bâwm nasa hle a. Dân leh hrai kenkawh hi ram rorêltute leh khawtlang hruaitute mawhpurna a nih rualin, mimal tinte hian mamawhpurnha sang tak kan nei theuh awm e. He lam hi umzui ta vak lo ila, sawihona lamah a tam thei ang ber sawiho ni se.
2. **Chanhaite & hnehchhiahte dawmkan (Restorative Justice)** lam hi Bible in a uar zawk leh kan sawi tam loh zawk a nih avângin han bawhzui ta hlek ila. Bible zir miten chanhaite leh hnehchhiahte kan dawm kang tûr a ni tih hi thiam tak mai leh fâwmkim tak maiin heti hian an lo chhep chhuak a – ‘The quartet

of the vulnerable/ chanhai leh hnehchhiah pali te' – tiin. Chungin a huam te chu – 1. Mirethei (Pachhia), 2. Pa nei lo, 3. Hmeithai leh 4. Hnam dang mikual / pêm te. Bible chhông (a bîkin Thuthlung hlui) lama milian zawkte rahbeh ðhin leh an rahbeh apianga Pathian thinur êm êm ðhinna te an ni. 'Pathian VIP' te an ni ti ta ila, kan sawi sual awm love. Thuthlung thar lamah hian Isua hian heng mite bâkah hian damlote leh ramhuai in a luhchilhite a khawngaih êm êm ðhin bawk a, a pêl hlei thei lo a ni ber.

Tunlaih hian tute nge chanhai leh hnehchhiahte, Pathian in VIP a angaihte ni ang aw? Hmeithaite, pa nei lote, retheite, taksa leh rilru lam natna neite, ruihlo bawihte leh midang kan society in a ngaihsan vak loh te an tel ngei a rinawm. Heng mite dawmkanna lama a mimal ang te, a Kohhran ang te, a khawtlang ang te leh a ram angte a hma lak zêl hi rorêlna fel thlen tir dân chu a ni ta mai a ni. Kan rin Lal Isua kha khawvêla a awm lai khân unau chhanhai zâwkte tan a hun a hmang ral ðhak a ni tih hre nawn leh bawk ila.

IV. Rorêlna Fel Chanhaite Laka Thlentirtute Isuan A Chhandam Ang

Matthaia bung 25:31-46 ah khawvêl tawpa Isua rorêlna lo awm tûr chanchin kan hmu. Isua hmaa hnam tin inkhâwmte hmun hnihah thliar an ni dâwn - kel leh beramah te. Beramte hi ropui taka chhandam tûrte an ni. Isuan an inan lohna a sawi hi a mak khawp mai. Beramte chuan

riltamte eitûr an pe ðhin a, tuihalte in tûr an pe ðhin, mikhual te an lawm a, saruakte puan an sin tir ðhin, dam lote an kan a, tân ina tang te an tlawh ðhin a ti. Kelte hian hetiang ti ve lovin, anmahni ðanghma chauh an hai a nih hmêl bawk.

Hnehchhiahte leh chanhaite ðanpui leh dawmkan hi kan ngaih pawimawh tak zet a ngai a ni.

Sawiho tûr:

1. Dik taka mi chung a rorêl (Retributive Justice) chungchanga mimal leh Kohhran mawhpurhna sawiho ila
2. Hnehchhiahte leh chanhaite dawmkan hi mimal tinten kan ngaipawimawh tawkin kan hria em? Engtin nge hma kan lak ang?
3. DMI leh a hnuai a rawngbawl na te hian hnehchhiahte leh chanhaite dawmkanna lamah hma la tawkin kan in hria em? Engtin nge hma chak leh zualin kan lak ho ang?

ZIRLAI 2-NA

September 3, 2023

RINGTU LEH RORÊLNA DIK: FELNA / DIKNA (RIGHTEOUSNESS)

Ziaktu: Pu Vanlalfela Chawngthu

Sam 11:7

⁷Lalpa chu a fel si a, felna hi a ngaina thîn a;
Mi dik takte chuan a hmêl an la hmu ang.

GENESIS 18:19

¹⁹LALPA kawng an zawh theih nân a hnua a fate leh a chhûngte, thil fel taka ti tûr leh rorêl anga ti tûra thu a pêk theihna tûrin ani chu ka ruat tawh si a; chutichuan, a chungchâng thû a sawia chu LALPAN Abrahamama chung a thlentîr theihna tûrin,” a ti a.

ISAIA 56:1

¹Lalpa chuan heti hian a ti:
Dik takin ro rêl ula, diktakin thil ti rawh u,
Ka chhan chhuak thuai dâwn a che u,
Ka felzia chu a lo lang ang.

Bible in *rorêlna fel / dik nen* a thil sawi zawm tlat mai leh hman pawlh thîn a nei a. Chu chu *felna / dikna* tia kan dah hi a ni a. Hebrai ṭawng chuan *tsedaqah* an ti a, sap ṭawng lamah hian *righteousness* ti a dah a ni tlangpui a, *just* ti a lehlinna pawh a awm nual baw. A thumal

hrim hrim hian awmze ril tak leh hman dân tam tak a nei a. Kan zir vek hman lovang. Bible a he thumal ‘rorêlna dik’ chungchanga a hmanna mithiam pakhat in mawl t a hriatthiam theih tûra a dah dân kan zirhovin mai dâwn a ni. Bible zirni mithiam Bruce K. Waltke chuan Thufingte bu hi Chiang taka zirin ‘mifel / midik’ leh ‘misual’ in an lohna hetiang hian fâwmkim tak si, tawi fel tak siin a dah chhuak –

Misualte chuan mahni țanghma hai nan midangte an thlauhthla țhin a, mifelte erawh chuan midangte țanghma hai nan anmahni an in thlauhthla țhin.

(The wicked advantage themselves by disadvantaging others, but the righteous disadvantage themselves to advantage others.)

Hei hian Chiang taka a awmzia a târlan bâkah ringtute nihna tûr leh tih tûr thui takin a pho lang a ni. Tin, Thufingte bu chauh ni lo, Bible puma rorêlna fel/dik chungchanga ‘mifel/midik’ te zia leh nihna Chiang takin a tarlang a ni.

Engvangin Nge Pathianin Mifel / Midik Ni Tûra Min Phut?

Felna / dikna (righteousness) hi Pathian nihna (Attributes of God) a ni a. A rawn chhuahna leh he zia leh nihna awm nachhan pawh hi Pathian a ni. Pathian hi a țha famkim a, he zia/niha hi a țha vêl vek a ni.

Amah ang tûra a siam mihringte hi he ze pu tûr leh a nihna a bet tlat tûra a duan te kan ni. Suala kan tlûk avângin he ze kalh (opposite) chiah hian mahni hmasial, mahni ãanghma hai leh chapo tak zia kan lo pu ta a ni. Chu zia chuan inelrelnate, indonate, eiruknate, hlemhletnate leh inhmelmakna chitin reng a rawn hring chhuak ta a ni.

Pathian ringtute chuan sual vâng a kan ze put leh kan nihna ang hiala kan pawm hi paih thlak a, Pathian ze mawi tak *felna / dikna* hian kan inthuam a ngai ta a ni.

Famkim Isua leia a len lai khân an chungkaw tan mi ãangkai tak kum 30 a tlin tlingen a ni a. Leia a pa hnathawhna ang thawk vein thingrem siamtu a ni. Rawng bâwla a chhuah hnuin mi hnuaihning tak tak – dam lo, phar, mitdel, bengngawng, ramhuai man, kebai leh mi sual tin rengte tan rawng a bâwl tlat a. A zirtirte leh Kohhrante tân a nun a hlan ral ãhak a ni. Amah avângin chanhai mihring ten nunna kan nei ve thei ta. Mifel / midik nun dân Chiang takin min entir a. Kristiante tinte hian Amah an hi kan tum ber tûr a lo ni.

Mifel/ Midik Kal Hmasate Chanchin Tlêm

Kristian hmasate khan Isua anna lamah sulhnu an lo nei ropui hle. Tunlai mite tan incho tharna atana inhrilh nawn ãul tak a ni. Mifel / midik te chanchin tlem i han zirho ila -

1. **Rom lal rama nausen kutke kim lote suatna leh ringtu ‘mifel’ hmasate:** Rom lal ram leh a chheh vêlah kum zabi 1-na (BC & AD) lai vêl khan nausen piang hlim kutke kim lova piangte leh chawrche deuchte leh a chang chuan hmeichhe nausen te hlamchhiah in daih thi tûrin an paih ðhin a ni. Hei hi Rom mite tih tûra dân in a phut tlat a ni (The Twelve Tables of Roman law). Ringtu ‘mifel’ hmasa ten heng nausen hlamchhiahte hi an la ðhin a, an mahni inah enkawlin faah an nei ðhin a ni. Kum 374 AD a vei meuh chuan, Rom lal ramah ‘naupiang hlamchhiah phal loh bur’ dân thar a lo piang ta a ni. Heng nausente ðanghma hai hian ringtu hmasate hi anmahni an inthlauhthla a nih chu. Pathian ze ropui an ðawmpui avângin rah duhawm tak a lo chhuak bawk a ni.
2. **Tlanghri ngam loh ringtu mifelte:** Kum zabi 1-na leh 2-na (AD) inkarah khân Rome Lalramah bawk tlanghri hlauhawm tak pahnih - *Antonine Plague* leh *Plague of Cyprian* ti a hming an vuah te a lêng a. Mi tam takin nunna an chên a ni. Khang tlanghri kaite kha thinhrik in dai pawnah an dah ta mai ðhin a. Rom lalrama doctor thiam lar ber leh mite thlamuan pui em em Dr. Galen-a ber lah chu amah insaseng in a biru daih mai bawk si a. Ringtu hmasaten an nun thâpin heng hrikaite hi an enkawl ðhin a. An ringtu puite chauh enkawl lovin midangte pawh thliarna nei lovin an enkawl zêl a. An enkawlte zinga hmun thum a ðhena hmun hnihte (2/3) chu an nunna an chhan thei ðhin niin an sawi. Hetih

lai hian Kristian ten tihduhdahna an tuar nasa in, natna leh chhiatna lo thlengah pawh puhmawh ber an ni thin. Hetiang taka damlote an enkawl tâk hnuah hian Kristian an pung nasa êm êm mai a, Kristian ten zah an kai phah hle bawk a ni. Heng ringtu hmasa mifel ten damlote tanghma hai tûra an mahni an inthlauthla thin hian rah duhawm tak a chhuah leh ta a ni. Pathian zia tâwmpui hi mitin tan malsâwmna a ni thin tih a chiang hle mai

3. **Pharte thian Father Damien-a:** Father Damien-a hi Roman Catholic puithiam Belgium ram mi a ni a. Kum 1840 ah piangin, lehkha sang tak a zir thei lova. Kum 13 lek a nih lain hna tul avângin zirna chawlhsan tir a ni a. Tum khat chu a unaupa Hawaii lama missionary a chhuak chu a hriselna a that loh avânga châwl lailawk tûrin a chhuak a, chumi aiawh tûrin Father Damien-a hi an tir a. Pathian in a hmanng zui viau a, a dam chungin *Hawaii* ramah hian missionary in a awm hlen ta a ni. Chutihlai chuan *Hawaii* ah phar natna (*leprosy, Hansen's disease*) vei an tam hle a. Tupui kam hmun pakhat, *Molokai*, ah tihah chuan an dah hrang thin a ni. Chung mite zingah chuan Father Damien-a chuan kawng tam takin rawng a bawl thin a. A rawngbâwlna a ropui em avângin **'Phar te Tirhkoh'** (*the Apostle of the Lepers*) tiin a hming an vuah hial a ni. Phar natna in amah pawh chu a man ve ta a, rei vak lo hnuah a boral zui ta a ni. Inpe ral martar (*martyr of charity*) tiin an kova, a boral hnu hun rei vak loah Catholic Kohhran in *saint*

(mithianghlim) ah an chhiar zui nghe nghe a ni. Father Damien-a hian pharte t̄anghma haiin, a nun a s̄eng ral t̄hak a ni. Amah leh amah a inthlauthla hneh hle.

Ringtu hmasa mifelte ang tak hian keini ho hian ke kan p̄en ve thei lo a ni thei. A tlin pawh kan tlin ve kher awm love. Tih theih tawk erawh kan nei t̄euh mai. Chhungkuaah te, khawthlangah te, hnathawha hmunah te, rawngbawlna hmunah te leh hmun hrang hrangah midangte thlauhthla a mahni t̄anghma hai lovin midang t̄anghma haia mahni inthlauhthlak reng t̄hin a ngai a ni. Pathian zia t̄awm ve tumna leh Isua an tumna lamah hma kan sawn ve z̄el t̄ur a ni ang.

Sawihō t̄ur:

1. Mimal angin engtin nge mifel / midik kan nih theih ang?
2. Mizoram leh hmun danga kan Mizo ringtu puite eirukna leh hlemhletna lama mi tam tak an t̄l̄an mek a. Bible in misual a tih ang hi kan tam hmel hle mai a. Ringtu ten engtin nge t̄an kan lak tlan ang?
3. Kohhran angin DMI hian engtin nge mifel / midik chher t̄urin hma kan l^ak ang?
4. Mihring puite leh chanhai zawkte t̄anghma hai sak t̄ul tak hriat kan nei em? Sawihō ni se

ZIRLAI 3-NA

September 9, 2023

RINGTU LEH RAWNGBÂWLNA

Ziaktu: Pu Eric C Lallawmpuia leh Pu VL Malsawmtluanga

*“Nang erawh chu engkimah fîmkhur la, hrehawm tuar la, Chanchin
Tha hriltu lam hna thawk la, i rawngbâwlna kha hlen rawh”*

Timothea 4:5

1. Rawngbâwlna tih hi enge ni ta ang le? Kristian, Isua Krista zuitu kan ni kan intih chuan Kohhran te, thalai, nuho leh kohhran huang chhung hrang hranga kan tih tûr leh chanvo kan hlen chhuah hi rawngbâwlna a ni thei mai em? Mizote rilrua chhâna Chiang sa chu ‘ni thei tehreng mai tih a ni ang’; mahse ngun taka han chhût erawh chuan rawngbâwlna han tih hian chu ai chuan a lo huam zau fe thung si a. Ni e, Kohhran huang chhunga kan telna hi rawngbâwlna chu a ni teh meuh mai. Mahse, chumi piah lamah chuan kan nitin hun kan hmanna hmun kan eizawna te, kan zirna (school/college etc) hmun te, then leh rual kan kawmna te, in kan luahna hmun te, kan awmna hmun apiang mai hi rawngbâwlna hian a lo huam vek zâwk hi a lo ni a. Chuti a nih chuan ringtu kan nih chuan kan awmna khawi hmun mai pawh hi kan rawngbâwlna hmun a lo ni vek zâwk tihna a nih chu.

2. Pathian thu laimu pawimawh tak tak - thlarau chhandamna te, rinna te, hmangaihna te hi chu khawi khawtlang leh cultûre-ah pawh awm kual mah ila, a danglam thui lutuk thei loah ngai

ila. Pathian hnungzuina kawnga `rawngbâwlna` tih ʔawngkam erawh hi chu a chung a rawngbâwlna awmzia kan târ lan aʔang khian kan hriatthiam dân leh pawm dân a in persan thei dân hlein a lang.

3. Kristian Hla bu number 590 `Khawvêl suala bo hnu tlan chhuak leh tûrin` tih hla hian Mizo Kristian te rawngbâwlna hriatthiam dân thui tak a phawk chhuak âwm e. He hla hian thu ken lianpui pahnih a nei a, chungte chu hengte hi an ni -

a) Pakhatnaah chuan Chanchinʔa hrilh hna hi a pawimawh a ni tih a phawk chhuak a. Lal Isua Chanchinʔa thilsiam zawng zawng hnêna hril (Mathaia 28 :16) hi Pathian thu laimu a nihzia hi Mizo kristiante hian kan man fuh hle ti ila kan sawi sual lovang. `India hmarchhak (North East) kristiante zîngah pawh hian kan chungnunna a ni` te ti ila thil dik lo a ni lo ang. `Mahni mimal leh chhungkaw nun pellova Kristian ʔa tak nih hi Pathian thu nen a inhmu thei lo` tih rilru pu kan nih avâng te pawh hi a ni ang e. Mizoram hi a chhia ti fo ʔhin mah ila, kawng tam takah Pathian malsâwmna kan dawng nasa êm êm zawng a nih hi!

b) Pahnihnaah chuan `thilpêk rawngbâwlna` pawimawhzia leh Lal Isua Chanchinʔa hrilhna kawnga hmanraw ʔangkai a nihzia hi hemi hla hian a sawi uar ber a ni a. Malakia 3:10 thu te hi kum khatah vawihnih vawithum Mizorama kan kohhran hruaitute chuan an sawi ri ʔhin reng bawk a nih hi. Kohhran a inkhâwm a thawhlâwm thawh ʔhin te

chuan kan hrethiam ang. Delhi Mizo Inkhâwmah pawh hian kan rawngbâwlna pawimawh ber chu `Mission` a ni tawp mai a ni. Kan budget a 50 % hi Mission-ah a kal tawp mai a ni. Tualchung inrêlbâwlna leh sensoah te kal thei tho mahse, thawhlâwm kan han pêk pawha kan lung kuai ber chu `Mission` zêl hi a ni. Hemi atang ringawt pawh hian `thilpêk rawngbâwlna` kan ngaih pawimawhzia leh Lal Isua Chanchin Tha hrilhna a tel ve kan duhzia a tilang fiah hle.

4. Mizo Kristian ten rawngbâwlna kan pawm thiam dân hi Rev Lalhmingchhuanga ten `Savun kawrfual` a an lo sawi ang te, `Sacred leh Secular dichotomy` tia an lo sawi ðhin angin, ngaihtuahna sêng thui lo tam tak Mizo Kristian te hian ri (boundary) kan kham nasa lutuk hi chu thil pawl tak a tling niin a lang. Kan biak ina zun inah te hian khuh damdawi bur ruak te, beer bur ruak te kan paih khat khawp mai. Mahse, YMA zuninah chuan hetiang bur ruak leh thil bawhlawh leh ðawp tak tak paih kan hreh miah lo. Tin, Sunday inkhâwm te, biakin programme te chu a hun (timing) kan vawng ðha êm êm a, mahse Monday a lo ni a office leh hnathawhnaah tlai kan hreh miah lo. Office official timings laia mi inneih a kal daih te, dam lo kan te hreh miah lo. Kohhran sum tuaka kal phei chu pawilo êm êmah kan ngai hial nia. Kohhran sum chu chêng khat pawh kan la heu ngam lo, tluan loh kan hlau. Mahse sorkar sum chu ziah bo leh dikhlel taka hman kan hreh chuang miah lo. Heng zawng zawngah hian mihring chu thuhmun kan ni tho.

5. A chung a kan sawi tifiyah tûr leh ngaihtuahna min sên tirtu atan entirna pathum chauh han pe ta ila –

a) Kan hnathawhnaah ða taka hna kan thawh chuan, Pathianin Amah inpuanchhuah nan a hmang thei ðhin a ni. Pathian chawimawina leh chibai bûkna tling pha hnathawh chu `rawngbâwlna` a tling a ni.

b) Zirlai lekhathiam thei te hi a tam zâwk hi chu belhchian dâwl leh ze nghet an ni fo. A chhan chu an mawhphurhna pawimawh hmasa ber, an zirnaah mi rinawm an nih vâng a ni fo (zir vaklo pawha thiamthei thluak ða chu awm teh meuh mah se). Pathian hriatna aţanga zirna a rinawm nih te, nu leh pa thuawih vânga zirnaa rinawm nih te hi Pathian thu nen a inmil êm êm (Ephesi 6 :2). Pathian rawngbâwlna tling thei nunzia a ni daih.

c) Delhi Mizo community-ah chuan zirlai leh hnathawk an tam ber a tih theih âwm e. Jeremia 17:21 ah chuan - in nun hi fimkhourpui hle teh u' tih kan hmu a. Mi ðhenkhat kan in luahna neitute leh kan ðhenawm ringlotute leh kan ringtupuite mit hmuha mak tih khawpa khawsa ðhin te pawh a awm thei awm e. Bible a kan hmuh ang khian, kan nun hi mite'n – ringtu puite leh ringlotute min thlir reng ðhin a ni. Kan incheina thleng hian min chîk ðhin tih kan hriat nawn a va pawimawh em! Chawlhni Inkhâwmna chauha fel taka awm, mahse chumi piaha lama kan bula mite titluta kan nih si chuan rawngbâwlna awmzia kan la man lo hle

tihna a ni thei ang. Khaw pakhat kawnga thuziak intarah chuan – ‘Lal Isua thatna kawhmuhtu lo ni ang che’ tih a intar kuau mai! I nun hmangin Krista rawngbâwlna chhonzawm a va pawimawh em – ‘mite’n min chhiar, min thlir reng e’.

6. A chung a kan sawi lem loh kan rilru a lo lang pawh an awm ngei ang. Pathian in inpuahchhuahna leh midang nuna thusawina atan a hman chuan kohhran hriatpui activity leh programme a nih lem loh pawhin `rawngbâwlna` tling a ni fo zâwk.

Sawiho tûr:

1. Rawngbâwlna tih hi kan hriatthiam dân sawiho nise.
2. Tirhkohte Thiltih a ringtu hmasa te khawsakho dân leh tunlai kan Kristianna hi a inpersan tawh kan ti em? Kan la in anna la awm nia kan hriatte sawi nise.
3. Mizoram hi 1986 a State ni tawh si, heti taka ei leh bara kan intodelh lo hi, Kohhran in rawngbâwlna kan hriatthiam dân a dik tawh loh vâng niin kan ngai em? Nge kan ram hruaitute rorêlna leh policy siam fuh loh vâng ni zâwk ang.
4. Kan hnathawhna leh ei leh bar zawnaah hian Pathian rawngbâwlna remchang a awm lo hrim hrim thei ang em?
5. Delhi zirilaite/hnathawkte zingah hian kan rawngbâwlna kan hrethiamin kan hlenchhuak tha kan ti em? Kan thil tawn te in share tawn ila.
6. A dangte.

ZIRLAI 4-NA

September 10, 2023

RINGTU LEH RAWNGBÂWLNA

Ziaktu: Pu Eric C Lallawmpuia leh Pu VL Malsawmtluanga

1. `Rawngbâwlna` tih hi Mizo kristiante zinga thumal lam rîk hlawh ber zîng ami a nih ngei a rinawm. Amaherawhchu, lam rîk a hlawh nasat leh sawi liam mai a awlsam ai hian Pathian thu aţanga zirfiahna erawh a tam lo em tih zawhna a awm theiin a lang.

2. Mizo ţawng Bible a `rawngbâwlna` ţawngkam hmanna leh Saptawng (English) Bible a rawngbâwlna ţawngkam hmanna ţhenkhat tehkhin leh zirchian hian, a khaikhâwm leh huapzo teuh ber Saptawng ţawngkam chu `serve the Lord` emaw `ministry` te hi niin an lang (Joshua 24 :15, 2 Timothea 4 :5 etc). He`ng ţawngkam ringawt te pawh hi kan hriatthiam dân leh kan nuna kan seng luh dân a inang lo thei ang.

3. Mizo ţawng Bible-ah hian Hebrai bung 13 thupui hi `Pathian lâwm zawng rawngbâwlna` tih a ni a. Saptawng Bible versions ţhenkha ah chuan `The Marks of the Christian Life` tih te, `service well pleasing to God` etc., tih te an ni. A thu ken kan chhiar erawh hi chuan, Mizo Kristian ten `rawngbâwl` tih ţawngkam nena kan hmehbel fo, mi hmuha langsar deuh taka Pathian thusawi te, zai te, pên chhuah te ai mahin, thil `basic` tak tak, tûr ve reng anga kan ngaih te an ni nawk mai

a ni - `unau inhmangaih te, mikhual chung a thatchhuah te, phuara awm leh hrehawma awm te hriat te, thianghlim taka inneihna vawn te, tangka ngainat loh leh neihchhuna lungawi`, te an ni ta daih mai. Hemi Hebrai bung 13 thupui leh a thu ken atang pawh hian, Pathian thuin `rawngbâwlna` dik nia a pawm chu kan hrethiam thei ngei ang. Kan mimal nunah te, ram leh sorkar inrêlbâwlnaah te, kawng hrang hrangah pawh hian a dik thui hmel khawp mai. Sap̄awng tap̄awngkam a `back to the basics` an lo tih ang deuh hian, Pathian thu zawm leh Pathian rawngbâwlnaah pawh hian, midang tana va luan chhuah leh pên chhuah te hian awmzia a neih theihna tûrin, keimahni a tih tûr pawimawh hmasa zâwk hi alo awm tih Pathian thuin min zirtir a ni. Helai Pathian thu min ziritir ringawt pawh hi kan hriatthiam a, kan pawm chuan `rawngbâwlna` man fiah leh hrethiam tak kan nih ngei a rinawm hle.

4. A chung a kan sawi hi tifiyah tûrin heti hian examples/illustrations hman ta ila,-

a) Mahni pianpui te, thisen zawmpui te pawh ngaidam thei lo leh kal pel tum tlat te hian `rawngbâwlna` nung kan nei thei ang em tih zawhna siam ta ila. Pathian thlarau thianghlim tih nun rawngbâwlna nei tûr chuan Pathianin kan u leh nau ni tûra min pête hmanaih hi dah pawimawh hmasak alo tul hle mai. Chumi kal pel chuan midang thleng phâk rawngbâwlna kan nei thei lo maithei.

b) Kristian ða nia inhria tam tak hi chuan hmaihnih (two face) nei ang hian, kan hmelhriat zawng leh hmelhriat lem loh te laka kan khawsak dân leh mizia te hi a dang thei ðhin khawp mai. Khawvêl changkanna chuan `my attitude depends on who you are` a tih te, dik hmel leh changkan hmel taka a rik avângin kan han amen liam puat a. Mahse, Pathian thu chuan kan hriat ngai loh te (strangers) te chungah pawh ðat chhuah tûrin min ti tlat a ni. Heng te pawh hi rau viau anga lang silo, mahse kan ringtu nun ðhanlenna tûra zirtûr pawimawh a ni ngei ang. Pathian hlimthlaa (image) a siam ve tho, Lal Isua thisen hlutaka tlan chhuah ve tho an nih vâng ringawt pawh hian zahawmna leh hlutna an nei ve tih hriat thar fo te hi Pathian thu min zirtirna nen pawh a inhmeh in a rinawm.

c) Hrehawm tuar leh harsatna tawk te, khawvêl rorêlnain thiam loh a chantir te ngaihsak te hi Pathian thu alo ni tlat; rawngbâwlna pawimawh a ni tih Pathian thu aţang hian kan hmu thei. ðhenkhat phei chu kan hriat sa social circles bak pêl lem lo tam tak te kan ni ðhin. Chumi ringawt chu a ða tawk lo thei niin a lang. ðawngkam a tuarpui satliah ni lo, an hrehawmna hrethiam ve tak tak leh vei ve khawpa tuarpui tûrin Pathian thuin min hrilh hial a ni.

d) Pathian rawngbâwlna nung nei tûr chuan nupa leh chungkua (neilo kan tam lo ang) a `rawngbâwlna` kan hriatthiam hi a ðul hle. Pathian thu pawhin min hrilh dân a ni. Rev Billy Graham a kha Tirhkoh Paula hnua Pathian thu hrilh kawnga thawhhlawk ber pawla ngaih

a ni a. Khati taka Pathian hmanraw ƣangkai a ni thei kha mimal taka a inpêkna leh insenso vâng chu a ni phawt mai. Chumi tluk zeta pawimawh nia an sawi ƣhin chu, `a nupui Ruth Grahami`n Pathian rawngbâwlna a hriatthiam vâng a ni e`, tiin an sawi fo ƣhin. Rev Billy Graham a kha kum chanve te a zin bo ƣhin a, khawvêl hmun hrang hrangah Lal Isua Chanchinƣa uar tak leh ƣhahnemngai takin a hril ƣhin. Chumi hlân chuan a nupui Ruth Grahami khân an in leh lo, an fate kha North Carolina-ah khân a enkawl ƣhin a. Pathianin a dahna hmunah a Chiang a ni tih lanna pakhat chu, a thleng silna (kitchen sink) chungah hian heti hian thuziak a tar ƣhin e an ti a ; hetiang in- `Divine service conducted here three times a day` (he hmunah hian rawngbâwlna ngaihhlutawm ni khata vawi thum thawh ƣhin a ni). Ruth Graham khan Hebrai 13 a Pathian lâwm zawng rawngbâwlna hi a hre fiah hle mai ti ila kan sawi uar lo ang. Rev Billy Graham ang chuan a langsar miah lo, mahse vanramah hian a lâwmman a ropui zâwk lovang tih tumahin kan sawisak thei lo. Pathian thu zirtirna nen a inhme hle mai.

e) Tangka sum (pawisa) ngainat loh hi Pathian thuin min zirtir nasa hle. Neihchhuna lungawi te pawh hi Pathian thu alo nih reng piahah rawngbâwlna pawh a tling thei tih hi Pathian thu aƣangin kan hrethiam thei ang. Mizo kristiante harsatna lian ber pakhat a ni thei hial awm e. Kristian ƣa viau nia inhre si hi, kan neihchhuna lungawi erawh hi chu kan tam lo viau maithei. Kan ƣhenawm te, an pawisa lak luh leh thawƣtan zing chawhmeh kan hriatpui ten, in ƣhapui an han rel te, car thar

ṭha tak an lei te, an fate phai leh foreign a lehkha zir tûra an dah kan hmuh chuan kan rualawhna rilru hian min buan nasa êm êm ṭhin a nih hi. Pathian thu zawm harsa leh sawi tam loh pawl tak pawh a ni hial ang. He Pathian thu kan zawm leh zawmluh hian kan rawngbâwlna nung kan neih leh neih loh a hril ngei ngei ang tih hi a rinawm hle.

5. Mizo Kristiante hi kalchhuaka rawngbâwl nasa leh Chanchinṭha theh darh lama ṭhahnemngai tak hnam kan ni. Chumi a nih reng lai chuan kan mimal nun vawn (conduct) dân leh kan `rawngbâwlna` inmil lo te pawh an awm ve thei ang. `I nun a bengchheng lutuka i thusawi ka hrethei lo` tih ṭawngkam te pawh a awm ta. Pathian rawngbâwl hi chu kristiante chuan kan duh ngei ang. Mahse, rawngbâwlna hriat fiah thiam loh pawh hi thil awm thei a ni ngei ang. Kan sawi tel loh `rawngbâwlna` Pathian thuin min zirtir te pawh an awm ang. Chungte pawh chu zirin kan ringtu nun hmasawna atan hman tum ila, he kan khawvêl dam chung ngeiah pawh hian, kan ram leh khawtlang, mihringpui te tan malsâwmna thlentu kan nih phah thei ngei ang.

Sawihô tûr:

1. Mizo kristiante hian Pathian thu nena inmil chiah lo `rawngbâwlna` nia kan pawm tawh si a awmin kan hria em? Sawi nise.
2. Rawngbâwl tûra chhandam tih ṭawngkam te kan hmang ṭhin a. Pathian thuin nun dân tûr min zirtirah hian kan in leh lo,

chhungkua chhuah san ngeia rawngbâwl kher a ngai niin kan hria em? Nge mahni chhungkua kal san kher lo pawhin rawngbâwlna kan nei thei. Sawiho nise.

3. Piangthar lo tan rawngbâwlna a neih theih em? Sawiho nise.
4. Delhi Mizo Inkhâwm hian rawngbâwlna ngaih pawimawh zual bik kan neiin kan hria em? Kan hriat chuan sawi nise. Chung rawngbâwlna te chu Pathian thu nen a inmil em tih sawiho baw k ila.
5. Rawngbâwlna a Pathian thu pawimawh kan tih te sawiho nise.

ZIRLAI 5-NA

September 16, 2023

RINGTU LEH THLARAU THIANGHLIM

Thlarau Thianghlim Nihna Leh Pawimawhna

(Mk 1:9-11; Rom 8:26)

Ziaktu: Rev. K Vanlalmuana

Thuhma: Thlarau Thianghlim chungchanga zirtirna hi fimkhur taka ngaihven leh zir hi ringtu ten kan mawhphurhna pawimawh tak a ni. Pathian thu duh leh ngaina taka lang, Thlarau Thianghlim zirtirna leh kaihhruaina ngaichang lova, rilrua lang a piang thawh chhuahpui mai pawh a awm theih. Tin, Thlarau Thianghlim a awm tih hre lo pawh a awm theih (Tirh 19:2) hial a, ringtu nuna a pawimawhna pawh ngaihtuah lem lo, mahni rilru puak chhuak, Thlarau Thianghlim hnathawha ngai tlat, kalsual pawh sawi tûr an awm ta fo mai. Tun tumah hian Thlarau Thianghlim nihna leh kan nun a, a pawimawhna kan thlir ho ang a, chumi hma chuan Mizo ten Thlarau kan hriat dân lo thlir hmasa ila.

Thlarau nun kan thlir dân: Mizo Kristian ten thlarau hnathawh kan thlir dân leh Thlarau Thianghlim hnathawh kan hriatthiam dân hi Pathian thu aţanga belhchian dâwl lem lo pawh a awm. Mizo Kristiante hian unnatûral apiang thlarau ta riaua hriatna kan nei lian a, hei hi kristian kan nih hma, kan pi leh pute thlarau khawvêl thlirnaah khan kan la innghat thui viau niin a lang. Kan pi leh pute khân thil danglam bikah

khân thlarau awmin an ring ðhin a nih kha. Sih, Thinglubul, Zawngluro leh lungpui lian tak an hmuh khân thlarau awmah an ngai ðhin. Vawiin thleng hian mi tam tak mithmuh leh rilruah chuan, a maksak leh dangdai apiang dah thlarauna rilru kan nei lian êm êm a ni. Heng avâng tak hian Thlarau Thianghlim hi kan hriat chian a ðul hle a ni.

1. Mi nung a ni: Thlarau Thianghlim hi mi nung a nihna kan Pathianthuah kawng hrang hrangin kan hmu. Thu a sawi a (Mk 13:11), a zirtir (Jn 14:26) in a tir (Tirh 8:29) a, mite a ðawngtaisak ðhin (Rom 8:26). Chutih laiin, a tihlungngaih theih bawk a (Eph 4:30). Tin, Lal Isua'n Thlamuantu dang tiin a aiawh tûr a nihzia min hrih (Jn 14:16). Hei hi ðanpuitu, sawipuitu leh ringtute ruala kal zêl, minung a nihna lantirtu Chiang tak pawh a ni.

2. Pathian pakhata minung pathum zinga mi a ni: Pathian pakhata minung pathum (Trinity) hi Kohhran hote thurin bulpui a ni. Pathianah chuan minung pathum, Pa, Fapa leh Thlarau Thianghlim an awm a, an pathum hian Pathian pakhat, nihna thuhmun, thiltihtheihna leh ropuina in tluktlang neiin an awm a ni. Pathian pakhata minung pathum awm thu hi Lal Isua Baptisma a chan lai khân Chiang takin a lang a ni (Mk 1:9-11). Chuvângin, Thlarau Thianghlim hi mak sak leh rau deuh ruai ni lovin minung, mize nei a ni tih hria ila, a hnêna thu kan sawi thei ang bawkin kan hnênah thu sawiin min thlamuan a, min pâwl ðhin. Mahse, chung chu khawvêl miten an hre thiam ngai lo. Thlarau

Thianghlimin a mite chu a pâwlin a kaihruai ðin a, khawvêl mite lak ata danglamna nun a thlen ðin.

Pathian hnathawh ropui tak, Chhandamna thu pawh hi beng hriatna mai chuan kan hre thei a, mahse kan nuna awmze nei tûr chuan Thlarau Thianghlimin mihring rilru a chhun ênna aţang lo chuan hmuh fiah a, hriatthiam theih a ni lo. Pathian chhandamna chang tûra Thlarau Thianghlim kan tana a pawimawhzia sawi dâwn ta ila:

1) Piantharna: Mihring suala bo tawh hnuin Pathian hnên a thlen theihna leh Pathian ram a luh theihna kawng awmchhun chu Piantharna hi a ni. Kan mihring nihna hi sawiselbo, engang pawhin felin ða mahila, chunglam hrin, mi piangthar kan nih loh chuan vanram luhpui tlak engmah a awm lo (Jn 3:3-7). Miin piantharna a chan hian sual nih inhriatna, inchhirna leh simna nun te leh Lal Isua chhandamtu a pawmna te a huam vek a, heng hi Thlarau Thianghlim zara kan chan a lo ni. Beng hriatna chuan kan hre mai thei a, mahse thinlunga danglamna tak tak erawh a thlen zo lo a ni. Thlarau Thianghlim chuan min sâwm a, min zirtirin min hriat fiah tir ðin. Sualna dân ata hruai chhuakin Kristaah chuan zalenna kawngah a hruai ðin (Gal 5:18).

2) Thlarau Thianghlim Chhinchhiahna: Khawvêlah sumdawng company lian tak tak awmin an thilsiamte khawvêl hmun hrang hrangah an thawn chhuak a, an hralh chur chur ðin. An thilsiamah chuan chhinchhiahna bik tarlangin, chu chuan neitu leh siamtu bik awm

an nihzia a lantir ðhin. Ringtute pawh Pathian ta kan ni tih hriat nan Thlarau Thianghlima chhinchhiah kan ni. Thlarau Thianghlim chhinchhiahna kan tih hian ‘venhimna leh ‘vawnðhatna’ a entir a ni. Nang leh kei hi tlanna ni atan Thlarau Thianghlim a chhinchhiahin kan awm a ni (Eph 4:30).

3) Zakhamna Thlarau: Zakhamna tih thu awmzia chu miin thil a tiam a, chu a thiltiam chu a pe ngei ngei dâwn a ni tih hriattir nan dahkham a pe lawk ðhin. Ringtute pawh hi Lal Isua Kristaah Van hausakna zawng zawng neia chang tûrin tiam kan ni. Thlarau Thianghlim zara kan chanvo ropuizia hi kan chhut nawn fo a pawimawh. Van khua leh tuite tana malsawmna kan rochun tûr a nih avângin min chhinchhiahna leh zakhamna min pêk hi a ngaihngam thlak hle mai. (Rom 8:16-17, Eph 1:13-14). Inneihnaah mipain hmeichhe hnenah zungbun a bun tir hian mipa ta a nihna leh a hausakna leh a neih engkim mai chu hmeichhian a ðawmpui dâwn a ni tih lantirna a ni ang hian keini ringtute pawh Isua Krista ro luahpui tûrte kan ni tih lantirna pawimawh tak a ni.

4. Thlarau Thianghlim chênchilhna: Ringtu nuna hlu leh ropui ber mai chu Thlarau Thianghlim awmpuina leh chênchilhna hi a ni. Lal Isua rawngbâwlna kan thlir lêt chuan Thlarau Thianghlim thiltihtheihna hmangin rawng a bâwl a, mahse, Thlarau erawh an hnênah pêk a la ni lo. A lo thlen theih nan Amah Lal Isua chu a kal bo zet a ngai a ni (Jn 16:7). Pentecost ni a lo thlen chuan Pa thiltiam chu lo langin Thlarau chu an

hnênah a lo thleng ta. Kal bo leh mai tûr ni tawh lovin, ringtute chu a chenchilh ta (Jn 14:16; 1Kor 6:19). He Thlarau Thianghlim chenchilhna leh awmpuina tluka duhawm leh chungnung hi ringtu nunah a awm thei lovang. Thiltihtheihna mak tak, khawvêlin a hriatthiam ngai loh tûr a pe a, tuarna leh ãahna ruamah hlimna a pe a, hlahna hmunah thlamuanna a chhar chhuak ãhin. Thlarau Thianghlim chênchilhna duhawm tak hian Krista a kan chanvo tûr hman theihna min pe a, kan rin ngamna leh keimahni lama hman theih tûra kan intûkluh ngamna a zir zêlin Krista a kan chanvo hi kan chang mai dâwn a ni. Krista chu keimahniah a nung a, A nungchang leh zia duhawm tak kha a lan chhuah zêl theih nan hna a thawk ãhin (Rom 8: 9-10, Gal 2:20). Thlarau Thianghlim hian keimahniah nun tam, nun hlu leh ãha, Krista nun mawi tak kha min neih tir a, lan chhuah tir tûrin min duh a, min sâwm a, chumi atan chuan min chênchilh a ni.

Tlangkawmna: Thlarau Thianghlim nihna leh pawimawhna kan zir tlemte aţang pawh hian keini ringtute tan a hlutzia kan hre thiam mai awm e. Thlarau Thianghlim neih a, chan tam lehzual tum a beih vak ai chuan a duhzawng ti tûrin intulut ngam ila, thiltihtheihna leh malsâwmna tam zâwkin min vûr ngei ang. Thlarau Thianghlimin a thuam ringtu nunah chuan ringtu chak lo, derdep leh dawihzep a awm theih lova, chu nun chu kan duhthlanna sang ber pe a, atana kan inpêknaah a innghat zêl dâwn a ni.

Sawihô tûr:

1. Thlarau Thianghlimin min chenchilh kan tih reng lai hian engatinge kan nun a ro leh ðhin?
2. Kan zirlaiin a tarlan loh Thlarau Thianghlim ringtute tan a pawimawhna sawi belh nise.

ZIRLAI 6-NA

September 17, 2023

RINGTU LEH THLARAU THIANGHLIM

Thlarau Thianghlim: Ringtu Nuna Langchhuak Tûr

(Jn 4:23-24; Gal 5:22-23)

Ziaktu: Rev. K Vanlalmuana

Introduction: Thlarau Thianghlim pawimawhna leh ringtu nun nena inzawm tlat a nihzia sawi tûr tam tak a awm thei ang. Kan nuna langchhuak tûr pawhin dân leh thupêk zawm that a, mahni tum tuma beih vak lam nilovin ringtu nun chhunga chêng Thlarau Thianghlim chetna avâng zâwkin ringtu chuan a nunah kawng dik zawhin rah tha a chhuah thîn. Mi nun leh khawsakzia lo entawn a tihve ngawt a rem lova, ringtu Lalpa tana inpêkna a zir zêlin Thlarau Thianghlim hnathawh lo langin Krista nunze mawi tak chu a lo par chhuak thîn a ni. Pathian khawngaihna avângin kan ramah Thlarau Thianghlim harhna a thleng fova, mahse a lanchhuahna erawh hmuh tûr a tlem deuh thîn. Tun tum ah hian Thlarau Thianghlim hnathawh, ringtu nuna langchhuak ngei ngei tûr lo zirho ila.

1. Pathian nêna inzawm: Ringtu nungchang dik tak chu Thlarau Thianghlim rahchhuak a ni tûr a ni tiin sawi ila, a dik ber ang. A chhan bulpui ber pawh Pathian nêna nun inzawm an nei a, eng dang zawng aiin Pathian a hmangaih thîn. He hmangaihna hi mihringte kan inhmangaihna leh lainatna ang mai ni lo, Amah atanga chhuak hmangaihna, misual leh

hmelmate pawh hmangaih theihna, mahni hmasial lo a nih vâng a ni (Rom 5:3-5, Jn 3:16). He hmangaihna, Pathian atanga chhuak hmangaihna a nih loh chuan theihtawpa kan beih ve na pawh hian awmzia a nei lo (1Kor 13:1-3). Ringtu, Pathian nen an inzawm tlat chuan a ngaihtuahna leh thiltihah Pathian a chungnung ber zêl a, thildang chu thain duhawm hle mahse dinhmun sang ber an luah thei lo. Thildangin a ti chhe thei lova, a chhan bulpui ber pawh Pathian chhandamna a chan avânga, a hlimna chuan dân zawh rual lovin a nunah thu a sawi thin a, rah chhuakin thiltihtheihna a thuamin a awm a, nakina ropuina leh malsawmna a chan tûr chu thildang nen tehkhin thamah a ruat lo a ni (Jn 15:8, Rom 8:18, 1Pet 1:8-9).

2. Midangte nena inlaichinnaah: Kan Bible in chiang taka min hrilh chu Tisa thiltihin Pathian a kalh a, a tilâwm ngai lo (Rom 8:5-8). Thlarau Thianghlim neitute nun rah chhuak erawh chu Pathian nena inremna a ni a, hmangaihna nun a lo lang chhuak a, mahni mihringpuite leh hmelma te nen lam pawh an inrem thin. Kan hma ngaitute chauh kan hmangaiha, an chung a that kan chhuah chuan Thlarau Thianghlim siamtharna leh din thar lehna kan mamawh a ni ngei ang. Tin, ringtu Thlarau Thianghlimin a luah khah nun a thil lo lang pawimawh tak chu midang chung a phuba la tûrin chakna a nei lova, Pathian kutah a ngat thin. Engkim mai kan tana tha tûra ro min relsak thin avângin, sual vângarumna leh tuarna lakah pawh ringtu chuan a nun buatsaihin, midangte tan a tha tûr ang berin ke a pêñ zâwk thin a ni (Rom 12: 17-21).

3. Nun leh thiltihah: Ringtu chu Thlarau Thianghlim neitu a nih avângin a nun, chetzia leh thiltihah kawng hrang hrangin a lang chhuak ðhin a ni. Chumi atana nun inngahna pawimawh tak mai chu Rinawmna hi a ni. A ðawng bul lamah chuan Rinna (Pistis) tih thu aţanga lo kal niin, Lal Isuaa rinna kan nghahna lam nilovin, midangten keimahnia rinna an nghah zâwkna, rintlak nun kan nei a ni tih an hmuhna a ni. Mi harsa leh ðanpui ngai, mamawh tak tak an awm laia khawngaihna leh ngilneihna lanchhuah tirte hi a ringtu nun êm êm a ni. Kan Pathian hian misualte a khawngaih a, dawhthei leh zaidawh takin a enkawl a, thleibik nei loin ro a relsak ðhin (Mt 5:44-45). Thlarau chuan chutianga nunga khawsa ve tûr chuan min duh a ni. Pathian aţanga thil ðha kan hmuh leh hriatte hi kan nun leh chetziaah a taka kan lanchhuah tir hian Thlarau Thianghlimin kan lo khat ðhin. Kan nun leh thiltih, kan chîn ðhan te chhui let ila, mahni inthunun te hi a har kan ti fo ðhin. Tisa châknaah te damchhung ropuina lem lakah te Thlarau mi chu a insum thei ðhin. Kan nuna a hnathawh daltu a awm a nih chuan paih thla ngam ila, Thlarau Thianghlim luah khah ringtu nun hi, kan nun leh chetziaah i lantir zêl ang u.

4. Inpumpêkna nun: Thlarau Thianghlimin ringtu a luahkhah zêlna tûr leh a mawhphurhna lian tak chu inpumpêkna hi a ni. Kan nun min kaihruaitu atan kan phal phawt chuan kan nuna thil thleng leh kan damchhung khawsakna tinrengah a inrawlh mai zêl. Khêk ðhen nei lova kan nun kaihruai kan phal chuan kan tih tûr leh tih loh tûr te, rawngbâwlna tûr hmun te, Pathian duhzawng leh a thu hriatthiamnaah te

min hruai lut òthin (1Kor 2:10-13). He thu ropui tak hi tu emaw mi bik tan nilovin, nun in pumpêk zawng zawngte tan a ni a, rinna a pawm hmiah kha kan mawhphurh a ni. Kan Pathian hian min hruai sual ngai loh avângin kan inpêkna lam hi kan tih dik hmasak a ngai òthin. A hruai theih tûra kan in pumpêk ngam phawt chuan a hruai lam chu a tusual ve ngai hauh lo ani.

5. Lalpa fak leh chawimawi: Lal Isua he khawvêla a lên lai khân a aiawhtu tûr, kan hnênah thlamuantu a lo thlen tûr thu min hrilh a, chu thlamuantu a tih chu Thlarau Thianghlim hi a ni. Ani chuan kawng engkimah min zirtir a, min kaihhruai tûr thu min hrilh. A tih tûr pawimawh ber pawh Amah Lal Isua fak leh chawimawi hi a ni (Jn 16:14). Chuvângin Kohhrante pawh hi Pathian fak leh chawimawi tûr kan ni tih kan inhriatthar fo a òtul hle. Lalpa fak leh chawimawi tûr hian thlarau nun kan buatsaih hmasak a pawimawh fo. Mari fakna kan hmuh a pawimawh tak chu Lalpa a fak a, a chawimawi hma hian thlarau nunah hlimna leh lâwmna nasa tak a chang hmasa a ni (Lk 1:46-47). Amah kan Lal Isua ngei pawhin Thlarau leh tihtakzeta Lalpa fak leh chawimawi a, chibaibûk tûrin min hrilh a nih kha (Jn 4:24). Lalpa fak leh chibai bûka chawimawina zawng zawng hlan tûr chuan Thlarau a hlim hmasak a ngai òthin. Pathian kan fak leh chawimawina, chibai kan bûkna boruak hian kan thlarau nun chim chin a tarlang fo.

Thlarauva Lalpa fak leh chawimawina hi mahni tan mai nilo, midangte tan pawh malsawmna thlentu niin midangte pawh Pathian

chibai bûkna nunah a hruai lût ðin. Vantirhkoh a sing a sing hmun sing tam tak leh a sang a sang hmun sang tam takin Lal Isua an faka an chawimawi meuh chuan Lalthutphah sira Upa sawmhnih leh pali te pawhin bawkkhupin chibai an bûk a ni (Thup 5:11-14). Thlarau Lalpa faknaah hian thlarau saltang chhuah zalenin an awm fo ðin. Paula leh Sila pawh zai hmanga rawngbâwl ðin an nih thu kan hre lo. Mahse, tihtakzetin thlarau ðawngðaina leh Lalpa an fakna chuan Tanin vengtu leh a chhungte chhandamin an lo awm phah a nih kha (Tirh 16: 25-34). Mimal leh zaipawlte'n thlarau Lalpa an fak a an chawimawi hian midangte pawh Pathian chibai bûkna nunah a hruai lût ðin. Hetih lai hian a changtute nun dân leh khawsak phung entawn a, phurna avânga lo chet ve chiam pawh thil awm thei a ni. Fimkhur takin mahni inbum mai lovin, Lalpa'n thlarau min pêk hi Amah fak leh chawimawi na tûr a ni tih hriain inbuatsaih sauh sauh zêl ang u.

Tlangkawmna: Ringtu chu a nunah Thlarau Thianghlimin a chenchilh tlat avângin a nun leh thiltihah a rah chhuah kan hmu ðin. Sunhlu kungah thei dang a rah ngai lo angin, Theipui kungah ngei Theipui an lo ðin. Thlarau Thianghlim neia, tisa khawvêlna khengbet tute'n Thlarau nunze diktak an lan chhuahtir ðin. He nun hi ringtute chanvo ropui tak, kan nun leh thiltih a lang chhuak zêl tûr pawh a lo ni tih i hre nawn fo ang u.

Sawiho tûr:

1. Thlarau Thianghlim kan nuna langchhuak zêl tûrin engtinngé hma kan lak ang.
2. Kan nun leh chetzia thlir hian Thlarau Thianghlim hi kan nun chhuahpuiin i hria em?
3. Thlarau Lalpa fak leh chawimawia chibai bûk tûrin engtin nge kan inbuatsaih ang?

ZIRLAI 7-NA
September 23, 2023
RINGTUTE NUN DÂN TÛR
Ziaktu: Pu Lalchuangliana

Thuhmahruai: Ringtute nun dân tûr min hrilhtu chu Bible hi a ni a, Kohhran tam takte ang bawkin Delhi Mizo Inkhâwm (DMI) chuan Bible hi rinna leh awmdân tûr thu lâkna rintlak leh dik lo thei lo awm chhun a ni tih hi kan pawm a ni (entirely trustworthy, the only infallible authority in all matters of faith and conduct.) Kan Beihruah chhunga kan zir tûr zinga pakhat “Ringtute nun dân tûr” tih pawh hi Rom 12:9-21 behchhanin Bible zirtirrate hi enge ni tih kan zir ho dân a ni.

A hmasain ‘ringtu’ kan tihte hi tunge, enge kan nih tih hi chhut hmasa ila. A chhan chu ‘nun dân tûr’ kan zir tûr hi ringtute tân a ni a, ringlote tân a that tho laiin Bible hian anniho tâna a sawi hi a ni lo. Kan Mizo Bible-ah hian kan inngahna tûr Rom 12:-9-21 hi a thupuihah “Kristiante nun dân tûr,” tiin a dah a. Tichuan ‘ringtu’ tih leh ‘Kristian’ tih hi thuhmun a ni em ? Ni ta lo se, ringtu leh Kristian chu enge an danglamna ?

Kan Bible pumah hian ‘Kristian’ tih hi hmun thumah chauh a lang tih hi kan hre thin awm e. (Acts 11:26; 26:28; 1 Pet.4:16) ‘Ringtu’ (believer) tih erawh hi chu Thuthlung Thar phok tin deuh thawah hian

kan hmu thung a, hmun tam takah ‘zirtir’(disciple) tia sawi a ni bawk. Mahse Kristian sakhua (Christianity) pawmtu inti zawng zawng hian ‘Kristian’ kan inti ta vek mai a. Kristianna chu sakhaw hming a lo ni ta bawk a, midang pawhin keiniho min hriat dân ber chu ‘Kristian’ tih hi a ni. Chutih laiin Kristian inti tam ber hi a hminga Kristian (nominal Christian) kan tih ang hi an ni si a. Chuvângin midangte pawh hian kan zui Isua Krista hi keini Kristiante hian kan ang lo êm êm hian min hre ta òhin a ni. Ringtu leh Kristian danglamna hi hetiang hian an sawi bawk òhin.

i. Kristian chuan Lal Isua thupêk a hria a, ringtu erawh chuan thu petu Lal Isua hi a hre thung.

ii. Kristian chu chawlh (holiday) a nih vângin a inkhâwm òhin a, ringtu erawh chuan kohhran mite inkhâwm hi a rinna sawhnghehna a ni tih a hriat vângin a inkhâwm òhin.

iii. Thil harsa a lo thlenin Kristian chuan Bible a chhiar vat òhin a, ringtu erawh chuan Bible hi a nunna bul a ni tih hriain a chhiar reng òhin.

iv. Thil hrehawm leh harsatna a lo thlenin Kristian chu a òawngtai nghal a, ringtu erawh chuan engpawh thleng se Pathian hnênah lâwmthu sawiin a òawngtai òhin.

v. Kristian chuan ama nun mil tûrin Bible thu hi a her rem òhin a, ringtu erawh chuan a nunin Bible zirtirna hi a mil em tiin a ngaihtuah òhin.

vi. A remchan dânin Kristian chuan hamṭhatna beiseiin amah leh a neih a hlân ṭhin a, ringtu erawh chuan eng ang pawh lo ni dân se Pathian tan amah leh a neih a hlân ṭhin.

vii. Kristian chuan hlohna tûr nia a hriat loh chuan sâwma pakhat a pe ṭhin a, ringtu erawh chuan a hlâwk leh hlâwk loh lam ngaihtuah lovin sâwma pakhat a pe mai ṭhin.

viii. Kristian chu khawvêl nun inlinglet ang zêlin amah a insiam rem a, ringtu erawh chu thlemna karah nghet takin a ding mai ṭhin.

ix. A remchan leh a sawi nawm hun lai chuan Kristian chuan a rinna chungchange mi dang a hrilh ve ṭhin a, ringtu erawh chuan a hun leh hun lovah pawh a rin Isua Krista chanchin hi a sawi mai ṭhin.

10. Kristian chuan Isua Krista chanchin hi a hre zul mai a, ringtu erawh chuan Isua Krista hi a Lal leh Chhandamtu a ni tih hi a hre Chiang.

Hei hi Kristian tih hming putute kan sawichhiatna lam a ni lo va, mahse ‘nun dân tûr’ kan zir tûr hi a chungka kan sawi ‘ringtute’ tân a ni kan ti mai a ni. ‘Nun dân tûr’ kan zir tûr hi ringtu tân chuan Pathian a hriat chian êm avângin a zawm theih a, a hminga Kristian tan erawh chuan zawm theih a ni lo. Tunlai kan khawvêlah hian ‘Kristian ka ni’ tih ai chuan ‘Isua Krista ringtu ka ni / Isua zuitu ka ni’ tih hi ching zâwk ila a ṭha hlein a rinawm. ‘Chu chu enge a awmzia?’ tia min zawhin kan rina leh kan rin chhan kan sawi thei dân a ni. ‘Kristian ka ni’ tih hi chuan a

fel dêr a, mi dang tan pawh zawh leh tûr a awm lo – ‘Kristian’ an ngaihdân kha nghet takin a awm sa tawh avângin.

1. Ringtute nun dân tûr chu enge ni ta le? Rom 12:9-21
inkarah hian Pathian thu hian ringtute nun dân tûr chipchiar takin a sawi thla a. Chungte chu:

(1)Vervekna tel lova mi dang hmangaih (2) Sual huat (3) Ƨa lam pawm tlat (4) Unaute hmangaiha lainat (5) Chawimawi tûra induhsak (6)Taihmak, thatchhiat loh (7) Thlarau kawnga Ƨahnem ngaih (8) Lalpa rawng bâwl (9) Beisei chung a lâwm (10) Chhel taka hrehawm tuar (11) ƧawngƧai fan fan (12) Mi dangte tlakchhamna chhawmdâwl (13) Mikhualte lâwm tûr (14) Min tiduhdahtute malsawm sak (15) Anchhia lawh loh tûr (16) Lâwmte lâwmpui tûr (17) Ƨapte Ƨahpui tûr (18) Ngaihtuahna hmun khata awm tûr (19) In ngaihtuah san loh tûr (20) Mi tete pawl tûr (21) Intihfin loh tûr (22) Sual suala thungrulh loh tûr (23)Mi ngaiha thil mawi ngaihtuah tûr (24) Mi zawng zawng nena inrema awm tûr (25) Phuba lak loh tûr (26) Pathian thinurna ken mai tûr (27) Hmelma te rilƧam chu eitûr pêk tûr, a tuihal chuan in tûr pêk tûr (28) Sual ngama awm loh tûr (29) Ƨhatnaa sual ngam tûr. ‘Tih tûr’ 23 leh ‘tih loh tûr’ 6 a awm.

Rom 13-15 ah hian ‘nun dân tûr’ pawimawh tak tak a sawi zui bawk a. Chungte chu:

(1) Rorêltute thuawih tûr (2) Inhmangaih tawna ngawt lo chu tuma engmah bat loh (2) In sawisel tawn loh tûr (4) Unaute tan tlûkna siam loh tûr (5) Mahni lâwm zawng ni lova midangte lâwm zawng zawn.

2. Engtin nge hengte hi kan nunah kan seng luh tak ang?

Thil huphurhawm tak niin a lang, mahse kan tih theih loh tûr chu Pathian hian min phut ngai lo. A mal te tein heng kan nun dân tûr Pathian thuin min hrilh hi keimah hian ka nunpui em tih hi mahni theuh inchhut ta ila. A tam ber hi chu kan nun pui sa a ni ngei ang. Pathianin a khawngaihna keinin kan lo rina chhandam kan nih hian thil ̣a ti tûr hian min siam sa a. “Thil ̣a ti atan Krista Isuaah chuan siama awmin ama kutchhuak kan ni si a, chu thil ̣a tih chu kan awmna (awm dân tûr) tûrin Pathianin a buatsaih lâwk a ni.” (Eph. 2:10) “Ama lawm zawng atana tih tum tûr leh bei tûra nangmahnia thawktu chu Pathian a ni si a.” (Phil.2:13) Kan pian thara ringtu kan lo nih chiah hian ringtu nun dân tûr kan zir mek hi keimahnia hian a tam ber hi chu kan nun pui nghal mai a ni. Pathian Thlarau zirtirna leh kaihhruainain heng nun dân tha hi keimahni zia a lo ni mai ̣thin. Keimahni lamah nunpui lohna chhan chhuanlam tûr a awm ta lo.

Thil ̣a hi a ̣a tih hre reng hian kan ti peih lo fo ̣thin. Inbual hi kan peih fo lova. Mahse han inbual ila, kan inchhir ngai lo va, tûk tin han inbual ila, ngaiyah (habit-ah) kan nei a, kan tih reng chuan kan nunzia (nature) a ni nghal mai. Inbual loh chuan nilengin nuam ti loin kan awm

mai ang. Thil ̣a tih pawh hi han ti zêl ila, a tâwpah kan zia a lo ni mai a ni.

Kan han sawi takte hi ringtute nun dân tûra Pathian ruat zawngte an ni lo va, Bible-ah hian hmun tam takah Pathianin amah ringtuten an tih tûr leh an zawm tûr a sawina kan hmu a, Lal Isua ngei pawhin a zirtirna tam tak chu hetah hian kan chhui kim thei lo a ni tih hre bawk ila. Chung awmdân tûr Bible hmun danga kan hmuhte hi an pawimawh dân a inang vek a ni tih pawh hi chhinchhiah ila.

3. Eng vângin nge ringtu nun dân kan zir hi kan zawm ang? A chhan bul ber chu Krista Isua kan anna tûr a ni. Paula'n, “Mi zirtute ni rawh u, keipawh Krista zirtu ka ni ang bawk hian,” a ti. (1 Kor. 11:1) Ringtu nun vâwr tâwp chu Lal Isua an hi a ni. Rom 8:29 ah chuan “A hriat lâwkate chu ama Fapa ang taka awm tûrin a ruat lâwk si a,” tih kan hmu. Ringtu nun dân tûr hi kan zawm chuan Krista nungchang ̣a, dik leh mawi chu keimahniah hian a lo lang ve ang a, chu chuan Pathian hi a chawimawi ang a (Mat.5:16), Lal Isua kan ang sawt ang a, Amah Lal Isua chu a lo ropui tawh ang. Chu chu kan dam chhan ber pawh hi a lo ni.

Khaikhâwmna: James Fraser of Brea (1639-1698) an tih hi John Bunyan-a hun laia mi a ni a, ani pawh thuneitute thu lova Chanchin ̣a a hril avânga lung ina an tantir a ni. Ani chuan ringtu nun atana pawimawh hi a ngaihtuah reng ̣thin a. Pawimawh leh ̣tul a tih zualte chu:

i. I hlimna ber tûr chu Kristaa Pathian nen in inpâwl rengna hi a ni tih hre reng rawh.

ii. Pathian hi a nihna leh a zia hi hrechiangin ngaihtuah fo ang che.

iii. I tihtûra lum chu a ða thei ang berin hlen tum zêl rawh.

iv. I thil tih zawng zawnga kaihruaitu che chu Pathian Thu hi ni rawh se.

v. Pathian hi ring tlat mai ang che.

vi. Pathian hlatah awm duh ngai suh.

vii. Pathian hmaah zah takin inngaitlâwm ang che.

viii. Insum thei mi ni ang che.

ix. Thil engkim mai hi a hleihluak chi chu pawm duh suh.

x. Khawvêl mi nihna hi tlansan rawh.

xi. Inring rengin awm fo ang che.

xii. Sual hi thil ða lo tinreng bul a ni tih hriain hawisan rawh.

Keini hian ringtu nun kawng kan zawhnaah hian Pathian mi ropuiten kawng min lo kawhhmuh hi ngaihvenin zâwm ila. Tichuan ringtu nun dân dik tak Pathian thuin min hrilh chu kan kan nun dân panggai a ni mai dawn a ni. Chutah kan nunah miten Lal Isua hmel an hmu tawh ang a, amah an fak tawh ang.

Sawihô tûr:

1. Ringtu nun dân tûr kan sawi takte khi kan nunpui dânah mark 100 puin in exam tûr ni ta ila, mark engzatnge i hmua i rin?
2. Ringtu tak ni lo, a hming maia Kristian inti tan hian heng nun dân kan sawite hian tangkaina enge an neih ang ?
3. Ringtu nun dân tûr kan han zir dân leh kan zira kan nunpui chhan nia kan han sawite hi i pawm zawng a ni em ? A nih loh chuan i pawm dân han sawi ve teh.

ZIRLAI 8-NA
September 24, 2023
RINGTUTE NUN DÂN TÛR
Ziaktu: Pu Lalchuangliana

Eph. 5: 1 “Chutichuan a fa duh takte angin Pathian awm dân latute ni rawh u.”

Phil. 2:27 “Eng pawh ni sela, in awm dân chu Krista Chanchin tha nen inmâwi phawt mai rawh se”

Eph. 5:15 “Chutichuan mi fîng lote anga awm lovin, mi fîngte anga awm zâwkin, in awm dânah fîmkhur rawh u.”

Thuhmahruai: Kumin 2023-a kan Beihruai Thupui pakhat “Ringtute nun dân tûr” tih kan zir tâkah khan a hminga Kristian mai ni lova, ringtu dik takte tana nun dân tûr chungchangte kan zir a. Chu nunah chuan kan tihtûr te, tih loh tûr te, chutianga kan nunna chhan tûr te kan zir a. Tuna kan zir tûr pahnihnaah hian chu nun dân chu khawi aţanga kan zir tûr nge tih te, chutianga kan nuna thil lo awm tûr thu te, chutianga nung tûr chuan kan fimkhurna tûrte kan zir leh dân a ni.

1. Khawi aţanga chu ringtu nun dân chu zir tûr nge kan nih? Eph.5:1 ah hian, “Chutichuan a fa duh takte angin Pathian awm dân latute ni rawh u,” tih kan hmu a. A Sapţawng lamah chuan, ‘awm dân latu’ tih hi ‘imitator’ tiin an dah a, chu chu mi tih dân entawntu tihna a ni. Mihring

kan lo pian chhuah aṅanga kan lo ṭhan chhoh zêl hian kan inzirna ber chu mi tih dân entawn hi a ni. Nausênin ṭawng an zir tih chuan, ‘Ka pa ti rawh’ kan ti a, ‘A ba’ tiin a ri a han entawn a, rei lo têah ‘Ka pa’ a ti thei mai a ni. Inkhêl te pawh kan ûte tih dân entawna zir vek kan ni. Tichuan ringtuten nun dân kan entawn tûr chu Pathian nungchang a ni ta a ni. Zawhna awm leh ta chu, “A nih leh Pathian nungchang chu enge?” tih a ni ang.

Chu chhâna chu châng hnihnaah hian kan hmu nghâl a, “Kristan a hmangaih che ua, rimtui atan Pahtian hnenah thilhlana leh inthawinaa kan aia a inpêk ang bawkhân, hmangaihnaah awm rawh u.” (Eph 5:2) “In hmangaih rawh u,” a ti mai lo, “Hmangaihnaah awm rawh u,” (live a life of love) a ti a ni. Tlangval pakhat rawn inkhâwm hi a rimtui ṭhin êm êm mai a, a ṭhianten, “Nang hi engemaw i hriata nula ang maia têt rimtui i rawn inhnawih ziah le?” an ti a. Ani chuan, “Têt rimtui siamna ‘factory’ ah ka thawk a, a rim zâm vêt hi kan taksaah hian a châm a, insil pawh hian a reh thei lo. Chuvângin ka rim hi a tui lo thei lo a ni,” a ti e, an ti. Chutianga hmangaihnaa inchia, nawh reh theih mai mai loh chu Pathian zîa a ni a, ‘hmangaihna’ a nih vângin a hmangaih lo thei lo. Chutiang chu kan entawn tûr chu a ni. Zaithiam Zoremate hlâin “Min hmangaih loh hi i thei si lo,” an tih ang hi.

Châng 3 & 4 ah hian ringtu, mi thianghlimte tiha mawi ti tûrin mawi lo chi, kan hnâwl tûr min hrilh ta a ni. (1) inngaih, bawlhhlawh zawng zawng, duhâma – in zîngah lam pawh lam suh u. Chutiang ti mite

chuan Pathian ramah chan an nei lo (2) zahmawh sawi, thu lawi lo mai mai sawi, fiamthu te pawh, a mâwi lo (3) chu ai chuan lâwmthu sawi chîn zâwk tûr a ni. Chang 10-ah chuan, “Lalpa lâwm zawng enge ni tih fiahin, êng fate angin awm rawh u, êng rah chu thatna leh felna leh thutak zawng zawngah a lang si,” tih min hrilh leh. Chutianga kan tih chuan Pathian, kan Pa Pathian hi kan lo chhûn (ang) tawh ang a, miten Pathian fate kan nih an hai tawh lo vang. “Chu mite pafa chu an va in chhûn lo êm!” an tih ang hi i ni lul lo vang u.

2. Chutia Pathian awm dân latute kan lo nih chuan Pathian leh miten engtinngge min hmuh ang? Kan nun dân chu Krista Chanchin Tha nen inhmeh leh inmâwi hlein min hmu tawh ang. “In awm dân chu Krista Chanchin Tha nen inmâwi phawt mai rawh se” tih hi a takin a lo thleng dân a ni. Inkhâwm tûra han chhuah dân hian kan nute hian, “Ka kawr leh puan hi a inhmeh em?” tiin min zawt thin a. A châng chuan, “Hei zâwk hi,” han tihsak châng kan nei ngei ang. An duh chu an kawr leh an puan sin kha inmâwi, inchawih ni se an duh a ni. Thenkhat chuan inhmeh tûr kan hre lo va, maksak taka inchei kan awm fo va. Chutianga kan awm chuan mi mit kan tikham thin.

Ringtu dik tak chuan a nun dân chu Krista Chanchin Tha nena inmâwi tûrin a duh ngei ang. Thenkhat a hming maia Kristiante kan awm a, Pathian thu te chu kan hre ve zul a, sawi pawh kan sawi thiam. Kohhran thiltih nikhûaahte a fel fel kan ni thei. Mahse mahni in chhung khura khawsakpui nuam lo zet te kan awm thei a ni. Chutiang nun dân leh

Krista Chanchin Ṭha chu a inchawih thei lo. A nih leh chu Krista Chanchin Ṭha kan mâwipui tûr chu enge ni? Kim lo takin hetiang hian sawi ta ila:

i. Krista Chanchin Ṭha chu hmangaihna a ni. Mi sual tâwp, khawngaih leh chhandam phû miah lote tan pawh hmangaihna lûang chhuak a ni. (Jn. 3:16)

ii. Krista Chanchin Ṭha chu tawrhna a ni. He Chanchin Ṭha rawn thlentu hian Kraws lêra thih thlenga a tawrh avânga Chanchin Ṭha hi lo thleng a ni. (Acts 2:23; 1 Kor.15:1-3)

iii. Krista Chanchin Ṭha chu mi dang tana inpêkna a ni. Lal Isuan mi zawng zawng tan a nunna a pe anga mi dangte tana nun pêk a ni. (Marka 16:15,16)

iv. Krista Chanchin Ṭha chu khawngaihna, duhsakna, thilpêkna dawhsan a ni. Malsawmna leh duhsakna tinrêng Krista Chanchin Ṭha avângin a lo awm. (Phil. 4:19; Jakoba 1:17)

v. Krista Chanchin Ṭha chu Pathian chhûngkuua min seng lûttu, Pathian hnena chatuana awmna tûr min siamsaktu a ni. (1 Jn.3:1-2; Jn.14:2-3)

vi. Krista Chanchin Ṭha chu Pathian leh keini inkâr inremna, keimahni leh keimahni inkâra inremna pawh a ni. (2 Kor.5:19-20)

Tichuan keini nun hian heng Krista Chanchin Ṭha nihna (natûre) tlêm kan han tarlan pawh hi a phawk ve em le ? A phawk a nih chuan kan nun dân hi Krista Chanchin Ṭha nen chuan a inmâwi ngawt ang a, Pathian a lâwmin chawimawiiin a awm ang a, midangte tan malsawmna kan ni ang. (Jn.15:8)

3. Ringtu nun dânah fimkhur a ngai. “Chutichuan mi fîng lote anga awm lovin, mi fîngte anga awm zâwkin, in awm dânah fimkhur rawh u.” (Eph. 5:15) India ram mi zawng zawng min phuarkhâwmtu chu Cricket hi a ni. Sachin Tendulkar, Rohit Sharma, Virat Kohli te hming hi puitling tawh chuan hre lo kan awm kher lo vang. Cricket khelh an thiam vângin Billionaire an ni vek bawk. Mahse tih fuh loh châng an nei ve tho. Sachin Tendulkar hi vawi 20 ODI khelhah ‘duck’ in a ‘out’ a, ‘run’ pakhat mah a siam lo tihna a nih chu. Rohit Sharma hi vawi 19, Virat Kohli hi vawi 14. “Bat’ tûra inring kher khawra an awm lai pawhin an rin loh takin ‘ball’ an rawn vawm a, an ‘stump’ a ri leh chhawr ṭhin. Ringtute pawh hi rinna intihsiakna ṭha beia kan tlân lai hian fimkhur a va ngai em ! Kan nun dânah hian thlêmtuin a chângin min bum a, a chângin thlêmna kan do zo lo va, a chângin thlêmna tih pawh hre lo khawpin kan rinna mit a lo fiah lo va. Rin lohna lamah hlir hian ‘ball’ a lo kal emaw tih mai tûrin kan vaw ṭhelh khut khut ṭhin. Tum loh deuh pawhin Lal Isua hming tihliautu kan lo ni leh mai ṭhin. Kan nun dân hi Krista Chanchin Ṭha nena a inmâwi chuan mite hian, “A ni chu Kristian a ni a,”

an ti ðhin a. Chuti a nih loh erawh chuan, “Kristian si a ti mak mang e,” min ti leh bawh ðhin.

Chutianga kan fimkhurna tûr chu Pathian thu hian min hrilh ðeuh va, a ðhen ðhen chauh han zir leh ta ila. Ephesi bung 5 vek châng 15 – 21 ah hian kan fimkhurna tûr leh kan invên dân tûr min hrilh a:

i. ‘nite hi a ðhat loh avângin remchannate lei zêl rawh u.’ Hun hman thiam a ðul tih min zirtir.

ii. ‘â duh suh ula, Lalpa duh zawng enge tih hre zâwk rawh u.’ Chumi atan Pathian thu kan zir ngun a pawimawh.

iii. ‘zu rûiin awm suh u, insûmtheihna a hnawt bo.’

iv. ‘Thlarauva khatin awm zâwk rawh u.’

v. ‘in âw leh in thiamnain Pathian fakin thlarau lam hla sa ðhin rawh u.’ Pathian fak hla sak hi rilru ngui leh thlemna hnawhbona ðha tak a ni.

vi. ‘Lâwmthu hril fo rawh u.’ Lâwm nachang i hre tulh tulh ang.

vi. ‘Krista ðih (zah) chungin intulut tawn rawh u.’ In pumkhat a ðul.

Ringtute hian kan nun tichhe tûr hmêlma kan nei reng bawk a, chu chu Ephesi 6:12 –ah hian min hrilh a, chungte chu kan hriatchian a ngai êm êm a ni.

- i. Tisa leh thisen an ni lo. Keimahni anga taksa leh rûangâm nei a ni lo.
- ii. Lalnate leh thuneihna – Pathiana chhuak ni si lo te
- iii. Thim chung a khawvêl rorêltute – Pathian thua tihvar ni lo
- iv. Vên hmuna thlarâu سوالو – kan hmuh theih loh an awm kan hriat si.

Taksa indona ni lovin thlarau indona a ni tih kan hrethiam mai ang. Chu mi do lê tûr pawhin kan râlthuam inbel tûr chu ‘Pathian râlthuam famkim’ a ni tûr a ni:

- Thutak kawnghrên
- Felna awmphâw
- Chanchin Ṭha hril tûra inpeih reng bun tûr pheikhawk
- Rinna phâw
- Chhandamna lukhum
- Thlarau ngunhnâm – Pathian Thu
- Thlarauva englai pawha ṭawngṭai

“Chuvângin, ni ða lovah chuan in do zawhna tûr leh, in tih zawh vek hnu pawha in ðin theihna tûrin Pathian râltuam famkim chu la rawh u.” (Eph. 6:13)

“Hlau suh ula, chung mipui tam tak avâng chuan zâm hek suh u; indona chu nangni indona a ni lo va, Pathian indona a ni zâwk si s.” (2 Chro. 20:15)

“Sakawr chu indo ni atân buatsaih a ni a, hnehna erawh chu Lalpa ta a ni.” (Thufingte 21:31)

Sawiho tûr:

1. Krista Chanchin ða leh kan awm dân a inmâwi theih lohna chhan pawimawh ber ber nia i hriatte han sawi teh.
2. Lal Isua nun dân kan entawn aţanga malsawmna kan dawn ðhinte hi han sawi teh.
3. Thlarau indonaah hian hnehtu ni hian i inhre ðhin em? A nih loh chuan a chhan pawimawhte enge ni le?
