



DELHI MIZO INKHAWM **BEIHRUAL 2019**



THUPUI: RINGTU HMASATE LEH KEINI

DMI BEIHRUAL PROGRAM 2019 RINGTU HMASATE LEH KEINI

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THUHMA

Delhi Mizo Inkhawm (DMI) hi kum 50 chuang Pathian hruaina in kan lo kal ve ta a. Tun kum 50 vel chhung hian Pathian hnathawh ropui tak tak kan hmu thîn a, a lawmawm hle. Chutihrualin *Church History* kan en chuan Kohhran a upat chhoh zel hian a kalsual theih ziate chiang takin kan hmu. Kan kal zel dan turah hian DMI hian engzia nge a put ang a, engtingge kan inenkawl chhoh zel ang, tih hi ngaihtuah chian a ngai hle. Thil lawmawm deuh mai chu Bible ah chhanna kan hmu nghal.

Thuthlung Tharah Isua Kohhran hmasate chanchin tam tak – an lo pun chhoh dan te, an inlaichin dan te, an hun tawn ang zela an kal dan te, chak tak leh huai taka Pathian ram an lak dan te leh Kohhran hruaitu tha tak tak ten Kohhran an enkawl dan te kan hmu. DMI committee chuan DMI hi Isua Kohhran hmasa chak tak mai Apostol te enkawl (Bible a kan hmuh) zia hi pu ve ngei se tih hi a duhthusam a ni. He Isua taksa hmasate atang hian zir tur tam tak kan nei a ni. DMI committee chuan kumin beihruah hian hengte hi zir ho ta ila kan ti a. Beihruah bu siam tur hian Pu Lalruatlina, Pu Vanlalfaka, Pu Vanlalfela Chawngthu leh Dr A Zothansanga te a ruat a. Anni hian kan mithiamte leh kan rawngbawlpui dangte an lo pun bawk. Nikum lama kan tih angin *bial outreach programme* te pawh an rawn duang leh a, zir mai ni lovin a taka chantir zel hi kan duhthusam a ni.

DMI member tin te tihtakzeta zir a, taima taka tihtur kan inchwawpte hlen turin kan in ngen e.

DMI Committee 2018-2019

**KOHRAN HMASA CHANCHIN AṬANGA KAN ZIRTUR
PAWIMAWH ZUALTE**

Rev Emmanuel Lalfelkima

“He lungpui chungah hian ka kohhranho ka rem chho ang a, Mitthi Khaw kulh kawngkhârte chuan chu chu an ngam lo vang,” Matthaia 16:18.

1. “Kohhran” awmzia

“Kohhran” han tih hian a Mizo ṭawng hian, ṭawng dang ang bawkin, a sawifiah thawkhat hle a ni. “Koh” (call) leh “hran” (together) han tih hian a awmzia ber chu thil pawimawh (special) bik atâna koh-hran tihna a ni. “Kohhran” tih thumal hi kan Bible-a a thumal hmanah chuan *eklesia* a Greek ṭawngin a ni a, hemi awmzia chu “assembly” (kal khawm/koh khawm) tihna a ni a, he thumal awmzia pawh hi mipui a ni deuh ber. Thuthlung Hluia a tlukpui chu *qahal* kal khâwm tihna a ni deuh ber. Thuthung Hluiah hian sakhuaana avânga kal khawm tihna a kâwk kher chuang lo (Gen. 28:3; 49:6, Sam 26:5). Amaherawhchu, Israel mipui kal khawm te sawi nân hman fo a ni. Thuthlung Thara *eklesia* pawh hi sakhuaana vâng ni kher loa mipui pungkâwm sawina atân pawh hman a ni ve tho (Tirh. 19:39,41). English ṭawnga “church” tih hi chu Scottish/Gaelic-Northern English “kirk” tih aṭanga lo chhuak a ni a, he ṭawng ṭobul pawh hi Greek ṭawng *kyriakon* (Lalpa ta/belonging to the Lord) tihna a ni.

He thumal *eklesia* hi mipui pungkâwm narân nilova Isua Krista mite, ringtute, sawina atâna hman anih tâkna chhan chu amah Krista ngeiin a hman vâng leh (Mt 16:18), Thuthlung Thar

hmun dangah hman anih tâk vâng a ni (Eph. 1:22-23, Rom 16:5, 1 Kor. 16:19, Kol. 4:15, Phil. 2).

Kohhran awmzia chu Kristan ama mite, a tlansate, khawvêl leh sual lak ata a koh-hran bika te a lo ni ta a ni. He “koh” kan tih laiah hian thil pawimawh tak chu a kohna chhan (purpose) a awm vâng a ni. “Hran” han tih lai tak pawh hi a pawimawhna chhan chu lâk hran, dah hran tihna a kawh vâng a ni. Thianghlimna hi serh hran, dah hran, thil dang nêna hman pawlh loh, tihna anih angin kohhran awmzia pawh hi Krista hming pu tûr leh a rawngbâwl tûra lâk hran tihna a lo ni ta a ni. Khawvêl tih anga ti ve thei lo, dik lo taka awm ve thei lo, mahni kraws pua Krista hnung zuitute hi Krista koh-hran te chu an lo ni ta a ni.

2. Isuan kohhran a din chhan leh kohhran mawphurhna

Kohhran hi Thuthlung Tharah chuan Isua Krista taksa anga sawi a nih mai bâkah Isua Krista mo thianghlim anga sawi a ni bawk. Kohhran chu Kristan a thisena a tlan tawhte an ni (Tirh. 20:20). Krista taksa leh mo, a hmangaih leh duat êm êm, a châwm, a enkawl leh a tihthianghlim a ni (Eph. 5:25 – 29). Tin, a kohhran hi Kristan ama tâna bawlhhlawh kai lo, zûr lo, thianghlim, hmêlhem lova a siam a ni. A zirtîrte hnêna Kristan a thupêk ropui (great commission) a pête hlenchhuak tûra kohhran hi khawvêla din a ni. He thupêk hi Matthaia 28:18-20 ah hetiang hian ziak a ni, *“Tichuan, Isua chu an hnênah a lo kal a, anniho chu a bia a, “Lei leh vâna thuneihna zawng zawng ka hnênah pêk a ni tawh. Chutichuan kal ula, hnam tina mi zirtîrahte siam ula, Pa leh Fapa leh Thlarau Thianghlim hmingah chuan baptis ula, thu ka pêk zawng zawng che u pawm tûrin zirtîr rawh u. Tin, ngai teh u, kei kumkhuaïn, khawvêl tâwp thleng pawhin, in hnênah ka awm zêl ang, ’a ti a.”*

Kohhran awmna chhan chu khawvêl hnam tina mite Krista zirtîr leh hnung zuitua siam te, Pa leh Fapa leh Thlarau Thianghlim hminga baptisma chantîr te, leh Krista thupêk zawng zawng pawm tûr leh zawm tûra zirtîr te a ni. He thupêk ropui a pêk hian Krista hian harsatna pumpelh te, hrehawmna tlânsan te a tiam lêm lo. A thil tiam pakhat chu a kohhrante hnêna awm a ni. Tin, Matthaia 16:18 a kan hmuh ang khân “Mitthi Khaw Kulh kawngkhârte” (Gates of Hell) chuan he kohhran hi a ngam lovang tih Krista in a tiam a ni. “Mitthi Khaw Kulh kawngkhâr” awmzia chu sual rorêlna tihna a ni. Tun hmam rorêlna hmun chu *court house* leh *parliament house* te ni lovin khaw kulh kawngkhârah a ni tîin. Khaw kulh kawngkhârah rorêltute an t̄hu a, mipuite ro an rêlsak t̄hin a, dânte pawh an zam t̄hin a ni. Khawvêlah sawrkâr chak tak takin kristiante tân dân khirh tak tak zam t̄hin mah se an “khaw kulh kawngkhârte” (an rorêlnate) chuan Krista kohhrante hi a tichhe thei ngai lo ang, tih hi Krista thutiam a ni. Tin, Matthaia 16:18 a “*he lungpui chungah hian ka kohhranho ka rem chho ang a*” tih laia “he lungpui” tih hi Petera a tihna ni lovin Petera thu puan chhuah (confession) zâwk kha a ni. Chu Petera thu puan chhuah chu Krista nihna dik tak a puan kha a ni. Midangin Krista nihna an hre Chiang lova, Petera erawh chuan “*Krista, Pathian nung Fapa chu i ni,*” a ti a, hei hi “lungpui” chu a ni. Tin, he “confession” hi mihring ațanga chhuak a ni lova, Pa vana miin a hriattir a ni zawk. Chuvângin, Kristan khawvêla a kohhran a dinna chhan chu a thuhretute ni tûr leh a Chanchin T̄ha puang darh tûrin a ni. Chuti nilo se kan pianthar rual rualin vâna lâk chhohvin kan awm ang. Khawvêla min la dah chhan chu ama tâna “eng” ni tûrin a ni.

3. Kohhran nihna leh a thiltih tumte

Kohhran hmasate awm dân han en chian hian Krista mite awm dân tûr dik tak kan hrechhuak leh t̄hin. Tûnlaia Krista taksa chhûnga mite kan inlaichin dânte hi Kristan a kohhran tâna a beisei angtê hi kan hlat ta viau em aw a tih theih âwm e. Krista thupêk ropui mil

tûra kohhran ziarâng langsâr berte zînga pakhat chu inpumkhatna a ni. Khawvêla hnam hrang hrangte leh mi hrang hrangte Krista avânga inpumkhat hi kohhran awmzia chu a ni. Pentikost nia Thlarau Thianghlim a lo thlen khân hei hi arawn ti Chiang. Hnam hrang hrang min thliartu chu hnam kalphung (culture) piah lamah ÷awng (language) hi a ni. Tirhkohte Thiltih bung hniha kan hmuh ang khân Pentikost niah chuan mipui ho chu hmun hrang hrang aṭanga lo kal, hnam hrang hrang, ÷awng chi hrang hrang hmang an ni chungin anmahni ÷awng ang ÷euhin an thil sawi an inhre tawn a ni. Chuvângin Tirhkohte Thiltih bung hnih ami hi chu “÷awng hriat loh” nilovin “÷awng hriat” zâwk a ni a, mihring ÷awng (language) awmsa a ni; 1 Korinth 14-a Tirhkoh Paula sawi ang ni lovin. Pentikost ni a thil thlengah hian hnam chi tinrêng (a ÷hente chu inhmêlma te pawh an ni thei) Krista avângin anmahni daidangtu (÷awng) pawh chu tihbo nilovin siam ÷atsakin an awm a ni tih a lang. Krista kohhran chhûnga inpumkhatna hian indaidana chi tinrêng a ÷hiat thei a ni. He indaidanna hi ÷awng te, nihna te, sum te, thiamna te leh danglamna chi hrang hrang te a ni thei a, heng thil chi hrang hrang hmang hian mihringte hi kan inkulh hrangin kan inṭhen ṭhîn. Krista kohhran, a taksaah hian heng min ti hrang theitute hian awmzia an nei tawh lo a ni.

Krista thupek thar chu inhmangaih tawna a ni (Joh. 13: 34-35). Krista zirtîrte kan ni tih a lan chianna chu inhmangaih tawnaah hian a ni. *“In inhmangaih chuan mi ÷awng ÷awngin ka zirtîrte in ni tih chumiah chuan an hria ang,”* a tih ang hian kohhran kan intehna tûr chu thil dang ni lovin inhmangaih tawnaah a ni. Biak in len leh len loh, inkhâwm tam leh tam loh, kohhran sum tam leh tam loh lam pang kha a tehna ber a ni lo va, inhmangaih tawna hi Kristan a zirtirte a tehna ber a lo ni zâwk. He inhmangaih tawna hi a awm chuan thil dang hi chu a lo ÷hangin a lo awm chho ve zêl mai zâwk a lo ni. Kohhran hmasate

awm dânah khân he inhmangaih tawna hi mite hmuh theihin a lo awm a ni. Kohhran hmasate chu an thil neihte an inñawm a, an mamawh angin an rote an insem a, rilru hmun khatin ðahnemngai takin Pathian an be khâwm a, in lamah chhang an phel a, hlim tak leh lungawi takin an awm a, an fellowship leh an khawsak hona a thianghlimin a nuam êm êm a ni. Tûnlai khawvêlah kan neihte insem tlân a remchâng tawh lo pawh a ni thei e, a pawimawh ber chu inhmangaihna leh inngaihsak tawna zâwk hi a ni. Hemi hi a awm chuan kan thil neih midangte tân kan ui lovin midang puihna atân kan hmang châk ðhîn zâwk. Tin, Pathian an fak kawngah pawh an fak mawlh mawlh mai anih a rinawm. Pathian ðhatna an hmu Chiang a, Pathianah lâwmna nasa tak an nei a ni. Midang do leh kheh zâwnga awm lovin mi zawng zawng lâwm zâwngin an awm ðhîn. Hetianga an khawsak ho ðhîn avâng hian midangten an lo hmu a, ni tin Lalpan a chhandam mêkte an zingah a tel tîr ðhîn tih Tirhkohte Thiltih buah kan hmu a ni (Tirh. 2: 44-47).

Kohhran hmasate an awm dân langsâr leh zirtûr kan neih te chu: An chhandamnaah an Chiang a, Pathianah an lâwm a, mahni hamðhatna tûr ringawt an ngaihtuah lo va, an vêla mite mamawh dân angin an insiam rem ðhîn.

4. Engvângin nge Kohhranah ka tel ve ang?

Krista thupêk thar chu “inhmangaih tawn rawh u” tih anih angin a kohhranah he inhmangaih tawna hi kan nei (practice) tûr a ni. Mahni inhmangaih tûrin thu min pe lova, midangte nêna inhmangaih tawn tûrin thu min pêk zâwk avângin ringtu ni si ringtu dangte nêna inzawmna nei lo a awm theih loh a ni. Isua zirtîr tla fâl, Krista taksa ngaipawimawh lo leh midangte mamawh ngaipawimawh lo a awm theih loh. Krista zirtîr dik tak chuan a zirtîr dangte a hmangaihinh, ringtu dangte a thlahlel ðhîn a ni. Krista hnung zuitu chuan Krista rinawmna leh hmangaihna a nuna lo lang ðhînte chu a ringtu puite hnênah a puang chhuak châk ðhîn. Kan

duh zâwng leh kan châk zâwngte min duh puitu leh phûr puitute nêh chuan kan inzawmna a thûkin inzawm a awlsam thîn. Chutiang bawkin Krista hnung zuitute chuan Krista chanchin sawi ho te, amah fak ho te kan châk thîn a ni.

Rilru hmun khata awmin thahnemngai takin ringtu hmasate chu an tawngtai ho thîn (Tirh. 1:14). Krista taksaa awm kan nih avângin thawk ho tûr leh intichak tawn tûr kan ni. Thlarau thilpêkte pawh (1 Kor. 12:7f) a hran theuh, “sâwt tlânna” tûra pêk kan ni. Thlarau thilpêk zawng zawng mi pakhatin a nei kim lo va, thilpêk hran hran kan nei a, chu’ng thilpêkte chu kan hman ho theihna tûr leh chapo bik kan awm lohna tûrin.

Hebrai ziaka inchawk tho tûr leh inkhâwm bânsan lova infuih tawn tûra tih kan nih angin ringtu kan nih tawh chuan ringtu dangte nêh kan inzawm tûr a ni (Heb. 10:24-25). Ringtu tla fâl chu a chau mai thîn. Kan intawngtaisak tawna te, kan harsatna kan inphurh tawn sakte hian kan inchawk tho thîn a ni. Mahnia kal ringtu hi chu rei loteah an tlu leh mai thîn. Ringtu dik chuan ama nuna a thil tawn te, a rinna kawnga a thil tawn te, midang tâna tângkai tûrin a hmang thîn a ni. Ringtu puitling zâwkin ringtu naupang zâwkte a kaihruai thîn a ni. Hetianga kohhrana kan inchâwm tawn hian kan intichak tawn thîn a lo ni. Ringtu naupang zâwk pawhin a upa zâwkte leh lo dai zau zâwkte hnên atângin thil a zir thîn a. Chuvângin ringtuin kohhran a zawm loh a, amaha a tlat fâl chuan kohhran chhûnga thil tam tak a tângkaipui theih tûr awmte chu a hmang tângkai thei lo thîn. Sihalín a rualín an sa seh tûr an veh a, sa rual zîngah an sa seh tûr bik an khalh fâl a, an seh rawn ta thîn ang hian, ringtu, kohhran zawm lote chu sualín a bei thîn a ni. Tin, kohhrana kan awm hian mawhphurhna (accountability) kan nei thîn a, hei hian ringtu nun a veng thîn. Ringtu inpâwl khâwmnaah chuan thil sual tih a remchâng lo thîn a, chuvângin sual kan pumpelth theih phah fo thîn.

Kohhranah hian Krista zia kan zir thîn. Chu Krista zia chu tlâwmna nun hi a ni. Tirhkoh Paulan, *“Inngaihtuah sâng lutuk suh ula, mi tête pâwl zâwk rawh u. Intifing suh u,”* (Rom 12:16) a tih ang hian. Kohhranah chuan rinna hniam zâwkte, rilru fingo zâwkte, lehkha thiam lo zâwkte, rethei zâwkte an awm thîn. Chungte nên chuan “ngaihtuah hmun khata” awm tûra fuih kan ni. He ngaihtuahna hmun khat hi Krista chanchinte leh a thute kan ngaihtuahna hi a ni. Tlâwmna nun hi kohhran chhûngah kan zir thîn. Ringtu nia inehhâl si, midangte nêna inpawh duh si lo hi chapona vâng zâwk a ni thîn. *“Elrel leh inngaihhlut avânga eng mah ti lovin, mi tinin inngaitlâwm takin mahni aiin mi dang tha zâwkah ruat theuh rawh se; mahni ta ta mai en lovin, mi dang ta pawh en theuh zâwk rawh u,”* (Phil. 2:3) tia Tirhkoh Paulan a ziah angin, ringtute kan khawsak honaah hian tlâwmna leh thuhnuairawlhna hi a pawimawh ber a ni.

5. Kohhran khawvêla a darh chhoh dân leh khawvêl a tih danglam chhoh dân

Tihduhdahna a lo thlen hma kha chuan ringtu hmasate kha Judai ramah an la tawm khâwm a. Amaherawhchu Jerusalem AD 75-ah tihchhiat anih tâkah chuan Juda mite an tlânchhe darh ta a. Ringtu hmasate pawh chuan an kalna apiangah Chanchin Tha chu an keng ta zêl a. Tin, Tirhkohte pawhin hmun hrang hrangah Chanchin Tha an theh darh ta a ni. Rom sawrkar hnuaiia ram pawimawh tak tak, Antiokei te, Alexandria te, Korinth-te leh Rom-te thlengin kohhran a lo ding ta thluah a. Kum zabi pakhatna ațanga pangana thleng khân Rom sawrkâr hnuaiiah kristianna hi a darh zau zêl a ni.

Kristiante hi Juda rinna pêng pakhatah Rom sawrkâr chuan a ngai thîn a. Chu chu Juda hnam chuan an duh lo hle. Chuvângin kristiante pawh a tirah chuan Juda sakhua lak ațangin tihduhdahna an tuar nasa hle a ni. Kristianna hi Rom sawrkarin sakhuaana a hriat te (official) zinga mi anih loh avângin Rom sawrkâr hnuaiiah

tihduhdahna hrang hrang an tuar thîn. Chung an tihduhdahna tawrhete chu sawrkâr pumpui aţang nilovin mimal leh khua/vêng thenkhat aţangin a chhuak thîn a ni. Tihduhdahna a awmin Chanchin Th̄a thehdarhna hun remchâng a awm chhawk thîn. Tihduhdahna hluar thîn viau mahse kristiante chu tihchimih theih an ni lova, an lo pung ta zêl zâwk a ni. AD 313-ah Rom lal Constantine-a hnuaiiah kristiante an zalên ta a. A hnu kum sâwmah phei chuan Rom sawrkâr hnuaiiah kristianna chu sakhuua pawm a lo ni ve ta a ni. Chumi hnu chuan Rom sawrkâr hnuaiiah tihduhdahnate chu a awm ta lo va, kristian nih a hlâwkin kristian bishop-te chu nihna sâng tak a lo ni ta a ni. Kum zabi palinaahte phei chuan kristian bishop-te hian sawrkar rorêltu (judge) angin mi thubuai an rêl tawh a ni. Mi tam tak kristianah an inlet a, an rinnaah erawh an Chiang Lêm lo. Kohhranah hausakna te, nihna te leh khawvêl thil a rawn inzep ţan ta a. Mi tam tak thlarau mi inti te chu an lo thaw-i-pik a, ramhnuaiiah te kal hrangin ţawngţaina hmanġ tûrin an awm hrang ta thîn a ni. Chutiang aţang chuan monastery movement a lo chhuak ţan ta a. Heng monastery-te hi kristiante zirna kawngah te, damdawi thiamna (medical science)-ah te, astronomy leh science-ah te, thiamna chi tin rêng lo chhuahna a lo ni ta a ni.

Rom lalram a tlûk chhiat hmain kristianna hi hmun dang dangah a darh hman a. Europe rama tribal-ho hnênah te, Syria ramah te, Aigupta-ah te, China-ah te thlengin Chanchin Th̄a theh darh a ni a. Edessa khawpui (tûna Turkey ram) te phei chu an lal Abgarus IX hnuaiiah kristian khawpui AD 200 vêl bâwr khân a lo ni daih tawh a ni. Kristian khua han tih tur hmuh theih hmasa ber a ni âwm e. Edessa hnuah Armenia ram (Persia leh Rom inkâra ram) hian kristianna a ram pum huap angin a pawm leh a ni. Armenia-a Chanchin Th̄a la lûtta chu Gregory Lusavorich a ni a, a ni hi an lal Tradt III nêh inchhûngkhat an ni. Gregory chuan tihduhdahna leh harsatna tam tak a tawn hnuah lal Tradt hi January 6, 303 ah

kristianah siamin baptisma a chan tir ta a. Lal kristiana a inleh hnuah mipuite an inlet ve nghâl a, a ram pumin kristian an lo ni ta a ni. Armenia aţangin Gerogia ramahte Chanchin Țha hi a darh ta zel a. Ethiopia ramah pawh Frumentius leh Edessius-te hmangin Chanchin Țha a thleng a, Askum lal rama an lalpa kristiana a inleh hnuah an ram pum kristianah an inlet a ni. Chanchin Țha hi Mesopotamia-ah te, Persia-ah te sumdawngte hmangin a darh ve zêl a, kristiante hian an kalna apiangah Chanchin Țha an thehdarh zêl avângin sumdâwnna kawng (trade route) hrûlah kristianna a darh ta zêl a ni.

Arabia ramah pawh Chanchin Țha hi a lo darh zêl a. Rom-a Greek Țawng hmang aţang te, Persia ram aţang leh Ethiopia aţangte in Arabia-ah hian kristiante an lo lût a. An Chanchin Țha dawn bâkah zirtîrna dik lo, Gnostic-ho zirtîrna chu Elkesaites-hovin an rawn keng tel a. Chuvângin Arabia-a kristianna hi a inpawlh nasa hle a ni. Kum zabi pasarih laia muslim sakhua dintu Mohammad-a pawhin Krista a lo hriat ve chu heng zirtîrna dik lo te aţanga a zir a nih a rinawm. Gnostic-ho zirtîrnaah chuan chhandamna hi hriatna thurûk, *gnosis*, aţang chiaha hmuh theih a ni a, he thurûk (*gnosis*) hi Isua khân a nei a, a zirtîrte a pe chhâwng a ni, an ti. Gnostics-ho hian anmahni thuziak tam tak an chhuah ve a, kristian Țhenkhatte a tibuai Țhîn hle. Chung tam tak zînga mi Țhenkhatte chu: Tirkoh Thoma Thiltih, Mary Chanchin Țha, Juda Chanchin Țha, Marka Chanchin Țha Thurûk, tih te a ni. Juda Iskariota Chanchin Țha pheî chuan Juda Iskariot-a hnênah hian Isuan *gnosis* chu a hlân chhâwng bîk a, tin amah phatsan turin thupêk a pe a, he thupek a zawm avâng hian a zirtîr dangten an haw êm êm dâwn a ni, a ti bawk. Dan Brown an *Da Vinci Code* a ziah pawh khân heng Gnostic thuziakte hi a hmang nasa hle. Tûnlai Hollywood culture-ah Gnostic-ho zirtîrna inphûmru tam tak a la awm. Thurûk engemaw bîk, Chanchin Țha kan dawn piah lama thil inthup ru awm nia hriatna hian mi rilru a luah khatin thawnthu ngaihnaawm a

lo ni châwk thîn. Kan Chanchin Ƨha dawn ni lo Chanchin Ƨha dang (alternative view) hi Isua Krista zirtirte dam lai ngei ngei pawhin a lo awm tawh thîn a ni. Chanchin Ƨha a darhna apiangah zirtirna dik lo hian a zui ve zêl bawk. Chuvângin Tirhkoh Paula pawhin Timothea hnênah “zirtirna dang/chanchin Ƨha dang” lakah invêng tûrin a fuih a ni. Tin, Johana pawhin “*a tîr ata awm kha, kan bengin kan hriat kha, kan mitin kan hmuh kha, kan en reng a, kan kuta kan dap kha, chumi chanchin chu,*” (1 Johanna 1:1) a tih ang khân, kan Bible hi a taka hmu ngeite ațanga chhuak a ni. Kohhran hian kan Bible a inziak chin Chanchin Ƨha hi a dikin a pawm tlâk a ni tih a hre tûr a ni. Hemi piah lama va kal vak hian kan buai thîn.

Khawthlang lamah pawh Chanchin Ƨha hi a darh ve zêl a. *European*-ho hian Chanchin Ƨha chu an lo dawngsawng thain an milem biakte an kalsan hlawm a. Hun reiloteah Europe khawmualpui pawh chu Chanchin Ƨha in a fan chhuak ta a ni. Kum AD 410 ah Goths hovin Rom khawpui chu an tichhia a, hemi hnu hian Rom ropuina chu a tlahniam hle a. Kum AD 476 thleng chu khawthlang Rom lal ram (Western Empire) a la dam ve țeng țeng a, a ral ta a ni. Khawchhak Rom lal ram (Eastern Empire, tuna Turkey ațanga Middle East leh North Africa) chu Byzantine lal ram angin a awm zui a, Constantine a hnuaia kohhran pawh kha a kal zawm ve ta zêl kha a ni a. Rom khawpui a chhiat hian thil tam tak a tichhe tel a, kawng te, building te, acquaduct (an tui kawng) te, leh art, literature, science te thleng pawhin a nghawng a ni. Heng hun lai hian kohhran hian ram hi a dawm kang a. Rom Western Empire a tlûkchhiat hnuin Europe ram chu ram hrang hrangah țhen darhin an lo awm ta a. AD 476 ațanga reformation hma thleng AD 1492 chu Middle Ages tihin history-ah țhen hran a ni ta bawk. Hemi Middle Ages huam chhûng (AD 500 – 1000 vêl bâwr) hi Dark Ages tih hiala koh a ni ta a ni. Hetia koh a nihna chhan pawh hi *Renaissance* laia ziaktu lâr ten tun hma Greece

hunlaia arts, literature, mathematics leh science-tea hma an sâwn anga an sawn tawh loh mai bâkah, hmasâwnna hmuh tûr a vâng an tih vâng a ni. Amaherawhchu he ngaihdân hi a dik ber lêm lo. Medieval history leh Dark Ages an tih hunlaite hi han en chuan kohhran hmangin hmasâwnna tam tak awm hunlai zâwk a ni.

Rom lal ram a tlûk chhiat tâkah chuan a mawhphurhna tam tak la tûrin kohhran ațangin hmasâwnna tam tak a lo chhuak a, chungte zînga pakhat chu monasticism kha a ni. Kum AD 529-ah Benedictine Monastic order din a ni a, hemi order leh hemi hnuai monks (puithiamte) hian contribution lian tak an siam a ni. Tun hma chuan monastery-a monks-te hi inkulh hrangin khawvêl lakah an inla hrang thîn a, Benedict-a puithiamte erawh hi chuan mahni in tihrehawm (asceticism) lampang nilovin hnathawh an uar ta a ni. Lo ah hnathawkin an ei tur mai bâkah mi retheite châwmna tûrte leh kohhran sum mamawhte an thawk chhuak thîn a ni. Mahni intodelh mai bâkah midangte tâna thawhchhuah an lo thupui ta a ni.

Kohhran ațangin zirtîrna in (university) tam takte din chhoh a ni a. Middle Ages hunlai hian zirtîrna leh hmasâwnna kengtu chu kohhran hi a ni. Tûnlaia University lâr tak tak Oxford, Cambridge, Bologna, Paris tihte hi kohhran đin vek an ni. Kum zabi 1500 hma hian Europe ramah kohhran university 50 chuang a ding tawh a. Kohhran hmalâkna ațangin khawvêla hmasâwnna tam tak hi a lo ințan a ni. Entirnân, AD 1085-a Pope Gregory VII hnuai hmalâkna ațangin dân (law) zirna te endik niin Europe-a sawrkâr dân leh kohhran dân a kaihruai hle a. Monk Gratian-ate thuziah pheih chu dân zawnzawng inkungkaih dân (systematic bodies of law) hmasa ber a lo ni ta a ni. University of Bologna, law school ațang leh kohhran hnuai zirna in dang ațangin tunlaia dân kan zam nâna thumal țangkai tak tak “corporate personality,”

“corporation,” “trust fund,” “good faith,” “trial by jury,” “equality before the law,” tih zawng zawngte hi a lo chhuak ta a ni.

Kohhran hian thiamna leh hriatna a dodal thîn tih ang zâwna inzirtîrna hi a awm thîn a, mi tam tak rilru pawh a kuai her thîn. Heng zirtîrnate hi han belhchian hian an lo dik vek lêm lo. Entirnan, Middle Ages laiin kohhran hian chhiarkawp a Arabic ho number telh hi a duh lo va, a bîk takin bial (zero) hi, chuvângin rei tak a dodâl a ni tih a ni a, amaherawhchu chu chu a dik ber lo. Roman hun laia zirna syllabus *quadrivium* ah chuan chhiarkawp, mathematics, arithmetic, geometry, leh music leh astronomy-te a awm thîn. Zirna sâng deuh zir duh tân mathematics zir a ngai thîn a, an mathematics zirna atân Arab ațanga thiamna lo lût *algorimus* an tih chu an hmang thîn (a rawn kengtu *al-Khwarizmi* [7AD80-850] a hming chawiin). *al-Khwarizmi* lehkhabu *Al-jabr* chu *algebra* tihin an letling a, an hmang thîn a ni. *al-Khwarizmi* hian number bial (zero) hi India ațanga a lâkchhâwn niin a lang. Thiamna emaw, technology thar a rawn chhuah hian a hlui zâwk hi a rawn luahlan dâwn avângin (a obsolete dâwn avângin), a hlui neitute hian an lo dodâl thîn.

Chutiang bawkin Arabic numeric system lo dodâl bertu chu kohhran ni lovin thil dang a ni. Roman hawrawp hi kum chhiar nân te chuan a țha thawkhat a, mahse belh leh paihte a harsa êm êm a. Chuvang chuan *abacus* an tih chu an hmang thîn a, he system hi thil har anih avângin mi thiam bîk leh zir bîk an awm thîn. *Al-jabr*-a hnua Arabic hawrawp an han hman țan khân heng *abacus* hmangtute leh hmang thiamte țangkaina hi tihbo anih dâwn avângin an lo dodâl a ni. Kum 1229 thleng pawh khân Florence-a Banker’s guild-ho chuan Arabic numerals hi an la hmang duh lo. AD 1300 hnua erawh chuan Arab numeric system hi European university syllabus-ah a awm tlangpui tawh a ni.

Sawihô tûr te:

1. Kohhrante Isua zirtîrnaah kan nghet leh nghet lo tehna chu kan inhmangaih tawnaah anih si chuan Mizo kohhran mite kan inhmangaihna hi midangte hmuh tham, Krista ropuina puang chhuaktu a ni em le?
2. Ringtu ni si kohhrana tui lêm lo hi engtia fuih tur nge ni ang?
3. Krista thupek ropui hlen chhuah kawngah kan kohhran hi a thawk chak tâwk em?
4. Kristian hmasaten thiamna kawng engkimah hma an hruai thîn a, tûnlai khawvêlah kohhran mite hian engtingge hma kan hruai ve?
5. Tunlai kohhrana kan chîn, mahse Bible a inziak si lo a awm em? Engte nge ni? Kan rinna atân thil him leh thil tha a ni em?

(Rev. Emmanuel Lalfelkima hi Southpark Baptist Church, Grand Prairie, Texas ah Missions Pastor a ni mêk a. Texas Mizo Christian Church-ah Senior Pastor-in a awm bawk. Zirna lamah Th M (Master of Theology in Church History) Princeton University ah a zo va, Ph D (ABD) in Church History and Historical Theology (Patristic studies) Southwestern Theological Seminary-ah zir mêkin, dissertation a ziak mêk a ni. Amah hi DMI member hlui a ni a. Delhi-ah a naupan laiin a pa zirna avângin an rawn awm zawk tawh. B.Com (H) Shri Ram College of Commerce-ah zirin Delhi-ah kum 1998-2001 khân a rawn awm bawk)

(Hemi zan hian Bial Hruaitute inthlanna neih tur a ni ang)

KOHRAN HMASA HRUAITUTE

Kan beihruul zirlai “Tirhkohte Thiltih” bu kan chhiar chuan ringtu hmasa te, entawntlak tak tak kan hmu nual awm e. Chanchin Ṭha in kan nun a khawih hian kan ngaihpawimawh zawng, hlu leh ṭha kan tih (value system) a thlak ṭhîn. Kohhran hmasa hruaitute atangin engnge zir tur, entawn tur kan neih tlem azawng kan zirho dawn a ni a, mimal nuna seng luh ve ngei tumin i zir theuh ang u.

Upa hmasa pahnih: Stephenah leh Philipah (Tirh 6, 7, 8, 21:8-9)

Stephenah leh Philipah hi ringtu hmasa ten Upa pasarih an thlanchhuahte zinga mite kha an ni. Stephenah chu keimahni ang bawka mi pangngai ve mai a ni a. Lal Isua Chanchin Ṭha hlutzia a hrechiang tulh tulh a, ama nun ai pawhin a hlut zawk a ni. Stephenah nun atanga thil langsar zual te:

- Thlarau Thianghlimin, Pathian khawngaihna leh thiltihtheihnain a khat a, van lam a en tlat a. A thih dawn phei chuan a hmel chu Vantirhkoh hmel ang mai a ni.
- Thutak a au chhuaipui a, midang lawmna a zawng lo. An rilru tihnat a pawisa lo, a tuar pah ta reng a ni.
- Lal Isua a en tlat. Amah hawtu leh tina tute a en lo. A beisei inngahna Isua a thlir tlat a ni.
- Midang ngaidam nghal mi a ni.

Philipah hi Isua ringtu ṭha, Kohhran rawngbawltu pawimawh tak a ni.

- Pathian thu a awih em em a, kal tura tih anihna ah chuan awm lo deuh pawh nise, thlalara mi counselling tur pawhin, a kal mai. Thu-ah leh thiltih-ah Pathianin a hmang nasa em em a ni.
- A kalna apiangah Lal Isua Chanchin Ṭha a sawi ṭhîn. Mimal hnena sawi dan a thiam a, mipui tam tak hmaa puan dan pawh

a thiam. Chu a Chanchin Ṭha puan chuan midang nunah hlimna nasa tak a thlen ṭhîn a ni.

- Ringtu Chanchin Ṭha puang ṭhîn chungkua a din. A fanu, nula thianghlim, pali te pawh amah anga Chanchin Ṭha hrlitu an ni.

Thawhdunna: Paula leh Timothea

Paula chu kan hriat theuh angin Damaska daih engin a chhun thlu a, a hnenah Isua Krista chu chiang takin a inpuang a ni. Paula nun a danglam vek a, Isua Krista Chanchin Ṭha puan darh chu a thupui ber a ni ta. Ringtu hmasa te leh ring thar mek te tichaktu ber a lo ni chho ta. Paulan a zin vawi hnihnaah Timothea hi Lustra khuaah a hmu a (Tirh 16:1). Ringtu mi hmingṭha tak a ni a. Paulan a zinnaah a hruai ta zel a ni.

- Paulan rinnaa ka fa tak tak a tih a ni (1 Tim 1:2). Paula zirtirna te, awm dan te, thiltum te, rinna te, dawhtheihna te, hmangaihna te leh a tawrh nasatzia te hrechiangtu a ni (2 Tim 3:10-11).
- Paulan a ngaihtuah em em a, a fuih a, bang lovin a tawngtaisak ṭhîn (2 Tim 1:3).
- Paulan a ring em em a ni. Korinth khuaa ring tharte hnena ringtute nun dan tur zirtir turin a ti (1 Kor 4:17). Thessalonika ringtute tihduhdah tuarte fuih turin a tir (1 Thes 3:2). Ephesi khuaa ringtute enkawl hna a thawh tir bawk (1 Tim 1:3). A zirtirna midangte hnena hlanchhawng turin a ring ngam (2 Tim 2:1-2)
- Timothea chu rinnaa mi puitling takah Paula chuan a chher a. ‘Ka hnathawhpui (my fellow worker)’ tiin Paulan Timothea chu a sawi ta hial a ni.

Nupa/Chhungkaw tangkai: Priskili leh Aquila

(Tirh 18: 1-3, 24-28, Rom 16:2-5)

Nupaa Chanchin Ṭha hril hmasa berte zinga mi an ni. An nupa tanrualna leh midang tana an inpekna a nasa hle. Korinth khuaa Paula lo thlengtute an ni a, Paulan, “Ka nun chhan nan thih pawh an huam,” a tih hialte an ni. An nupa nuna thil langsar zual te:

- Ṭahnemngai takin Chanchin Ṭha hrlitu Paula an tawiawm.

- An in kohhranhoin inkhawm nan an hming thîn. Jentail kohhran zawng zawng pawh an chungah an lawm.
- Khang hunlaia mithiam hmingthang Appollova an hruai hrang a, Pathian thu fel leh zual, dik zawk huaisen takin an kawhhmuh. Appollova chu Juda-te hnial dangtu ber, Lehkha Thu hmanga Isua chu Krista anih zia kawhhmuhtu pawimawh ber pakhat a ni ta a ni.

Sawiho tur:

1. Kohhran hruaitu ni tura pawimawh kan tihte sawiho nise. Tunlaia kan kohhran hruaituten an tlakchham ni a kan hriatte sawiho ni se.
2. Chanchin Ṭha hril tur hian thawhpui (partner) neih a ṭhatna te sawi nise.
3. Ka thusawi leh ka nundan a inmih em? Chanchin Ṭha nena inmawih ka nung em?
4. Chanchin Ṭha darh zelna tur hian engnge ka tih ve theih?

KOHRAN HMASA LEH TUNLAI KOHRAN INAN
LOHNA

Lalchuangliana

“Tichuan, keimahnia thawk thîn thiltihtheihna ang zelin, kan dil leh kan ngaihtuah zawng zawng aia nasa zawk ti theitu hnenah ngei chuan, chatuanin chhuan zawng zawng thlengin, kohhran hovah leh Krista Isuaah chuan ropuina awm rawh se. Amen.”
(Ephesi 3: 20, 21)

He Bible chang atang hian Krista leh a kohhran hi inzawm tlat, chatuan leh chhuan zawng zawngah ropuina chang tur an ni a, mihrinten kan duhtusam leh kan ngaihtuah piah lama thiltihtheihna hmangtu chu Krista, kohhran neitu chu a ni - tih hi chhinchhiah ila. Hun hmasa lama kohhran a ni emaw, hun hnukung lama kohhran pawh, amah Krista ta an ni.

Kohhran hmasa leh tunlai kohhran: Hei hi thliar chian deuh tum ta ila. ‘**Kohhran hmasa**’ kan tih hian AD kum zabi khatna chhung, Penticost (33 AD) atanga zirtirte zinga dam rei ber Johana, Thu puan ziaktu hun 100 AD inkara kohhran, kum 67 vel chhunga mi kha ni ta mai sela. Heng kohhran hmasa chanchin hi Bible-a kan hmuhte an ni a, a hnulam hi chu Bible-a chuang lo, ziaktu leh historian-ten an ziah atanga kan hriatte an ni a. ‘**Tunlai kohhran**’ kan han tih hi chu, tuna kan pavalai leh thalaitena an tawn chhoh mek, AD 1970 atanga tun, kum 50 vel chhunga kohhran hi kan sawina ni ta mai sela.

Hetia a hun kan han then ngawt inkar kum 1900 zet chhung hian kohhran hi nasa takin a danglam tih hi chhinchhiah ila. Tihduhdahna nasa tak kohhran hmasain a tuar a, AD 350 vel chuan a reh ta duak a. Kohhran chu Rom sawrkar inrelbawl dan ang deuhva kalpui a ni a, biak in (*church building*) neinin hotu bik an lo awm a. Kohhran hotu chu sawrkar hotute nen an inkawp chho va,

“*Lal siamtu*” tih hial an lo ni a. “*Dark Ages*” ah lutin kohhran ngei chu kristiante tiduhdahtu a lo ni a. Reformation a lo thleng a, kohhran a inthen a. Chanchin Ṭha puan duhna a lo chhuak a, piantharna thu puangin John Wesley, William Carey te an lo lang a, kohhran pawl chi tam tak a lo chhuak ta bawk. Mizoramah pawh Chanchin Ṭha a lo thleng a, kum 50 chhungin kristianah kan inchhal ta vek a. Harhna wawi tam a thleng a, pianthar thu a lo thleng bawk a, kohhran pawl (*denomination*) hrang hrangah kan awm ta bawk. Retreat, camping tih te a lo lar a, Pathian zarah kan khawsak a lo ziaawm a, kan in leh lo a lo ṭha a, kohhrante pawh inrelbawl dan zam kualin tun hi kan lo thleng chho ta a ni. Khawvel hmun dangah pawh heti tho hi a ni. **Lausanne Congress (1974)** chuan mitin hnena Chanchin Ṭha hril tulzia a rawn tilar thar lehzual a, harhna (*charismatic pentecostal movement*) avangin India ram, Korea, China leh Africa, South America lama kohhrante an thang nasa em em a ni.

Tichuan kan thupui tur, kohhran hmasa leh tunlai kohhran inan lohna a hnuaia mi ang hian lo chhui dawn ila. Heng hun pahniha kohhran hi kan buk tawn (*compare*)-na a ni lo tih hria ila, a tul leh sawihona lamah kan la khel ang a.

1. **Pathian thu kan neih leh dawn a inang lo:** Kohhran hmasaah chuan Pathian thu (*scriptures*) an neih chu tuna keinin kan Bible-a ‘Thuthlung Hlui’ kan tih hi a ni a. Judate ram hrang hranga an darh takah khan anmahni tawng Hebrai pawh hre tawh lo an tam a, Judate Pathian thu (*scriptures*) Thuthlung Hlui kan tih hi Greek tawngin an mi thiam 70 (a thenin 72 an ti) ten an tichhuak a, “**Septuagint**” an ti a, 70 tihna mai a ni. Tirhkoh Paula leh Petera te pawhin Thuthlung Hlui thu an sawi chhuah (*quote*) te hi Septuagint-a mi hi an ni. Tunlai kohhran erawh chuan Pathian Thu, Bible hi a kimchangin, Thuthlung Hlui (bu 39) leh Thuthlung Thar (bu 27) kan nei a, engtia kan lo neih nge tih hi chu a hrana zir tham a ni a. Hei hi kohhran hmasate aia kan changtlunna leh kan vanneih em emna chu a ni ta a ni. Bible pum hi khawvela tawng zawng zawngin la awm lo mah se keini Mizote ngei pawhin tunlai kohhran kan tih hunah hian kan tawngin kan lo nei tawh a, tin, a

tam berin kan chhiar thiam ta bawk a, hei hian Lal Isua rinna leh amah hriatna lamah min pui nasa em em a ni. Kohhran hmasa-ah kha chuan “tirhkohte zirtirna” (Tirh. 2:42), tawngkaa an hlan chhawn kha Pathian thu an lakna tam ber a ni. A hnuah tirhkohten lehkha an thawn leh Chanchin Tha bu an ziahte kha keini chuan kan Pathian Thu (Bible)-ah kan nei a, “**Thuthlung Thar**” kan tih hi a lo ni ta a ni.

2. Kohhran pawl hrang hrang (Denominations): Kohhran hmasate kha mi hrang hrang, tawng hrang leh hnamze hrang kal khawm an ni a. Zirtirte ngei pawh kha Juda hnam hrang hrang leh hnathawh inang lo tak tak an ni. Chuvang tak chuan ‘inpumkhat’ tih hi Lal Isua pawhin a uar a, Tirhkoh Paula-ten nasa leh zualin an zirtir a. Chutiangan ‘pawl pawl’ tih chungchangah zirtirna hlawn tha tak an nei a, kohhran chu Kristaa infawkkhawm anih hi an thupui a ni. Mahni pawl bik neih duhna te chu a chhuak fo – ‘Paula pawl,’ ‘Apollova pawl’ tih te pawh a lo chhuak. Mahse tunlai kohhran anga pawl bik (*denomination*) lian pui puia inthen thilah an buai ve lo. Keini kan tunlai kohhranah chuan kan buaipui ber emaw tih tur a ni a, Pathian kohhran inti theuhte pawh kan inpumkhat lo em em a, kan in leh lo ramte kan keipui sa hauh vek a, kan pawlpui ni lote tan kan inphal lo hle. Kohhran hmasaah kha chuan, ‘Ka ta bik a ni’ an ti ngai lo (Tirh. 4:32).

3. Biak In: Kohhran hmasate biak in (*church building*) chungchangah an buai ve ngai lo. An Lalpain ‘*he tlangah kher lo pawh, Jerusalem khuaah kher lo pawh Pa chibai in buk hun a thleng dawn ta*’ (Jn.4:21) a tih kha an pawm mai. An awmkhawmna apiang, Sunagog te, tuifinriat kam te, pindan chhung te, a tam berah mimal in - an tan chuan biak in a ni zel a ni. Kohhran hmasate hun a han liam chuan kohhran lo chhuak zel chuan sakhaw dang biate anga Pathian biak in lian leh ropui sak an ching tan a. Keini tunlai kohhrante pawhin kan enghelh ber a lo ni ta. Midang biak in aia lian, a aia mawi leh ropui neih kan duh ta zel a. Keini hun hma lama sapram leh hmun danga biak in lian pui pui lo sate chuan an enkawl zo lova, sai var (*white elephant*) ah an chan tawh a, hmuhnawm leh danglam, tangkaina hran nei miah si

lo an lo ni. Kan chatuan hun leh hmun turah ‘*Biak in bik pawh a awm chuang lo,*’ ti reng chung siin tunlai kohhran hi biak in sain kan buai hle rih mai chu a nih hi.

4. Pathian fak leh chibai buk danah: Kohhran hmasate khan Pathian chibai an bukin Thuthlung Hlui lamin ‘*tawtawrawt riin amah chu fak ula, perhkhuang leh tingtangin amah chu fak rawh u*’ a tih ang kha an chhawm lo a ni. A chhan ber chu an hun laia sakhaw dang bia leh khawvel miten heng bungrua hi an pathian biak nan leh an intihhlim nan an hman thin vang a ni. Kum 1000 vel a lo ral chuan ‘*Church organ*’ te an hmang tan a, tunlai kohhranah phei chuan piano, keyboard, tingtang chi hrang hrang tel lo chuan Pathian fakna hla a sak theih tawh lova, ri dang tel lo chuan amah biak pawh kan thiam ta lo emaw tih mai tur a ni. “*Lalpa erawh chu a in thianghhlumah a awm a ni; leia mi zawng zawngte chu ngawi thiap rawh se,*” (Hab.2:20) “*Ngawi ula, Pathian ka ni tih hi hre rawh u,*” (Sam 46:10) tihte hi kan zir thar leh a ngai ta zawk pawh a ni mai thei.

5. Kohhran inrelbawl danah: Kohhran hmasa khan dan leh dun, inenkawl dan khun khan leh khirh tak tak an nei lova. Mosia dan anga serh tan chungchangah an buai hlat a, ‘*Jerusalem Khawmpui*’ an koh pawh khan an rel chu, ‘*heng thu pawimawh lo hi chu phurrit zual in chungah nghat lo ila a tha kan ti; milem biakna sa ei te, sa thisen ei te, sa rehhlum ei te, inngaiih te bang ula kan ti; heng hi in ban chuan in tan a tha ang,*’ an ti mai. Innei turin puithiam a ngai lo va, dan khatna leh dan hnihna a awm lo va, inneih tir turin *Licence* a ngai lo va, Kohhran Upa ni turin exam a ngai hek lo. “*Kohhran pawl tinah chuan upate an ruatsak a, chaw nghei chung a tawngtai zawhin an rin Lalpa hnenah chuan an kawltir zel thin.*” (Tirh.14:23) Tunlai kohhran erawh chuan dan tam tak kan insiam a, baptisma chan dan, inneih dan, pastor lak dan, upa thlan dan, sakramen sem dan, inchei dan, dan chhung luh dan, inhnawhchhuah dan, missionary lak dan, inkhawm kaihhruai dan – dan hliir dan hliir emaw tih mai tur a ni. Dan a tam ta lutuk hi kohhran hmasa leh tunlai kohhran danglamna chu a ni ngei mai. Dan ngah viau e ti lovin tunlai kohhran hian Pathian duhloh zawng

leh soal tilui fo hi an dim zek a, kohhran hmasate kha chuan Setana kuta pek mai kha an tih dan niin a lang.

Kan subject atan a chung a kan sawi takte hi duhtaw k rih mai ila. Lal Isua a lo la kal lo anih chuan tun atanga kum 50 hnua Kohhran awm dan tur te pawh hi suangtuah tel ila. Tun kum 10 vel chhung mai atanga a landan hi chuan tunlai kohhran kan tihte hian kohhran hmasate zia leh thiltih hmang kha an chhawm nung leh dawn niin a lang. Biak in lian pui aiah awmkhawmna apiang - in, office, park, school, hall etc hi pawl pawl ti lova Pathian biak nana hman mai, lianpuia intelkhawm aiin, house church/cell group an tih anga intel fip zawk, midang leh khawtlangah tih (*impact*) neih tam zawk leh inlaichinna (*relationship*) hnai zawk hi kohhran zia tur niin a lang. Eng kohhran pawh nise, Lalpa Isua Krista khawngaihna Chanchin Tha puan darh leh nun pui uar apiang hi ama ta te chhinchiahna a ni zel ang.

Sawiho tur:

1. A chung a kan sawi bak hi kohhran hmasa leh tunlai kohhran kan danglamna emaw, kan inanna emaw sawiho ila.
2. Kohhran hmasa leh tunlai kohhrante hi engnge an that zawkna emaw, an tih dik loh deuh zawkna emaw kan hriat angte sawiho ila.
3. DMI hian hun lo kal tur atan, kan lo tih thin kan thlauhthlak ngai emaw, kan tih ngai loh tih thar tur kan neih nia kan hriatte sawiho ila.
4. Kum 50 hnua kohhran awmdan tur nia kan han suangtuahna khi kan rin zawng a ni nge, suangtuahna dang engnge kan neih, sawiho ila.

Zirtawpni & Inrinni - September 13 & 14, 2019

Beihruul Outreach Programme leh Activity Plan

Kumin kan Beihruul zirlai inngahna bulpui ber, **Tirhkohte thiltih** kan chhiar chuan Penticost ni a Thlarau Thianghlimrawn thlen thu (Tirhkohte 2) leh Kohhran mumal taka a lo din chhoh dan kan hmu a. Kan chhiar zel chuan chak taka Kohhran a kal zel dan leh khaw hrang hranga mak tak mai a kristiante lo pun zel dan kan hmu bawk.

Thil pawimawh tak kan hmuh hmaih hauh loh tur chu kha Thlarauva khat Kohhran chak leh nung takte thiltih thîn (tunlai tawngin - activities leh programme) te kha a ni. Kim takin kan tarlang thei lovang a, thil panga chauh kan tarlang dawn a ni. An thiltih, an tihdan ang diak diakin kan ti ve thei lovin, tih ve vek tum pawh a fel ber lo ang. Kan tum ber tur chu khatih laia an thiltih thîn zulzui khan tunlai khawvel milin mahni bialah a remchan dan angin hma lo lak ve a ni ang.

Kohhran hmasa te thiltih thîn pakhatna:

Ṭhahnemngai tak leh inlungruul takin an tawngtai rual thîn

(Tirhkohte 1:14, 2:42, 4:23-31, 12:12, 20:36, 14:23, 12:5, 6:6, 16:22-25 etc.)

Ringtu hmasa ten a huhova Pathian namen lova an auh thu kan hmu hnem hle. Kohhran programme tihtakzeta tawngtai rual kha zirtir (teaching) leh thuhiril (preaching) te nen a pawimawh dan a in ang vek niin a lang. Mamawh bik an neih in emaw tul bik thilah nasa takin an tawngtai rual thîn tih kan hmu bawk. Chaw ngheia an tawngtai rual thu a lang nual bawk. Tui taka zai leh lam hi a pawimawh hle a, chutihrualin tihtakzeta tawngtai rual hian tunlaih hmun a luah tawh lo hle. Thuthlung Thar bu bikah phei hi chuan zai leh lam chungchang thu aiin tawngtai lam thu hi hmuh tur a tam viau zawk a ni.

DMI ngei pawh hian inkhawm tan hma emaw ban hnua tih ah kan dah deuh em aw? Zoram lamah pawh zing kara kalkhawm thei tlemte tihturah kan ngai ta em ni?

Bial challenge pakhatna:

Ṭhahnemngai tak leh inlungruai takin an tawngtai rual:

1. Tun beihruai chhungin **ṭhahnemngai tak leh inlungruai takin**, abik taka tawngtai rual hun kan siam thei ang em?
2. Kumin chhunga bial inkhawm programme kan siam zel danah tawngtaiho hian hmun pawimawh zawk a luah thei ang em? Ṭhahnemngai lehzuala tawngtai ho dan 'idea' kan ngaihtuah ho thei em?

Kohhran hmasate thiltih ṭhin pahnihna:

An thil neih an insem/intawm: (Tirhkohte 2:44-45, 4:32-37, 5:1-11)
Ringtute kha chhungkua ang chiahin an awm ti ila a sual awm love. An sum leh an thil neihte an hralh a, rethei bik leh hausu bik awm lovin an mamawh tawkin an insem ṭhin a ni. Hetiang taka khawsak hi tunlai khawvelah a theih tawh kher lovang a, kan economy leh society ṭhan chhoh dan enin a ṭha ber bawkw lovang. Chutihrualin, a sum nei zawk ten a mamawh zawkte tanpui leh Kohhran memberte tana mahni thil neih uih loh hi a pawimawh dan a la ngai reng a ni.

Bial challenge pahnihna: Thilpek thawhkhawm

1. Bial member ten kan phal ang ang thawhkhawmin a hnuaia thil pahnih hi kan ti ve thei ang em?
 - i) Kan bial chhunga member mamawh zawkte tanpui (*Zau taka ngaihtuah nise. Pawisa ngawr ngawr ni lo pawh thil mamawh ngun takin ngaihtuah ila*)
 - ii) Kan bial inkhawm in kan mamawh emaw memberte thil hman tangkai theih tur engemaw tuak chhuah (*Zau taka ngaihtuah nise. Bungrua ngawr ngawr ni lo pawh mamawh kan nei em? Lehkhabu etc.*)

2. Isua taksa, a Kohhran ten kan neih kan intawm zia tih lan nan *pot luck* (chawhmeh ken khawm) zanriah kilhona hun kan siam thei ang em?

Kohhran hmasate thiltih thin pathumna:

Isua hminga tihdam rawngbawlna (Tirhkohte 3:1-8, 5:15-16, 14:8-10, 28:8-9 etc.)

Lal Isua khawvela a awm laia a rawngbawlna langsar leh ropui tak mai chu damlote tihdam a ni tih kan hre vek awm e. Zirtirte pawh khan nasa takin he rawngbawlna hi an chhonzawm a, Isua hmingin damlote an tidam thin. Paula *rawmawl* khawih ringawt pawhin damna an chang tih kan hmu bawh. Ramhuai pai tam takte an kawchhung atangin Isua hmingin an hnawhchhuah thu kan hmu nasa hle bawh. Kohhran tawngtaina thiltihtheihzia sawi tur keini ngei pawhin tam tak kan hriat vek rualin, tunlaih he rawngbawlna hi a dawng bikte nia kan hriatte tihaturah kan dah deuh em? Hma i la ang u.

Bial challenge pathumna: Isua hminga tihdam rawngbawlna

1. Bial chhunga member damlote emaw bial chhunga hospital a damlo awm te tlawh a, Isua hminga damna chang tura tawngtai sak (*Natna pianpuite, natna neuh neuh mutpui kher ngai lote pawh ngaihtuah ila. Ramhuai tihbuai te kan awm em?*)

Kohhran hmasate thiltih thin palina:

Chanchin Tha hril, zirtir leh Kohhran din

Thuk takin kan chhui hman lovang a, a tawi zawngin ringtu hmasate thiltih thin indawt in pathum tarlang ila.

1. **Isua Chanchin Tha hril (announcing the gospel/preaching):**
Hmun hrang hrangah leh khaw hrang hrangah, a la hre ve lote hnenah Isua chanchin leh a lal ram rawn thlen thu an puang darh a ni. Thlarau thiltihtheihna rinchanin huai takin an puang a, mi tam takin an lo ring ta a ni. A dawngsawngtute hriatthiam dan zawng tur takin Chanchin Tha an puang thin.

Juda ho hnenah an history hmangin, Greek ho hnenah an thil hriatthiam dan hmang leh inhnial (discourse/apologetics) lam hmangin Chanchin Ṭha an hril ṭhîn tih kan hmu a ni.

2. **Zirtir (teaching):** Isua ringtu kal khawmte rinnaa an ṭhanlen zel theih nan Pathian thu zirtirin hun an hmang nasa em em. Ni tin an inhmukkhawm ṭhin thu te pawh kan hmu (Tirhkohte Bung 3). Kan inkhawm zin ang hu in Bible zir kawngah hian kan lut thuk tawkin kan inhria em? Tan lak kan ngai theuh awm e.
3. **Kohhran din:** Ringtute inpawlkhawmna tur kha a remna apiangah an din ṭhîn ti ila a sual awm love. Member an pung zel a, Isua Kohhran a lo darh zau zel ta a ni. Keini pawh hian ringtu si, inpawlkhawmna hmun thleng pha lo emaw kal remchang thei lote kan hre nual awm e.

Bial challenge palina: Chanchin Ṭha hril, zirtir leh Kohhran din

1. La hre lote hnenah Chanchin Ṭha hril turin hma kan la thei ang em? Hmalak mai dan kan hriat loh pawhin Chanchin Ṭha hril mekte tanpui dan kawng dap ila.
2. Kan Bial chhungah Bible Study group emaw prayer group din thar thei kan awm em?
3. Kan Bial chhunga memberte an hnathawh emaw an awmna in a zir loh vanga inkhawm hman ve lote tan inkhawmna vawi khat tal kan buatsaih thei ang em?

Kohhran hmasate thiltih ṭhin pangana:

Hnam dang chhungte leh society a inthlahrungte

Ethiopia mi tilreh (Eunuch) Pathian thu hrethiam lo, Philipa'n a bul atanga Isua chanchin kim a zirtir thu kan hmu (Tirhkohte 8:26-40). Zirtuten an zir danin he Ethiopia mi hi Juda thlah mihang anih an ring a, dik pawh a dik hmel viau. An chhui zel danah chuan Ethiopia rama Juda mi tam tak khu Solomon-a leh Lalnu Sheba-i te fapa Menelik a thlah kal zel te an ni, an ti.

A awmzia takah chuan Kohhran hmasate tan an chhungte, hmel dang deuh pu a ni ber mai awm e. Kan bial chhungah DMI chhungte – kan memberte nupui/pasal hnamdang emaw, hmel dang deuh kan Kohhran chhungte (hnamdang nena member fate) emaw an awm em? An tan kan inhawng in kan inhria em?

He Ethiopia mi tilreh hi lal tak, Ethiopia lalnu Kandaki ro zawng zawng enkawltu a ni tih kan hmu bawk. A *sexuality* hi ringtu hmasate pawm dan leh Juda fir te hriatthiam dan anih a rinawm loh. Chutihrualin Lalpa vantirhkohvin Philipa rawngbawlina pawimawh takah a dahsak si. Keini pawh hi Pathianin kan pawm zawng leh tha kan tih zawnga awm lem lote bula rawngbawl turin min ti ve ang tih a Chiang. Kan bial chhungah an awm dan (orientation) emaw an hnathawh dik chiah lote, society ah pawh tel inthlahrungte kan hria em? Kan pan an ngai a ni.

Bial challenge pangana: Hnam dang chhungte leh society a inthlahrungte tana rawngbawl

1. Kan bial member-te hnam dang nupui/pasal emaw an chhungte inhawng taka lawm leh kawm i tum ang u.
2. Awm dan (orientation) vang emaw thil chin tha lo vang emaw leh hnathawh in a zir loh vanga tlangnello kan bial chhungah an awm em? I be pawpin, i kawm nel ang u.

A hnuai table hmang hian beihruul **outreach programme leh activity plan** i siam ang u.

BIAL OUTREACH PROGRAMME LEH ACTIVITY PLAN

	Bial challenge-te	Kan ti thei ang em?	Engtingge hma kan lak ang?	Engtikah nge kan tih ang?
1	<p>Tun beihruai chhungin thahnemngai tak leh inlungruai takin a bik taka tawngtairuai hun kan siam thei ang em? (Tawngtairuaina nei satliah mai lovin ‘thahnemngai’ tih leh ‘inlungruai’ tih lai tak hi dah pawimawh ila)</p>			
2	<p>Kumin chhunga bial inkhawm programme kan siam zel danah tawngtaiho hian hmun pawimawh zawk a luah thei ang em? Thahnemngai lehzuala tawngtaiho dan ‘idea’ kan ngaihtuahho thei em?</p>			
3	<p>Bial memberten kan phal ang ang thawhkhawmin a hnuai thil pahnih hi kan ti ve thei ang em? (i) Kan bial chhunga member mamawh zawkte tanpui (<i>Zau taka ngaihtuah nise. Pawisa ngawr ngawr ni lo pawh thil mamawh ngun takin ngaihtuah ila</i>) (ii) Kan bial inkhawm in kan mamawh emaw memberte thil hman tangkai theih tur eng emaw tuak chhuah (<i>Zau taka ngaihtuah ni se. Bungrua ngawr ngawr ni lo pawh mamawh kan nei em? Lehkhabute? Etc.</i>)</p>			

4	Isua taksa, a Kohhran, ten kan neih kan intawm zia tihlan nan <i>pot luck</i> (chawhmeh ken khawm) zanriah kilhona hun kan siam thei ang em?			
5	Bial chhunga member damlote emaw bial chhunga Hospital a damlo awmte tlawh a, Isua hminga damna chang tura tawngtai sak			
6	La hre lote hnenah Chanchin Tha hril turin hma kan la thei ang em? Hmalak mai dan kan hriat loh chuan Chanchin Tha hril mekte tanpui dan kawng dap ila			
7	Kan Bial chhungah Bible Study group emaw prayer group din thar thei kan awm em?			
8	Kan Bial chhunga memberte an hnathawh emaw an awmna in a zir loh vanga inkhawm hman ve lote tan inkhawmna vawi khat tal kan buatsaih thei ang em?			
9	Kan bial member-te hnam dang nupui/pasal emaw an chhungte inhawng taka lawm leh kawm i tum ang u			
10	Awm dan (orientation) vang emaw thil chin tha lo vang emaw leh hnathawhin a zir loh vanga tlangnel lo kan bial chhungah an awm em? I be pawpin, I kawm nel ang u.			

Pathianni - September 15, 2019

THLARAUVA THUAM KOHHRAN

Rev Vanlalbela

Bible chhiar tur: Hos. 2:28-32; Tih 2:1-4

1. Thlarauva thuam Kohhran din hi Pathian thiltum a ni: Kan hriat theuh angin, Thuthlung Hlui hun lai chuan Pathian Thlarauin a thuam thinte chu, Pathianin a rawngbâwl tûr leh a aiawha hnathawk tûra a ruat te an ni ber thîn. Zâwlnei Joel-a chuan, Thuthlung Thar hunah chuan hetiang hi a ni dâwn tawh lo tih a sawi a. “Pathianin, ‘Ni hnuhnungahte chuan heti hi a ni ang a, Mi zawng zawng chungah ka Thlarau ka leih ang a; Tichuan in fapate, in fanuten ka thu an hril ang a...” tiin a lo sawi lâwk a; chu chu Pentikost niah khân a takin a lo thleng ta a ni. Pentikost ni khân he mi hmuna awm zawng zawng mi 120 te chungah khân, tumah thlei bîk nei lovin, an zaa chungah a lo thleng a. Hemi thu hria mipui lo tlân khâwm hnam hrang sawmpasarih vêl laite lakah pawh khan Thlarau chu thupin a awm lo va, Thlarauvin tawng dang a tawngtîr ho thusawi zawng zawng kha mahni tawng ang theuhin an hre ve nghâl baw a ni. Pentikost nia Petera thusawi khân, “Heng hi zâwlnei Joelan a sawi kha a ni zawk” (Tih.2:16) tiin mipuite a hrihfhah a, Pathian thiltum chu Kohhranah a takin a lo thleng ta a ni.

2. Lal Isuan a ngaipawimawh: Lal Isua hian zirtirte leh ringtute chu Thlarau Thianghlima thuam an nih tûr thu hi hmun tam takah sawiin a hrihlhâwk a, tlêmtê chauh lo sawi ila. “Tupawh a tuihâl chuan ka hnênah lo kal sela, in rawh se. Tupawh mi ring chu Pathian Lehkha sawi angin tui nung luite a pumah a lo luang

chhuak ang,” a ti a. (Chûng thu chu a ringtuten Thlarau an neih tûr thu a sawi a ni; Thlarau chu pêk a la ni rih lo, Isua chu chawimawia a la awm loh avângin.) (Joh. 7:37-38) tih te, “Tin, Pa ka dîl ang a, ani chuan Thlamuantu dang a pe ang che u, chatuana in hnêna awm tûrin; chu chu Thlarau dik tak a ni.” (Joh. 14:15-18) tih te, “Nimahsela amah, Thlarau dik tak chu, a lo thlen hun chuan thutak zawng zawngah chuan a hruai lût ang che u...Ani chuan kei mi chawimawi ang,” (Joh. 16:13-14) tih te kan hmu a.

Isua a thawhle hnuah, vâna hruai chhoh anih hma khân thahnem a ngai lehzual ta hle niin a lang bawk, “*Tin, ngai teh u, ka Pa thil tiam chu in chungah ka rawn tîr dâwn e; nimahsela, chung lam ata thiltihtheihnaa an thuam hma loh che u zawng khawpuiah hian awm reng rawh u,*” (Luk. 24:49) a ti ta hial a. Thlarau Thianghlim a nghahhlephuizia tilangtu pakhat chu, “*Tin, chung thu chu a sawi zawhin an chungah a thaw a, an hnenah “Thlarau Thianghlim nei rawh u,” a ti a,*” (Joh. 20:22). Lalpa meuhin heti hian sawi mah se a hun a la thleng si lo. Heng hnuah hian khauh lehzualin, “Jerusalem khua kalsan suh u, Pa thiltiam ka sawi in hriat kha lo nghâk rawh u,’ a ti tlat a,” (Tirh. 1:4) tiin thu a pe ta a ni. Vana hruai chhohva a awm dâwn tak tak khân, Thlarau Thianghlim chu nghahhlehawm takin an hnênah a hriattir leh a. “Nimahsela Thlarau Thianghlim chu in chungah a lo thlen hunah thiltihtheihna in la nei ang...,” tiin. (Tirh. 1:8)

Heti taka duhsak kan nihna chhan ber chu, “*Keimah lovin engmah in ti thei si lo,*” (Joh. 15:5b) tiin, Thlarau Thianghlim chu a aiawh tûr anih avângin min duhsak a ni. Thlarau Thianghlim a lo thlen hnuah zirtîrte nun lo danglam ta hian hei hi a tichiang hle a ni.

Entîr nân: 1) Lal Isua an zui lai khân, Lal Isua thusawi kha an hre fuh tak tak thei lova, chu chu Thlarau Thianghlim hian a rawn hriatfiah tîr ta a ni.

2) Ropui inchuha inhnial fo thînte khân, Lalpa Isua chauh chu tihropui an tum theuh anih tak avângin ropui inchuhin an inhnial ngai tawh lo.

3) Isua phatsan thînte khân Isua hmingin thih an huam ta. “Ka hre lo a ni” titu ngei pawh khân, “Keini zawng thil kan hmuh leh kan hriatte kha sawi lovin kan awm thei lo,” (Tirh. 4:20) tiin vau daih theih loh nun an nei ta.

4) Judate hlauh avânga sa himna zawnga birute kha pentikost niah chuan lo zuang thovin, “Nangni Israel mite u, ... nangnin mi sualte kutin krawsah in khengbet a, in tihlum ta a. Kha mi kha, Pathianin thihna phuarnate chu a phelhsak a, a kai tho ta a; amah chu thihna chelh hlen rual a nih loh avângin,” (Tirh 2:22, 24) tiin hlauhna tel lovin Isua chanchin an puang thei ta a ni.

Keini tuna Isua ringtute hi pentikost nia Thlarau Thianghlimin zirtirte a thuum a, a tidanglam ang khân thuum leh tihdanglam kan ni ve tawh em? tih hi kan inzawh ve tûr ni âwm tak a ni. Thlarau Thianghlim thuumna chu zirtirte ang thova mamawh kan ni tih kan nunah a lang si a.

3. Kohhran hmasaten Thlarauva thuum Kohhran din zel an tum: Pentikost ni hnu lama Kohhran lo ding tîrte chu Kohhranin a vei a, Thlarau thuum Kohhran an nih ngei theih nân thahnemngai takin an bei zui a ni. Samari khuaa Philipa thusawi avânga Isua ringtu an awm tih tirhkohten an hriat khân, an duh tâwk mai lo, an hnênah Petera leh Johana an tîr a, heta an tîr chhan ber chu Thlarau Thianghlim an hmuh theih nâna tawngtaisak tûrin an tîr a ni. Isua ringin baptisma chang tawh mahse, Pathian thutiam anga Thlarau Thianghlimin a thuum loh chuan tirhkohte an lungawi zo lo. Tichuan, Petera leh Johana chuan Thlarau thianghlim an hmuh theih nân an tawngtaisak a, Thlarau Thianghlim chu an hmu ve ta a ni (Tirh. 8: 14-17).

Hetiang baw k hian Ephesi khuua ringtute Paula khawchhak kal hawin a tlawh tum khân, Paula'n a zawh hmasak ber chu, "In rin tirh lai khân Thlarau Thianghlim baptisma in chang em?" tih hi a ni. Heng Ephesi khuua ringtute hian Thlarau Thianghlim an lo la chang lo tih Paula an han hrilh chuan, Paula hian thu dang zawng aiin Thlarau Thianghlim an chan chu a ngaipawimawh a. Thlarauva thuan an nih theih nan, "Tin, Paulan an chungah a kut a ngat a, Thlarau Thianghlim an chungah a lo thleng ta a; tichuan tawng hriat lohtein an tawng a, Pathian thu pawh an hril ta a," tih kan hmu (Tirh. 19:2, 6). Hetiang baw k hian Kornelia ina Peteran jentail-te Pathian thu a hrilh khân, thu ngaithlatute chungah Thlarau Thianghlim a lo thlen thu kan hmu baw k (Tirh. 10:44-46). Hetiang zêl hian Kohhrante chu Thlarau Thianghlim thuanma dawngin an lo pung ta zêl a ni. Heti mai hi a ni lova, Kohhrana rawngbâwltu tûr an thlan dawn pawhin 'Thlarau leh finnaa khat mi hmingtha' hlîr thlang tûrin zirtîrte chuan ringtute an chah a ni (Tirh. 6:3).

4. Thlarau Thuamna chu Chanchin Tha hril nân a ni:

Thuthlung Hlui huna Pathianin a Thlarauva a thuan zawng zawngte kha, a rawng an bawl theih nâna a thuan an ni. Zâwlnei Joelan Thlarau Thianghlim chungchâng a hrillhlâwk pawh khân, "Mi zawng zawng chungah ka Thlarau ka leih ang a, Tichuan in fapate, in fanuten ka thu an hril ang," tih hi a thupui ber a ni. Lal Isuan zirtîrte leh ringtute Thlarau Thianghlima thuan tûl a tih chhan ber pawh, kâwkiil thlenga a thuhretute kan nih theih nân a ni a, Kohhran hmasaten Kohhran lo ding zêlte Thlarau Thianghlim thuanma an duhsak a, an ngaihpawimawh êm êm chhan pawh an Lalpa Isua Chanchin Tha puang darh zêl tûr an nih vâng a ni.

Tûnlaia Kohhran leh ringtute hian, Pathianin Thlarau Thianghlima thuanma min duhsak ang leh, Lal Isuan Thlarau Thianghlim thuanma tel lo chuan a rawng kan bawl theih tak tak

ring lo va, “*Tin, ngai teh u, ka pa thil tiam chu in chungah ka rawn tîr dâwn e; nimahsela, chung lam ata thiltihtheihnaa an thuam hma loh che u zawng khawpuiah hian awm reng rawh u,*” (Luk. 24:49) a tih te, “*Jerusalem khua kalsan suh u, Pa thiltiam ka sawi inhriat kha lo nghâk rawh u, a ti tlat a,*” (Tirh. 1:4) a tihte hi Kohhran leh ringtute hian eng ang taka ngaih thutak tîr nge ni ang le?

Sawiho tîr:

1. Thlarauva thuamna mamawh nia kan inhriat dân sawiho ni se.
2. Kohhran ding tîrte anga Chanchin Ṭha kan hrilh chak theih loh chhan hi Thlarau Thianghlim kan ngaihthah vâng a ni thei ang em?
3. Thlarauva thuama kan awm theih dân tîr sawiho ni se.

Zirtawpni & Inrinni - September 20 & 21, 2019

Bial Inkhawm Beihruai Outreach Program

Bial member kalte:	
Kalna hmun & ni:	
Hun hman dân tlângpui:	

Followup ngai:	
Tlawhte hming & phone number:	
Notes:	

**KOHRAN PHUN LEH KOHRAN THANNA:
TIRHKOHTE THILTIH ATANGA KAN ZIR TURTE**

Rev Lalhmingchhuanga Zongte

Thuhmahruai 1. He thu ziaik hi hun hmangtu inbuatsaihna atân chauh ni se. Hun hmangtuten heta ziah lan bâk, Tirhkohte Thiltih atânga kohhran phun leh tihthanh lenna atâna zir tûr pawimawhte dap chhuah belh ni se.

Thuhmahruai 2. Kohhran phun pawimawhna: Ziaktu pakhat chuan, “Kohhran phun si lova mite ringtua siam ngawt hi chu chhûngkaw din si lova fa neih zel zul ang a ni,” a ti a. Fate enkawl seilenna tûr chhûngkua din a pawimawh ang bawkin ringtute enkawl than lenna tûr kohhran din hi a pawimawh a ni. Thupêk ropui (Mat. 28:18-20) kha ngun taka kan zir chuan, ‘zirtîrahte siam ula,’ tih leh ‘thu ka pêk zawng zawng che u pawm tûrin zirtîr rawh u,’ tih kha a pawimawh zual lai ber a ni âwm e. Ringtua siam a, bapisma chantîrte kha, Isua zirtîra siam tûra a rahbi hmasa a ni a. A goal tak chu Isua thupêk zâwmtu (Isua zirtir) siam kha a ni. Chumi tihlawhtling tûr chuan awmze neia enkawla zirtîr theihna kohhran phun a, enkawl thanlen a ngai a ni.

1. Church Planting leh Church Growth atâna strategy pawimawh ber chu Thlarau Thianghlima inngah a, a hruaina ang zêla kal hi a ni: Thlarau Thianghlim chu a bul tumtu leh a tâwp thlentu a ni (Tirh. 1:8; 2:1-41; 4:28-31; 8:15; 10:44 etc.)

- Thlarau Thianghlim hnathawh tel lovin *conversion* a awm thei lo.
- Tirhkohte, seng khâwm hnaa tîr chhuak a, thiltihtheihnaa thuamtu kha Thlarau Thianghlim a ni.

- Ringtute pâwl khata siam a, ‘kohhran’ nih târtu chu Thlarau Thianghlim a ni.
- Kohhran tipumkhat a, tipung a, tiṭhang zêltu chu Thlarau Thianghlim a ni.
- Rah chhuah neia kohhran siamtu chu Thlarau Thianghlim a ni.

2. Kohhran chu mihring a ni: Tirhkohte Thiltih ngun taka kan chhiar chuan, kohhrante kha an hausa lo va, biak in *building* ropui pawh an nei lo va, *administrative system* changkâng pawh an nei lo va, nimahsela an nung hle a, an pung nasa hle lawi si tih kan hmu ang. *Building* leh sum aiin mihring kha an buaipui ber zâwk a ni.

Kohhran hi pâwl a ni satliah mai lo va, tânlaia mi tam takin kohhran emaw kan tih tâk ber ‘*denomination*’ pheih hi chu a ni lo hul hual a. Isua Krista ringtu ‘**mihring**’ inpâwl khâwm kha kohhran chu a ni. Chumi awmzia chu ‘pâwl’ (*the church as an institution*) aiin, ‘mihring’ (*the church as people*) kha a pawimawh zâwk fê tihna a ni. Tânlaiin kohhran hi pâwl (*inanimate institution, impersonal organisation*) anga kalpuina a nasa tawh hle a. *Budget, infrastructure, committee body, administration* leh thil dang buaipui rêng rêngin, a mihring mimal mamawh ngaihthah siin a kal chiam theih a ni. Hetiang hian tânhmâin kohhran hausa pui pui, cathedral ropui tak tak sa thei kha an lo awm tawh ṭhîn a. Nimahsela a chhûnga mite thlarau mamawh châwmna a ṭhat loh chuan, chu’ng an thil neih ropuite chu *historical monument* mai an lo ni ta. Kohhranah chuan mihring leh Pathian (Thlarau Thianghlim) inpâwlna a pawimawh ber a, mihring leh mihring inpâwlna a pawimawh leh a. Chu’ng aia bungrua leh sum kan buaipui zâwk chuan hausa tak leh ropui taka tlâkchhiat kan hmabâk tihna a ni.

3. Team Work/Shared Vision (*see for example* Tirh. 16:9-10 etc.): Paula'n Makedonia rama rawngbâwl tûra kohna a dawn (*vision*) kha midangin dawng ve kher lo mahse, hnialna nei miah lovin an pawmpui hmiah a ni tih a lang a. Kan rawngbâwl honaah pawh hian thahnemngai leh thil ngaihtuah thuiten Lalpa aṅga an dawn hi team work-a kan kalpui thiam a tûl thîn a ni.

4. Khawpui lamah – mi puitling zîngah: Tirhkohte Thiltih aṅgin Paula rawngbâwlna hi ngun taka kan zir chuan, khawpui leh hmun pawimawhah hmâ a la chat chat zêl a ni tih kan hmu ang. Ziak dangah Timothea hnêna a sawi pakhat chu, “Tin, hretu tam takte zînga ka kâa thu i hriatte kha, chu'ng chu mi rinawm, mi dangte zirtîr chhâwng thei tûr angte hnênah chuan kawltîr rawh,” tih a ni a (II Tim. 2:2). Hei hi Paula *strategy* pawimawh tak a ni. Seng khâwm hna (*evangelism*) ngawr ngawrah chuan mi zawng zawng chhandama an awm a pawimawh a, mi tin thlarau hlutna a inang vek. Amaherawhchu Kohhran thán zêlna tûr atân chuan midang zirtîr chhâwng thei tûr angte hnêna Chanchin Ṭha kawltîr hi a pawimawh hlê a ni. A ram ang zâwnga sawi pawhin, India ram khawih che tûr chuan North India aṅga hmalâk hi a pawimawh hle ang.

5. Hmun tinah: Paula te, Petera te leh midangte pawh khân a tîr lamah chuan Judate inkhâwmna hmun synagogue-ah thu an hril fo thîn a. A lo rei hnuah chuan hmun dang (*religiously neutral places*) -ah an hril tam zâwk mah âwm e. Biak Inah chuan sakhaw mi deuh, rawn inkhâwm thînte kan hmu deuh ber ang a. Biak In lama kan hmuh ngai lohte hnên thleng phâk tûra puan in hmun kan zauh a ngai a ni.

6. Tei Rei Peih: Kohhran phun a, tihṭhan len hna hi vawi hnih khat tih hlui thil a ni lo va. Programme lian leh hlâwk tak siam

ringawt pawh a ni hek lo. Tei rei peih a ngai a ni. Paula chuan Korinth khuaa Chanchin Ṭha a hril khân kum khat leh a chanve a châmchilh a (Tirh. 18:11); Ephesi khua pheih chu kum hnih zet a châmchilh a ni (Tirh. 19:10). Ringtua an siamte pawh an awm dân enzui zêlin an vil valh reng tih kan hmu a (Tirh.14:21-22; 15:36, 41; 16:4-5; 18:23; 20:2). Anni chu hmun tin leh ram tina Chanchin Ṭha hril tuma hmanhlel kha an ni zâwk a, keini awm hmun ngheta awmte pheih hi chuan hun rei daih tûra, *consistent* taka hmâ kan lâk a ngai leh zual âwm e.

7. Hruaitu Chher: Kohhranin hma a sâwn loh ṭhinna leh a châng pheih chuan a tlâkhniam hial ṭhinna chhan lian tak pakhat chu hruaitu ṭha tlâkchham vâng a ni fo ṭhîn. Hruaitu ṭha takte chuan an hnua kohhranrawn hruai vetu tûr hruaitu ṭha an chher ṭhîn. Thuthlung Thar Kohhrana hruaitu ropui ber pakhat chu Barnaba a ni a; ani hian hruaitu ṭha a chher nasa hlê a ni. Saula chu ringtute tiduhdahtu a lo nih ṭhin avângin a pianthar hnuah pawh khân ringtuten an la hlau hle a. Barnaba erawh chuan ringtute zîngah a hruai lût a, rawng a bâwlpui a. A lo rei deuh hnuah pheih chuan Paula thilpêk dawn chu hmuin a hmatheh ta zêl a, Paula phênah a awm thiam a. Marka pawh, Paulan hruai tlâka a ngaih tawh loh hnuah Barnaba chuan hruaiin mi ṭangkai takah a chher a ni. Paulaten an kaihhruai ṭhin Sila leh Timothea (Tirh. 17:14-15; 18:5) te pawh kohhran hruaitu ṭangkai an ni chho ta zêl a. Paulate hian an kalna apiangah kohhran hruaitute ruatsakin, chaw ngheia ṭawngṭai meuhvin Pathian hnênah an hlân ṭhîn a (Tirh. 14:23). An awm loh hnua kohhran enkawltu tûr an siam zêl a ni. Kan kohhranah hian thilpêk dawng, chher theih leh hman ṭangkai theih kan dap chhuah thiam a pawimawh hle.

8. Small group movement: Tirhkohte Thiltiha kohhran kan hmuh theih chinte kha kohhran lian pui pui an la ni vak lovin a

lang a. A awm chhun ang angte pawh khan, khaw hrang hrang ami inpan khâwm a, inkhâwmpui lian leh hautak pui pui buatsaiha pun khâwm luai luai kha an chîng lêm lo hlêin a lang. An hman tângkai leh an sâwtpui ber nia lang chu, mi tlêm tê tê, inhmangaih tak leh inhnaih (*intimate*) taka inpâwlho kha a ni. In lamah an inkhâwm tlângpui a (Biak In hi chu AD 200 hnu lamah an sa tan chauh niin a lang). An tawngtai ho va, Pathian thu an zir ho va, Lalpa zanriah an kil ho va, chaw an ei khâwm a, Pathian an pâwl ho thin. Tûnlaia ‘House Church’ kan tih mai ang hi an Kohhran kal dân ber niin a lang a. Tûnlaia Kohhran lian pui pui, tute nge an nih tih pawh inhre tawn sêng lo leh inngaihsak sêng lo kal khâwm thin ngawt ai chuan an fellowship pawh nung zâwk âwm rêng a lo ni. Mizo Kohhran hrang hrangte pawh hian small group movement hi hmang thiam ila, kawng hrang hrangin kan sâwtpui hle ang.

Sawi ho turte:

1. Tûnlaia Mizo Kohhran hrang hrangte hian Kohhran phun leh tihthanna (Church planting and Church growth) atân hian eng strategy nge kan hman deuh ber ni a kan hriat? Chu’ngte chu an tha tâwkin kan hria em?
2. Thuthlung Thar Kohhran tiaktîra an hmalâkna ang kha hmaih thelh neiin kan inhria em? Engte nge ni ang?
3. Delhi khawpui bîkah hian eng angin nge hma la ila kan sâwtpui ber ang le?

Zirtawpni & Inrinni - September 27 & 28, 2019

Bial Inkhawm Beihruai Outreach Program

<p>Bial member kal te:</p>	
<p>Kalna hmun & ni:</p>	
<p>Hun hman dân tlângpui:</p>	

Followup ngai:	
Tlawhte hming & phone number:	
Notes:	

BEIHRUAL KHARNA

Hetiingin hun hman dân tur a ni e:

1. Beihruai khaikhawmna hun hman ni se.
2. Chairman (hruaitu) in inkhawm a kaihruai ang.
3. A tul angin worship team in a pui ang.
4. Praise and Worship karah lawmthu sawina leh tawngtaihona zeh tel ni se.
5. Testimony, sharing leh report pe tur in ruat ni se.
6. A hranpa in thusawi (sermon) a awm lovang.
7. A tul chuan hruaitu in Beihruai khaikhawmna hun reilote a hman thei ang.
8. Inkhawm banah thingpui leh a hmeh special tak buatsaih ni se.