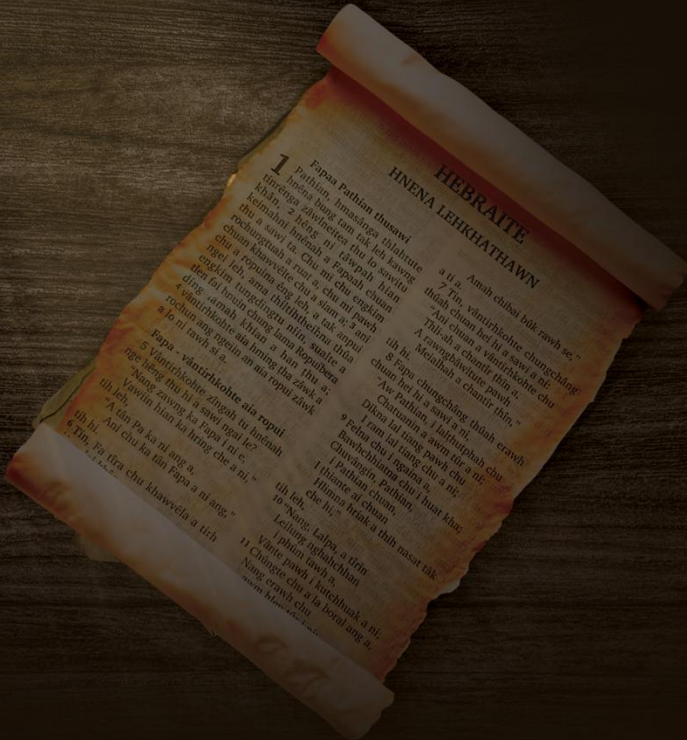




DELHI MIZO INKHAWM

BIBLE STUDY LEH BEIHRUAL 2025



Thuzir : Hebrai

Buatsaihtute:

Dr. A. Zothansanga

Dr. Rema Chhakchuak

DELHI MIZO INKHAWM

Bible Study leh Beihrual 2025

THUZIR:

HEBRAITE HNÊNA LEKHATHAWN

Buatsaihtute:

Dr. A. Zothansanga
Dr. Rema Chhakchuak



NEW DELHI

Delhi Mizo Inkhawm
Bible Study leh Beihrual 2025 Zirlaibu
– Hebraite Hnena Lehkathawn

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THUHMA

Delhi Mizo Inkhawm committee chuan kumin 2025-a **Bible Study** leh **Beihrual** thuzir atan **Hebraite Hnêna Lehkathawn** hi a thlang a. Zirlaite min ziak sak turin Dr. A. Zothansanga leh Dr. Rema Chhakchhuak te a ruat a.

Zirlaibu hi lehkathawn pakhat ațanga zir tûr kan nih avângin lehkhabu pakhata tichhuak hman ngei turin anni pahnih hian theihtâwp chhuahin, Thlarau Thianghlim țanpuina nêh hma an lo la char char a. A hun takah Kohhran hoten kan zir theihna tûra an lo peihchhuak ta hi a lâwmawm êm êm a, Pathian hnênah lâwmthu kan sawi a ni.

Isua Krista hnung kan zuina kawngah ni tin amah nêh inpâwla, a duh zâwngte hrechianga, zâwm thei tûrin, a thu kan hmuh leh chhiar theih hi kan belh ngun a, kan zir a țul a. Thlarau Thianghlim tihvârna nêh kan hriatfiah a, kan nuna kan hman nghâl theih zêl hi ringtute tan thil țul leh mamawh êm êm a ni tih kan hre țheuh âwm e.

Lal Isua ang tûra kan țhanlen zêlna kawngah he kan zirlai hi ngun taka zirin hlâwkpuı țheuh ila tih hi kan beiseina leh kan țawngțaina a ni.

Lalpan kohhranhote min zirtirin, mal min sawm țheuh rawh se.

Media & Publication Sub-Committee
Delhi Mizo Inkhawm

ZIRLAI THEN DÂN

BIBLE STUDY

Zirlai	Thla	Thupui	Phek
1	January	Bible Study 1-na Thuhma leh Kamkeuna (Hebrai 1:1-14)	2 – 8
2	February	Bible Study 2-na Chhandamna Ropui (Hebrai 2:1-3:16)	9 – 12
3	March	Bible Study 3-na Pathian Mite Tana Chawlhna (Hebrai 3:17 – 4:13)	13 – 15
4	April	Bible Study 4-na Tlukna Laka Fimkhur aTul (Hebrai 5:11 – 6:12)	16 – 19
5	May	Bible Study 5-na Puithiam Melkisedeka (Hebrai 6:13 – 7:10)	20 – 25
6	June	Bible Study 6-na Melkisedeka Ang Puithiam (Hebrai 7:11 – 25)	26 – 31
7	July	Bible Study 7-na Puithiam Lalber Ropui Tak Isua (Hebrai 4:14 – 5:10 & 7:26 – 8:1-5)	32 – 37
8	August	Bible Study 8-na Thuthlung Hlui leh Thuthlung Thar (Hebrai 8:6 – 9:22)	38 – 45

ZIRLAI THEN DÂN

BEIHRUAL

Zirlai	Date - Day	Thupui	Phek
1	September 06, Inrinni	Beihruai 1 Krista inthawnain sual a tibo (Hebrai 9:23 – 10:18)	47 – 52
2	September 07, 2024, Pathianni	Beihruai 2 Pathian i hnaih ang u (Hebrai 10:19 – 39)	53 – 60
3	September 13, Inrinni	Beihruai 3 Rinna awmzia leh rinna lanchhuahna (Hebrai 11:1 – 7)	61 – 68
4	September 14, Pathianni	Beihruai 4 Kan hmaa mihuai kalte (Hebrai 11:8 – 31)	69 – 76
5	September 20, Inrinni	Beihruai 5 Rinaa fak hlawhte (Hebrai 11:32 – 40)	77 – 80
6	September 21, Pathianni	Beihruai 6 Lalpa thununna (Hebrai 12:1 – 13)	81 – 85
7	September 27, Inrinni	Beihruai 7 Pathian khawngaihna (Hebrai 12:14 – 29)	86 – 89
8	September 28, Pathianni	Beihruai 8 Pathian lawm zawng rawngbawlina (Hebrai 13)	90 – 94

ZIRLAI THEN I-NA

BIBLE STUDY

BIBLE STUDY
ZIRLAI 1-NA
THUHMA LEH KAMKEUNA
(Fapaa Pathian Thusawi)
Hebrai 1:1-14

Thuhma leh kamkeuna

Juda-ho hi Pathianin a hruai ðhin, bîk inti tak mai an ni. Mosia hmanga Pathianin dân a pête hi an chhuangin an chapo pui êm êm a. Tirkohote thuhiril avângin an zinga ðhenkhat chuan Isua an lo ring ve ta a. Jentel ringtute nêen khawsakho buaithlâkna tam tak a awm a. Rom sawrkar hnuaiah Kristian nih a hrehawm chho ðan bawk. Juda sakhua, *Judaism* erawh chuan harsatna a tawk ve hran lo. Chûng kârah chuan ringtu Juda ðhenkhatte chuan Juda sakhuaa lêt leh mai an duh ta a. Hebrai ziaktu hian Isua hlut zia, amah hnâwltu nih pawî zia a hrilh ta a ni.

Isua leh Thuthlung Hlui (*Old Covenant*) inlaichinna kawng thumin a tarlang a:

- (i) Isua hian Thuthlung Hlui rawngbawlna a chhunzawm (*continuity*). Hebraiah hian, ‘chutiang chiah chuan’ tih te, ‘angin’ tih tawngkamte kan hmu thin ang.
- (ii) Isua hi an lo chhuan ðhinte aiin a ðha zawk a ni (*escalation*). ‘Ropui zawk, hlu zawk, ðha zawk’ tih tam tak kan hmu.

(iii) Isua hi Thuthlung Hlui rawngbawlna famkimna, Thuthlung Hluiin a tum tak zâwk (*fulfillment*) a ni.

Hebrai hi lekhathawn zingah an chhiar tel tlangpui a. Zirtu thenkhat, 'Hebrai thu bul lam hi a ziaktu leh, a chhiartu tur tarlan a ni lo va, lekhathawn a ang lo riau, a tawp lam erawh hi chu lekhathawn ang chiah a ni si, sermon a ang ber,' ti an awm bawk.

A ziaktu

Hebrai ziaktu hi hriat a ni lo va. Mi thiamte rindan pawh a in ang lo nuaih a. A ziaktu hi a hunlaia Greek tawng thiam tak mai a ni a, Greek tawnga Thuthlung Hlui an leh, Septuagint bel em em mai a ni bawk tih erawh chu a Chiang a ni. A tawp lam chibai bukna leh Timothea a ngaihhlut zia hian Paula zia a ni ti a ring an awm phah fur a.

Paula zia a ni thei lo ang tih tilang chiangtu ber pakhat chu bung 2:3(b) thu, '*Chu chbandamna chu Lalpa ngeiin a rawn puang hmasa a, a thu dawngtute khân min nemnghehsak a,*' tih inziak kan hmu a. Hebrai ziaktu hian Lalpa Isua thusawi hretuten an hrilh leh chhâwn niin a sawi a. Tirhkoh Paula hian a thu hriat kha Lalpa Isua ngeiin a hrilh a, midang hnên ațanga dawng a ni lo, tiin a sawi thin bawk si a (Galatia 1:12). Chubakah a thu kalhmang leh a thil sawi fiah dante enin a thu zia dang nena a inan loh em avangin Paula zia a ni thei lo ang tih a rin theih a ni. Bung 11:3-a *Eng nge kan sawi tak ang*, tiha

‘sawi, *to tell*’ tih hi Hebrai ṭawnga mipa sawina a ni a, a ziaktu hi mipa a nih ngei ring an awm phah bawk (NIV Study Bible). Hebrai ziaktu nia rin dangte chu Barnaba, Apolova, Luka leh Priskili te an ni.

A ziaq hun

Bung 13:23-ah hian Timothea lungin aṭanga chhuah a nih thu a sawi a. Tirhkohte Thiltih bu leh Paula lehkhathawn hnuhnung ber, a thih hma lawka ziaq 2 Timothea-ah hian Timothea hi man a nih thu a awm lo. Hei vang hian Hebrai hi Paula thih hnu AD 65 emaw a hnu lam emaw a ziaq a nih a rinawm a. Tin, bung 8:6,7 chho-ah hian temple rawngbawlna chungchâng a sawi a. A ṭawngkam hmanah hian Jerusalema temple inthawina a la kal zel a ni tih a hriat theih a. Hei vang hian AD 70 a temple tih chhiat a nih hmaa ziaq a nih a rin theih bawk a ni.

Tu tâna ziaq nge

Kum zabi pakhatna chawhnu lam aṭang khan Rom sawrkar chuan Kristiante a nêkchêp ṭan a. A hnu zelah chuan nasa taka tihduhdah an ni. Juda sakhaw pangngai, *Judaism* chu Rom sawrkar chuan a pawm a. Hei vang hian Isua ringtu Juda tam takten rinna phatsana Juda sakhuaa kîr leh a, an sahimna zawn an duh ta a ni. Chu’ng mi, Juda Kristian chhuan hnihna (*second generation Christian*) ṭhenkhat, tihduhdah pumpelh theihna tûra Juda sakhuaa lêt leh duhna rilru neite, Isua phatsan lova ring tlat a, Kristian ni chhunzawm zel tura fuihna a ni. Hei hi Hebrai

ziak chhan ber pakhat chu a ni. Hei vang hi a ni pakhat ang Isua chungnunna thute, Juda sakhuaa let leh lo tura fuihna leh Isua ring tawh zet a tawp san leh si hlauhawm zia thu Hebrai-ah hian a tam em emna chhan hi. Pathian Fapa Isua ngei mai in nei tawh a, engah nge a aia hlu lo zawk daiha thlak in duh tak mai, tih lampang thu a awm nual reng a ni.

Hebrai bu zir pawimawhna

Isua hlutna leh chungnunna mai bakah Thuthlung Hlui leh Thar inlaichinna ziakna lehkhabu a ni. Isua nihna Chiang taka târlangtu, Thuthlung Hlui chhiar dân tur min hrilhtu, puithiam, inthawina thil leh Mosia dân pekten an tum ber, an *goal* chu Isua hi a ni tih Chiang taka sawitu chu Hebrai bu hi a ni. Hebrai bu hian Thuthlung Hlui thu vawi 29 lai a sawi chhâwng (*quote*) a, vawi 53 hming hmerh chiah lovin Thuthlung Hlui thu ken a sawi (*allude*) bawk a ni.

Fapaa Pathian thusawi (Hebrai 1:1-14)

Pathian, hmasânga thlahtute hnêna bung tam tak leh kawng tinrênga zâwlneitea thu lo sawitu khân, hêng ni tâwpah hian keimahni hnênah a Fapaah chuan thu a sawi ta, tiin Hebrai hian bul a ãan a. Pathian hi a awm a, kawng tinrengin thu a sawi bawktthin. Hnimbuk alh hmangin Mosia a bia a (Exodus 3), ri lo aw hmangin Elija (1 Lalte 19), inlarna hmangin Isaia (Isaia 6), Hosea chu chhungkaw buaina hmangin (Hosea 1), Amosa chu theirah hmangin a bia a ni (Amosa 8). Hun hnuhnungah

erawh chuan Fapa Isua hmangin thu a sawi ta a ni. Isua hi Pathian thu sawi duh zawng zawng, a nihna zawng zawng a famkimna, Pathian Thu tisaa lo chang chu a ni. Isua hi Pathian thuchah, a *message* chu a ni. Pathian duh zawng leh thiltih miin a sawi a, Isua rilru, a awm dan leh thiltih nen a in mil loh chuan a pathian hriat chu pathian dik a ni lo tihna a ni.

Bung 1 chang 2b leh chang 3-ah hian Isua nihna pasarih a inphûm a: *engkim rochungtu, khāwvel siamtu, Pathian ropuina êng, Pathian nihna dik tak lan chhuahna, engkim tung dingtu, sual tlêng faitu, Pathian ding lama thu tihte* a ni. Heng avang hian Isua chu vântirhkohte aiin a ropui (*superior*) zâwk a ni (Chang 4). Juda-te hian vantirhkoh hi an dah chungnung êm êm a. Mosia hmanga dân pêk pawh kha vantirhkoh kaltlanga pek niin an ngai a (Tirh. 7:53). Michaela hi an Messia lalramah hmun pawimawh tak chelh turin an ngai bawh a ni (cf. The Dead Sea Scroll).

Hebrai ziaktu hian Isua hi vantirhkoh aia a chungnunna chhan a sawi chhunzawm a:

1. Isua hi chu Pathian Fapa a ni. Vantirhkohte tumah Pathianin ‘ka fapa’ tiin a ko ngai lo (v5). Sam 2:7 leh 2 Samuel 7:14 en la.
2. Isua hi vantirhkohten biain chibai an buk a, a rawng an bawl sak thin (v 6,7). Deuteronomy 32:43 (Dead Sea Scroll a belh) leh Sam 104:4 en la.

3. Isua hi Pathian ngeiin a chungchâng a sawiin Pathian tihte, Lalpa tihtein a ko thîn a. Pathian nihna, a hnathawh leh thiltih zawng zawng Isua nihna leh tih angin sawi vek a ni (v 8-12). Sam 45:6, 7 leh 102:25-27 en la.
4. Isua hian hna a thawk zo tawh a, Pathian dinglamah a thu ta a. Vantirhkohte chuan tûn thlengin ringtute puiin rawng an la bâwl reng a ni (v 13, 14). Sam 101:1 en la.

Hebrai 1-ah hian Isua chu Pathian Thu tisaa lo chang a ni a, tu emaw rawngbawltu ni lovin Pathian engkimtithe i a ni a, thlarau khawvela mi zawng zawnga aia chungnung a ni tia sawiin, vantirhkohten aia ropui leh chungnung daih, a ke bula kûna a rawng an bawl thina chu a ni tih min hrilh a ni.

Chângvawn: Hebrai 1:1-3

Pathian, hmasânga thlahtute hnêna bung tam tak leh kawng tinrênga zâwlneitea thu lo sawitu khân, hêng ni tâwpah hian keimahni hnênah a Fapaah chuan thu a sawi ta. Chu mi chu engkim rochungtuah a ruat a, chu mi pawh chuan kharwêlte chu a siam a; ani chu a ropuina êng leh, a tak anpui ngei leh, ama thiltihtheihna thûa engkim tungdingtu niin, sualte a tlen fai hnuin chung lama Ropuibera ding lamah khian a han thû a.

Sawihô tûr:

1. Hebrai 1:2,3-a Isua nihna te hi han sawi zau teh. Isua Pathian a nihna dik tak lan chhuahna (exact representation) a ni tih leh Isua hi engkim tung dingtu a ni tihte hi enge a awmzia ni a i hriat?
2. Tu emaw, eng emaw Isua ang lek leka ngaihsan, zui, chawimawi, chibai buk emaw i nei em?
3. Hebrai chhiarin i zir tawh em? A thua hian hriatthiam harsa tih i nei thin em? Tun tuma kan zir dâwn hian eng beiseina nge i neih?

BIBLE STUDY

ZIRLAI 2-NA

CHHANDAMNA ROPUI

Hebrai 2:1 – 3:16

Hebrai ziaktu hian bung 2 hmalamah khan Isua nihna ropui zia a sawi a. Tunah chuan a chhandamna buatsaih ropui ziain a chhonzawm ta a. Thihna hmanga he chhandamna hi buatsaih a nih thute, Isua hi mihring a nih pawimawh ziate a sawi chhonzawm a. Isua chhandamna avang chuan Pathian chhungkuaa seng luh kan ni a. Chu chu a hlu em em a, chutah chuan kan rinawm tlat tur a ni, a ti a. Engvang maha peng bo lo turin kan fimkhur tur a ni, tiin tun tuma kan zirlai hian min fuih a ni.

Isua chhandamna a ropui (2:1-4)

Vantirhkohte hmanga dan pek kha a nghet em em a, bawhchhia leh awih lo chu hremi an awm thin. Anni aia chungnung, chibai an buk thin Isua chhandamna buatsaih chu a va ropui dawn em! Thlahthlama tawlh bosan chu thungrulhin an awm ngei ngei dawn a ni. Thil tha zawk leh hlu zawk chu a nghawng pawh a na thin ang hian.

Isua thihna a ropui (2:5-18)

Khawvel lo la awm tur, lei thar chu Pathianin vantirhkohte thu hnuai a dah lo a ni tiin bul a tan a (v5). Isua kha vantirhkohte aia hnuai siamin, mihringa lo

changin, thi theiin a awm a. Chu mi hnu-ah thihna mi tin tân temin, chawimawia awmin, hotu niin a ke hnuaiiah engkim dah a ni a (v6-9). Isua thihna avang chuan tihthianghlina awmin, amah ringtute chu Pathian fate kan lo ni ta a. Isua ngei chuan, ‘Ka unaute tiin,’ tia min koh a duh a ni (v10-13). Thihna hmangin thihna thuneitu, Diabola a tiboral dâwn a ni (v14). Chu mai chu ni lovin thih hlauh vanga damchhûnga bawih a awm, mihringte min tanpuiin min chhanchhuak thei ta a ni (v15, 16). Isua chu kan Puithiam Lalber rinawm tak, lainatnaa khat niin, Pathian laka kan soal thupha chawina (*propitiation*) atan a inhlân a (v17). Keimahni ang bawka mihring a nih ve avangin thlêmna tawk thinte min tanpui thei a ni (v18).

Pathian chhûngte (3:1-16)

Isua hi Pathian Tirhkoh, Apostol leh kan Puithiam Lal a ni tih hi kan ngaihtuahin, kan hre reng fo tur a ni. Mosia ang maiin Isua chu a ruattu Pathian tan a rinawm tlat a. Mosia chu Pathian chhungkaw zingami a ni a, Isua erawh chu chhungkaw dintu a ni. Mosia chu chhiahhlawh niin rinawm taka Pathian thupek puang chawngtu a ni a, Isua erawh chu Pathian Fapa a ni. Chu chhungkaw ropui takah chuan keini hi kan tel ve a, ringtute hi ‘unau thianghlim, van kohna changtute’ kan ni. Chu mi avang chuan kan beiseina hi a ngaihthatthlak a, kan vuan reng tur a ni (v1-6).

Hebrai ziaktu hian Sam 95:7-11 thu, Mosian Israel fate Aigupta atanga a hruai chhuah a, thlalera Pathian

vawi tam tak an tih vui thu kha la chhuakin; kha tianga awm ve lo turin a fuih a ni. Thlem thlukin an awm a, Pathian an fiah bawk thin a. Heng zawng zawng hi a thiltih tam tak an hmu chung a ti an ni. Pathian an chungah a lungni ta lo va, chhia chham hnan hialin a tiam ram Kanaan-ah chuan Aigupta atanga a hruai chhuah chhuan ho zingah Joshua leh Kaleba chia an lut ta a nih kha. Sual bumnaa tih khauha a awm a, thlalera Israel fate ang khan awm ve lovin Isua rinnaa ding tlat a, peng lo turin a fuih a ni (v7-16).

Chângvawn: Hebrai 2: 1-4

Chuvângin, benga kan hriatte kha thahnemngai takin kan pawisa lehzual tûr a ni; chuti lo chuan, kan tawlh bo hlauh dah ang e. Vântirkohnte hmanga thusawi mah kha a lo ngheba, bawbchhiatna leh thu awih lohna tinrêngte chuan thungrulhna fel tak a hmuh zêl si chuan, heti kauva chhandamna ropui hi thlahthlam ila, engtin nge kan tlân chhuah theih tehlul ang? Chumi chhandamna thu chu a tira Lalpa hmanga sawi a ni tawh a, a hretute chuan min tihnghehsak a; Pathian pawhin, chhinchhiahnate leh thilmakte leh thiltihtheihna tinrêngte nên, ama dub ang zêla Thlarau Thianghlim thil semte nên chuan anni chu a hriatpui a.

Sawihô tûr:

1. 'Unau thianghlim, van kohna changtu' tih hi eng nge i hriat thiam dan? Hetiang hian i ringtu puite ko dawn ta la koh theih loh i nei ang em, eng vang nge?
2. Pathian fiah tih hi han sawi zau teh. He kan zirlaiah hian Pathian hian Israel faten an fiah thin kha a lungni lo em em a. *Lalpa i Pathian fiah sub* (Luka 4:12) tihte kan hmu bawk a. Chu tih rualin Gideona chuan Roreltute 6-ah khan Pathian a fiah thu kan hmu bawk si a. Engtiangin nge kan hriat thiam tak ang le?

BIBLE STUDY

ZIRLAI 3-NA

PATHIAN MITE TÂNA CHAWLHNA

Hebrai 3:17 – 4:13

Pathian mite tana chawlhna (*God's rest*) chu eng nge ni? Kanaan chawlhnaah khan tute nge lut ve ta lo, eng vang nge? Pathian chawlhnaah chuan engtin nge kan luh a, kan chawlh ve ang? Heng e hi tun tuma kan zirlaiin a chhanna min zir chhuah pui a tumte chu a ni.

Chawlhna Kanaan ram

Aigupta ram aṅanga hruai chhuah Israel fate kha chawlhna hmun Kanaan ram thleng ve lo an awm a. Chung mite chu thu awih lote an ni tih kan hmu a(3:17). Chung mite chuan an rin loh avangin chu chawlhnaah chuan an lut ve thei ta lo a ni (3:18).

Pathian chawlhna

Vawiinah hian Pathian chawlhnaa luh theih reng a la ni a, kan la tlai lo a ni. Kanaan ram lut ve ta lote kha Joshua leh Kaleba-te rinna an tawmpui ve loh avanga lut lo an ni a. Pathian thu Mosia hmanga an dawn chu an tangkaipui ta lo a ni. Tun hunah hian keini pawh Pathian chawlhna thu chanchin tha hrilh kan ni. Chu Pathian Thu, Isua ringtute chu Pathian chawlhnaa lut tate chu an ni (4:1-3a). Chu chawlhna chu Pathianin ni ruk chhunga thil a siam zawh a a chawlh takna ang, ringtute chawlhna

ani (Gen. 2:2). Aigupta sal tanna atanga chawlhna Kanaan ram an lut a. Chu mi hnu chuan Sam 95:11 ah Davida ka hmangin Pathianin, *'Thinura ka tiam tak ang khan, ka chawlhnaah chuan an lut lovang,'* a ti leh a. Joshua khan chawlhna tak takah Israel fate kha hruai lut ni ta se chuan a hnu daihah Davida hmangin a chawlhnaa lut lo tura a tiam thu kan hmu tawh lo tur hi a ni a. Chuvangin chawlhna dang, thawhrimna, saltanna atanga chawlhna Pathianin a la ruat a ni tih a lang ta ani. Pathian a hnathawh atanga a chawl ang khan, chu Pathian tiam chawlhna, Isua Kristaah chuan a ringtute chu an thawhrimna ata tunah leh chatuan thlengin an chawl dawn a ni (4:3b-10).

Chawlhnaa min hruai lûttu Pathian thu

Chang 11-ah hian, *'Chutichuan, tu mah chumi âwih loh entîrna anga awma an tlûk loh nân, chu chawlhnaa lût tûr chuan thahnem i ngai ang u,'* tih kan hmu a. Pathianin chawlhna a buahsaihah hian min hnuk lut lui dawn lo a ni tih Chiang takin a hriat theih awm e. Keimahni ngei rinnaa thahnem ngai, diligent turin min fuih bawk a ni. Chuti anih loh chuan thlalera Israel fate an tluk ang khan kan tlu ve mai dawn a ni. Pathian Thu hi a nung a thil a ti thei a ni. Thu sawitu mihring hian Pathian Thu hi a sawi nun chawp a ni lo a, Pathian Thu hian a sawitu a ti nung zawk a ni. Pathian duh dan ti thlawhtling turin a Thu hi a chak a, engmahin a dal thei lo. Khandaih hriam angin min ei a, kan dik lohna leh fel lohna a tarlang thin. Pathian Thu hian min hmu Chiang em em a, kan chhungril ber thleng

pawhin a hre vek a. Mihring hi kan rilru leh thlarau lamin min luhchhuah hneh em em a ni. Pathian Thu hian Pathianin thilsiam engkim a hria ang hian, kan insawi chawp ngai lovin min hria a ni (Hebrai ziaktu hian Pathian leh a Thu hi pakhat, thil in ang angin a sawi a ni). Chu Pathian Thu ngei chuan Pathian chawlhna-ah min hruai lût dâwn a ni.

Chângvawn: Hebrai 4: 10-12

Tu pāwh Pathian chawlhnaa luta chawl ve tāwh chuan Pathian tih ang khan a hnathawhte chu a chawlhsan ve ðhin. Chutichuan, tu mah chumi âwih loh entîrna anga awma an tlûk loh nân, chu chawlhnaa lût tûr chuan ðhahnem i ngai ang u. Pathian thu hi a nung a, thil a ti thei a, khandaih hriam tāwn eng ang ai pāwhin a hriam a, nunna leh thlarau, ruhtuah leh thlîng phel hrang khawp hialin a chhun thei a, thinlunga ngaihtuah leh tumte hi a hre nghâl thei a ni.

Sawihô tûr:

1. Châwl (*rest*) tih i hriat hian eng nge i rilruah lo lang? Bible-in Pathian a châwl a tih hi eng nge a awmzia, Pathianin chawlh a mamawh ve tihna em ni ang? (Inkhel thiam hi a sira lo ðhut chawlh ai chuan hah taka a inkhelh hian a hahdam zawk tlat. Mi coat ðthui tum hian kawr leh kekawr nalh tak tak thui thin mahse coat a thui hma chu a chawl hahdam lovang. Eng ang mi hi nge chawl ta ðhin chu le?)
2. I nuna Pathian Thuin hna a thawh a, i rilru leh i thiltih a thlâk/kaihhruai dan han sawi teh.

BIBLE STUDY
ZIRLAI 4-NA
TLUKNA LAKA FIMKHUR A TÛL
Hebrai 5:11 – 6:12

Hebrai ziaktu hian tûna kan zirlai hma lamah (4:14-5:10) hian Melkisedeka puithiam nih dân a sawi a. Sawi zawm ta zel lo chuan, tuna kan zir tur bung 5:11 aţangin a han pen san zawk a (digress, detour), bung 6 tawp thlengin. Tichuan bung 7-ah Melkisedeka chungchang a chhunzawm leh ta a ni. Kan zirlai hian mi chi hrang sawina'n  awngkam pathum a hmang a: keini (ringtu Chanchin  ha hriltute), nangni (Juda Isua ringtu lo ni ta, lehkha a thawnte) leh anni (Juda ringtu ni ve lote leh Juda sakhuaa kir leh te) (we-us, you, them-those) tihte an ni.

Nausen leh Puitling (5:11-14)

A chungka kan sawi lan tak ang khian Hebrai ziaktu hian Isua hi Arona ang ni lo Melkisedeka ang chi puithiam a nih zawk thu a sawi a. Chu mi chungchang chu sawi tur tam tak nei mahse a sawi zui duh ta rih lo a ni. A chhan chu *in beng a lo chhet t k awangin, hrilhfiah pawh a harsa*, a ti a ni. Pathian thu hriatfiah a harsatna chhan hi a th  hrim hrim hriat thiam a harsatna lam ai hian a ngaithlatu, a chhiartu lam rilru inpeih loh vang a ni ch wk mai. An beng a chh t (*dull of hearing*) chhan chu an beng lam dik loh vang ni lovin an thinlung a inhawn loh vang, a ngaithlatuin hriat fiah  ul a tih loh vang a ni.

Tâk avangin (become) tih hian an thinlung hnehtu Isua ni ðhin kha thil dangin a hneh ðan ta a tihna a ni. Chu chu chêt chhiatna bul, tûkna inðanna chu a ni (5:11). Mite zirtirtu ni zâwk tawh tur kha Pathian thu bul hrilh fiah an ngai leh ta a. Isua lo lan tawh hnuah dan leh inthawina, serh leh sâng bawkah an buai leh ta a ni. Puitling chuan ðha leh ðha lo a thliar hrang thiam a, Isua a rinna a nghîng ve ngai lo a. Puitling chuan, chhia leh ðha thliar hrang thiam turin an rilru an sawizawi ðhin a ni.

Fimkhur a tûl (6:1-8)

Simna te, Pathian lama rinna te, baptisma te leh, kut nghah leh, mitthi thawhlehna leh, chatuana rorêlna kawng lam zirtîrnate lungphûm chu phûm leh tawh lovin, tih kan hmu a. Hengte hi Juda sakhua (*Judaism*) zirtirna an ni a, Krristianten a ðhen hi kan chhawm ta zêl a ni. Hengte hi thil pawimawh hmasa, a *foundation* an ni lo va, Isua zâwk a pawimawh hmasa ber chu a ni. Kan hriat reng tur chu; Hebrai hi Juda zinga Isua ringtute, an sakhua *Judaism* a kir leh mai rilrûkte, Juda sakhua pawh a dik lohna a awm hlei nêh ti tute tâna ziak a ni, tih hi. Heng zirtirnite hian an tum chu Isua hi a ni a, chuvangin Krista thu bul tiin a sawi ta a ni (v1-3).

Chang 4-6 thu hi chhandamna bo theih leh theih loh inhnialna chhuahna pakhat a ni a. *Tin, vawi khat rilru tihvâra, vân thilpêk tema, Thlarau Thianghlim chantîra, Pathian thu ðha leh hun lo la awm tûra*

*thiltihtheihna tem tawh zeta, tlûksante kawng thu zawng -
chu mite chu an simna tûrin siam thar leh rual an ni lo,
Pathian Fapa chu anmahni tân khêngbet nawn leha
timalpho an nih avângin, tih a ni. Heta a ÷awngkamah
hian anni (those) tih a hmang a. Juda mi, Isua ringtu lo ni
zeta, nêkchêpna a lo thlen avânga mahni sahimna'na Juda
sakhuaa kîr leh tâte a sawina niin a lang. Buhchi tehkhin
thu-ah khân hnim hlîngnei zînga tla kha damchhûng
khawsak nawmna ûm avanga rah thei ta lo kha a ni a.
Hebrai 2:1b-ah hian Pathian thu pawisak a ÷ûl zia sawiin,
kan tawlh bosan hlauh dah ang e, a ti a. 3:13b-ah pawh hian,
sual bumna tih khauhvin in awm dah ang e, a ti bawk.*

Lal Isua kan rin a, Pathian kan zawm tak hnu hian
chu kan inzawmna tinghet zêl tûr chuan mawhphurhna
sâng tak kan nei ve a ni tih hrerengin, kan nun hian eng
lam nge a pan tih hi kan ngaihven reng tur a ni. Pathian hi
a rinawmin amahah hian fel lohna reng reng a awm lo va.
Isua min chhandamna hian a huam famkim em em bawk
a ni. Chutihlaiin, keini mihringte hi zawng dam chhûngin
pêngbo thei reng kan ni tih inhriat reng a ÷ha. Chhandam
kan nih hriat chianna, *assurance of salvation* hi kan rilru,
kan hlim leh lawmna maiah a innghat lo va, kan
÷awngkam, kan thil tih, kan nun hian khawi lam nge a
hawi tih hi a pawimawh lai tak, chhandam kan nihna
tichiangtu chu a ni.

Chângvawn: Hebrai 6:9-12

Nimahsela, duh takte u, chutiang thu sarwi mah ila, nangni zawngin chutiang thil aia thil tha zâwk, chbandamnaa tel thilte chu in tih kan ring a che u. In hnathawh leh a hming chung a hmangaihna in lantîr, mi thianghlimte rawng in lo bâwl, tûn thleng pawha in la bâwl cheu chu theihngihl tûrin Pathian chu mi fel lo a ni si lo va. Nimahsela, a tâwp thlenga beiseina famkim hmu tûrin, in taihmâk pângngai ang khân taihmâk chhuah t̄heuh fo ula kan ti êm êm mai; chutichuan, in inthlahdah lo vang a, rinna leh nghah peihna vânga thutiamte rochung tawhte zir ho in ni zâwk ang.

Sawihô tûr:

1. Nausên leh puitling inan lohna engte nge i sawi theih? Chu'ng ațang chuan rinnaa puitling chu mi eng ang nge nia i hriat le?
2. Eng kawngahte nge taimâk chhuah i mamawh le?

BIBLE STUDY
ZIRLAI 5-NA
PUITHIAM MELKISEDEKA
(Pathian Thutiam Rintlâk Zia)
Hebrai 6:13 – 7:10

Mihringte chhandamna tûra Pathian thuthiam rintlâk zia (Hebrai 6:13 -19)

Hebrai bung 6 òan tir lama kan zir tâkah khân mihringte chhandamna, Isua Krista thihna kal tlanga Pathianin min buatsaih sak hi lo ngainêp a, lo tlûk santute chu ‘simna tûrin siam thar leh rual an ni lo’ tiin a sawi nain (Hebrai 6:4-7), Pathian thutiam dawngtu tûrte tân erawh hlauhthâwn tûr a awm lo va; a chhan chu chhechhama tiamtu chu a rintlâk êm vâng a ni tiin a sawi a ni.

American dollar-ah chuan an ram *treasurer* hming ziak a chuang tlângpui a. Indian rupee ngawt ai chuan an pawisa chuan khawvêl ram hrang hrangah rin a hlawh zâwk a, a hman theihna pawh a zau zâwk a. A chhan ber chu, an pawisa phêna a tiamtu ram chu a ropuiin, a hausa a, miin an rinna an nghat ngam tlat a ni.

Chhechhama thutiam hi Hebrai ho zîngah hian a lâh hle a. Mahse, Thuhriitu chuan, “Thu thlah mai mai suh, Pathian hnêna thutiam mai chîng hek suh ... a tûl lo chu sawi mai mai suh,” (Thuhriitu 5:2) tiin vaukhanna thu

a sawi a. Pathian hian chhia a chham thu kan hmu khât hle a; mahse, mihringte chhandamna a buatsaih chungchangah amah ringtuten an hriatthiama, an nun inngahna'na an hman ngam ngeina tûrin chhechhamin a nemnghet a. Abrahamana hnêna fapa pêk leh chi tam tak thlahtua siam a tiamna pawh thil thleng thei nia a lan tawh loh hnuah chhel taka kum 25 a ngah hnuin Pathian tiam ang ngeiin a lo thleng a ni.

Chhia chham miah lo mahse rintlâk sa êm êm, dâwt sawi ngai reng reng lo Pathian chuan a thutiam dawngtu tûrte hnênah a rilru a thlâk dâwn loh zia chu thil pahnih – **a thutiam** leh **mahni inhhala chhechhamnain** – a nemnghet a. Thutiamtu rinawmin chhechham meuha thu a nemnghehna chu kan nun inngahna bul niin, he kan hringnun hi harsatna thlipui leh tuifâwnten nuaiin, lên ðhin mahse, kan nun thlung nghet tlattu, thirchakai rinawm leh nghet tak chu a ni.

Puithiam Melkisedeka (Hebrai 7:1-10)

Hebrai ziaktu hian bung 5:6-ah Sam 110:4 thu târlangin, Melkisedeka chungchâng hi a lo sawilang tawh a. Melkisedeka hi tu nge a nih tih thu ngun taka chhûtin a sawi chhunzawm a. Hetianga taka Pathian thuin a dah pawimawh avâng hian keini pawhin kan theih ang tâwka kan hriatchian hi a ðûl a ni.

Melkisedeka lo lan ʔanna

Melkisedeka chanchin hi Genesis 14:18-20-ah kan hmu hmasa ber a. ‘Melchizedek/Melkisedek’ tih chu Hebrai thumal pahnih *melek* (lal) tih leh *tsedeq* (felna) tih lâkkawp niin, a awmzia chu ‘Ka lal chu a fel a ni’ tihna emaw, ‘Felna Lal’ tihna emaw a ni a. Salem Lal a ni bawk a, ‘Salem’ tih chu Jerusalem hming kaihtawi niin, Hebrai tawnga *shalom* tih ʔanga lokal ve tho niin, *remna leh muanna* tihna a nih angin, Remna leh Muanna Lal pawh a ni bawk a ni.

Abrama tupa Lota chenna Sodom khaw chhehvelah indona lo chhuakin, lal pangain lal pali an bei a. Sodom khaw lal chu a chak lo pawlah ʔangin, mi tam tak salah manin, an zingah Lota leh a chhûngte pawh an tel ve a. Abrama chu a mite nen Lota chhan tûrin a chhuak a. An hmêlma Kedorlaomera leh a sangawi zawnpui palite an hneh hnuin Lota leh mi tam tak hruaiin an kîr leh ta a. Hetianga an lokir hi Sodom lal leh Salem lalten an lo hmuak a. Sodom lal hi a hming tarlan a ni lo va; Salem lal erawh chu Melkisedeka, ‘Pathian Chungnungbera (*El Elyon*) puithiam’ a nih thu kan hmu a.

Abrama an lo hmuahna hmun Seva Ruam (*valley of Sheva*) hi Lal Ruam tihna a ni a. An inhmuhna hmun hi Jerusalem ʔanga hla lotê, Salem lal rorêlna chhûnga awm a nih avangin Salem lal hian a hranpain Abrama hi a hmuak ve ni lovin, a ram chhûnga Sodom lalin a khua leh

tuite hmuhlêt leh beiseia a lo hmuah avangin, ei leh in tûr, chhang leh uain kengin a lo tel ve zâwk niin a lang.

Tu tâna puithiam nge a nih?

Ugaritic (yu-ga-ritik) leh *Phoenician* (fi-ni-sian) thu leh hla lamah chuan *El* tih hi Kanaan ram mite Pathian sâng ber sawina a ni a. Hebrai ãawngah chuan pakhat aia tam sawina, *Elohim* tih an hmang zing zâwk a, mahse, *El* tih pawh Pathian sawina'na hman tlanglawn tak a ni tho. Melkisedeka hi Pathian Chungnungber *El Elyon-a* puithiam tia sawi a nih avâng hian, tu Pathian rawng ber nge a bawl tih a Chiang nghâl a. Chu Pathian chu hai theih rual loh turin 'Lei leh vân neitu' (siamtu/*creator*) a ni tih Melkisedeka hian a sawi a. Abrama nêh Pathian inang an bia tih lanchianna chu Abrama'n a chhechhamnaah *Jehova El Elyon* - Lalpa Pathian Chungnungbera tih hming a hmang hi a ni (chang 23-na). Melkisedeka chu Pathian Chungnungber, lei leh vân siamtu leh neituin a ruat lal leh puithiam a nih avâng hian Abrama chuan a râlâlák sum zawng zawng ațangin sâwma pakhat a pe a ni.

Melkisedeka lo awm ãan dân

Bible hian mi nihna hi thlahtu bul ațangin chipchiar takin a chhui tlangpui ãhin a. Mahse, Melkisedeka lo chawrchhuahna chungchangah hian Bible hi a ngawi tlat a. He a ngawih tlatna changchawi hian Hebrai ziaktu chuan chatuan ata chatuan thlenga Pathian puithiam a nihna leh Isua Krista, Pathian Fapa anga siam (*prototype*) a nihzia sawifiahna'na hmangin,

Ani chu pa nei lovin, nu nei lovin, chi thlahtute chanchin nei lovin, awm ãan ni nei lovin, nun tâwp pawh nei hek lovin Pathian Fapa anga siam a ni zâwk (Heb 7:3)

tiin a sawifiah a ni.

Melkisedeka ropuina

Israel hnam thlahtu bulpui Abrahamama meuhin a rállâk ãa aãanga Melkisedeka sâwma pakhat a pêk thu hi Bible-a sâwma pakhat pêk chungchâng kan hmuhna hmasa ber a ni a. Sâwma pakhat hi mahni aia ropuite hnênah pêk a ni ãin. Thlahtu bul Abrahamama'n sawma pakhat a pe hi Melkisedeka ropuizia târlanna a ni a. Levia chite pawhin puithiam hna an thawh avangin sawma pakhat chu an unaute lakah an hmu ngei a, mahse, chu chu Dân thu avâng chauha thleng a ni. Melkisedeka chuan Abrahamama lakah sâwma pakhat a la mai ni lovin, Abrahamama chu mal a sâwm bawk a. Mi ropui zâwkin an hnuaia mite mal an sâwm sak ãin angin Melkisedeka chu Abrahamama aia ropui zawk a nihzia a lang a ni. Thlahtu bul Abrahamama'n sâwma pakhat a lo pêk tawh chuan a tuchhuan zîngah Levia chi, puithiam hna thawkte pawhin Melkisedeka hnênah an thlahtu kal tlangin sâwma pakhat an lo pe tawh a ni tiin a sawi theih bawk a. Melsideka puithiamna chu Levia chite puithiamna aiin nasa takin a chungnung zâwk êm êm a ni.

Ringtute chhandamna leh inngahna ‘*nun thirchakai*’ hi tuifinriat mawnga tiau dúpah mai a inphûmin, a inthlung nghet a ni lo va, Hmun Thianghlim berah lût tlangin, chutah chuan a han inthlung nghet zâwk a. Chutah ngei chuan Isua Krista chu kan hmahruaitu niin a lo lût hmasa tawh a. Thi thei mihringte puithiamna, thihna avânga inthlâk leh thinte puithiamna ang ni lo, Melkisedeka puithiamna ang chi, chatuana Puithiam lalber nihna hi kan chhandamna leh nun inngahna a ni a. Chu thu chu a rinawm a, a rintlâk êm êm a ni tih Hebrai ziaktu hian chiang takin min nemngheh sak leh a ni.

Chângvawn: Hebrai 6:17-18:

Pathian pawhin a thutiam a sût loh tûrzia entîr nân thutiam dawng tûrte hnênah mahni inçhâl meuhvin a nemnghet a. Sût leh mai mai loh chi hêng thil pahnih – thutiam leh mahni inçhâlna avâng hian, Pathian chu daw rual a ni lo ve. Chuvângin, keini, a hnêna tlântê hian him nân kan hmaa beiseina chu thlamuang takin kan chelh thei a ni.

Sawihô tûr:

1. Pathian thu hi i nun inngahna bul ber a ni vein i hria em? Han sawi fiah teh.
2. Pathian thu a tiam angin i nunah a thleng dik ve tawh em? I tawnhriat aţangin han sawi fiah teh.
3. Melkisedeka anga puithiam nihna leh kan ringtu nun hian inzawmna a neiin i hria em? Kan tân hriat a tângkaina eng nge ni ang?

BIBLE STUDY

ZIRLAI 6-NA

MELKISEDEKA ANG PUITHIAM

Hebrai 7:11 – 25

Melkisedeka Puithiam nih dân

Genesis 14:18-21-a Melkisedeka chanchin lo lang thut mai hi a mak hle mai a. Hemi hnu hian a chanchin hi a reh ta vang vang a. Sam 110-naah tawitein a chanchin hi kan hmu leh chauh a. Sam 110-na hi German theologian Hermann Gunkel-an Lal Sam (*royal psalm*) a tih sawm (10) zinga mi niin, hêng Sam-te (Sam 2, 18, 20, 21, 45, 72, 101, 110, 132, leh 144:1-11) hi Israel lal chu Pathian chungnungbera puithiam leh lal, a duhzâwnga rawngbawltu a nihna târlannate an ni hlawm a. Sam 110-na pheh hi chu Lal leh Puithiam nih kawp Messia chungchâng târlanna chiang bera ngaiah a ni.

Matthaia 22:4-45-ah chuan Sam 110-na phuahtu hi Isuan Lal Davida a ni tiin a nemnghet a. He Sam awmzia a hrilhfiannah a chahbi ber chu Davida'n 'Ka Lalpa' tia a koh kha tu nge a nih tih a sawichianna chu niin, Davida hian amah aia ropui daih Messia chanchin a lo sawi lâwkna a ni a. LALPA (*Yahweh*) chuan a fapa 'ka Lalpa (*adoni*) hnênah lal nihna leh puithiam nihna a pe a. A dinglamah thuin, a hmêlmate zinga rorêl tûr leh chatuana puithiam a nihna tûrte, leh a lalram a neih lêt leh theihna tura râl a beih dân tûrte a sawifiah a. Chu indonaa

chak tûr chu hmasâng ațanga chiang sa vek niin, Chhandamtu chuan a hmêlmate chu a kephah hnuaiah a la dah ngei ngei dâwn a ni tiin a sawi a ni.

Chatuan thleng daih tûr puithiam rawngb2wlna

Arona puithiamna dân anga puithiamte chu famkim lovin, chatuan daih țin lo mahse, puithiamte hi mihring leh Pathian inkâra palai, Pathian ruat hna pawimawh tak thawktute an nih avangin he hna pawimawh tak hi a awm reng dâwn a. Tihtâwp tur a ni lo va, hei aia puithiam dan țin zâwk daih, a nih dân tûr dik tak leh famkima chatuana thawk thei tûr tih hi Pathian ruahmanna a ni zâwk a ni.

Thuthlung Hlui Dân thupêkte hian mite tifamkim thei ni ta se, Arona awm dân anga puithiam nihna chu a famkimin, a țin tâwk tihna a ni ang a. Puithiamna chungnung leh țin zawk, Melkisedeka anga puithiamna chu a awm pawh a țin dâwn lo tihna a ni ang. Amaherawhchu, Arona puithiam nih dân chuan mi a tifamkimna thei lo tih a lanchian em avang leh a thlah kal zêlte puithiama siamtu Dân ngei zâwk pawh chu a famkim loh avangin tihdanglama thlâk a lo ngai ta zâwk a ni.

Pathianin Davida lałthutthlenga țin tûr chu kumkhuain an awm reng dâwn tiin a lo tiam tawh angin (Sam 89:35–37), Hebrai ziaktu pawh hian chu a thutiam chu a la ding nghet reng a ni tih a sawi a (Heb 6:16–18; 7:20–22). Melkisedeka hi Isua Krista ang leh Krista hmêl

lanna hmasa (*a type or prefiguration of Christ*) a ni tiin a sawi a ni.

Lal leh puithiam ni kawp Isua Krista

Israel ho tawnhriatah chuan mi pakhatin lal nihna leh puithiam nihna a chelh kawp ngai lo va. Zakaria 6:9-15-ah puithiam leh lal lokal tûr hrilhlâwkna thu mi pakhat, Pathian zâr/pêng (*branch*), lal leh puithiam nihna chelhkawptu tûr a lokal dâwn niin Bible lehlin thenkhatah chuan an dah a. Mahse, lehlin dang eng emaw zâta h chuan mi hrang pahnih, pakhat zâwk lalthuthlenga lala thu tur leh mi dang, lal ding lama puithiama thu tûr angin an dah ve mêk bawk a ni.

Mahse, Zâwlnei Zakaria thil hrilhlawkna hian Davida thlah kal zêla puithiam lal leh ram rorêltu lal lo la awm tûr chu Lal leh Puithiam nihna nei kawp *King-Priest* a ni dâwn a tihna a ni a. Hebrai bung 7-a Melkisedeka ang puithiam a tihin a kawh pawh hi Krista, Messia chuan lal leh puithiam nihna hi inchuktuah rem thlapin a rawn thawk dâwn a tihna a ni. Hetiang chiah hian Sam 110-na pawh hian Davida thlah aṅanga lo chhuak tûr Messia chu Pathianin lal-puithiam (*king-priest*), Melkisedeka anga Pathian Chungnungbera ruat lal leh Pathian puithiam ni kawp turin a dah dâwn tih a lo hrilhlâwk a ni.

Lal Davida leh a thlah kal zêlte kha Pathianin Israel fâte zînga rorêlna keng kawh tûra a ruatte niin, Pathian chibai bûkna leh rawngbâwlina kawng hrang hrang,

thuthlung bâwm enkawl te, temple sak leh enkawl te leh Levia chi leh puithiamte enkawl leh temple-a Pathian biak dânah te nasa takin an inhnamhnawih a. Puithiam Lalber meuh pawh an enkawlna leh thuhnuai awm a ni. Amaherawhchu, Arona thlah puithiamte tân chauha ruat bik, Pathian chibai bûkna leh serh leh sâng chu an khawih ve thiang lo va (2Ch 26:16–18). Juda hnama mite chu tumah serh leh sâng khawihin maichâmah an che ngai lo tih kan hria a. Kan Lalpa Isua Krista pawh kha Juda hnama lo piang a nih angin, Dân thu ang chuan Arona anga puithiam nihna chu a nei thei lo hrim hrim a. Puithiam hna a thawh theihna dân zâwk chu hmasânga Pathianin a lo ruatlâwk sa daih tawh, Melkisedeka anga puithiam nihna kha a ni. Melkisedeka chu Levia thlahtu Abrahamama pawhin a aia ropui zawk a ni tih a hriat leh a pawm, sâwma pakhat a lo pêk leh amah aia ropui zawk a nih anga a hnên ațanga malsâwmna pawh a lo dawn tawhna kha a ni rêng a ni.

Puithiamna chi hnih inan lohnate

(i) Dân thupêk anga inthlahchhâwn vanga puithiamna

Thuthlung Hluiah puithiam nih theihna kawng hnih kan hmuh hmasa zawk chu Melkideka puithiamna ang chi, inthlahchhâwnna ațanga neih ni lo, tâwp chin nei lo a ni a. A hnuhnung zâwk chu Arona puithiam nihna ang chi, Dân famkim lo hnuaia inthlahchhâwnna avâng chauha neih chi a ni a. Arona anga puithiam nihna chu a dinhmun a hniam zâwk a, Melkisedeka puithiamna ang

chu a chungnung zâwk a, bul ɽanna awm lo leh tâwp chin awm lo puithiamna ni. Chutiang puithiamna ang chu Krista hnêna pêk a lo ni ta hian Krista puithiamna ropuizia leh chungnungzia chu chiang takin a târlang a ni.

(ii) Chhechhama nemnggeh leh nemnggeh loh puithiamna

Arona leh Levia chite puithiamna siamna hi Pathianin chhechhamin a nemnghet lo va. Mahse, Davida thlaha lo piang tûr Messia – Krista puithiamna a siamnaah thung chuan Lalpa Jehova chuan chhia chhamin, “Nang zawng chatuana puithiam i ni e,” tiin a nemnghet a, a inlamlêt dâwn tawh lo a ni. Thupêk awm hmasa, Dân thu chu engmah tifamkim thei lo, chak lo leh mite tisâwt thei lo a nihna a lanchian em avangin Pathian ngei chuan beiseina ɽha zawk min buatsaih sakín, puithiamna ɽha zâwk leh famkim chu chhechhama nemngghetin, Pathian hnaihna kawngah min hruai lût ta zâwk a ni.

(iii) Thihna avang inthlâk ɽhin puithiamna leh chatuan daih puithiamna

Puithiam lalberte chu thihna avângin an inthlâk zêl a ngai ɽhîn a. Juda-ho chanchin ziaktu Josephus-a chuan Arona hun aɽanga kum AD 70-a Jerusalem temple tihchhiat a nih thleng khân puithiam lalber hrang hrang 83 lai an awm hman niin a chhût a. Krista chu thihna hneha tholehin, chatuana a nun reng tawh avângin a puithiamna chu midangin an thlâk ve a ngai lo va, amah ngei chu chatuana tân puithiam a ni reng tawh dâwn a ni.

Krista chu chatuan mi a nih avângin amaha Pathian hnêna lokalte chu a tâwpkhâwk thlengin a ãanpuuin, a ãawngãaisakin, a chhandam thei a ni.

Chângvawn: Hebrai 7:24-25

Ani erawh chu chatuana a awm reng avângin a Puithiam nihna chu thlâk theih rual lohvin a nei ta zâwk a ni. Chutichuan, amaha Pathian hnêna lo kalte chu a tâwpkhâwk thlengin a chhandam thei bawk a ni, anmahni ãawngãaisak tûra chatuana a nun reng avângin.

Sawihô tûr:

1. Hebrai ziaktu hian puithiam nihna hi a ngai pawimawh hle mai a. I nunah puithiam chungchâng hi i dah pawimawh ve em?
2. Puithiam nihna leh a awmzia kan hriatthiam dân te sawihô ni se. Isua Krista chu puithiam leh lal nihna chelh kawp a nihna hi engtin nge kan hriatthiam a, engtiang chiaha hlu nge nia kan hriat tihte pawh sawihô ni bawk se.
3. Tunlai hunah hian ringtute zîngah a hranpaa Pathianin puithiama ruat bîkte an la awmin kan hria em? Tute nge an nih? Pathian thuin khawi laiah nge chung mite chanchin chu a sawi chiang nia kan hriat?

BIBLE STUDY

ZIRLAI 7-NA

PUITHIAM LALBER ROPUI TAK ISUA KRISTA

Hebrai 4:14 – 5: 10 & 7:26 – 8:1-5

Hebrai lehkathawna thu pawimawh ber

Zirlai hmasa lama kan zir tawh angin Arona puithiamna dân anga puithiamte chu famkim lovin, chatuan daih ðhin lo mahse, puithiamte hi mihring leh Pathian inkara palai, Pathian ruat hna pawimawh tak thawktute an nih avangin puithiam hna tihtâwp hi Pathianin thil tum a ni lo va. A thil tum zâwk chu puithiam lalber hna, châwl lo leh khaihlak miah lo va, a nihna ang taka chatuana thawk reng thei tûr, Puithiam lal ropui dah ngheh chu a ni. Hebrai ziaktuin a thusawi tam tak zinga a pawimawh ber a tih chu bung 8:1-2-ah hetihian a tarlang a:

Tichuan, kan thusawite zîngah hian a pawimawh ber chu hei hi a ni: chutiang Puithiam Lalber, vânahte khian Ropuibera lalðhutphah ding lama han ðhua, Hmun Thianghlim leh biak bûk tak tak, mihring sak ni lo, Lalpa sak zâwka rawngbâwltu chu kan nei, tih hi.

He thu hi ngun taka ngaihtuah a, kan hriatthiam a, a tak taka changtu leh hmangtu kan nih a pawimawh êm êm a ni. Pathian hnêna kan aiawha ding ðhin, khawvêl temple

ni lo, Pathian lalram – vânrâm, ama chênna hmun, Hmun Thianghlim bera lalṭhutphah dinglâma han ṭhua, min sawi saktu, chatuana awm reng puithiam kan neih thu chu Hebrai ziaktuin a thusawi zawng zawng zînga ‘*a pawimawh ber*’ a tih chu a ni.

Puithiam lalber nihna hrang hrangte

Hebrai ziaktuin puithiam lalber nihna hrang hrang a sawite hi hmun khatah kan dah khawm chuan, hengte hi kan hmu a:

Mi lainat thei, rinawm tak, engkima a unaute anga lo awm (Heb 2:17-18), vânahte kal tlang tawh, kan chak lohnate min hriatpui thei, keimahni anga kawng tinrênga thlêmna tâwk tawh, sual erawh chu sual lo (Hebrai 4:14), thianghlim, depdê lo [pawi a sawi lo (Lehlin Thar=LT)/sawisêl bo (NRSV)/sual hre lo (Strong)], bawlhawlh kai lo (hmêlhem lo – LT), misualte laka hrang, vânte aia chungnung zâwka siam (Hebrai 7:26).

Chutiang Puithiam Lalber kan nei chu ‘kan tân a âwm rêng si a’ tiin Hebrai ziaktu hian a sawi a (Heb 7:26b). Hei hi ‘mihringte hian kan phu hliah hliah a ni’ a tihna lampang ni lovin, kan mamawh dik tak a nih vang zâwk hian Pathianin Isua Kristaah chuan min pe ta a. Mihring tu tawhte min tifamkim a, chhandamna kawngah min hruaia, Pathian hnêna min sawi sak theitu awm chhun Isua lo chu puithiam lal, chatuana awm reng

thei dang an awm si lo va, chuvângin Pathianin kan mamawh dik tak, Puithiam lalber Isua chu min pe ta a tihna zâwk a ni.

Isua Krista ngei, vânahte han kal tlang tawh, kan chak lohnate min hriatpui thei, keimahni anga kawng tinrenga thlemna tawh tawh, sual erawh sual si lo puithiam kan nei hi a makin a ropui a, hei hi kan thurin kan pawm tlatna chhan tûr pawh a ni rêng a (Hebrai 4). Hla tak aţanga mite harsatna thlîr a, râl aţanga lo sawisêla, thiamloh lo chantîr ngawt hmang Puithiam lalber a ni lo va, ‘amah ngei chuan thlêmna tâwka a lo tuar tawh a nih avângin, thlêmna tâwkte chu a ţanpui thei a ni (Hebrai 2:17). Hebrai ziaktu hian kawng engkima kan tuar ang tuara, kan dinhmun hrethiama, min khawngaih êm êmtu, chatuan mi Puithiam Lalber kan nei tih hi hrechiang turin min duh êm êm a. Amah avânga khawngaihna lalţhutphah pawh hnaih thei kan nih tâk avângin, zahngaihna kan hmuh theihna tûr leh, puih kan ngaih huna khawngaihna leh ţanpuina kan hmuh theihna tûrin huai taka pan tûrin min sâwm lawm lawm a ni.

Isua Krista Puithiam lalber ropui danglamna

Puithiam lalber chu mite tân sual thupha chawina siamsaktu niin, mihringte sualna avânga thilpêk leh inthawinate Pathian hnêna a hlan kawp theihna tûra mihring zîng aţanga lâk hran leh ruat a ni. Dân chuan mihring chak lo tê tê a ruat ţhîn avangin, Puithiam lalber chuan midangte tâna sual thawina a hlan hmain ama tân

ngei nê tin sual thawina a hlan hmasak zêl phawt a ngai a. Dân thu anga puithiamte chuan vâna a tak tak lem leh hlim thla rawng chu an bâwl ðîn. Dân thupêk ang chuan Arona puithiamna ang kha Juda hnama lo piang, Isua khân a nei ve thei lo va, chuvangin, Isua kha leiah chuan awm se, puithiam a ni lo vang. Amaherawhchu, Dân awm hma daiha ama hming chhâla thutiamtu LALPA Jehova chuan a fapa, chatuan atâna tihfamkim tawha chu, Puithiam lalberah ruatin, Pathian lalram, engkim a tak tak awmna hmuna rawngbâwltu a ni ta zâwk a. Thihna avângâ inthlâk leh ðin puithiam lalber lo awm tawhte ang lovin, Isua chu amah ngei inhlânin, mi zawng zawng tân inthawina chu ðum khatah, kumkhua atân a lo hlân ðingtla ta a ni.

Isua - Melkisedeka anga puithiam a nih theih chhan

Isua Krista chu mihring zîngah tisa pua a chên lai khân thuawih a zir a. Kraws thihna a hmachhawn mêk a ni tih a hriat khân, “Ka Pa, he no hian mi pêl lul rawh se,” tiin a dîl ngei mai. Mahse, a dîl ang pêk a nih loh khân a hel lo va, “mahse, i thu ang ni zawk rawh se,” tiin Pathian rorêlna hnuaiah a intulût ta zâwk a. Hebrai ziaktu chuan, “Thihna laka amah chhandam theitu hnênah chuan, nasa taka au leh mittui tla chungin ðawngtâinate leh dîlnate a hlân a, a ðih dêk ðin avângin ngaihthlâkin a awm bawk a; Fapa meuh pawh ni mah sela, a thil tuarahte chuan thu âwih a zîr ta a ni,” (Hebrai 5:7-8) tiin a sawi a. Tûnlaia Krista zuitu inti tam tak zîngah Pathian fa an nihna leh an hamðhatna chanvo hre riau, thuawihna kawnga pachhe

tak, tuarna leh châna kawng a nih chuan Pathian hnêna intulût leh duh si lo mi tam tak an awm ðin.

Isua erawh chu thuawihna kawngah chuan a tâwp thlenga kalin, ‘thi khawp hiala thu zâwmin a lo awm ta a, kraws-a thihna ngei chu’ (Philippi 2:8). Chumi avâng chuan, “tihtat famkima lo awmin, a thu âwih zawng zawngte tân chatuana chhandamna bulpui a lo ni ta a; Melkisedeka awm dân anga Puithiam Lalberah Pathianin a vuah a,” (Hebrai 5:9-10) tiin kan hmu a. A thuawihna avâng hian, ““Isua Krista chu Lal a ni,” tiin lei tinrêngin a puan nân, Pathianin ani chu nasa takin a chawimawi ve ta thung a, hming zawng zawnga hming chungnung ber chu a pe ta a,” tih thu kan hmu bawk a ni (Philippi 2:9-11).

Chângvawn: Hebrai 4:15-16:

Puithiam Lalber, kan chak lohnate min briatpui thei lo nei kan ni si lo; keimahni anga kawng tinrênga thlêmna tâwk tawh, sual erawh chu sual lo, nei kan ni zâwk e. Chutichuan, zahngaihna kan hmuh theihna tûr leh, puih kan ngaih huna ðanpuina kha>wngaihna kan hmuh theihna tûrin, kha>wngaihna laltutphah chu huai takin i hnaih ang u.

Sawihô tûr:

1. Hebrai ziaktuin a thil sawi zînga a pawimawh ber a tih hi eng nge a chhan ni ang? A pawimawh i tih zâwng a ni ve em?
2. Puithiam Lalber nihna hrang hrang Hebrai ziaktuin a sawi zîngah hian nangma mimal tân bîk awmze nei zual bîk riau a awm em?
3. Isua Krista'n a Pa thu a awih famkim theihna chhan hi eng nge ni ang? Thuawihna kawnga i mu tân ber eng thil nge nia i hriat?

BIBLE STUDY
ZIRLAI 8-NA
THUTHLUNG HLUI LEH THUTHLUNG THAR
Hebrai 8:6 – 9:22

Thuthlung awmzia

Bible ṭawngkama *thuthlung* tih hi Hebrai *berith* tih aṭanga lehlin niin Genesis 6:18-a Pathianin Nova hnêna a thuthlung chungchângah kan hmu hmasa ber a. Pathianin ama laka tlânbo tawhte leh anchhedawngte tan inremlehna kawng a siamsaknaah mihringte thu a thlunpui ṭhin dân kan hmu a. Pathianin inremna thuthlung a siam hrang hrang zingah Nova nêna thu an thlunna te (Gen. 9:9–17), Abrahamana nêna an thuthlung te (Gen. 17:15, 16), Mosia kal tlanga Israel fate nêna a thuthlung te (Exodus 19-24), Leviana chi puithiamte nêna a thuthlung te (Number 18) leh Davida nêna a thuthlunte kan hmu bawka ni (2 Samuela 7).

Mizo hnam nunah pawh mi pahnih emaw, a aia tam emaw inkârah inremna siam a nih dâwnin thu an thlung a, chu chu ran (ui) talhin an nemnghet ṭhin a. Hei hi **sa-ui tan** tih a ni. Mizo Bible-ah pawh Abimeleka hoten Isaka tuichhunchhuah an chuhbuai fo hnuah Beersheba hmuna inremna siampui an duh khân, “sa-ui tan” puiah an sâwm tia lehlin a ni. Chuvangin inremna thuthlung siamna

kawnga ran thisena tihnghehna – ‘sa-ui tan’ hi Mizote tân thil thar a ni lêm lo tih kan hre thei âwm e.

Thuthlung Hmasa nihphung

Hebrai Bible, Isua hunlaia an chhiar ðhin kha *Tanakh* emaw *Miqra* emaw an ti a. Chutah chuan Dân thute (*Torah*), Zâwlneite lehkhate (*Nevi'im*), leh Finna thu ziak hrang hrangte (*Ketuvim*) an tel a. Kristian Bible-ah hian Hebrai Bible bakah Isua zirtirte leh a zuitu hmasate thuziak an telh tâk ðhen hranna turin Hebrai Bible chin bîk chu Thuthlung Hlui tiin, Isua hun hnua thuziak zawng chu Thuthlung Thar tiin kan vuah a. Amaherawhchu, *Tanakh* zawng zawng hi Thuthlung Hlui a ni ngawt lo va, Hebrai ziaktuin ‘Thuthlung hmasa, ral dâwn dâwn’ tia a sawi hi chu Mosia hnêna Pathian thuthlung, Sinai tlanga dân pêk a sawina zâwk kha a ni.

Thuthlung hmasa chuan rawngbâwl dân hranpa a nei a. Sinai tlangah khân engkim Mosia hnênah entîrin, a tak tak a hmuh ang chiah kha he leiah a hlimthla uluk taka siam tûra hrilh a ni a. Biak bûk hranpa te, a chhûnga Hmun Thianghlim leh Hmun Thianghlim Berte, chuta hmanrua leh thil awm turte, a lût thei chinte, an luh hun turte nêh engkim ruatsa vek a ni. Mahse, chu’ng zawng zawng chu a tak tak, vâna mi hlim thla mai a ni a, “chhia leh ðha hriatna kawngah chuan a betu chu a tifamkim thei lo; chûng chu...tisa lam dante chauh, siam ðhat hun hma atâna ruat chu a ni,” tiin, kumkhua atân a nih lohzia pawh a sawi Chiang a ni (Hebrai 9:9-10).

Thuthlung Thar

Hebrai ziaktuin 'Thuthlung hmasa ber' that tâwk lohna avangin 'thuthlung tha zâwk', Thuthlung thar chu a zawlnei kaa Pathian a lo sawi lawk tawh angin a lo thlung leh ta tiin a sawi a. Thuthlung thar, thuthlung tha zawk lo awm ta chu thuthlung hmasa zawk that tâwk lohna târlangtu a ni. Chu mai bâkah thuthlung hmasa zâwk chu a nung tawh lo va, mihringte chhanchhuak a, chhandamna thlen theitu a ni lo va, ral mai tûrin a inpeih tawh tihna a ni bawk a ni. He thu Hebrai ziaktu-in a ziak lai hian Mosia Dân thuthlung angin Jerusalem temple-ah chuan ran hmanga inthawina chu hlan chhunzawm mêk zêl a la ni a. Mahse, kum AD 70-naah khân Rom Sipai lal General Titus-a chuan temple chu a tichhe vek a, inthawina chu hlan chhunzawm theih a ni ta lo rêng a ni.

Zâwlnei Jeremia hnêna Pathianin a sawi lâwk tawh angin, thuthlung tharah chuan heng thil tiam palite hi kan hmu:

1. Pathian Dân chu ringtute rilru leh thinlungah ziak a ni ang a, chu chu lungphêka ziak Mosia Dân laka a danglamna a ni.
2. Ringtute chuan a mimalin Pathian nena inzawmna thûk an nei ang a, chu chu Leviticus 26:12-a Pathian thutiam tihhlawhtlinna a ni.
3. Mi zawng zawngin Pathian an hria ang. Pharisaite leh lehkhaziaktuten a hranpaa Dân thu khermei tak takte an zirtîr chawp a ngai tawh lo vang.

4. Pathianin ringtute suauna chu a ngaidam ang a, a hrereng tawh lo vang. Ran thisen hmanga suaun thawina hlan chhonzawm reng a ngai tawh lo vang.

Krista – Thuthlung Thar Palai

Thuthlung Hmasa zâwk lehlam chiaah Krista chu lo langin, Thuthlung Thar palai leh a thatziarawn tarlangtu (*mediator*) a ni a. Thuthlung hmasa zâwk kha sawisêlbo a ni lo va, sawisêl tur a awm a, thlâk a ngai a, ral mai tur a nih avangin, thutiam tha zawka inngatin, chumi chungah chuan thuthlung thar chu thlun nawn a lo ni ta a ni.

Thuthlung hmasa hnuai bawhchhiatnate lak ata mihringte tlanna'amah Krista ngei chu a lo thih tâk avângin, ringtu, Pathianin a kohvate chuan chatuana roluahna tûr thutiam chu an chang thei ta a. Mi a thih hnuah chauh a thurochhia chu a lo nung a, thu a nei tan ta thin ang hian, thuthlung hmasa pawh kha ran thisena nemngheh a ni a. Thisen tel lo chuan thuthlung chuan thuneihna leh thiltihtheihna a la nei lo. Thisen chuan thihna entirin, thuthlung chu a tinung (*activate*) a. Thuthlung thar kal tlanga suaun ngaihdamna pawh chu thisena nemngheh a nih hma chuan a thawh tur angin a la thawk thei lo va. Mahse, Isua a thiha, a thisen a chhuah khân Thuthlung Thar, thurochhia chu tihnun (*activate*) niin, hun tharah kan lo chuang kai ta a ni.

Kum khatah vawikhat chauh Hmun Thianghlim berah ran thisen kengin puithiam lalber a lût thin a. Chu

ran thisen mai mahin chu hun atana Pathian hnên ațanga
sual tlanna a hlawh chhuah theih chuan, bawlhhlawh kai
lo leh hmêlhemna rêng nei lo Isua Krista tlanna min thawh
sak chuan thil a va tithei nasa lehzual em! Ani chuan a tak
tak hlim thla, kuta sak chawp biak bûk mai ni lo, vana biak
bûk tak taka Hmun Thianghlim berah chuan ama thisen
ngei kengin, mihringte tân Pathian hnên ațanga chatuana
tlanna hmu sain, Pathian Nung rawng bawl tûrin thiltih
thite lakah chuan kan chhia leh ța hriatna chu min
tithianghlim ta vek a ni. Hemi avâng hian Krista chu
Thuthlung thar aiawha palai hna thawktu a ni a.
Thuthlung hmasa pawh thisena nemngheh a ni a, thisen
chhuak avângin ngaihdamna a lo thleng țin ang khân,
Krista thisen chhuak chu kumkhuaa ngaihdamna thlen
tûrin a chak tâwk a. Sual lo leh bawlhhlawh kai miah lo
thisena nemngheh Thuthlung Thar chu chatuan atân
nemngheh niin, vawi khat mah thlun nawn a ngai leh tawh
lo a ni. A lawmawmin, a va ropui em!

Thuthlung chungchanga rindan thenkhatte (*covenant theology*)

Thuthlung chungchânga Pathian thu rindân
(*covenant theology*)-ah hian Protestant ringtute zîngah
rindân chi hnih a awm a. Pakhat chu Westminster Rinna
Puanchhuahna ațanga lo irh chhuak, Presbyterian
(*paedobaptist*) lamin an zui niin, a dang leh chu Baptist
Covenant Theology, kum 1689-a London Baptist Thurin

Puanchhuahna pahnihnaa inngat, Baptist (*credobaptist*) lamin an zui a ni thung.

Heng thuthlung pathum – Khawngaihna Thuthlung, Thuthlung Hlui leh Thuthlung Thar te hi an awm a. Khawngaihna Thuthlung chu Genesis bung 3-a Tlûkna ațanga a lo ințan a. Westminster Thuthlung Rindân chuan Thuthlung Hlui leh Thuthlung Thar hian Khawngaihna Thuthlung chu khaihlak lovin a chhunzawm chho zêl a ni an tih laiin Baptist Thuthlung Rindânah thung chuan Khawngaihna Thuthlung leh Thuthlung Thar hi thil inang chiah niin, Thuthlung Hlui erawh chu thuthlung hran hlauh a ni a. Hunbi a kim hnuah chauh Thuthlung Thar hi a lo thleng ta a ni tiin an pawm ve thung a ni.

Mi tam tak chuan Pathian thuthlung hi mihringten a ngaihdamna an chana, amah an tihlâwm theihna tûra ‘Hnathawh tûr tukna Thuthlung’ (*works contract*) niin an hrethiam țhin a. Mahse, NT Wright-a chuan hei hi Bible zirtîrna kalh a ni a ti a. “Bible-in a sawi zâwk chu he thuthlung hi Pathianin min siam chhan dik tak, ‘Nihdan tur dik tak nih leh theihna Thuthlung’ (*covenant of vocation*) a ni zawk a. Mihring dik tak ni thei tura Pathian thuthlunnaah chuan ‘Pathian hmel ang putu nihna’ (*image-bearer*) – Siamtuin fing taka a thilsiamte a enkawl zui zêlna leh ama hnêna fakna peklêt zêlna te a tel a. Chutiang titute chu ‘lal puithiamho’ niin, ‘puithiamte lalram,’ – lei leh âan inkâr, hmun hlauhawm leh phûrawm

tak sia dingte an ni,” tiin a sawi a ni. (NT Wright, 2016. *The Day the Revolution Began*, pp. 74-77.)

Hêng thuthlung chungchânga rindân hrang hrangte lo hriat vek si se hi Pathianin min phût lo va. Entirna'n – Hmun kilkhâwr taka mi, ziak leh chhiar pawh thiam lo hian TB natna lo vei ta ang se. Robert Koch-an kum 1882-a TB damdawi a lo hmuhchhuah thu te, a hnu zêlah mithiamte zirbingna leh enchhinna hrang hrang, hautak tak avangin damdawi thar leh enkawlna ðha zâwk an hmuhchhuah dân te hre vek lo mahse, *subsidy*-a, tlâwm taka damdawi leh inenkawlna tûr an chhawpçhuah sa thuawih taka lo eitu chuan a dampui tho ðhin ang hian, Pathian thuthlunna leh a thlun dân zawng zawngte hi hre kîlh kêlh lo mah ila, a tâwpa Isua Krista'n thuthlung tihlawhtlinga, a nunna pea min chhandamna hi lo ringtu tân chuan chatuana damna a ni tho tho a ni.

Thuthlung tihlawhtling tûrin Isua Krista chu kan hnênah lo kalin, thih thlenga thu zâwmin, chhandamna hna a thawk zo ta a. Amah rinna avânga chatuan nunna neiin, Pathian thutiam roluahute kan lo ni ta a ni tih lâwm taka kan pawm hi a pawimawh ber zâwk chu a ni.

Chângvawn: Hebrai 9:14

Krista, chatuana Thlarau zâra hmêlhem lova Pathian hnêna inhlâna thisen chuan, Pathian Nung rawng bâwl tûrin in chhia leh tha hriatna chu, thiltih thite lakah chuan a va tithianghlim nasa dâwn êm!

Sawihô tûr:

1. Pathian thuthlung hian i nunah awmzia a nei vein i hria em? Pathian thuthlung pawimawhna nia kan hriatte sawihô ila.
2. “Thuthlung Hlui chu a ral dâwn dâwn a ni” tih hi Bible bu hmasa lam hian kan tân awmzia a nei meuh tawh lo va, thawnthu hluiah a chang ãan ta tihna a ni thei em?
3. Thuthlung Thar hi eng nge ni ta bera i hriat? Nangma tân a hlutna nia i hriat han sawi teh.

ZIRLAI THEN II-NA

BEIHRUAL THUZIR

BEIHRUAL THUZIR
ZIRLAI I-NA
KRISTA INTHAWINAIN SUAL A TIBO
Hebrai 9:23 – 10:18

Thisen pawimawhna

Mosia hnênah Pathianin, “Tlânga a lem ka entîr ang chiah che khân engkim i siam tûr a ni,” tia thu a pêk angin (Exodus 25:40), he leia temple sak chu a hlim thla, vâna temple tak tak ang thei tura siam a ni a. Mahse, hman dawn apiangin ran thisena tihthianghlim chawp zel ngai thung.

Mihring leh ramsate nunna atana thisen pawimawhna kan hre theuh mai. Bible pawhin thisen hi a ngaipawimawh em em a, mihring leh ran nunna hi thisenah a awm avangin thisen ei pawh a khap tlat nghe nghe a. "Tisa nunna chu thisenah chuan a awm si a... nunna atâna inremna siamna chu thisen ngei chu a ni si a... thisen leh a nunna chu angkhat chiah a ni..." tih te Bible-ah kan hmu a. (Leviticus 17:11, 14 & Deuteronomy 12:23). Tin, sual man chu thihna a ni tih thu kan hmu baw k a. Sual man leh a thawina atan chuan inthawina ran chu an talh thin a, a thisen chu chawhtawlhah an dawh a. Chu chu maichamah vawi sarih an theh a, mipui chungah pawh an theh baw k thin a. Chu thihna leh thisen chuan sual man pêk tlâkna - *thihna* - chu entîr, mi

bawlhhlawhte a silfai a, tin, thisen chuan thuthlung chu nemnghet bawk a ni

Krista chu boral fate aiawh tûra chatuan atâna Puithiam Lalbera siam a lo nih khân, mihringte سوال man – *thihna* – chu ama thihna ngei aţanga pe tlâk sain, ran thisen mai ni lo, ama thisen ngei kengin, thihnawn leh ngai tawh lo turin chatuan atân a mawhphurna chu hlen zo vin, kuta sak loh hmun thianghlim tak tak, vâna Pathian hmaah kan aia ding tûrin a lût ta zâwk a. Mihring tân vawi khat thih ruat a ni a. Chu سوال man – سوال avanga thihna – kan hmachhawn ngei ngei tûr chu Krista'n min thih sakin, a man min pêk tlâk sak a, kan سوالna chu min lâk bo sak ta a ni. Nakinah sualte la bo tûr ni tawh lovin, amah lo nghâktute chhandamnaa hruai lût tûrin a lo kal leh dâwn a ni tiin Hebrai ziaktu hian kan chanvo tûr min hrilh lâwk bawk a ni.

Inthawina thiltithei lo

Mosia dân chu thil ٲa lo la thleng tûr hlimthla mai a nih avângin, thil tak tak a ni lo va. Inthawinate kha kumtin a thara hlan thar zêl ni ٲhin mahsela, Pathian chibai bûk tûra lokal hnaite chu engti kawng mahin a tifamkim thei lo a ni. Tifamkim thei ni sela chuan chibai bûktute chuan an سوالna avânga inthiamlohna nei tawh lo vang a, inthawina an hlan nawn fo ٲhin pawh a ngai tawh lo vang a, inthawina chu an titâwp daih tawh tûr a ni. Mahse, bânwngpa leh kêl thisenten سوالna a tihbo theih tlat loh avangin inthawina chu hlan nawn ngai ٲhin a, chu chu

kum tina soal hriatchhuah nawntîrtu-ah a lo ɽang ta zâwk ɽhîn a ni.

Hebrai ziaktu hian Pathian pawm zawng inthawina chu Sam 40:6-8-a Davida'n a lo puan lâwk tawh hmangin a sawifiah a. Mosia dân anga inthawina hian amah chauhin Pathian tilâwm thei ni sela chuan ran thau ɽha tak tak hmanga Lal Saula inthawina pawh khân Pathian a tilâwm ngei tur a ni ang. Mahse, Samuela kal tlangin Pathianin lungawihlohna chu Saula hnênah hetihian a hriattîr a,

“Lalpa chuan Lalpa thu zawm chu a lâwm angin hâlral thilhlante leh inthawinate hi a lâwm em ni? Ngai teh, inthawina aiin thuawih chu a ɽha zâwk a, berâmpa thau aiin a thu pawm chu a ɽha zâwk a ni,”
(1 Samuela 15:22)

tiin helna leh luhlulna chu Pathianin a ngaih mawh zia sawiin aientiamna leh milem biakna nen inang khat reng a nih thu sawiin lal atân a hnâwl phah tawp mai a ni.

Mosia dân hnuaiah inthawina chi li – remna (inpâwlna/*fellowship*), buhbâl, hâlral leh soal thawinate kan hmu a. Hêng inthawina zawng zawngte hi Pathian ngeiin Sinai tlânga Mosia a pêk ngei kha ni mahsela a nihna takah chuan a tak tak, lo la awm tûr entîrna hlimthla mai a nih avângin Sam ziaktu hian, “inthawina chungah chuan lâwmna i nei hek lo,” tia Pathian rilru sawi

chhuakin, “Ngai teh, i duh zâwng ti tûrin ka lo kal e,” tiin Pathian duhdân anga thuawihna avânga Isua Krista inhlanna tûr chu lo puang lâwkin, Isua Krista’n Pa Pathian thuawiha, a hnena a intukluhna chuan Mosia dan anga inthawina zawng zawng chu luahlanin, a vawi khatna leh chatuan daih tûrin tihthianghlimin kan awm ta a ni tiin a puang chhuak a ni.

Ni tina Levia chi puithiamten sualna tibo thei lo inthawina pângngai *ding chung*a an hlan ðhin zawng zawng chu Krista chuan amah leh amah vawi khat atân inhlânin, Pathian pawm zâwng inthawina, sualte tlêngfai a, tithianghlim a, chatuan atâna mite tifamkim vek thei chu a lo hlan zawh tâk avangin, Pathian awmna tak takah a lût ta a. Chu hmunah chuan a rorêlna duh lotu leh dodâltu, a hmêlmate zawng zawng a hmaa an kûn hun tûr nghâkin Pathian ding lamah a *han thu* ta zâwk a ni.

1 Johana 5:6-12-ah chuan ‘tulah leh thisena lokala chu Isua Krista a ni’ tih Thlarauvin min hriattîr a. Thlarau leh tui leh thisente chu inthurualin hriattirtu pathum an ni a. Pathian hriattirna chu mihring hriattirna aia ropui zâwk leh rintlâk zâwk a nih avangin a pawm awm êm êm zâwk a; chu a thu ken chu hei hi a ni

“Pathianin chatuana nunna min pe a, chumi nunna chu a Fapaah a awm a ni...Fapa neitu chuan nunna a nei a; Pathian Fapa nei lotu chuan nunna chu a nei lo...Pathian Fapa ringtu chuan mahniah hriatna a

nei a...Pathian ring lotu chuan amah chu dawtheiah
a insiam a ni, Pathian Fapa a rin loh avângin.”

Thlarau Thianghlim hriattîrna

Hebrai ziaktu hian thuthlung thar chungchânga
Thlarau Thianghlim hriattîrna hi a ngai pawimawh hle a.
Hebrai 8:8-12-ah a tarlan tawh zawlnei Jeremia kaa Lalpa
thu, Jeremia 31:31-34 thu kha sawi nawn lehin, Pathian
thu chu dân thupêk, keh chhe thei lungphêka ziaak ni tawh
lo vin, thinslung leh rilru chhûngrilah a ziaak zâwk dân a.
An sualna leh bawhchhiatna te chu haihawt avanga
theihnghilh ni lo vin, ama thuthlun ang zâwkin, a hrereng
tawh dân lo a ni tiin a sawi a. Pathian berin Isua Krista
inthawina famkim avânga mite sualna a theihnghilh saka,
a ngaihdam tawh phawt chuan, sual thawina hlan leh chu
a tûl tawh lo a ni. A va lawmawmin, a va ropui em! He thu
hi kan rilru tihlim a, ngaitiṭha satliah tura thawnthu
phuahchawp mai ni lo vin, thu tak tak, inghahna tlâk,
Thlarau Thianghlimin min hriattîr, ringhlel hauh lo va,
kan pawm a, kan hman a, kan nunpui nghâl theih a ni e.

Chângvawn: Hebrai 11:16-17

*“An thinslungah ka thupêkte ka dah ang a,
An rilruah ka ziaak bawwk ang,”
tia a sawi hnu khân,
“An sualte leh an bawhchhiatnate,
Ka hre reng tawh lo vang,”
a ti si a.*

Sawihô tûr:

1. “Sual man chu thihna a ni si a” tih hi eng nge i hriatthiam dân? Isua Krista thihna hian mi zawng zawng tân awmzia a neiin i hria em?
2. Pathian hnênah ‘inthawina awmze nei lo’ i hlân ve ðhinin i inhria em?
3. Pathianin Krista thihna hmanga Thuthlung Thar a nemngheh tawh hian i mimal nunah awmzia a neiin hna a thawk ve ðan (*activate*) tawhin i hria em? Engtin nge?

BEIHRUAL THUZIR
ZIRLAI 2-NA
PATHIAN I HNAIH ANG U
Hebrai 10:19 – 39

Kawng thar leh nung

Pathianin ama awmna Hmun Thianghlim bera kan luh theihna tûr kawng, ‘*kawng thar leh nung* min buatsaih sak’ tia Hebrai ziaktuin a sawi hi ‘talh thar hlim hlawt’ (*hodos prosphatos kai zosa*) tihna niin, Isua Krista’n kawng thar min hawnsaknaah hian a thisen chu chatuan thleng daih, nung reng leh talh thar hlim hlawt, thar reng a ni a tihna a ni a. Lei temple-a hmun thianghlim ber daidangtu puanzâr kal tlang a ngai thîn angin, vâna Hmun Thianghlim Ber pawh luh tlang mai theihlohna tûrin dâltu a awm a. Chumi luh tlang theihna kawng awm chhun chu Isua Krista taksa chu a ni.

Pathian kan hnaih theihna chhan

Thuthlung Hluia kan hmuh angin Juda ho rin dân leh hriat dânah chuan Pathian chu hla taka awm, hlauhawm leh tihbaiawm tak, pawh theih loh leh inlaichinna hnai tak neihpui theih loh a ni a. Exodus 19-ah Pathian chu Sinai Tlângah a lo chhuk dâwn avângin mipuite chu intifaia, Sinai tlâng chu lo pan hnai tûrin thu a pe a. Mahse, mipuite chu koh khâwm an ni nain, Pathian lo chhukna tlâng Sinai Tlâng chu mihring mai ni lo, ramsate pawhin an khawih miah tûr a ni lo tih thupêk

khauh tak pêk an ni bawk a. Chu tâng lo dek apiangte chu an thi nghâl zêl dâwn bawk a ni. Chutiang khawpa ãihbaiawm Pathian chu engtin nge mihringin a hnaih ngam tehlul ang?

Hetihlai hian Hebrai ziaktu chuan rinna famkim neia thinlung tak taka Pathian hnaih tûrin min sâwm a. Hmun Thianghlim Ber chu hlau lo vin kan lût thei a ni a ti tlat mai a. Juda mi, Thuthlung Hlui dân leh chumi behchhana Pathian nihna lo hre sa rei ruai tân chuan rilru chhûngrilah hlauhthâwnna leh rinhlelhna nasa tak a awm reng dâwn a. Mahse, ‘huaisen tak leh ngampa taka Pathian awmna hmun thianghlim bera kan luh theihna chhan hrang hrang chu hengte hi a ni’ tiin ringtute hnênah Hebrai ziaktu chuan hetihian a sawi a:

- 1) Krista thisen rin tûr kan nei.
- 2) Krista taksa kan neih avângin daidanna puanzâr kal tlangna kawng thar leh nung min tihthianghlim sak.
- 3) Pathian chhûngkaw zînga rawng min bâwlsaktu Puithiam Lal kan neih avângin.
- 4) Kan thinlunga chhia leh ãha hriatna (*consciences*) leh sualna avânga rilru inthiamlohna chu theh faisaka kan awm avângin.
- 5) Hmun Thianghlim bera a luh hmaa puithiam lalber a inbual fai ãhîn angin, kan taksa pawh tui thianghlima buala a awm tawh avângin.

Hêng a thil sawi hi a hunlaia Judate rindân, ngaihdân leh tawnhriat awmsa zawng zawng tidanglama, thlâk vek thei thil a nih avângin a sawi hawngtu nih pawh hi a huaisen thlâk a. Mahse, Hebrai ziaktu hriatpuitu leh hriattirtu chu Thlarau Thianghlim a nih avângin a hrechiang a, a huaisen lo thei lo a ni. Tûnlai hunah hian mihring dân siam leh zam chawp tam tak, kan rinna leh kohhran huang chhûngahte kan la lût nasa tial tial a. Hêng thilte hi huaisen taka kan dodâl a, thudik chu huaisen taka kan puanchhuah a, ngaihngam leh ngampa taka Pathian kan hnaih a, mite pawh Pathian hnaih thei tûra kan sâwm theihna tûrin keimahni ngei pawh hian Pathian thu kan hriatchian a, Thlarau Thianghlim hriattîrna kan dawn a pawimawh êm êm a ni.

Thurin pawm tlâk a nihna chhan

Mihringte chu ringhlel leh ðhin, nghîng leh ðhin kan ni tak meuh mai. Mahse, Hebrai 6:17-18-a kan hmuh angin thutiamtu rinawm ber, Pathian meuhin – **ama thutiam** leh **mahni inçhâl a, chhechham meuha** thu a nemngheh chu kan nun inngahna lungpuiah hmangin, he kan hringnun hi harsatna thlipui leh tuifawnten nuaiin, lèn ðhin mahse, thirchakai rinawm leh nghet tak anga kan nun thlung nghet tlat theitu chu vuan tlat turin ringtute min fuih nawn mawlh mawlh a. Pathiana kan inngahna, kan beisei thurin chu hlau lo leh rilru nghing lovin i pawm tlat ang u, Thutiamtu chu a rinawm a ni tiin min hrilh nawn leh a ni.

Ringtute inpâwlna leh infuihtawwna

Hebrai ziaktuin ‘kan inkhâwmte’ a tih hian — kohhran mipui pungkhâwm sawina pangngai (*ekklesia*) hmang lovin *episyntagōgē* tih a hmang a (he thu hi hmun khat dang 2 Thessalonika 2:1-ah chauh hman a ni). A awmzia chu Judaho chauh inkhawmna in bîk ni lo, Isua ringtu – Juda leh Jentel hnam hrang hrang te, chi inthliarna awm lo va punkhâwmna tihna niin, Kristaa inpumkhatte kalkhâwmna a kâwk bîk a ni. Kum zabi pakhatnaa kohhran hruaitu pakhat Ignatius-a chuan,

“A huho va in inhmuhkhâwm fo hian Setana thiltihtheihna chu paihthlâk a ni a; rinnaa rilru hmunkhat in putna chuan a sual thiltihtheihna chu a tichhe ðhin a ni,”

tiin a lo ziak a. Ringtu dangte nêna inpâwlna leh inkhâwmnaa tel lo va, mahnia mal tlat ðhinte chu an kal sual fo ðhin a ni. Ringtu chu mahni hmasial takin, amah chauh a inngaihtuah thei tawh lo va. Pathian chhûngte zînga a lo tel ve tawh avangin, midangte ðhatna a ngaihtuah tel lo thei tawh lo va. Chutichuan, Pathian hmangaihna avângin thil ðha tih kawnga intihmuh a, intiphûr tawn tûrin min fuih a. Chutiang a thlen theihna tûr chuan ringtu dangte nêna inpâwlhona leh inkhâwmnate bânsan lo tûrin a fuih a ni.

Isua Krista chu a lo kîr leh ngei dâwn a. Chu ni chu a lo hnaih telh telhin, nêkchêpna leh tihduhdahna pawh a

zual zêl tûr a ni tih zirtirna dawng tawh sate hnênah, hun harsa tak an tawh a, nêkchêpna an tawh nasat poh leh Krista lokal lehna chu a hnai tawh a ni tih hriain, a tâwp thlenga rinawm taka awm tûrin infuih nasa leh zual tûrin a chah a ni.

Thil tihsual luih hlauhawmzia

Thuthlung Hluia inthawina chi hrang hrangte zirlai hmasa lamah kan sawi tawh a. Numbers bung 15-ah meia thilhlân dân tûr hrang hrang kan hmu leh a. A mipui nâwlpui anga hre lo va thil an lo tisual palh a nih chuan bawngtuai pakhat, chhangphut, in tûr leh kêlpa pakhat an hlân tûr a ni. Mimal pakhatin tum rêng vâng ni lo, tihpalh thil liau liau va, hre lo va thil a lo tihsual erawh chuan kêl nu pakhat, kum khat mi a hlân thung tûr a ni. Amaherawhchu, miin hresa renga, tihluid thila thil a tihsual luih chuan ngaihdamna tûrin inthawina rêng a awm lo va, amah chu a chipuite zîng aṅanga tuithlâr tûr a ni tih kan hmu a.

Thuthlung Hlui hunah Pathian lem biao puh chu Mosia dân angin mi pahnih emaw pathum emaw hriatpuinain zahngaihna tel lo va tihhlum an ni thîn a. Pathian thutak kan hriatthiam tawh hnuah, A Fapa thihna leh a thisen hlutna pawh kan hriat chian hnuah, amah chu hnuachhiah a, thuthlung leh tihthianghlimna thisen chu engah mah ngai lova, khawngaihna avânga Pathianin min pêk a tum Thlarau Thianghlim duh lotu leh tilungngaitu tân chuan sual ngaihdamna tûra inthawina dang a awm

tawh lo va. Anmahni hremna tur chu Mosia dâna hremna, taksa thihna piah lamah “rorêlna hlauhawm tak lo thleng tûr leh dotute kâng ral tûr thinurna mei kan hmabâk a ni mai” tiin Pathian nung kuta tlûk luh râpthlâkzia mite a hrilhnawn leh a ni.

Isua Krista leh a tuarna engah mah ngai lo va, hmusit taka lo diriamtute han hmuh hian ringtute tan chuan Jakoba leh Johana ang deuhin, “Lalpa, hêngho kan vek nân hian vân ata mei ko thla ila rem i ti em?” (Luka 9:54) tih mai kan châk ve ðhin âwm e. Mahse, anni pawh Isua’n a kam khat angin, Lalpa chuan a mite a ngaihtuah dawn a, phuba zawng zawng pawh ama lâk tûr niin, amah ngeiin mite a la thungrûl dâwn a ni tiin Hebrai ziaktu hian min hrihnawn a ni.

Ringtu nih avanga tuarna leh lâwmman

Kan hun tawn mek leh dinhmun hrethiam turin kan bul ðanna thlîrlêt fo a ðangkai angin, ringtute chu an rin tirh lai boruakte thlîr kîra, ‘tuarna leh buaina nasa tak’ an kal tlang laite enlêt tûrin a ti a. Hmuhsitna leh hrehawmna an tuarte chu khawvel tân ennawm a nih mêk laiin Pathian mit aþanga thlîr thung chuan rinna avânga harsatna leh tihduhdahna tuar mêkte an tuarpuina a lo ni zâwk a. He midangte lainatna, hmangaihna leh tuarnate ðawmpuina (*fellowship of suffering*) hi a hlu êm êm a. An sum leh pai leh thil hlu neihte chhuhsak niin, khawvêl thila châna nasa tak tâwk mêk ni mahsela, tân ina tângte an lainat a, khawvel hmuh theih sum leh pai aia ðha zâwk rohlu an nei

tih hriain lâwm takin an tuar ta zâwk a. He khawvêl hrehawm taka Pathian duh zâwng anga nuna, a thil tiam chang tûr chuan chhelna a pawimawh êm êm a. Amaherawhchu, chutianga chhel taka rinna avânga tuar hrâm hrâmtu chuan lâwmman ropui tak a dawng ngei dâwn a ni.

Habakuka 2:3-4 (Grik ṭawnga lehlin) leh Isaia 26:20 thu la chhuakin, lokal tûra – Isua Krista – chu rorêl tûrin reilote hnuah a lo kal ngei dâwn a ni tih beiseina chu lekhatawn chhiartute a hrilhnawn a. Ani a lo lan hma chu rinawm taka nung turin a fuih a. Abrahama chuan “Lalpa chu a ring a; tichuan, ani chuan chu chu a felnaah a ruat ta a,” (Genesis 15:6) tih kan hmuh angin, Pathian thuin felna a pawm chu rinnaa nun hi a ni a; a lehlam chiahah pawh mifel chu rinna lo chuan a nung thei lo a ni. Chu rinna phatsana, Pathian hawisana, hnungtawlhna chuan Pathian a tilungngai ṭhîn a. Mahse, Hebrai lekhathawn dawngtu, harsatna tam tak kara Isua Krista ringa, vuan tlattute chu, “boral tûra hnungtawlh pâwla mi ni lo vin; nunna humhim tûra rinna nei pâwla mi kan ni zâwk,” tiin an nihna dik tak a sawiin a fuih bawk a. He rinna pawimawh zia hi kan la zir chhunzawm zel dawn a ni.

Chângvawn: Hebrai 10:23-25:

Kan beisei thurin hi nghing lovin i pawm tlat ang u, thutiamtu chu a rinawm si a. Tin, hmangaih leh thil tha tih inchawk tho tûrin i inngaihtuah tawn ang u; thenkhat tih dân anga kan inkhâwm te bânsan lovin, i infuih tawn zâwk ang u; ni chu lo hnai telh telha in briatin infuih tawn nasa lehzual sauh rawh u.

Sawihô tûr:

1. Pathian hi i hnaih tak takin i inhria em? Pathian nêna inzawmna leh inlaichinna thûk zâwk hi engtia neih chi nge ni ang?
2. Fianrial nun hi a pawimawh hle a. Fianriala Pathian nêna inpâwna neih that chuan inkhâwm kher loh pawh hi a pawl lutuk lo theiin i hria em?
3. 'Pathianin ngaihdam theih loh a nei lo' tiin an sawi thin a. Tihsual luih leh tihsual palh chungchangah hian eng nge i hriatthiam dan? Juda Iskariota leh Simon Petera khân Isua an phatsan ve ve a. Isua ngaihah an danglamin i hria em?
4. Pathian hi amah ringlo leh diriamtute chungah hian rorêlna lekkawh thuai thuai se i ti ve thin em? Engati nge chu rorêlna chu tun maiah hian a thlen nghâl lohna chhan nia i hriat?

BEIHRUAL THUZIR
ZIRLAI 3-NA
RINNA AWMZIA LEH RINNA LANCHHUAHNA
Hebrai 11:1-7

Rinna sawifiahna

Zirlai hmasa lamah Pathian thuin rinna a ngaih pawimawhzia leh rinnaa nun chu Pathianin felnaa a pawm thu te, leh mifel chu rinna lo chuan a nun theihloh thu te kan zir tawh a. Mahse, *rinna* chu eng nge a nih chiah? tih chu Hebrai bung 11:1-ah, “Rinna hi thil beiseite awm ngeia hriatna, thil hmuh lohte hriat fiahna a ni,” tiin a hrilhfiah a.

Bible zirtu thenkhat chuan helai thu hi rinna sawifiahna fûnkim ber a ni tiin an pawm hreh deuh nain, hei tluka rinna sawichianna tha dang hi Bible hmun dangah kan hmu lo tiin kan sawi thei âwm e. Zirtu thenkhat chuan helai thu hi rinna awmzia sawifiahna (*definition*) a nih piah lamah rinnain thil a tih sawichianna (*description*) pawh a ni bawk a ni an ti a.

Rinna chu eng nge ni ta le? Martin Luther chuan rinna chu “Pathian khawngaihna hriatna leh chumia inngahngamna chu a ni,” a ti a. John Calvin-a pawhin hei hi pawm puiin, rinna chu, “keimahni lama Pathian duhsakna hriatna nghet leh chiang chu a ni,” tiin a sawi

bawk a.¹ An ngaihdân chuan rinna chu hriatna a nih bâkah chu hriatchianna avânga an thil hriata innghah ngamna chu a kâwk bawk a ni.

Thil beiseite awm ngeia hriatna, thil hmuh lohte hriat fiahna

Thil beiseite awm ngeia hriatna tih hi *hypostasis* tih ațanga lehlin niin, thil inghahna, lungphûm, rinningamna, thil landân phêna a nihna tak tak neihtirtu, a tak tak lanchhuahna – *substance* chu a kâwk a. *Thil hmuh lohte hriat fiahna* tih hian ‘thil inthukru, mita hmuh theih loh chu a awm ngei a ni tih lanchhuahtirna, tichiangtu, a awmzia fiahna entirna, a finfiahna (*evidence of things unseen*),’ tih te a kâwk a. Rinna chu ‘kan beiseina chu a tak takin a lo thleng ngei dawn a ni’ tih hriatchianna chu a ni a. Pathian thutiamte chu tunah hmuh theih rih loh mahse, rinna chuan a lo thleng kim ngei ngei dâwn a ni tih min hriatchiantîr a ni.

A tîrin Pathianin lei leh vân a siam a

Genesis bung 1:1-ah chuan “A tîrin Pathianin lei leh van a siam a,” tih kan hmu a. Sam 33:6-ah, “Lalpa thuin vânte chu siam a ni a; Chûnga awmho zawng zawngte pawh chu a kâa thaw chuan siam an ni bawk a,” tih te, Isaia 48:13-ah “A ni, ka kut hian leilung nghahchhan chu a phûm a, ka kut ding lam hian vânte khi a kai pharh a,” tia Pathianin thilsiam chungchâng a sawina

¹ Daniel Howard-Snyder, “Propositional Faith: What It Is and What It Is Not” in *American Philosophical Quarterly*. Volume 50, Number 4, October 2013. p. 358.

te kan hmu baw k a. Pathianin thil a siam lai hi mihring zingah tumah hmu an awm lo va, Genesis ziaktu ngei pawh hian a hmu lo. Mahse, Pathianin a hriattir angin Pathian siam ngei a nihzia a zia k a. Chu chu hriatfiah dan tur dang engmah a awm lo va; Pathian thuin a sawi chu rinnaa kan vawn mai hian kan hrefiah ta mai a ni. “A ni mahna le” tia rin satliah hi ni lo vin, hriatchianna aṅanga rinna sawina a ni a, rinna hi a mit a del lo.

Lang theilo aṅanga thil hmuh theih siamtu Pathian

Pathian thuin a sawi leh târlan tum ber ni kher lo mahse, “**thil hmuh theihthe hi thil lang theitea siam a ni lo**” tia Hebrai ziaktu sawi hi kawng dang deuhin tlêmin han chhui zui ta hlek ila.

Caltech physicist Richarch Feynman-a chuan science zirna chanchin/*history* hi thuhlâwm pakhatin khaikhâwm dâwn ta ila, “Engkim mai hi *atom* hmanga siam a ni,” tih hi a ni ngei ang,” tiin a lo sawi a. *Atom* awmdân leh nih phung hi kum 1808 khân John Dalton-an a lo sawi lang hmasa ber a. *Atom* hi a tê êm êm mai a, a têtzia chu *milimetre* khat hi intiat chiahin maktaduai sawm-ah ṭhensawm ta ila, a ṭhen khat zêl chu *atom* len zâwng niin, 0.00000008 cms-a lian tihna a nih chu. *Atom* chanchin hi hriatchian a harsat êm avângin a tîrah chuan *scientist* dang tam tak chuan a awm tak tak pawh an ring lo va. Ernst Mach-a (*speed of sound* hming put chhan), “*Atom* te chu kan hriat theihna hian a chhui pha lo va ... rilru ngaihtuahna lama awm a ni,” a ti ngawt mai a. Mahse,

a hnu-ah *atom* awmzia chu finfiahin, *atom* chhûnga *electron*, *neutron* leh *proton* awm te an hmu chhuak ta zêl a ni.

Ernest Rutherford-a kha *atom* chhûnga chakna leh thahrui inphûm nasa lutuk chu haichhuah theih a nih chuan, khawvel pumpui tichhe thei khawpa chak *bomb* siamnân a hman theih ang tih ngaihtuah chhuak hmasa bertu a ni an ti a. Mita hmuh theih loh leh kawng danga hriat theih loh mah ni se, kan ring lo ngawt thei lo va. A chhan chu, chu *atom* te reuh tê chhûnga thiltihtheihna nasa tak mai inphum rû chu an a hai chhuak a. Kum 1945-a Japan rama *atom bomb* an thlâk aţang phei chuan *atom* awmzia leh chakzia chu hai theih rual loha târlan a lo ni ta a. Chu thil te tak tê, mita hmuh tham loh chuan kan *universe* pum pui hi a luah khat tlat a. Universe insiamna lungphûm leh a laimu ber chu *atom* hi niin, science zirna aţanga sawi pawhin kan thil hmuh theih zawng zawngte hi thil awm ngei, mita hmuh theih si loh *atom* aţanga siam a lo ni ngei mai.

Tirhkoh Paula chuan, “Hmuh theih hian min hruai lo va, rinnain min hruai zâwk a ni,” (*We live by faith, not by sight* – 2 Korinth 5:7) tiin a lo sawi a. Pathiana rinna anţam mu fang khat tiat lek pawhin thil a tih theihzia Isua’n min hrilh bawk. Rinna chu kan mita kan hmuh theih loh avâng ringawta awm lo a ni lo va, a thiltihtheihna chu phat rual lohvin kan hmu tlat a ni.

Rinnaa fakhlawhte thiltih

Hebrai ziaktuin rinna a hrilhfiahna hi a tawiin a fûnkim hle mai a. Mahse, hriatthiam awlsam tak erawh a ni lêm lo. Chu rinna awmzia tichiang ber chu Pathian rinna kawnga tak taka lo pên chhuak tawhte nunah a ni a. Hemi kawngah hian thlahtu bul leh kan hmaa mi huai kaltâte khân 'Pathian fak' an lo hlawh tawh a. Rinnaa mi hmingtha leh fak lo hlawh tawh, Pathian thua upahote chanchin, mite fuiha tinghet theite chu târlangin, ringtute fuihna atân a hmang a. An nuna zir tûr tam tak awmte chu tûn hun thlenga kan entawn tûrte an ni bawk a ni.

A tak taka rinnaa nungte chanchin

Abela chanchin kan hmu hmasa ber a. Abela chuan Kaina aiin 'inthawina tha zawk' a hlân a. Kaina hian a thlai thar tha ber ni kher lo, a remchâng ang kha a hlân mai niin a lang a. Abela erawh chuan a ran piang hmasa ber leh a thau laite a hlân a. Genesis-ah hian Abela rinna chungchâng sawilang lo vin, a thiltih a sawi mai a. Mahse, Hebrai ziaktu hian Abela'n thuawihna aţanga a thiltih kha rinna aţanga lo chhuak a ni a. Rinna chu inngahngamna (*trust*) atanga lo chhuak a ni a. Kaina'n a tha ber a hlan lohna chhan kha Pathian a rinngamloh vâng a ni ti pawhin a ngaih theih a ni. Rinna avâng a thiltih chu Pathianin felnaah a pawm a. Abela chuan rinna vâng a thiltih chu a hunlaiin thih phah mahsela, a rinna chu a nung reng a, thi tawh hnu pawhin mite thinlungah thu a la sawi chhunzawm ta zêl a ni.

Enoka chuan kum 65 mi a nihin Mathusela a hring a. Chumi hnu chuan kum 300 chhông Pathian nêan an lêng dôn thîn a. Kum 365 mi a nihin Pathianin 'thihna hre lo' tûrin a la ta a. Hebrai ziaktu chuan, 'lâk bova a awm hmain Pathian lâwm zâwng mi a ni tih an hriattîr tawh rêng a,' tiin min hrilhfiah a. Keini pawh Pathian nêan kan lên dun chuan, chatuanin a hnêna awm tûrin min la hruai ve dâwn a ni tih kan hre thei a ni.

Nova'n Pathian a hlauhna/a ãihna kha a damruai puite'n tuilian tûr leh chhiatna lo thleng tûr an hmuh ve theih loh lai leh an nuizhat luai luai lai pawha lei chara chhandamna lawng lianpui tuk tîrtu a ni a. Rinna chu kan hun tawnlai mêka thil thleng leh hriatnaah hian a inngat ve lo va, mahse, engkim lo hmu lâwktu Pathianin thil lo thleng ngei tûr a sawi, tuna mita hmuh theih rih si loh chu, a sawitu rinna avânga nun zawng zawng thâpa zui a ngai ta thîn a ni. Rinna beiseina leh inngahna chu Pathian thusawi leh a mite tâna a thutiamah chuan a ni. Nova hlauhna leh rinna avânga a thiltih chu ringlotute thiamloh chantirtu lo niin, tuilêtah an boral ta a. Rinna avânga Nova thiltih chu a felnaah ruat niin, felna rochungtu a lo ni ta a ni.

Thlahtu bul, rinnaa mihuai kal hmasaten hmuhtheihlohva an rinna chuan Pathian a tilâwm a ni. Tûnlai hunah mi tam takin Pathian a awm lo, siamtu a awm lo an ti a. Scientist te pawhin 'khawvêl leh lei leh vân

leh a chhûnga thil nung leh nung lo awm zawng zawngte hi amahin a lo insiam a. Thil nungte pawh hi kum maktadaui tam tak chhûngin a ùl ang zêla inthlang a, insiamremin (*natural selection and evolution*) tûn dinhmun hi an lo thleng ta a ni' an ti a. Thil nung timûr nei tlêm ber pawh a nunna tûra thil ùlte amaha inthlanga, insiamrema tun dinhmun a thlen theihna remchâng/*chance* hi chhùttute chhût chhuah dânin $1/10^{21}$ (*one chance out of a billion trillion*) a ni e an ti a. Mahse, Pathian ropui takin a tîrin lei leh vâa siam a ni tih hi pawm harsa an ti êm êm a, thil theih hauh loh zâwk chu a lo thleng thei dân tûr dapin, *rinna* tho vin an pawm ta tlat zâwk a! Mahse, Pathian thu chuan, “Pathian hnêna lo kal chuan, ani chu a awm tih leh, zawngtute hnêna lâwmman pêk hmang a ni tih rin tûr a ni,” tiin a sawi a. Chu rinna tel lo chuan Pathian lâwm zawng mi nih rual a ni lo tiin min hrilh bawk a ni.

Chângvawn: Hebrai 11:6:

Nimahsela, rinna lovin ama lâwm zâwng mi nih rual a ni lo; Pathian hnêna lo kal chuan, ani chu a awm tih leh, zawngtute hnêna lâwmman pêk hmang a ni tih rin tûr a ni.

Sawiho tûr:

1. Nangma hriatthiam danin rinna hi eng nge ni? Engtin nge i sawi fiah ang?
2. I nunah 'thil beiseite awm ngeia hriatna leh thil hmuh lohte hriat fiah theihna' tawnhriat i nei tawh em? Pathian kan rinna tighet a, rinna kawnga ke min pêntîrtute sawiho ni se.
3. Abela, Enoka leh Nova te nun aţanga zir tûr kan hriatte sawiho ni se.

BEIHRUAL THUZIR
ZIRLAI 4-NA
KAN HMAA MIHUAI KALTE
Hebrai 11:8 – 31

Entawn tûr mi hmingṭha kan mamawh

Khawvêl hian kawng hrang hranga mi entawntlâk leh mahni kawng ṭheuha mi hmingṭha, fak tlâk leh lâрте hi a dapin a zawng ṭhîn a. Infiamna, rimawi, lemchan leh kawng hrang hrangah sûlsutu, hniak hmasa hnutchhiahtute hi an pawimawh êm êm a. Scientist ropui Sir Isaac Newton-a chuan, “Mite aia ka lo hmu thui deuh hlek a nih chuan mi liante kokia ding chungka ka thlîr vâng a ni ang,” tiin a lo sawi a. Kan hmaa kal hmasate tawnhriat hrang hrang aṭanga kan lo inzir thei hi a hlu êm êm a ni. Hêng avâng hian engmah dang entawn tur leh inzirna tûr awm hmaa, huaisen taka kawng lo sât kuaa lo dai hmasatute hi khawvêl thilah pawh ngaihsân an ni lo thei lo va. Ram hriat ngai loh zawng chhuak a, daidartu te, mi la lâwn ngai loh tlângsâng lâwntute, thlaa inkâpkai hmasate chu khawvêlin *pasalṭha* tiin a ngaisâng lo thei lo. Kawng pêng hrang hrangah *mi hmingṭhate hming tarlanna – ball of fame* hi kan hmu fo ṭhin a ni.

Hebrai ziaktu pawh hian a lehkhathawn lo chhiartu, an rinna avânga harsatna leh thlêmna hrang hrang tâwk mêkte hnênah rinna kawnga sûlsutu leh hniak min

hnutchhiahtute, harsatna namênlo kara rinawm taka an rinna vuantute chanchin sawi chhuakin, zâm lo leh tha thlah lo va, hmalam pana kal zêl tûrin a fuih mawlh mawlh a. “In hotu, Pathian thu lo hrilhtute che u chu hre reng ula, an awm dâna thil chhuak chu ngaihtuahin an rin dân zir rawh u,” (Hebrai 13:7) ti hialin a sawi chhuak a. Hebrai bung 11-na hi rinna kawnga kal hmasate leh mi hmingthate chanchin tarlanna – *hall of fame* a ni kan ti ve thei mai âwm e.

Rinnaa kan pa Abrahamama

Hebrai bung 11-a mi pakhat leh a chhûngte chanchin kan hmuh tam ber chu Abrahamama a ni a. Ani hi Rinnaa kan pa a nih tlat avangin, rinnaa mi hmingthate zîngah a chanchin a langsâr êm êm pawh hi thil âwm lo a ni lo. Abrahamama’n rinna avânga thil lian tham tak tak pali a lo tihte hetihian han târlang ta ila:

1. Pathian thuawihin ramtiam pan turin a chhuak
2. Ramdangah khualzin angin a châm reng
3. A upat hnuin a nupui Sari nên Pathian thutiam fa an hring
4. Pathian thupêk zâwmin thutiam fa chu hâlral thilhlannah a hlân

Tirhkohte Thiltih bung 7-a Stephana thusawiah chuan Abrahamama chu Mesopotamia rama Kaldai ho ram aṭanga lo chhuak a nih thu a sawi a. Hei aia thui zâwk kan chhui lêt chuan Abrahamama chu tuilêt hnua Pathianin Nova leh a thlahte aṭanga mihring din thar a tumnaah, Nova

fapa Shema thlah zinga chhuan sâwmna a nih thu kan hmu a. Nova thlahte sualna lo nasa ta lutuk leh Pathian ðih lo leh ngaihsak lo va, anmahni ropuina tûra Babel in sâng an sak kha duh lo vin, Shinar phai aţangin a hnawt darh ta a. Chumi hnu chuan Abrahamama chu a awmna hmun chhuahsan tûra ko vin, thu thlunpui a. A thlah aţanga khawvel hnamtin malsâwm sak tûrin a lo tiam ta a. Chu a thutiam a hlenchhuahna tûr chuan Abrahamama chu rinnaa a pênchhuah a ngai a. Mahse, Pathian chuan a tîrah a kalna tur hmun pawh hrilhchiang lo vin, “Ram ka la entîr tur che lamah chuan kal rawh,” a ti ngawt mai a. Hebrai ziaktu chuan, “Tin, a kalna tûr lam pawh hre lovin a kal chhuak ta a,” tia sawifiahin, rinnaa pên chhuak a nihzia a sawi a ni.

Ramtiam chu an va thleng ta chêng a, mahse, chu hmunah chuan inbenbel leh mahni nawmsakna tûr leh inchhekarbâwm rêng rêng tum lovin, khualzin kallai mêk angin a khawsa a. A fapa Isaaka a neih hnu leh a hnu zêla Jakoba thleng pawh khan chenna hmun nghet lo, puan inahte an awm ðhin a. Hebrai ziaktu hrilhfiah dân chuan khatianga an lo awma, an lo khawsa ðhin kha “khua, lungphûmte nei mi, Pathian rêlbâwl leh siam chu an nghah vâng” niin a sawi a ni.

Hebrai 11:11-na hi Mizo Bible lehlin hmasa lamah chuan Sari'n rinna avânga chi pai theihna hmu angin a indah nain, lehlin thar lamah chuan Sari rinna aiin Sari a

chin thu leh, Abrahama pawh upa tawh tak mah ni se, rinna avang leh thuthiam a vawn tlatna avanga chi thlah theihna dawng angin a inziak thung a. Hei hi Bible thuin a sawi tum tak zâwk pawh a ni. Chutichuan, beisei bo vek tawh leh thil theih loh anga lang mah ni se, Pathianin thu a lo tiam tawh angin Abrahama lak aṅang chuan chi tam tak an lo piang ta a ni.

Chinese pastor Watchman Nee chuan, “Kristian nun chu maicham leh puan in nun a ni e,” tiin a sawi a. Chu nun chu Abrahama nunah khân kan hmuh thute pawh a sawi bawk a. “Puan ina lût tûr rêng rêng chuan maichâm a kal tlang vek a ngai a ni,” tiin a sawi a (*Twelve Baskets Full*, pp. 145 & 151). Pathianin a thutiam ang ngeia a pêk, a fapa neih chhun, Isaaka ngei chu maichâmah hâlrâl thilhlana hlân tûra a tih avângin, rinnain Abrahama chuan Isaaka chu a thinlungah hlân fel sa-in, Moria tâng kha a panpui a. A chhiahhlawhte leh a fapa hnênah chuan, “Pathian kan va bia ang a, in hnênah kan lo kîr leh ang...Ka fapa, Pathianin ama tâna hâlrâl thilhlân tûr berâmno chu a ngaihtuah chawp mai ang chu,” tiin rinnain a pên chhuak a. Genesis-in a sawilan loh chu Hebrai hian sawi belhin, “mitthi pawh Pathian chuan a kai tho thei ang tih a ring a, thi hnu nung leh ang maiin a hmu kîr leh ta rêng a ni,” tiin min hrilh a ni. Chu hmun chu Abrahama’n engkim-petu-Pathian – Jehova-jire – a tawhna hmun a lo ni ta a ni.

Thutiam anga ramtiam pan zêlna kawng

Thutiam fa Isaaka pawhin a pa Abrahamama Pathian chu zuiin, a malsâwmna pawh a dawng a. Pathian thutiam ang zelin thil a lo thleng dâwn a ni tih a nun aţangin a hmu a. Chutiang chuan a fate Jakoba leh Esauva pawh rinnain mal a sâwm a ni.

Jakoba zin kawng thui tak chungchang chu thuhlawm khata khaikhâwmna kan hmu a. Josefa fapate pahnih chu mal a sâwm sak a, ama lo tawn tawh angin fapa naupang zâwk chu a u zâwk hmaah awmtîrin, a mikhualna ram Aiguptaah chuan mal a sâwm sak a.

Josefa pawhin Pathianin a chipuite chhanchhuak tûra rorêltua a dahna ram Aigupta chu a châmhlenna tûr a ni lo tin hriain, chu hmun ata chu Pathianin a hruai chhuak leh ngei dâwn a ni tih hriain, rinnaiin a ruhte chu ramtiamah zâwn lût tûrin thu a pe a ni.

Rinna avânga sal aţanga zalenna

Mizo ţawnga Mosia chu *nausên hmêlţha tak* a ni tia dah hi hmun dangah chuan *no ordinary child* emaw a *fine child* ti emaw pawhin an sawi bawk a. Tirhkohte Thiltih 7:20-ah chuan *nausên duharwm bik tak mai a ni* tiin kan hmu thung a, hei hi ‘Pathian ngaiha hmêlţha tak a ni’ tia lehlin theih a ni bawk e, an ti. A *nausên* lai aţanga nau danglam bîk, Pathianin a lo chhinchhiahna chu a nu leh pa hian an hmu thei a, chu chu lal thupêk pawh hlauh loh tîrtu, thla thum chhûng an thuhrûk phahna chhan pawh chu a lo ni.

Aigupta ram ropui laia an lal pakhat Pharoah Tutankhamun-a thlân kum 1922-a an laihchhuahah chuan rohlu chi hrang hrang 5,000 chuang an hmuchhuak a. Rangkachak pawh an phum tel nasa khawp a, a kuang pawh rangkachak hlang kilogram 110.4 laia rita siam a ni. *Mosia* tih hi Hebrai ãawng a ni lo va. Aigupta lal fanu-in Nile lui ațanga a chhar, a fa lâk Aigupta hming a phuah, ‘tui ațanga lâk chhuah’ tihna a ni a. Mahse, Hebrai ziaktu chuan Mosia chuan Pharaoa fanua fapa nihna a invuah duh lo thu a sawi a. Sual nawmchenna a kalsan te, Pathian mite zinga tihduhdah a thlanna te, lal thinurna hlau lova Aigupta ram rote leh Aigupta ram a kalsanna chhan chu *hmuh thei loh va – Krista chu* a lo hmuh lâwk vâng a ni tiin a sawi a. Nakina a lâwmman dawn tûr chu a thlîr lâwk avângin a tuar chhuak a ni tiin a sawi a. Genesis-ah Krista hming sawilan la ni lo mahse, chu’ng a thiltih zawng zawngte chu a tâwpkhâwkah chuan Krista vâng leh ama tân vek a lo ni zâwk tiin tuna Krista zui mêkte tân entawn tur a nihzia a tarlang a ni.

A hunlaia khawvela lalram ropui bera sal an nihna ațanga an chhuahna tûrin Mosia chuan Pathian thusawi awiha, ring zêl chungin a bei a. Kalhlên Kût thisen theh chu fatîr tiboraltu laka an himna tûr leh sal tânna ațanga an zalenna atân a ring bawk a ni. Ramtiam an pan tîrh laia Pharoah hoten an ûm laia kal ngaihna hre lova Tuipui Sen kama an din lai khân Pathian hnathawh mak tak mai

hmuin lei chârah an kal kai a; mahse, anmahni ûmtu Aigupta ho erawh an tlahlum ta zâwk a.

Joshua hova Jeriko kulh an beih lai khân mihring chakna, huaisenna leh râlthuam tel hauh lovin, Pathian thu zâwma rinnaa ni sarìh an hêl chhuah hnu-ah kulh kha a lo chim ta mai a. A sim a ni tih kan hriat hmain, nawhchizuar Rahabi khân Pathian mite rinnaa a lo lawm a, a lo humna avâng khân Pathianin a nunna zuahin a mite zîngah a lo teltîr ta bawh a ni.

Chu'ng rinna avanga fak lo hlawh tawhte chu he khawvêlah hian an dam reng bîk chuang lo va, tin, thutiamte thlen dikna chu an dawng vek kher chuang lo. Nimahsela, a tiamtu chu a rinawm avângin a lo la thleng ngei dâwn a ni tih chu rinnaa hmuchiingin, chibai an lo bûk hmasa tawh a ni.

Rinna avânga hmuh theih loh va an lo hmuhlâwkna chuan he khawvêl hi an kumhlunna tûr ram ni lovin, an zinna ram mai a ni tih a hriatchiantîr a. Tuna an awm mêkna leh an dinhmun tawn mêk chu chatuan daih a ni lo tih rinnain an hrechiang a; tin, an chhuahsan tâk ram chu hnuchhawn ram niin, eng anga remchang pawh ni se, kîr leh an tum ngai lo. A chhan chu an hmalamah chuan Pathian rorêlna, Pathian Lalram, ram ðha lehzual chu a awm a ni tih an hria a. An Lalpa Isua Krista'n, "Felna avânga tihduhdah tuar hnute chu an êng a thâwl e; Vânrâm an ta a ni si a," tia a lo tiam tawh angin, chu

Pathian rorêlna ram chu thlen hlan an nghâkhlel êm êm a. Harsatna leh hrehawmna karah pawh amah ãan a, rinnaa amah vuan tlattute tan chuan Pathianin an Pathian tiha awm chu a zak lo mai ni lovin, “In tân hmun siamin ka kal dâwn hi,” tiin, an tân khua leh chenna tûr engkim mai a lo buatsaihsak ta hial a. A thlamuan thlâkin, a ropui êm êm a ni.

Chângvawn: Hebrai 11:5-16:

Tin, an chhuahna ram chu lungkham sela chuan hâwnna remchâng an hmu tawh ngei tûr a ni. Nimahsela, tûnah zâwng ram ãha lehzual châk an lo ni a, chu chu vâna mi a ni; chutichuan, Pathianin an Pathian tiha awm chu a zak lo ve; an tân khua lam a lo buatsaihsak tawh si a.

Sawihô tûr:

1. Isua Krista i rinna leh a hnung i zuina kawngah nangmah fuihtu leh tichaktu, Bible-a mi ni lo, entawn tlâk i tihte an awm em? Sawihô ni se.
2. He zirlaia rinna mihuaite nun ațanga kan zir tûr, ni tin nuna kan hmana, kan tih ve nghâl mai theih kan hriatte i sawihô ang u.
3. Hebrai ziaktuin, “Krista an hmuhsitna chu Aigupta ram rote aiin a ngaihlu zâwk” a tih hi kan hriatthiam dan eng nge ni? I sawihô teh ang.

**BEIHRUAL THUZIR
ZIRLAI 5-NA
RINNAA FAK HLAWHTÉ**

Hebrai 11:32 – 40

Rinnaa Mihuai dangte

Tun tuma kan zirlai hian Thuthlung Hluia Pathian an rin avanga fak hlawh thenkhatte a sawi chhonzawm a. Hunin a daih dâwn loh avângin Gideona, Baraka, Samsona, Jephtha, Davida leh Samuela-te hming chauh a rawn târlang a ni. Heng mite hian thil ropui tak ti bawk mahse, fel lohna langsâr tak tak nei an ni deuh vek mai. Rinnaa fak hlawhte zingah keini chuan kan chhiar tel ve lo maithei.

Gideona chu Pathianin Israelte Midianho lakah amah hmangin a chhandam dâwn a ni tih a hrilh a, mahse, awih hlei thei lo va, fiahna a phût a (Roreltute 6). Baraka chu Pathian mi Deborin a nawr kal a ngai a (Roreltute 4). Samsona chuan Delili a hmangaih tlat avangin ngaihthlâk nawm loh takin a hun hmain a thi a (Roreltute 16). Jephtha chuan tûl lo deuha thu tiamin a fanu a chên phah a (Roreltute 11). Davida chu lal ropui tak ni mahse, a sipai huaisen Uriah nupui Bathsebi avângin a hmingchhiatna a dai thei lo va, a chhungkuaah buaina a awm reng mai bawk a ni (2 Samuel 11-19).

Heng mite hi an rin Pathian avâng chauha rinnaa miropui zinga chhiar an ni tih a lang reng mai. Bible hian

Pathian mi hmante fel lohna hi zêp mawi pui a tum lo va, Pathian hian an tlin leh fel avangin mite a thlang kher ngai lo a ni tihte kan hre thei bawk âwm e. Thuthlung Hlui ațang tawhin ringtu, Pathian mi hman thinte hi keimahni ang maia tlin lohna nei vê vek, famkim lo vê tak mai an lo ni (11:32).

Ringtute thiltih

Pathian an rin avanga mite thiltih hrang hrangte kan hmu a. Ramte an la a – Joshua, Davida; thil fel an ti a – Eliza, Elisha; thutiamte an chang a – Kaleba, Gideona; Sakeibakne khate an tihchihsak a – Daniela, Davida; mei thiltihtheihna an timit – Sadraka, Mesak, Abednago; khandaih hriam an pumpelth – Davida, Eliza; Chak lohna ata tih chak – Jephtha, Eliza; hmeichhiaten an mitthite tho leh an hmu – Zerephat leh Sunam hmeichhia (1 Lalte 17, 2 Lalte 4).

Thil duhawm lo lamah pawh; rinna avangin mi thenkhat sawisak an ni a, vuak an tuar a, tihnawmna an ni a, mana tân ina khungte an tâwk bawk. Zawlnei Zakariah chu lunga den hlum a ni a, Isaia chu a taksa zai bun ni a hriat a ni. Thenkhat beram vun leh kel vun sinin an vakvai a, thlalêrah te, tlângah te, pûkah te an vâk an vâk thin. Kan chhinchhiah tur chu; thil ropui tak tak tihtîr theitu leh hrehawm nasa tak tawrh tir theitu kha Pathian an rinna a ni (11:33-38).

Pathian Remruatna

Kan zirlai tâwpah hian, ‘*Tin, chûng zawng zawngte chuan rinna avânga fak lo hlawh tarwhin, thil tiam chu an chang lo va, keini tel lova anni chu tihfamkima an awm loh nân, Pathianin keimahni kawng thûah thil eng emaw tha lehzual a buatsaih tarwh avângin,*’ tih kan hmu a. Thuthlung Hlui hun laia ringtute khan Pathian leh a thutiam an ring a. Chu a thutiam chu Lal Isua-ah a lo famkim ta a ni.

Petera chuan khang hunlaia mite khan tuna keini chhandamna chan tur hlimthla lo changin Isua an lo thlir ðhin a ti a (1 Petera 1:10-12). Chutichuan, anni leh keini rinna chu Isua Krista-ah tih famkim a lo ni ta a ni. Anni chuan Isua hnathawh hi an lo thlir lâwk a, keini chuan kan thlir lêt ta thung a ni. Keini chuan Isua hnathawh dan a kimchangin kan hria a, kan vannei zâwk tihna a ni. Hebrai ziaktu hian Thuthlung Hlui mite rinna leh Thuthlung Thar mite rinna inzawmna hi a sawi fiah ðha hle mai. Anni khan an la hmuh loh Isua hnathawh an rinna avangin thil an lo ti ðhin a, keini pawn kan hriat leh kan hmuh Isua hnathawh avangin hruaiin kan awm ta bawk a ni. Anni leh keini kan famkimna chu Isua kan rinna hi a ni.

Châng vawn : Hebrai 11:39-40

Tin, chúng zawnng zawnngte chuan rinna avânga fak lo hlawh tawhin, thil tiam chu an chang lo va, 40 keini tel lova anni chu tihfamkima an awm loh nân, Pathianin keimahni kawng thûah thil eng emaw tha lehzuat a buatsaih tawh avângin.

Sawihô tûr:

1. Rinnaa fak hlawh (*Hall of Faith*) zinga hming lang ve âwm tak nia i hriat, lang ve ta lo pahnih tal sawi la, lang ve se i tihna chhan sawi bawk rawh.
2. Hming ziaak lang zingah khian âwm i tih loh deuh ber tu nge ni ang? Eng vang nge? I hming ziaak lang ve ta se eng tiangin i rinna chungchang an ziaka i rin?
3. Ringtu kal tate chanchin hian eng tiangin nge a cho/a *challenge* che?

BEIHRUAL THUZIR
ZIRLAI 6-NA
LALPA THUNUNNA
Hebrai 12:1-13

Rom sawrkârin ringtute a tiduhdah ãan a. Isua ringtu nih chu thil châkawm lo, sawichhiatna, hmuhsitna leh tuithlârna thlentu a ni chho ta a. Hebrai ziaktu hian hrehawmna leh tihduhdahnate hi Pathian thununna, a *discipline*-na a ni a, hêng kârah hian Isua thlah lo va, ring tlat turin a fuih a ni. Missionary pakhat chuan, ‘Buaina leh harsatna awm miah lo va ka rawngbawlna a tluan lutuk chuan ka ngaih a ãha lo ãhin a, Lalpa min tirhna a ni chiah em tiin ka zawt ãhin,’ a ti. Bible zirtirtu pakhat chuan, ‘Ringtu ka nih hnu hian a hma aiin ka kawng a bumboh zâwk a, ka nunah harsatna a thleng nasa zawk daih a ni,’ a ti bawk. I awih zâwng a ni em?

Isua en tlatin (12:1-3)

Ringtute hi thlen chin tur neia intlansiak mêk angin min sawi a. Chhûmpui nasa tak hi mipui tam tak sawina’n an hmang ãhin. Khêl muala infiammite intihsiak miten an lo thlîr ãhup ang mai hian Thuthlung Hluia ringtu kaltate khân ãan êm êmin min lo thlîr a ni. Kan tlânna kawngah hian tih loh tur leh tih tur min hrilh a. ‘Thil tisial lo turin fimkhur rawh u,’ a ti mai lo va; Pathian rinna kawnga kan tlannaa hma min sawntîr thei lo, min tibuai thei thil tawh phawt chu kalsan zel turin a ti a ni. Ringtu tan chuan thil

hi soal a nih leh nih loh ai mahin rinnaah hma min sâwntir nge min tiṭhuanawp tih hi ṭha leh ṭha lo kan tehna tur a ni. Intlânsiakten hawi kual ruai lo leh thil dang ngaihtuah buai chiam lo va, an thlenna tur an en kar ang mai hian; Isua, Pathian rinawmzia, a famkima rawn lanchhuahtirtu chu en tlat turin a ti a. Kan an tum, kan *role model* chu Isua a nih chu.

Isuan mualphona ngainêpa krawsa tawrh dân te, chu mi hnua Pathian ding lama ṭhua chawimawi a nih dan te, thil ṭha lo leh soal, hnial kalhna tinreng a hmachhawn dan te ngaihtuaha hre reng turin min ti a ni. Isua nihna leh a hnathawh hriatna chuan chauhna leh inthlahdahna lak aṭangin min hum dâwn a ni. Kan hriatreng tur pakhat chu ringtu kawng dik zawh leh zawh loh chungchângah hian Setana emaw thlarau soal, ramhuaite mawhpuh an ni ngai lo. Bible hian Isua thiltih min hrilh a, tih leh tih loh turin a chhunzawm mai ṭhin. Chhel taka tlân (Greek: *hupomone-endurance*) tih hi ‘tum nei rân, pawhpên theih miah loh, hmanhmawh miah lovin, khawtlai si lovin’ tihna a ni. Isua kan en chauhvin rinna kawngah kan tlân a ni tih min zirtir bawk.

Lalpa thununna (12:4-13)

Sual dovin thisen chhuak kharwpin in la ṭang lo (v4), a tih avang hian anmahni, an taksa tak chu khawih a la ni lo tih a lang thei a. Sawichhiat, enhran, fiamthu thawhna’na hman, tuithlâr, ṭhian leh ṭhenawm atana duh loh tih vel bâk an la tuar lo niin a lang. Heng an chungah thil thlengte

hi Pathian fuihna leh zilhna, a *discipline-na* tiin a sawi a ni. ‘Thil ho mai mai alawm,’ ti a ngaihnêp loh tur a ni a (*not to take it lightly*), inthlahdah phah loh tur (*not to lose heart*) a ni tiin a fuih bawk a. An dik loh avang ni lo, an cho ni miah lo, an chungah thil ðha lo lo thengte chu Pathian fate an ni tih lanna a ni a, anmahni a hmangaih avang taka thununna (*discipline*) tura an chungah thleng a ni tih theihngihlh lo turin a chah bawk a ni (v5, 6). Pathian fa tak an nihna chhinchhiahna zâwk atan an chungah thleng a ni a. Heng thil duhawm lo tak takte hi an chungah thleng lo se a ngaihðhat thlâk loh zawk a ni ti hialin a sawi a ni (v7, 8).

Tisa lamah nu leh pate, min enkawltute kan nei a. Anni chu kan hlauvin kan zah ðhin. Anni chuan reilote atan, ðha an tih angin min thunun ðhin. An famkim lo êm êm a, hmuh theih khawvel leh damchhông bak an thlîr tak tak lo. Pathian chuan engkim a hria a, min duhsakna leh hmangaihna a thûk zâwk a. Ani chuan chatuana kan nunna turin, ama thianghlimna nun kan ðawm ve theihna’n, kan ðhatna turin min thunun ðhin a ni (v9, 10). Mahni inthununna emaw, min hmangaihtute thununna emaw hi tuar lai chuan a hrehawm ðhin a. Thil lâwmawm a ni ngai lo. Tuar chhuah hnuah erawh chuan rah duhawm tak tak, thlamuanna te, felna te a chhuah ta ðhîn a ni. Rah ðha chhuah turin inzir, *training* a ngai a ni tih a sawi a. Thil zir (*training*) chuan (i) thildang thlauhthlâk – *sacrifice* a ngai a, (ii) tih ngai tih nawn – *repeat* a ngai a, (iii) inthlahdah loh – *regular* a ngai a, (iv) hun a duh a, (v) a

hrehawm châng a tam a, (vi) thlen tum, *goal* siam a ngai a, (vii) zirtirtu – *trainer* tha a mamawh thin (v11-13).

Kan nuna harsatna thleng thin hi Pathianin min fuih leh zilhna, a *discipline*-na hmanrua a ni tih kan zir a. Kan dik loh leh fel loh, kan tih tur kan tih loh, kan tih loh tur kan tih, ei loh tur kan ei, nachang kan hriat loh, kan khawtlai thin vangtein harsatna kan tâwk fo thin a. Kan dik loh vang ni miah lo pawhin harsatna a thleng fo. Engkim mai hi kan inzirna tura thleng vek, Pathian mi tân chuan zirna hmanrua a ni vek a ni tih kan hre tur a ni. Dam chhungin eng kawngah mah kan famkim ngai dawn lo a, kan thâwk chhông chu Pathian thunun/zirtir ngai, inzir zel tur kan ni tih i hre reng ang u. Isua ringtu chu thiam lohvin a awm ngai dawn lo va (Rom 8:1), Pathian hremna a dawng ngai dawn lo. Pathian fa a nih avangin a thununna, a zirtirna erawh a dawng reng zâwk a ni.

Chângvawn: Hebrai 12:9, 10

Chu lo pawh chu min thunun tûrin kan tisa pate kan neih kha, chûngte chu kan zah si a; chumi aia nasa zâwkin, kan nunna tûrin thlaraute Pa thû thûin kan awm dâwn lâwm ni? Anni chuan ni rei lo tê, tha an tih ang zêlin min thunun ngei tak a, ani erawh chuan a thianghlimna chu kan chan ve theih nân, kan thatna tûrin min thunun zâwk thin a ni.

Sawihô tûr:

1. 'Isua en tlat tur' tih hi han sawi zau teh. Isuan *a hmaa hlimna awm anangin mualphona a ngainêp*, tih kan hmu a. Isua hmaa hlimna awm, Isua tihlimtu chu eng nge nia i hriat?
2. Rinna kawnga i tlan mêk lai hian eng ng e i paih a, eng nge i vawn tlat turte chu ni ang le?
3. Isua ringtu i nih avangin thil ðha lo, zahthlâk, hmuhsit eng emaw i tuar tawh em? Engtiangin nge i chhan let (*respond*), eng nge a *result* ni ta? I tawrh laia i awmdan ðha emaw, ðha lo emaw aţanga i zir chhuah midangte chah thei i nei em?

BEIHRUAL THUZIR
ZIRLAI 7-NA
PATHIAN KHAWNGAIHNA

Hebrai 12:14 – 29

Pathian Khawngaihna Sawtpui (12:14-17)

Mi zawng zawng nêna inremna leh thianghlimna ûm rawh u, chumi thianghlimna lovin tu mân Lalpa an hmu lo vang, tiin bul a ãan a. Kan mihring puite nêna inremna theihtawpin (earnestly) kan zawng tur a ni. Mi tih nat loh, bum loh, hliam loh ringawt a ni lo va, an phu apiang, an mamawh ang zelin a ãul apiang kan chakna leh theihnain a tlin chhûng chu pe a, tihsak tur kan ni. In ngeih lohna, inthenna, inhuatna keimahni aãangin a chhuak tûr a ni lo. Chutiang bawkin engkimah, theihtawpin thianghlimna kan ûm bawk tur a ni; min kotu Pathian a thianghlim avangin. ‘Thianghlimna ûm tûr’ tih hian mi nêna inremna zawn kawngah Pathian nêna kan inkâr tichhe zawngin, a thu kalhin kan che tur a ni lo va, mite nen inremna kan zawnna chhan chu Pathian neitu kan nih vang a ni tih a keng tel a ni (v.14).

Pathian khawngaihna ata kan bo chuan khâknain zung a kaih anga, inngaih (*fornication*) leh Esauva angin Pathian zah lo mi kan ni thei a ni. Esauva chuan a dil leh phu vang ni miah lo va a chan, fatîr (*first born*) a nihna chu a ngainêp hle mai a. Chaw wawi khat eiah a hralh a ni. Mahni nihna, min dahna ngaihnhêp hi Pathian

ngaihpawimawh lohna a ni. A pawî tih ber chu malsâwmna a dawng ta lo kha a ni a, Pathianin a khawngaihnaa fatîr a nih tîr a ngaihnêp avânga inçhîr a ni lo. Malsâwmna dawn tumin nasa takin bei mahse amah dintu Pathian hmaa inçhîra, a sim loh avangin hnâwlin a awm ta a ni (Gen. 25-27). Pathian khawngaihna chu a sâwtpui lo hle mai (v.15-17).

Zion-Pathian khawngaihna (12:18-24)

Ringtute kan thlen lohna tlang, dân a pêkna Sinai tlang chu Pathian thianglim zia, a rorelna khauh (*serious*) zia lanna a ni. Chu tlang chu khawih theih a ni a, meiin a kang a, chhum te, thim te, thlipui te, tawtawrâwt ri te, thu sawî ri te awmna a ni. Chu Pathian awmna hmun khawih chu sa pawh ni se tih hlum tur a ni. An thil hmuh pawh a hlauhawm a, Mosia pawh a khur hial a ni (18-21). Isua avanga ringtute thlenna chu Zion tlang (Isaia 24:23), Pathian nung khua (Heb. 11:10), van Jerusalem (Gal. 4:26), vantirhkoh chhiar sen loh inkhawmpui (Thup. 5:11), fatir vana hming chuang kohhran (Jakoba 1:18), mi zawng zawng ngaihtuahtu Pathian hnen (Sam 94:2), mi fel tih that ho thlarau awmna (Phil. 3:12), Isua thuthlung thar palai (Gal. 3:20), Abela thisen aia tha zawk thu sawitu hnênah a ni zawk a ni (v.22-24).

Sinai tlang aţang chuan Pathianin a be ngei a, mahse tlang chu hnaih pawh hnaih lo turin a ti, an thih mai loh nan. Sinai chu Pathianin a kalsan a, tichuan tlang dang ang tho a ni leh ta mai a. Zion chu Pathian khawpui

a ni a, chhuahsan lovin a chenchilh reng thung a ni. Tisa kut khawih theih leh mita hmuh theih a ni lo va, thlarauva hmuh fiah zawk chi a ni. Sinai tlang chu Pathian thianghlim zia leh mihring hlui, Pathian helsan, thu awih lo entirna a ni a. Zion chuan Pathian khawngaihna leh ringtu, Isuaa nun thar neitute, Pathianin a mite a chenchilhna hmun, kohhran a entir a ni. Sinai chu dan a ni a, Zion chu khawngaihna a ni. Sinai tlang chu Pathianin a mite a biakna, dan a pekna a ni a, hlu em em mah sela Zion chu a tha zawk a ni.

Khawngaihna rawngbawl hna (12:25-29)

Pathian inpuanna (*revelation*) famkim changtute kan ni a, mawhphurhna a sâng a, a nghawng pawh a na dâwn a ni. Chuvangin kan fimkhur lehzual tur a ni. Pathian mi, Pathian thupêk anga Israel fate zilh thintute kha lei mi ve tho an ni a. Chuti chung chuan an thuchah zawm lo chu hremin an awm thin. Isua chu van ațanga lo kal, Pathian thuchah a ni a, zawlneiten an lo puan thin kha a ni. Amah hnawltute chuan hremna an pumpelh lo lehzual dawn a ni (v.25). Sinai tlanga Pathian a lo kal khan nasa takin a nghing a. Chutiang chuan Isua avangin engkim a nghing a ni. Thil a nghînin kan awmna hmun a pawimawh thin (v.26, 27). Zion, ram tihngîn rual loh, Pathian thiltiam (*promise*), Pathian ram Isua din dawngtute (*receivers*) kan ni. Thiltiam (*promise*) hi a tiamtu ang maia tha leh rinawm a ni thin. Pathian sâwmna hi chhângin, a thiltiam hi lâwm takin dawng i la, amah tih chungin, a lawm zawngin khawngaih rawng i bawl ang u.

Meialh hi thîkthu (*jealousy*) entirna a ni ðin (Deut. 4:24). Nupa, innei tawhte chu an thîkthu a chhe ðin. Pathian ta, thutiam changtu (*covenant relationship*), Isua mote kan ni a. Kan lakah Pathian thîkthu a chhia a ni (v.28).

Chângvawn: Hebrai 12: 28-29

Chutichuan, ram tihngîn rual loh kan chan avâng hian khaṅngaihna i nei ang u, chumi zârah chuan zah leh ðih dèk chungin Pathian laṅm zâṅng rawng kan bâwl thei dâṅn zuk nia; kan Pathian hi mi kan ral hmang mei a ni si a.

Sawihô tûr:

1. Abela thisen aia Isua thisen a hlut zawkna han sawi teh.
2. Thuthlung Hluia Pathian zahngaihna, a *mercy* leh Thuthlung Thara a rorelna tawrhhlelhawm tak i hmuhte han sawi teh.
3. Pathian lalram, *kingdom of God* leh mihring lalram danglamna engte nge ni?

BEIHRUAL THUZIR ZIRLAI 8-NA PATHIAN LÂWM ZAWNG RAWNGBAWLNA Hebrai 13

Hebrai ziaktu hian awmdan tur, tih dan tur, *practical living* kan tih bung 13-ah hian a sawi ðeuh mai a. Heng kan chhiar hian Hebrai ziaak chhan, tute tana ziaak nge tih, a *context* kan hre reng tur a ni. Hebrai hi Thuthlung Hlui rawngbawlna ngaih lutute, Isua ringtu Juda sakhuaa lêt leh duhna rilru nei te, lêt mêkte tan Isua chungnun zia, Juda sakhaw serh leh sâng ngei pawhin amah Isua ngei chu min kawh hmuh a tum ber a nih zâwk zia ziaakna bu a ni.

Pathian Rawngbawlna (13:1-19)

Unau inhmangaihna (philadelphia) hi awm zêl rawh se, tiin bul a ðan a. An inhmangaih tih a lang a, chhawm nung zêl turin a chah a ni (v.1). ‘Mikhual’ a tih hi ringtu an hriat ngai loh, Juda sakhua la ngaisangtute pawh an ni thei a. ‘Vantirh koh hre lovin an thleng reng thei’ a tih hian Abrahama’n mikhual a thlen chungchang Genesis 18 thu ami kha a rilruah a awm a ni thei a. Tin, Gideona chungchâng Roreltute 6 ami pawh kha a ni thei âwm e (v.2). Phuar leh hrehawm tuarte chu mahni ngeiin kan tuar ve angin khawngaih turin (*empathy*) a ti a. Lalpa ngei khan ðanpui ngaite puih kha (Matthaia 25:40) amah puiah a sawi anih kha (v.3).

Inneih chawimawia a awm a duh tâwk mai lo va, khum pawh tihbawlhhlawh loh tur, a ti a. Uire chauh ni lo, inngaite (*sexually immoral*) pawh 'Pathianin a ngaihtuah dawn' a ti. Khang hunlai pawh khan midang nupui lo mutpui chu thil loh tura ngaih a ni. Hmeichhe dang zawng erawh chu mutpui thiang vekah an ngai thung. Hebrai ziaktu hian a hunlai khawtlang, society pawm dân hnâwlin, Pathian remruat dân huai taka ziakin, 'Inpâwlna (*sex*) hi nupa inkar chauha hman tur a ni', tiin a sawi a ni (v.4).

Sum ngaina lo turin a chah a, an neih chhuna lungawi turin a ti a ni. 'Mi hausaw ber chu pawisa ngah ber hi a ni lo a, mamawh nei tlêm ber hi a ni,' ti tein an sawi bawktin. '*Eng tikah mah ka thlahthlam tawp lo vang chia, kal pawh ka kalsan tawp lo vang che,*' tih hi Mosian Joshua leh mipuite a fuihna Deuteronomy 31:6 leh Pathianin Joshua a fuihna Joshua 1 ațanga lâk a ni a. '*Lalpa chu mi tanpuitu a ni, Ka hlau lo vang; Mihringin eng nge mi tih theih ang?*' kan ti thîn a ni, tih hi Sam 118:6 thu kha a ni. Hengte hian neih chhuna lungawina hi Pathian ațanga chhuak a nih zia a târlang chiang hle mai. Thuthlung Hluia thutiam, *promise* kan hrilhfiawh dan hei hian min zirtir thei awm e. Pathian tiam, malsâwmna hi neih tam deuh deuh aiin kan neihsa hlut a, lâwm a, Pathian ațanga kan hmuh a nih zia hriat lam zawk hi a ni. Pathian thutiam zawng zawng Isua-ah chuan 'a ni' tih a ni tih kan hmu a (2 Korinth 1:20). Petera chuan Pathian thil min pêkte chu a

nungchang kan ðawm theihnan a ni, a ti bawk (2 Peter 1:3,4). A awmzia chu Pathian hian kan rinna a ðhan zel theihnan, Isua kan an theih deuh deuhnan hian engmah a ui lo a ni. A malsawmna hi Isua kan an telh telhna tura min pêk a ni tih kan zir thei awm e (v.5,6).

An hotute awm dan zir turin a ti a. Ringtu hmasate, apostolte, Isua rin avanga thih huama an awm dan hre renga an thil tawnah chhel turin a fuih a ni. Isua zuitu zirtu ni turin a fuih a ni. An hotute thu a kawî a ngila zawm lam aain Chanchin T̄ha hrilhtute an ni a, an awmdan chuan an hotute hnathawh a tihlan avangin an thu awih turin a ti a ni. Hruaitu t̄ha leh an hruaite t̄hat a pawimawh ve ve a ni tih kan hre thei a ni (v.7,17). Isua hi niminah, wawiinah, kumkhua pawhin a pangngai a ni, tih kan hmu a. Thuthlung Hlui hunlai pawhin Isua hnathawh avanga mite hruai an ni a, tunah pawhin ama hruai kan ni a. Hun lo kal zel turah pawh engkim hi Isuaa innghat a ni tih a sawi a ni (v8). Zirtirna dik lo, ei leh in, sum leh paia kan nun insawhngheh tum aain Pathian khawngaihnaa ngheh hi a hlu zawk a ni (v.9).

Inhlanna Ni, *Day of Atonement (Yom Kipur)* (Lev. 16, 23, Numb. 29) hi inhlanna ni ropui ber a ni a. Pathian nen inremna ni a ni a, rante hlanin hun an hmang t̄hin. T̄hla sarihna (*Tishri*) ni s̄awm ni (mid-September) ah an nei t̄hin. He mi ni hian kel pakhat sual thawinan an talh a, pakhat thlalerah an chhuah t̄hin (*azazela*). Sual thawina rante thisen chu maichâmah an t̄at a, saruangte chu

daipawnah an kalpui a, an hal ðin. A hâltu chuan a thawmhnaw a su a, a inbuala, khuaah a lut leh ðin (Lev. 16:27,28). Hebrai ziaktu hian Isuan heng zawng zawng hi a takin a rawn hlen chhuaka, daipawnah kan tan Pathian nen inremna siamin, hmuhsitna tuarin, khenbehin a awm a ni, a ti. Chuvangin Thuthlung Hlui inhlanna, inthawina khawchhung chu kalsan tawh i la, khaw pawnah inthawina tak hlentu Isua hnen i pan ang u, tiin a sawm a ni (v.10-15). Isua ringtute thil tih ðat leh thil phal inthawina chu Pathianin a pawm êm 3m a ni (v.16). Engkimah fel taka an awm theihnan, an hnêna rang taka tirh a nih theihnan ðawngtaipui turin a sawm baw k a ni (v.17,18).

Malsâwmna leh chibai bûkna (13:20-25)

A thu ziak chhiartute tân malsâwmna Hebrai ziaktu hian a dilsak a. Pathian chu tu nge, eng nge a tih, eng nge an tih turte a sawi a ni. Pathian chu remna Pathian a nih ziain bul a ðan a. Isua hi Beramvengt u a ni a, a thisen zara mitthi zinga kaihthawh a ni, a ti. Hei hi a pawimawh khawp mai. Isua thihna ata kaihthawh a nihna chhan kha, a thisena tlanna, Pathian nê n inremna a siam vang a ni. Thil dang vang ni lovin sual hlannan a thih avanga kaihthawh a nih chu (v.20). Pathian duhzawng tinreng tia, kawng engkima an famkim theihnan a dil a, Isua hnenah ropuina a hlan a ni (v,21). Thu tlê mte chauh a ziak tiin a sawi a! Timothea chhuah a nih thu a sawi a. Timothea nê n anmahni hmuh a duh thu a sawi a (v.22,23). An hotute leh mithianghlimte chibai a buk a, a hnena miten chibai an

bûk thu a sawi a, an tan khawngaihna dil sakin a thu ziak a tlip ta a ni (v.24,25).

Chângvawn: Hebrai 13:11-14

Ran, a thisen puithiam lalberin Hmun Thianghlina sual tâna hlana a luhpui ðhina ruangte chu, dai pâwnah an hâl ðhin si a. Chutichuan, Isua pa-whin, ama thisen ngeia mite chu a tihthianghlim theihna tûrin, kulh kawngkhâr pâwn lamah chuan a lo tuar ta a. Chutichuan, amah an hmuhsitna chu phurin dai pâwnah a hnên lamah i kal chhuak ang u. Hetah hian khaw hmun nghet kan nei si lo va, khaw lo la awm tûr chu kan za-wng zâwk a ni.

Sawihô tûr:

1. Thil hi neih belh zel nge i lungkham, i neihchhun chungah lungawina i zawng? Eng hian nge i rilru luah hnem ðhin zawk, mamawh hriatna nge Pathiana lungawina?
2. I hmangaihte tan eng nge i dilsak ber ðhin? Eng nge i tana dil tura ðawngtaipui i duh?
3. Tûn kuma Hebrai i zir aţanga i hlâwkna, Pathian thu i hriat fiah tâk, i chîn thar, i sim tak engte nge ni?