

A chhunga thu awmte

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PUBLICATION BOARD THUHMA

Kumin 2020 kan Beirual Thuzir tur chu “Zirtirna dik leh him” tih a ni a, a buatsaihtu hi Rev.Th.Vanlalzauva a ni. Kohhran thang zel nunah hian Thlarau harhnate kan chang a, Pathian thuchah hrang hrang dawngtute kan nei a, zirtirna leh hrilhlawkna hrang hrangte kan dawng thin a. Chung zirtirna tam tak karah chuan Pathian thu tluantling leh Kohhrante tana thu pawimawhte kan hriat chiana, zirtirna him lo leh Kohhrante tana sawt tlanna thlen lem lote kan thliarfel thiam a pawimawh a. Chumi kan hriat theihna tur atana zirtirna pawimawh tak “Zirtirna dik leh him” tih thupui hmanga Beirual Thuzir kan nei thei tur hi a lawmawm hle.

Kan hriat angin, kumin kan thuzir tur min ziak saktu hi Pastor senior, harhna chungchang leh thuhril rawngbawlna lamahte tawnhriat ngah tak a ni a. A thuziak pawh hi Kohhranten kan hlawkpuiin, kan tangkaipui hle turah kan ngai a. Amaherawhchu, mihring hi tumah famkim kan awm lova; kan ngaihndan leh hriat dante an inchen lo bawk a. Thenkhatin, “tha” kan tih hi thenkhat dang chuan “tha lo” an ti ve thei a. Chuvangin kan thuzir turte hi kan ngaihndan leh pawm dan ang a nih vek loh pawhin kan inhriatthiam tlan a pawimawh.

Lehhabu ziak leh buatsaihte hi a harsa a. A ziaktu leh a buatsaihtu lamte pawhin theihtawp chhuahin bei mah ila, mipuiin duh tawka han chin takah chuan tihsual leh duhthusam lohna hi a lang leh thin a. Kan tihtheih

tawk chin chinah hian kan inpawmpui thiam a, a tangkai leh kan hlawkpui theihna zawn lam hawia kan thuzirte hi kan kalpui hram hram a tha awm e.

A bu ziaktuin, “A Ziaktu Thuhma” lamah Beirual Thuzir kan umzui dan tur leh zir dan tur chungchangah ruahmanna a siam a, chuvangin a buatsaihtu lam atang chuan ruahmanna hran kan siam lo mai ang a. A ziaktu duhdante thlir chungin, Tualchhung Kohhran tena kan zawh tawk leh hlawkpui theih dan tur bera kan kalpui a pawimawh ang. Beirual thuzir zirtu zawng zawngte Lalpan malsawm che u rawh se.

Dated Lawngtlai
27th April, 2020

Sd/-
Rev. Dr. L.H. Lalpekhlua
Chairman
Literature & Publication Board
Lairam Isua Krista Baptist Kohhran

A ZIAKTU THUHMA

Assembly-in kumin 2020 Beirual Thupui atana 'Zirtirna dik leh him' tih thupui a lo thlang hi a mimal tak pawhin tha ka ti hle a; tun lai hun tawngah phei hi chuan Kohhran tan zir leh hriat thar kan mamawh berte zinga mi niin ka hria. A thupui hi Pathianin a Kohhranten malsawmna kan dawn theih nana min pek ngei a nih pawh ka ring. A pawimawh ang hu erawh chuan, Kohhran hrang hrangte hian Beirual thupuiah chuan kan hmang tam lo a ni mai thei. Hmunpui lama Kohhran pawl danga mi, mi pakhat pawhin a bu chhuah hun tur a nghahhlelh thu min rawn hrilh ve tlat. Kan rama Chanchintha lo luh hnu lawkah khan zirtirna him lo pawh hi a lo lut ve nghal a. Chuta tangin tun thlengin zirtirna dik lote hian min chamchilh ve ta reng a ni. A bik takin, Thlarau harhna a lo thlen hian, thlarau nazawng leh zirtirna chi hrang hrangte hi an rawn inlar thar ve leh thin niin alang.

A bu ziak tura mawhphurhna min lo bel ve takah chuan huphurhawm tihna chhan ka nei a. Pakhatnaah chuan, Kohhranin kan mamawhna zawnah ka keuh thlu thiam ang em? tih hi mahni ka inzawt a. A pahnihnaah, zirtirna dik leh him tehfung tur hi eng nge ni ang? tihte ka dap ru bawk a. Dik tak chuan, Kohhran mi tlemte awmkhawm zingah pawh hian Pathian Thu kan pawm dan leh ngaih dan a inang lo thei hle si a. Keiin 'dik lo' ka tih hi mi thenkhatin 'dik' an lo ti ang a; 'him' anga ka ngaih hi midangin 'him lo' ah an lo ngai mai thei bawk. Thiamna leh hriatna pawh a tawk zo lova, mahni insitna pawh a lian. Amaherawhchu, thu sawi dan inbuktawh

(balance) turin phak ang tawk chuan ka fimkhur ve a. Pathian Thutak leh kan Kohhran Thurin chu innghahna berah hman tum ila, ka ti bawk. In mi tawngtaisakna zarah, heti hian ka rawn tipuitling ve ta hram a, Pathian leh a Kohhrante hnenah lawmthu ka sawi mawlh mawlh a ni.

Ka han ziak tan a, ka rin aiin ka lo tuipui lutuk emaw ni. Zirlai thenkhat hi tum reng vang ni lovin, ka lo ziak sei deuh mah mah a, ka paih then leh phal tawh si lo; chuvangin, an inchen lo nuai ta mai a ni. Beirual a ni bawk a, tumahin an ning hman lo turah chuan ka ngai. He thuzir ka buatsaih lai hian Pathian Thlarau awmpuina changin ka inhria a, Kohhranhoten ngun taka kan zir chuan Thlarau malsawmna pawh kan chan ngei ka beisei tlat a ni.

A zir dan tura duhthusamah chuan, a hruaitu hian in lamah lo chhiar lawkin, Biak inah pawh a zirlai inziak ang ang hian chhiarchhuak vek phawt sela, a fiah lo lai inzawhna hun siamin, inhrilhfiyah leh ni ta se, a thua kan Chiang tawk tih hriat hnuah, sawihonaah lut ta thin ila. Sawihonaah kan vaia chanvo kan neih theih nan Group-a inthenin, Seminar neih dan thin pangai angin, kan thutluknate chu ziaka chhinchhiahin, Group aiawha ruat theuh, Leader/ Recorder te khan kan vaia hriatah report han pe leh ta thin sela, a tha hle ang. Sawihona report zawhah, Beirual inkhawm Hruaitu/ Pastor/ Upa-in 'Khaikhawmna hun' hmang zel thei sela, a hlawkthlakin ka ring. Inkhawm mipui tlem lutukna hmunah chuan group-a inthen hi a remchang lo thei. Sawihona tur thupui tarlan sa te bakah pawh zirtute atangin point dang belhchhah phalsak tur a ni.

Kohhranin Beirual thupui kan hlawkpui tak tak theihna tur leh a taka kan nunpui theihna tur chuan, 'Bawhzui dan tur Ruahmanna' (Action Plan) siam ni ta sela, rorelna kaltlang ngai te chu agenda-ah te pawh dah mai ni se. Kohhran hmasawwna leh thanlenna atana hman nghal theih chi chu hmang nghal ila, a lawmawm hle ang.

Khawvel huapa hripui leng (Covid-19) avanga hun tha lo tak karah, Pathian khawngaihna avangin, 'Zirtirna dik leh him' tih thuzir bu ka ziak zo thei hi ka lawm tak meuh a; Lalpa chu fakin awm rawh se. He Beirual thu zirtu zawng zawngte, Tholeh Isua Krista hmingin duhsakna ka hlan vek che u a ni. Pathianin awmpuiin malsawm che u rawh se, Amen.

Date: 24th March, 2020.
Lawngtlai

Rev. Th. Vanlalzauva

Zirlai 1-na

ZIRTIRNA DIK LEH HIM AWMZIA LEH A PAWIMAWHNA

Bible chhiar tur: Matt.16:6; 1 Tim. 4: 1,2 ; 2 Tim. 4: 3

Kumin kan Beirual thuzir tan zana hian kan Assembly-in thupui atana a thlan, 'Zirtirna dik leh him' tih hi eng nge a awmzia nia, eng nge a pawimawhna? tih atangin kan tan phawt mai ang a. Kan beirual thupui awmzia leh a kawh tumber chu, a mawlmang thei ang bera sawi chuan, Kohhranin, **'Pathian Thu kan sawi dan leh inzirtir danah a dik leh him chin tehfung atan chuan Bible zirtirna, Kohhran thurin puanchhuah leh Thlarau Thianghlim hruaina pensan lo tura Kohhran mite inzirtir'** tih hi a ni. Chik zawka kan zir dawn erawh chuan, zawhna tam tak a awm thei ang. Entirnan, 'Zirtirna dik leh him' chu engtin nge kan hriat theih ang? tih te, Kristian tinte leh Kohhran pawl hrang hrangte pawm tlan vek theih tur 'dik leh him' chu a awm thei ang em? tihte leh zirtirna dik leh him tehna dik ber eng nge ni ang? tih leh zawhna dangte pawh a la tam viau thei awm e.

1. Zirtirna dik leh him chu eng nge ni? Zirtirna dik leh him sawifiah kan tum dawn chuan, 'a dik lo leh him lo' lam atangin rawn thlir let ta ila, a fiah thei zawk awm e. Kohhranin kan hman thin, 'Zirtirna dik lo' tih tawngkam hi Bible-in a hman dan chuan 'haireisis' (Grik) tih a ni a; chumi awmzia chu 'duhthlang' tihna a ni (cf. Tirh.5:17; 1Kor.11:19; Gal.5:20; 2 Pet. 2:1). Chuti a nih chuan, 'dik lo leh him lo' kan tih hote chu, 'mahni duhthlanna ngeia a him leh dik atanga kalpeng' tihna a

ni ang chu. Ignatius-a (ca.AD 35-107) khan he tawngkam hi a lo hmang tan a, 'Pathian thu pawm dan fel lo leh zirtir dan dik lo sawi nan' a lo hmang a ni. Chuta tang chuan Kohhranin rin hranna leh inthenna thlentirtu, Kristian thurin ziding phatsana, rindan kawng dang thlang ta te sawi nan hman a lo ni ta zel a ni. (cf. Rev.Dr. Rawse, L.H, 'Zirtirna dik lo leh a rah chhuah', Khawvel Sunday School Ni Thupui Lakkhawm, 2017, p. 750). Bible-in Zirtirna dik lo nia a sawi ber chu '**rin hranna**' hi a ni (Gal.5:20; 1 Kor.11:19). Rin hranna em thleng lo deuhva Pathian thu hriatthiam lohna avanga ngaihdan dang/pawmdan dang neih hi '**zirtirna him lo**' tih hian a huam thei thung ang. Kan zirlai thupui hi a 'ni zawng' (positive) a dah a ni a, a 'ni lo zawng' (negative) hian sawi tam mah zawk ila, hriatthiam pawh a awl zawk awm e. Kan tehna hmanrua azirin, zirtirna dik leh dik lo kan ngaihdan pawh a dang theuh thei dawn a. Chuvangin, Kan Beirual Thupui hi sawi fimkhur hle a ngai dawn a, kan fimkhur tawh thei ange maw chu. Theih ang tawkin kan fimkhur ve e, ti mah ila, hriat sual palh kan la nei thei tho dawn a; Kohhran mi zawng zawng pawm theih tura ziak chu thil theih loh tluk a ni ang. A tak takah chuan, mite thlarau nun atana him leh him lo emaw dik leh dik lo sawi fai vek thei tur khawpa hriatna famkim nei chu kan awm theiin a rinawm lo. Mihring finna leh hriatna ringawt atang chuan kan teh dik vek thei dawn hek lo, tih chu Chiang sa a ni. Tirhkoh Paula meuh pawhin, '*Mi fiahtu chu Lalpa a ni zawk*' a ti a nih kha. (1 Kor. 1:4).

Zirtirna dik leh him awmzia ber chu heti hian han hrilfiah dawn ila: *Kohhranin kan rinna inngah chhan, Bible Thutak zirtirna anga thurin (doctrine) a siam leh*

Thlarau Thianghlim hruaina anga Pathian thu pawmdan dik leh him kan neihte leh Krista taksa Kohhran pumkhat leh thanlen zelna tura inzirtirna, inkaihhruaina leh kalphung tha kan neih tinreng te hi an ni, tiin. He hrihfhahna hi a tha famkim lo mai thei; mahse, kan thuzir kawh tum hriatthiamna atan chuan tangkaina chin a nei thei awm e.

2. Kohhranin venhimna (apologetics) a mamawhzia: Zirtirna dik leh him tih thupui hi Kohhran venhimna lam a nih avangin Kohhran tawh phawt mamawh lo kan awm kher lo vang. Kohhran venhimna lam thu hi Beirual thupui angah chuan kan la zir tam meuh lo. Hei hi a pawimawhzia kan hriat tawh loh vang a ni mai thei. A nih loh pawhin, Kohhranah hotu/hruaitu kan nei a, Pastorte leh Upate kutah venhim hna chu kan dah vang pawh a ni thei bawh. Nimahse, kan beisei loh leh rin loh hlan hian kan memberte kan chan fo thung si a. Kohhran chu Thlarau lam thil a ni a, eng lai pawhin mita hmuh theih loh lam atanga beitu hmelma a nei reng a, member-te, a mimal ang chuan inven zawh sen pawh a ni lova; a huhova tangruala kan inven erawh chuan heng lakah hian, Pathian zarah kan him thei thin.

3. Zirtirna dik lo leh him lo tobul, soal hnathawh : Thuthlung Thar Kohhran hmasa hun atanga tun hun thleng hian, Kohhran Chanchin (history) han thlir let ila, kan hmuh chu rinna leh zirtirnaa kal peng tam tak an awm thu a ni. Lal Isua hun lai pawh khan, a him lo zawnga kal tawh an awm avanga fimkhur tul thu pawh Aman a lo sawi tawh reng a ni (Matt. 16:6). Chinghne zinga beram no awm anga tirh (Luk. 10:3). Tunlai hian intithlarau leh hmu chiang nia inngai, fimkhur pawh tul

ti lem lo khawpa inti hrechiang em em te pawh kan awm hial awm e. Zirtirna dik a awm rual khan, zirtirna dik lote pawhin a la rawn zui tur thu kan hmu a ni. (1 Tim. 1: 3). Paula pawhin, ‘.. *In zinga mi ngei pawh hi thu hran sawi in la awm ang*” a tih reng kha (Tirh. 20: 30). Chung zirtirna dik lo, rawn irhchhuahna bulpui ber chu hruaibona thlarau leh ramhuaite an ni tih Bible-in a sawi (1 Tim. 4:1,2). Thlarau sual chet dante hi a nasat em avangin, nakinah kan la sawi zui zel ang a. Ringtute chu Thlarauva nung kan nih avangin, thlarau sual chuan thlarau level-ah tho min bei a, chuvangin, nitin ‘indona’ kan hmachhawn chu a ngai thin reng a ni (1 Joh. 4:1; 2 Tim. 2:4).

4. Tunlai zirtirna dik lo leh him lo: Kohhranin kan thupui zir kan mamawh leh zual nachhan pawh kan hre theuh awm e. Chanchintha lo luh achinah Mizoramah hian Kristian zaah za (100%) kan ni, tia insawi thin kan nih mek laiin, ‘Kohhran’ emaw ‘Kristian’ tia han sawi hleih theih loh sakhaw inbawl hrang pawl (heretical groups) hrang hrang kan tam ta hle a ni. Kohhran thurin leh zirtirna pangai pensana zirtir hrang (Chanchin Tha hrang, Gal.1:6) te, Kohhran chhunga awm aia Kohhran pawna awm him zawk nia inzirtirna te, Isua ringtu lo ni tawh zeta, Isua hai pawl (Judaism) a tang leh mai te, khawngaihna avanga chhandam ni si, dan leh thiltih that hmanga Vanram chan tum tlat pawl te, Isua Krista lo inlar leh hma hauhva khawngaihna hun lo tawptir ta mai te, Thlamuantu Thlarau Thianghlimin min uap reng laia hlauthawng leh thlabar zawng ringawta inrikrap zirtirna te leh Jerusalem thar kan nghahhlelh em em laia boral mek, khawvel rochun tum zawnga lo inherrem ve

te lamin kan chikim hle. Chu mai a ni lo. Krista nun zir lam aia mahni hnam nunzia leh pipu sakhaw hlui ngaihsan zawkna te, Isua aimaha Danbawhchhepa thiltithez zawka ngai tlattu te, Kohhran hruaitu: Pastor leh Kohhran Upa te thurawn leh kaihhruaina mamawh tawh lo member-te leh Kohhran chhunga awm reng chung pawha, pawn lama a binga inkhawm hran ching flat te, a dangte pawh kan la tam mai. Kan tobul atang reng pawhin, Bible pakhat hmang theuh pawh nimah ila, kan thurin leh inzirtir dan chu inpersan tak an ni hlawm. Chuvangin, zirtirna dik leh him kan sawi dawn pawh hian mahni Kohhran thurin leh kalphung chu tlawh chhanah kan hmang ve lo thei lo a ni. Nimahsela, Lalpa ngaiha thudik kan inchuh dawn a nih chuan, kan Pathian Thuin, '*mahni ta ta chauh inen lovin*' (Phil. 2: 4) a tih pawh kha hmuh hmaih bik lovin, mahni chan lam chauh thlir lova midangte chan pawh kan hriatthiampui ve chu a ngai ngei ang le.

Zirtirna dik lo leh him lote hi lo awm tur reng hi a lo ni a. Bible-in hun hnuhnunga thil thleng tur a sawi lawk te zinga mi an ni miao. (2 Tim.3:1-11). Chungte avang chuan tunlai Kohhran hi kan chhangchhia a, thununna lek dan emaw rorel dan pawh hi thiam a har viau reng a ni. A dik tak chuan, zep thu a cheng lo: member pun lamah thahnem ngaih a na ve si a, Kohhran hruaitu khirh khiap lutuk nih pawh a tha berin a lang lo. A dik lo tih avanga thirtianga rorel nghal ngawt lovin, dawhtheihna nun nen, a him dam zawnga kan enkawl thiam hram hram loh phei chuan invuak darh vek pawh awl tak a ni. Mizoram chu Thlarau harhna kan chang zing a, Pathian khawngaihna leh duhsakna pawh kan dawng nasa ngei mai. Amaherawhchu, Thlarau harhna

dawnsawn dan leh enkawl dan kan thiam loh avang te pawh a ni ang; hun kal tawhah khan, Pawl chhuak, kal sual leh Thlarau sawngnawi tam tak kan awm phah thung a ni. Thil pawl leh zual ta chu, tunlai Kohhran hruaitu tam takte phei chuan kan hriatthiam loh avangin Thlarau Thianghlim hnathawh leh harhna pawh hi huphurh enin kan en phah ta hial niin alang.

5. Thurin avanga Kohhran inthenna : Kohhran hi Bible Thutak zirtirna angin a kal zel em? tih pawh hi kan inenlet fo a ngai a. Kohhran Rorelna emaw Kohhran inrelbawlnaah Pathian Thlarau hruaina a tel lohva, mihring ngaihndan ngawta a kal chuan thuneihna hman sualna te, kalsualna thlengin a awm thei tho a ni. Kohhran hmasa, Roman Catholic chuan Bible Thutak aain, Kohhran thurin (doctrine) leh tihdan (tradition) an dah chungnun zawk avangin, Martin Luther-a hmahruainain, kum zabi 16-naah, Kohhran Siamthatna (Reformation) a lo awm phah a, Protestant Kohhran kan lo piang ta a; Protestant Kohhran pawh chu thurin leh Bible thu pawm dan leh duhdan inanlohna avangin, nasa takin kan lo kehdarh leh ta bawka, Kohhran pawl hrang hrang (denominations) tam takah kan chhuak a. Roman Catholic-ho chuan anmahni (RC) ngei hi Isua phun leh ziding Kohhran niin an inngai lo thei lo (a dikna chin pawh a awm a). Protestant-hote hi chu kalpeng-ah ('pawlchhuak' angah) ngaih kan ni. Protestant-ho erawh chuan Bible thutaka ding leh dik zawk kan inti ve tlat thung a ni. Khawvel Kristian zawng zawng za zela sawm nga (50%) hi Catholic an ni a, keini, Protestant-ho chu za zelah sawm li (40%) vel kan ni ve. Protestant-te chuan, Roman Catholic-ho chu Kohhran hotu thuneihna hmang sual leh serh leh sang hmang dik lo, leh Kohhran

kalphung him lo anga an lo ngaih avanga chhuahsan kha an lo ni. Kan sawi duhna chhan chu, dik nia kan inhriat reng lai te hian, mahni inenlet fo kan tul thin.

6. Kan Kohhran Thurin leh kalphung a him tawk em?

: Kan Kohhran Thurin hi a him tawk tia kan sawi ngamna chhan a awm a- Kan Kohhran hian Apostol-te Thurin hi kan rinna leh thurin lungphum berah kan hmang a. Kohhran hmasate khan rorelna hmangin thurin him leh dik ngaihtuahhona an nei a, zirtirna pawm tur bik (creeds) an duang chhuak a. He inkhawmpui hmasa ber hi A.D 325 kumah hmanlai Grik ram Byzantine khawpui, Nicaea (tunlai hunah Iznik, Turkey) khuaah neiin, palai pawh 318 lai an kal nia sawi a ni. Heta an thurin duanchhuah hi 'NICEA Thurin' tia vuah chu a ni a, hei hi A.D 381 ah Constantinople khawmpuiah siam that leh a ni. Nicea Khawmpui Thurin hi kan Kohhran pawhin behchhanah kan hmang ta ber a ni. Keini pawhin thurin leh tihdanah chuan min hringtute (Baptist Missionary Society) kal dan kan zui ber. Hmanlai Kohhran zidingte (Orthodox) thurin leh pawm dan tlangpui kalpensation chuang lovin, keimahni pualin, thurin leh tihdan chu kan her rem ve mai a ni. Hetah hian, tihdan inthuhmun vek lo mahse, Kristiante Thurin leh kalphung tlangpui chu kan Kohhran pawhin kan zui ve avangin, kan Kohhran thurin leh inzirtirna hi chu Bible thu tak pawhin, dik leh him ve tawkah chuan kan ngai a ni.

Zirtirna dik lo leh him lovin a nghawng pawh theih dan:

Lei hi a khik chah tawh chuan a kak zau zel a, a inzawm leh tawh ngai lo ang mai hian, zirtirna dik lo leh him lo hi a tira hmeh mih a nih loh chuan a inphun nghet telh telh a, lak let leh rual lohvin an awm thei thin.

A tirah meisi angin a intan a, ngaihthah zel a nih chuan in chu kan ral hun a awm thin. Mihring hmanraw hmanga theh darh a nih avangin thiante leh inpawlho te pawh zawi zawiin a kangkai thin a ni. Chuvangin, Kohhran leh kan ringtu mimal nun a him zawk theih nan fimkhur taka kan inven reng a tul bakah, a dik lo leh him lo deuh nia kan hriat chu, a dam zawng leh Kohhran tipumkhat zawnga kan inenkawl thiam hram hram a pawimawh tak meuh a ni.

Sawihho turte:

1. Zirtirna dik leh him tia kan sawi hian eng tehfung hmangin nge kan teh ang?
2. Kohhran chhunga 'zirtirna dik lo leh him lo' a lo luh theihna chhan nia kan hriat te sawihho nise.

Zirlai- 2

ZIRTIRNA DIK LOVIN KOHHRAN A NGHAWNG DAN Bible Chhiar tur: Mat. 12:25; 2 Tim. 2:15-18; Tita 1: 10-11

Zirtirna dik lovin Kohhran a nghawng dan hi sawi fe tham a awm a; zaninah a tlangpuia thlirho kan tum ang. Kohhran tobul leh a kal zel dan chanchin (history) kan en chuan Zirtirna dik lovin a nghawng nasat dan chu kan hre thei a. Thisen chhuahna leh tihduhdahna thlengin Zirtirna dik lo rah kan hmu a. Constantine-a chuan A.D 325 Inkhawmpui daih tawhah khan heti hian a lo sawi a: "Kohhrana innghirngona leh inthenna ngat hi chu indona dang zawng zawng aiin a hlauhawmin a na a ni," a ti hial. Kan Lal Isua pawhin tuarna leh thihna hmangin Kohhran min dinsak a. Kohhran pawh hian tuarna leh harsatna chu a pumpelh dawn bik lova, Kraws kawng tho chu a zawh ve a ngai a ni.

1. Kohhran tihchakloh chu Setana hna a ni: Pathian hmelma kumhlun chu Setana a nih tlat avangin, Kohhran chak leh inpumkhat tha, Pathian ram tana thiltithe chu Setana tana ngeiawm leh hnawk ber a ni ve thung a. Zirtirna dik lo hmanruaa hmanga Kohhran beih chu Kohhran tihchhiatna atana hmanraw tha ber a lo ni bawksi. Chuvangin, Setana chuan remchang apiangah hei hi a rawn hman a ni fo.

2. Kohhran chhuahsan: Zirtirna dik lo tam tak hian Kohhran dem leh sawisel zawng hian a thawk tlangpuia a. Kohhran chung chu him lo leh dik lovah a ngaihtir

a, mi tam takin an chhuahsan phah reng a ni. Mizoram ngeiah pawh hian a takin kan hmu nasa hle a. Zirtirna dik lo tichhuaktute hi Thlarau mi bika inngai, Kohhran hmu ro em em, awmna tlak loh hiala ngai te an ni thin a; siamthat tum lam ai chuan inthiarfihlimsan daih an duh thin. Zirtirna dik lo tidarhtute hian Kohhran hruaitute hi hnawksakah an ngai a, Kohhran dan leh inkaihhruaina chhunga awm pawh an peih lo. Mahni duh thua zalen thei taa inngaiin pawl dang te an din thin reng a ni. Kohhran pawl a tam lutuk hian khawtlang nunhona thlengin a tibuai thin.

3. Ringtute inpumkhatna a tichhia: Zirtirna dik lo chuan Kohhran kehdarhna em thlen lo mahse, Kristian thurin leh zirtirna kalh zawnga zirtirna a nih avangin Kohhranah buaina a thlen lo thei lo. Kohhran member-te inkara inlaichinna a tichhia a, Pathian thu sawihova han titihona pawh a tibuai zo vek thin. Zirtirna dik lo leh him lo ho thu leh hla lo la fuh tawh laklawh te lah hi 'hria' an inti em em mai a, hnukkir leh chu har tak an ni. Zirtirna dik lovin a nuai nasat Kohhran te hi an darh vek thei a, chunghote chu kal thui zelin, sakhaw danga inlet ta te pawh sawi tur an awm. Entirnan, hmanlai Kohhran hmasate hun laia zirtirna him lo thut hmun deuh nia lang: Jerusalem, Alexandria, Antiokei leh a dangte pawh Asia ram Kohhran hming thang lo ni tawhte meuh pawh chu, Muslim tam zawkna hmunah an tang hial tawh a ni.

4. Chhungkaw kehchhiatna a thlen: Zirtirna dik lo chuan hmun tinah chhungkaw kehchhiatna leh nupa inthenna hial te pawh a thlen tih kan hmu baw. Nu ber

emaw pa ber pawh thurin leh pawm dan hranga kal, Kohhran lawina pawh inang thei tawh lo leh inthen phah hial sawi tur an tam mai. Tirhkoh Paula pawhin, “...*mite a chhung chhungin an chawkhawlo si thin a,*” a ti a ni (Tit.1:11). Nu leh paah a intan chuan an fate dinhmun a khawih chhe tel ngei ngei bawh. Nupa inlungual lo leh rinnaa rual lo taka nghawngkawh batte thlarau nun chu ngaihtuahawm tak a ni.

Pawhchhuakho chen tamna hmunah hian nupui/pasal inneih dan mumal lo, sawnpai/sawn pawm tih vel te pawh a tam duh hle a, nun zalen luatna leh inthlahdahna a titam duh a, chhungkaw mumal lova tal kual mai mai te pawh a awl a ni. Tita 1:11-a kan hmuh angin, *thusawi mai mai* lamah chuan sawi thei tak an ni deuh vek a, fate thlarau nun leh hmasawna vei erawh an vang hle a ni. Sunday school ngaisang lo an ni tlangpui bawh a, thlarau thanlenna tur boruak tha an hip pha lo.

5. Mihring nun indawngdahna leh thatchhiatnaah a hruai: Zirtirna dik lo vuantute nun hi a indawngdah thei hle bawh. Khaw khat theuh theuhvah, hengho tamna veng hi chu naupang sikul kal lo an tam tlangpui a, zuk-hmuam uar lutuk te, mipat-hmeichhiatna te, ruih theih thil leh inthlahdahna leh thatchhiatna a thlen thin.

6. Retheihna leh harsatna a thlen: Zirtirna dik lo pawmtu thenkhatte chu pemkual vak vak mi te an ni a, khawsak leh dinhmunah an nghet lova, an mumal lo. An in leh lo leh huan ram tha an dekh a, mahni khua leh tui an rauhsan a, thingtlang khaw chengker deuh deuhvah an va khawsa hova, hmanlai nun bul atang

bawkin an tan leh ta thin a, hmasawn chu har tak a ni. Chengkawl, tumbu, mautuai leh chakai khawrh atang ngawt chuan ram ropui ban chu awl lo tak a ni dawn si. Thenkhatte lahin tunlai finna leh thiamnain a hrinchhuah, Computer leh Bank account, Ration Card, I.D, Aadhar card te chu sakawlh chhinchhiaahnaah ngaiin an hmang duh lo va, khawsak dan kawng a tibuai ta vek a; an tana hmasawna tur kawng a inkhar phah a ni. Pension tawh pension hlawh la ngam lo te, Inthlana vote thlak ngam lo te, sorkar pawhin a tanpui hleih theih lohva insiam flat te an awm. Zirna (Education) ngaisang ta lo nanana chu mawl mang takin an khawsa a, nutling-patling zet A, AW, B pawh thiam mumal lo an awm phah ta a ni. Kan khawvel hian hmasawn leh changkan lam a pan rual hian, mihring khawsakna kawngah misual leh mi dik lo laka inven tulna avangin Identity card lam lah hi a uar deuh deuh dawn si a, chutiang do zawnga khawsak chu a retheihthlak zual zel dawn niin alang.

7. A hluiah bawh kir leh duhna: Mizorama a taka kan hmuh ngei, zirtirna dik lo hrinchhuah chu Pipute nun hluh bawh kir leh tul tihna hi a ni flat. Hei hi Pathian hmanrua ai chuan Setana hmanrua a nih duh hmel. Kan pipute hnam ziarang leh culture hi Chanchintha nena inhal lo pawh a awm teh meuh mai. Kan chawi nun tur pawh a awm ngei. Mahse, zirtirna dik lo vuantute zingka kal uchuakho te hian Pathian fakna hla te pawh hnam hla leh kaihleka thlak mai pawl an tam mai. Kristian Hlabu an mausam a, hnam hla leh chheih zai lam an tuipui nasa a, Kraws lam chu an hawi peih ta lo. Thenkhatte lah ran thisena inthawina ching thar leh te an awm. Heng kal sualna ze thar te hi chuan Isua chu a chawimawi lo ve chiang khawp mai.

8. Sakhaw danga luhna kawngka a hawng: Kohhran serh leh sang pawh engmaha ngai tawh lo, zalen taka awm tawhte tan chuan Sakhaw dang: Hindu, Islam, Buddhist emaw sakhaw nei lo, nih chu har tawh lo tak tur a ni. Entir nan, Mizoram buai hma khan Zakaia pawl te chuan zu leh sa chenin, khuangte an chawi a, tlanglam zai chi hrang hrangin an zai a, an chai chiam thin. Rev, Dr. L.H.Rawse-a chuan, "Kum 2013 vel atang khan social Media lamah, "**Zo sakhua'** tih thawm a lo awm a. Face Book group pakhtah chuan, "*Zoram mipui hmaah Kan sakhuana hmasa "Zo sakhua" kha a ding thar leh ta tih ka han hriattir a che u. Kan sakhaw serh leh sang kalpuina kawnga hmanlai pi leh pute inzirtirna kalphung kha a tha tavok a, kan ngaihluin kan chawi thar leh a ni,"* an ti (Khawvel Sunday school thupui lakkhawm, p.763).

Tlipna: Kohhran bel duh lote leh Thlarau nuna mitvar lote leh zirtirna him lo lama thle kawii reng thin hote tan hi chuan tunlai khawvel hi a him lo leh zual a. India sorkar khawh chelhtute hmalak duh dan te hian Kristianna leh Kohhran hi a nekchep mek zel a. Kan Krismas leh Good Friday takngial pawh min zah sak ta lo. Kan Sunday te hi nuaibo dan kawng an dap reng a, Sunday-ah hian sorkar programme a awm kher thin. Hetiang thil danglam chho zelah hian thenkhat chuan kan sakhaw lungphum min tihngin dawt hnu pawh hian kan la sawimawi zel zawng a nih hi. Pathian kan rinna hi kan nun leh khawsak engkim ai hian a chungnung ber tih hi I hre reng ang u.

Sawiho tur:

1. Tuna kan Kohhran dinhmunah hian zanin kan thuzira kan tarlante bakah zirtirna dik lovin min nghawng dan thil dang sawi belh tur nei kan awm em?
2. Zirtirna dik lo leh him lote laka Kohhran kan him theih dan tur atana rawtna i siamho teh ang u.

Zirlai 3-na

THUTHLUNG HLUIA ZIRTIRNA DIK LOTE

Bible chhiar tur: Gen. 3: 4 ; Ezek. 28: 13-15;

Deut.32: 17-18

Bible chuan Zirtirna dik leh him min kawhhamuh rualin a dik lo leh him lote pawh a sawi tel ve zel a. 'Zirtirna dik lo' (Grik. *Hairesis*) tih tawngkam ang tak hi chu Thuthlung Thar hun atanga lo piang chhuak chauh a ni a, Thuthlungluiah chuan a awm ve lo. Nimahsela, tawngkam dangin, pathian lem (false god) (Jer. 10:14) tih te, milem pathian (idol) (Jos. 24:14) tih te leh zawlnei der (false prophets) (Jer. 23:21) tih te a tam hle thung. Bible atanga Zirtirna him lo leh dik lo te hi kan chhui chian chuan a lo intanna hi ril tak a ni.

1. Chapona avanga Vantirhkoh paihthlak, Lucifer-a thurawn him lo tak chu (Ezek.28: 13-19): Pathianin a anpuia a siam, mihring hmasa Evi leh Adama, Eden huana a dah khan, Pathian thupek kalh zawng leh dodal zawngin, Lucifer-a chuan Rul anga inlantirin zirtirna dik lo hmangin Evi chu a lo bum a. (Gen. 3:4). Chu thurawn him lo tak mai chu Evi chuan a lo pawm tak avangin, a thlahte mihring zawng zawng chu sualah an lo tluk phah ta, tih Bible-ah kan hmu. (Rom. 5:12-14). Eden huan kha Pathianin Evi leh Adama hnena zirtirna dik leh him a pekna hmun kha a ni a, nimahsela, Setana fin vervekna avangin a him lo leh dik lo, lo chhuah tanna bul pawh a ni. Mihring tlukna chu Pathian nena inthenna hial tling a nih avangin, Lalpan a pawlna tura a ruat, Eden huan ata hnawhchhuah ngai an lo ni ta.

2. Setana dodalna kara Pathian remruat leh thiltum (Gen. 3:15; 12:1,2) : Sualah lo tlu tawh mahse, Pathianin a anpuia a siam mihringte chu a ensan mai lo. Inthlah punga leilung luah khat tur mai nilovin, Amah an hriata A Thupek an zawm theih nan, an hnenah A inpuang zel thin. Setana luruh vuak kehna tur, mihring thlah atanga soal tel lova A Fapa lo pianna tur leh A Fapa thisen thiltihtheihna hmanga mihringte A chhandam lehna tur kawng ruahhmanna chu, tikhawtlai hauh lovin, a siam nghal a ni. (Gen.3:14-15). Pathian chuan A chatuan thiltum leh remruat dan chu zep leh thup awm lovin, amah, Rul (Diabola) hnenah ngei pawh a puang hmiah mai a nih kha. Chuvangin, Setana pawhin, a finna leh thiamna zawng zawng nen, Pathian thiltum leh remruat chu tihhlawhchham tumin ruahhmanna namen lo a siam ve thung a. Tunlaia kan hriat thin, 'midangte hmanruaa hmanga indona' (proxy war) ang maiin, mihringte hmanruaa hmang ve vein, Pathian hun ruat chungah, Pathian leh Setana chu an indo ta reng a. Van indona aia nasa zawk hi ringtuten kan hmachhawn mek reng a ni.

3. Sual kulhpui nghehzia leh darhzau zel dan (Gen. 11: 1-9): Setana pawh a thiltumah a hlawhtling ve tih theih turin mihring lo inthlah pung kal zel te chu an soal em em mai a, Pathian meuh pawhin mihring a lo siam ta kha a inchhir hial tih kan hmu.(6:7). Pathianin tuilet hmangin khawvel a silfai a, a chhiahlawh, Nova chungkua leh thlahte atangin khawvel thar a din a. Nimahsela, mihringte chuan Pathian lam aia soal duhzawng tihchak zawkin, an hming intihthan nan van tawng turin Sinar phaizawlah Babel in sang an sa a, chu chu LALPAN a hmuhin a zu tidarh ta hlawm a ni. Hmanlai Bible thawnthuah chuan, Mesopotamia rama

an awm lai ata tawh, pathian lem betute chhinchhiahna chu- thilsiamte zinga mi, Thla seki lai (crescent) leh Arsi (star) chu a ni. Hei hi tun thlengin, Mosolman hoten an sakhaw chhinchhiahna (symbol) atan an la hmang reng a, a bikin, Turkey Sorkar chuan an ram chhinchhiahna (national symbol) atan an hmang. Babel in sang sak laia an lal, Nimrod-a leh a nupui (a nu ni bawk) Nawhchizuar, Simeramis (Grik) hun lai atanga hman tan tawh niin an sawi. Thil mak tak mai chu- Bible-a 'Aigupta' emaw 'Babulon' tia sawi hian thil inthup entir (mystery) a nei a. Tun lai tawnga kan sawi chuan 'Setana lalram' (Satanic kingdom) a ni a, an chhinchhiahna pawh hi Babel insang atangin Mosia hunlai, Arona hova rangkachaka bawngno lem an lo chher te pawh a ki chuan thla de seki chu a entir a, a laiah hian arsi lem hi a awm zel a ni (Tirh. 7:43). Pathianin an tawnga tihhransak atang khan khawvel hmun tinah he sakhaw dik lo hi an pu darh ta a ni. He ramhuai chhinchhiahna (demonic symbol) hi hmanlai Mesopotamia ram atanga an lo hman tawh kal zelin, sakhaw dik lo (false religion) nia Bible-in a sawi thin chu a ni a. Aigupta hunlai khan an pathian hmingah **Osiris**, an pathiannu hmingah **Isis** an ti a; Assuria hun lai khan, an pathian hmingah, **Assur** an ti a, an pathiannu hmingah **Ishtar**; Babulon pathian chu **Bel** an ti a, an pathiannu hmingah **Belit**; Persia hun lain, an pathian hmingah **Mithra** an ti a, an pathiannu hmingah **Anahita**; Grik-ho pathian chu **Hellios** an ti a, an pathiannu chu **Artemis**; Rome lal ramah chuan an pathian chu **Apollo** an ti a, pathiannu chu **Diana** an ti. Hei hi milem biakna chhinchhiahna hmang vek an ni a, milem pathian emaw sakhaw dik kawng botir tura Setana ruahhman vek chu an ni. Hming hrang hrang vuah mahse, thil thuhhmun vek a ni. Bible-ah hian **Baal**

pathian leh **Asteroth/ Asherah** pathiannu (van lalnu=Queen of heaven) tih hi sawi dan dang tlanglawn chu a ni bawk (2 Lalte 1:3; 1 Lalte 11:5,33). Hmanlai atanga Setana lo duan chhuah, Thla de seki leh Arsi chhinchhiahna phei hi chu tun thlengin Mosolman-ho (Islamic) chuan sakhaw chhinchhiahna (religious symbol) atan an hmang a. A bik takin, Turkey (hman lai chuan 'Pergamos') sorkar chuan hei hi an ram chhinchhiahna (national symbol) atan an hmang a, chuvangin, mi tam tak chuan, Sakawlh pawh hi Turkey ram atanga lo chhuak turah an chhui lut a ni. (Thup. 2:12-13).

4. Israelte sualna leh bawhchhiatna chu milem pathian biakna nen a inkungkaih: Thuthlungluaia Pathian huat zawng tak chu pathian dang neih emaw milem biak kha a ni. (Exo. 20:3; Sam 81:9; Isa. 45:21). Zawlnei Ezekiel a hnena Lalpa thu lo thleng chung changah pawh khan, Pathian thikthuchhiatna leh rilru natna ber chu Israelten Jerusalemah milim, milem siamchawp te leh rannung lem te leh A thilsiam, Ni (sun) chibai an han buk te kha a ni (Ezek. 8: 1 ff). Siamtu aia thilsiam chibai an han buk duhna thinlung kha Pathianin a ngai thei thlawt lo a ni. Thusawm pekah pawh, "milem be suh" tih kha a awm a, heti chung hian milem biakna sualah an tlu deuh reng thin a ni.

5. Zawlnei derten dawtin mipui an bum (Deut. 18: 20-22): Pathianin a tirh, Zawlneite rawngbawlina tibuaitu leh harsatna siamsaktu chu, mahni inti zawlnei chawpa, Pathian hming chhala thusawi ve, Pathian tirh ni si lo, kawng dik lo khawhmuhtute chu an ni. Zawlnei dik leh der hi mi tam tak te tan chuan thliar hran mai a awlsam

lova; chuvangin, kawng dik lovah an pen phah thin a ni. Diabola hian Pathian hnathawh dodal zawngin a lem a lo siam chak ve em em thin a ni, tih kan hmu. Pathianin heng zirtirtu der leh zawlnei derte chungchang hi Zawlnei dikte hmangin mite an bum zel loh nan a puanzarsak a ni. (Ezek. 22:28; Jer. 5:30-31).

6. Milem biak man (1 Lalte 11:2): Pathianin milem biakna sual hi a ngaizam lo khawp mai. Lal Solomona chu Isarel lal atana hriak thih leh a dil loh thlenga malsawmna tinrenga a vur nimahse, a nupuiten milem biakna lamah a thinlung an han hruai kaw i a, a tawpah phei chuan milem pathiante tan hmun sang te hial a siamsak ta a nih kha (1 Lalte 11:4). A chungah Pathian thin a ur a, a lalram, Israel-in a tlukchhiat phah ve thung a ni. Ezekiela hun laia Jerusalemah milem an biak tumah Pathian thinurna aw chu, *“Chuvangin kei pawhin thinur takin ka ti dawn a ni: ka mitin a hmaih hauh lovang a, ka khawngaih hek lovang; aw ring takin ka bengah lo au mahsela, ka ngaithla lovang,”* (Ezek 8:18) a ti. Kawng dang lehah chuan, milem bia emaw milem be tura hruai botu emaw chu tihhlum tur a ni. (Deut. 13:6-11).

7. Thuthlungluia Zirtirna dik leh him chu (Deut. 6:1-9): Thuthlungluiah chuan Pathianin a hnam thlan Israel-ten theihngihl hauh loh tura a duh chu- *“Aw Israel mite u, ngaithla teh u, Lalpa kan Pathian chauh chu Lalpa a ni a, Lalpa in Pathian chu in thinlung zawng zawngin, in rilru zawng zawngin, in chakna zawng zawngin in hmangaih tur a ni”* (ch. 4,5). He lai Bible changte hi Israelte tana Tawngtaina Thuvawn pawimawh ber, **‘Shema Israel’** tia an vuah chu a ni a. Judate chuan tun thlengin tuktin leh tlaitin he

tawngtaina hi an chham ziah tur a ni. Israelte Pathian hming chu ‘Yahweh’ (Jehova) tih a ni a, mahse, Pathian chu a zahawmin, a ropui em avangin, Judate chuan ‘Pathian’ tia lam rawt chu an ngam lova, ‘Adonai’ (Lalpa) tiin an lam thin. Pathianin A mite kawng zawh atana him tur bera a sawi chu: “*Keimah lo chu Pathian dang reng reng i nei tur a ni lo,*” tih hi a ni. A ngai pawimawh ngang a ni ang, a sawi nawn mawlh mawlh mai a ni. (Exo. 20:3,23, 34:14; Deut. 5:7; Lev. 18:21; Sam 8:9; Isa. 45: 5).

Sawiho tur:

1. Thuthlung Zirtirna dik leh him kan han zir atang khan, Zirtirna dik lo leh him lo hi eng atanga lo intan nge? tu nge mawhphur?
2. Thuthlung hluia zirtirna dik leh him chu ‘Lalpa Pathian chauh Lalpaa neih’ a ni tih a lang a, chu chu Judaten hawisanin pathian dang/ milem pathian an biaksan ta thin a, Pathian rilru an tina thin tih thu kan zir ta a. A nih leh, hmanlai Israel-hote سوالنا: milem biak tlukpui hi tunlai hunah keini, ringtute hian tih ve neiin kan inhria em? Neia kan inhriat chuan engte nge ni?

Zirlai 4-na

THUTHLUNG THARA ZIRTIRNA DIK LOTE **Bible chhiar tur: Matt. 7:15-20; 1 Kor.11: 19; 2 Pet. 2:1)**

Kan Beirual Thuzir buin kaihhruai min tumna chu-
Thutak: Pathianin A Fapa Isua Krista hmanga mihringte
Chhandamna hna a thawh dan, 'Kristian Thurin bulpui'
leh Kohhranhote thlamuantu leh hruaitu, Pathian
Thlarau hnathawh dan kawng dik inzirtir a ni a. Chutih
rualin, he Thutak hrulah hian Setana hnathawh avangin
ngaihdan leh zirtir dan dang tam tak a awm reng a, chung
zirtirna him lo te chu pawmtu leh zirtirtu (Setana
tirhkohte) an awm ve zel bawk a ni. Isua pian hma
pawhin Pathian Thudik kalh zawnga zirtirna a awm reng
tawh a; Isua pian hnuah leh rawngbawl lai ngei pawhin
a awm reng a ni. Khawvel pumpui hi Pathian Thutak
hriatna dal tura Setana hnathawhna hmun, "thlawhhma'
(field) a nih ve miau avangin.

**1. Zirtirna dik lo leh him lo khawvelah Isuan kawng
dik leh him min siamsak:** Pathian Zawneiten Messia
(Isua) pian tur thu nasa takin lo hrilhlawk tawh mahse,
Thuthlunglui Bible pawmtu ngei, Judate pawh chuan
Bethlehema a lo pian atanga Kraws-a a thih thleng
pawhin, Isua chu Pathian Fapa a nihna leh a Pathian
nihna (divinity) pawh an pawm thei chuang lo. Isuan,
*"Keimah hi kawng leh Thutak leh nunna ka ni; keimaha kal lo
chu tumah Pa hnenah an thleng ngai lo,"* (Joh. 14:6) a tih
avangin, he khawvelah hian, Isua Krista Thutak leh
Zirtirna lo hi chu zirtirna dik leh him teh dikna tur
hmanraw dang engmah a awm thei lo a ni.

Bible-ah 'Kal سوالنا/zirtirna dik lo' tia kan hmuh hi a tawng bulah, 'Hairesis' tih a ni a, a awmzia chu "duhthlanna' tihna a nih thu kan tarlang tawh a. Hei hi Thuthlunglui Bible, Grik tawnga inziak (Septuagint) ah leh ziak dangah mithiamten an lo hman dan fo a ni a, finna lam zirtirna chi khat (philosophy) pawmtute pawl sawina a ni. Thuthlung Thar pawh hian mahni ngaihndan nghet nei tlat, 'pawl' (party) angin a sawi a. Amaherawh chu, heng pawlte hi a kungpui atanga insatthla ang chiah chuan an awm lo, tih a ni (The New Bible Dictionary, Inter-varsity Press, 1976, p.519). Isua hun laiin, a zirtirna dodaltu langsar zual te chu Sadukaite (Tirh. 5:17) leh Pharisaite (Tirh.15:5) an ni ber a, a dem thu pawh vawi tam tak a sawi a ni.

2. Bible lam chanchin ziahna bu dangte: Hmanlaiin, Thuthlunglui leh thar inkara Bible thuziak dangte, "Apocrypha" (thuruk/inthup tihna) tia an sawi thin hi Thuthlung Thar belhchhahna ang te pawha hmang pawl leh hmang duh pawl an lo awm tawh thin a. A tirah chuan King James Version-ah pawh telh a ni tawh a, mahse, Juda lehkhaziaktute khan Thuthlungluia apocrypha thuziakte kha an lo ring lova; an paih leh a. Roman Catholic Kohhran hian Apocrypha bu thenkhatte chu an thurin, mitthi thlaraute tana tawngtaisakna behchhanah an hmang bawk (2 Maccabees 12:38-46). Tun hma chuan Protestant Bible-ah pawh an telh tawh thin. A hnuah chuan Hebrai Bible pawha telh loh a nih avang leh a ziaktute pawh hriatchian theih an nih loh avangin Bible chhut tharah an lo telh duh ta lo a ni. Catholic-ho pawhin chhiar atan chuan vawng tha tho mahse, Bible thuziak (Scripture) ang chuan an pawm tawh lo.

Kan han tarlan duhna chhan kher pawh Bible pawn lama Kristiante kutchhuak zingah hian engchen nge Pathian thutak tia sawi theih hi la awm anga, Pathian thu dik ziktluak lo engzat nge awm ang? tih pawh hi sawi thiam har tak niin alang. Heti khawpa thuziak hrang hrang leh sawi dan hrang hrang a tam em avangin, zirtirna him leh dik lo pawh tam lo ziazang a ni lo ve, tih entir nan kan sawi a ni. Kohhran mimir leh hriatna nei tlemte tan inven zawh a har thin reng a ni. Chuvangin, Kohhran Thurin leh zirtirna dik hriat chu kan mamawh tak meuh a. Zirtirna dik leh dik lo te hi Bible kan hman mek atang zela teh a ngai a, Bible lam mithiam ni satliah mai ni lo, Thlarau mi tak te zirtirna hrisel hi kan dawn a pawimawh hle a ni.

3. Lal Isuan Zawlnei/Zirtirtu derte laka fimkhur turin amah zuitute a hrilhlawk: Isua ngei khan khawvela a tisa put lai khan, Judate thurin leh zirtirna kha Amah ngeiin Thuthlung Thar hmangin a rawn thlak danglam tawh a ni, tih sawi nasa hle mahsela, hrilh var theih chu an tlem ve khawp mai. Chuvangin, Amah zuitute hnenah, “Pharisaite leh Saddukaite dawidim lakah chuan inveng ula, fimkhur rawh u,” a ti (Matt.16:6; Mk.8:15; Luk.12:1). Roreltu Pilata chawpin Thutak awmzia an man reng reng hlawm lo (Joh.18:38). Nakinah pheichuan, Zawlnei der an la rawn chhuah tur thu te, zirtirtu der, chinghne Beram vun sin anga an la rawn kal tur thu a sawi (Matt.7:15). Chanchintha hril tura a zirtir sawmpahnihte a tirhchhuah lai pawh khan engmah ngaihtuah lova pal bawrh bawrh mai turin a ti lo. An mahni inveng ran chung a fimkhur taka, thusawia fing thiam taka awm turin leh pawh khawih lo thei ang bera

che turin a hrilh a nih kha. *“Ngai teh u, chinghne zinga beram awm angin ka tirh che u hi; chutichuan rul anga finga thuro anga pawikhawih lovin awm ang che u.”* (Matt. 10:16).

4. Tirhkohte hun laia zirtirna dik lo leh him lo laka inven tul thu: 1 Kor. 11:19-a Tirhkoh Paula thusawi, *“In zinga a tak tak te chu an lan theih nan, in zingah rin hranna pawh a awm bawh tur reng a ni,”* a tih hian Kohhran chhungkuaah, ‘kal sual pawl’ (heresies) an awm tawh tih a tichiang a. Paul-a hian zirtirna dik loho, ‘rin hran nei pawl’ an awm ve te pawh kha, a tha lam zawnga sawi hramin, a tak tak hote tilang chiangtu atan an awm ve pawh a ngai, ti lamin a sawi. Paulan a lehkhathawnah ‘rin hranna’ leh ‘awm hranna’ (Gal. 5:20) kha tisa thiltih leh rah, Thlarau Thianghlim tel lo, ah a chhiar nghe nghe kha. Tirhkohte hun lai hian rin hranna nei tur khawpa zirtirna dik lo leh him lo a tam hle tih a lang. Tirhkoh Petera hian zawlnei der leh zirtirtu der te avanga rinhranna chu na taka demin, anmahni thisena leitu Lalpa phantsantu an nihzia a tarlang. Chu mai nilovin, mi dangte nun tichhe theitu leh boralna kawng zawh mek an nihzia te lamin a sawi. (2 Pet.2:1). A him lo zawnga kalpeng laklawh tawh te hi chu Paula pawhin, wavi hnih khat zilh tawh chuan zilh nawn fo pawh tul a ti tawh lo. A beidawnthlakzia a hre chiang tawh (Tit. 3:10).

5. Thuthlung thar huna zirtirna dik lo langsar zual pahnihte: Thuthungtharah Kohhran tibuaizu zirtirna dik lo langsar zual pahnih a awm a, chungte chu: 1) Nawstik (Gnosticism) zirtirna leh 2) Dawsitik (Docetism) zirtirna te an ni.

- 1) Nawstic zirtirna: He tawngkam hi Grik tawng, 'nawsis' (gnosis), 'finna' tihna atanga lak a ni a, a awmzia chu 'Hriatna/Finna' tihdan kalhmanga inzirtirna sawi nan bik hman a ni a. (Kol.2:8-23) Tun hunah erawh (knowledge) tihna a ni. Nawstik zirtirna hi kum zabi 1-na leh 2-na bawra Kohhran tibwaitu, Judate chuan zau zawkin, Kristianna la awm hma leh awm hnu pawha Grik-ho sakhaw thurin pumpui sawi nan an hmang ta a ni. Sawidan tlangpuiah chuan, Nawstik zirtirna lo chhuahna hi Grikho finna leh Khawchhak lam ngaihdante lakawpin, Juda sakhaw thawnthu leh thurin bela chhum hmin a ni, kan ti thei ang. Nawstic zirtirna hian Kohhran tiah tirh atanga tun hun thlenga nghawng a neih avangin, kan han sawi belh law law ang a. Nawstik hote chuan mihring Thlarau hi Pathian them niin an sawi a, chu chu mihring taksa chhungah salah a tang a, chhuah a chak hle a ni, an ti a. Chumi chhanchhuak turin, Pathianin Ama rilru 'Thu' chu a tirchhuak a, chu Thu chu mihring, Isuaah khan baptisma a chan laiin a lut a, Kraws-a khenbeh a nih dawn veleh Thu chuan Isua chu a chhuahsan leh a. An zirtir dan chuan an khenbeh leh an phuma kha, Isua chiah pawh a ni tawh lova, mihring mai kha a ni, tiin. Isua tuarna zawng zawng leh tisaa a lo channa pawh an hnawl a ni. Chhandamna nei tur chuan hriatna/finna thuruk neih a ngai niin an sawi a. (Rev.Raltawnga, Kristian Thurin Tlangpui, 1976, p.84) Chu hriatna neitute chauh chu an thianghlim a, an thi thei tawh lo, an ti bawk. Grik-ho finna leh khawchhak lam finna hmanga zeldinna te, Pathian pawh pha tura vantirhkoh kaltlang ngai te Pathian

thilsiam arsi lam zirmite thuhla nen, an chawhchawrawi kual vel a ni ber (Kol.2:8-23). (NBD, p. 473-474). Judate sakhaw thil an lak ve thung chumahni inthunun leh ei leh in leh thil dang dan khirh pui pui insiam te, thlahtu bul chhui vak vak lam te, thawnthu lawilo buaipui te, Thutak pawh pha thei lo tura dan insiamchawp hmanga inbawl âtna te; 'finna' tia vuah chawpa Pathian ngaihsak lo tura hruaibona te chu an ni. Hetiang Asia rama zirtirna dik lo thehdarhtute hi Nawstik-ho tawngkam takin, "Setana thil thuk" (Thup. 2:24) hre pha chin an nih tlat avangin, Bumtu Diabola ruahhmanna rilzia pawh a lang a ni. (Tit. 1:4; 2 Tim. 2:18; 3:5-7; 1 Tim. 6:20)

- 2) Dawsetik-ho zirtirna: Dawsetik zirtirna hi Nawstik zirtirna peng pakhat, 'Isua taksa kha mihring taksa tak tak ni lovin, mihring taksa anga lantir, van taksa a ni' ti zawnga inzirtirna a ni a, a thu awmzia pawh 'antir/ lantir' (to seem) tihna a ni. Isua kha a Pathianna chu a tak a ni a, a mihrinna erawh chu a lem a ni, an ti. Mihring angin lo piang ve mahse, mihrinna famkim a nei lo, Pathian chu tisaah a chang tak tak thei lo, an ti. An ngaihdan chuan Isua khawvela lo cheng kha thil tak tak ni lo, a tak anga lang, 'Bumna' mai mai a ni, tiin. He zirtirna hi cancer natna ang maia hlauhawm a nih avangin, Johana pawhin fimkhur turin a fuih nasa hle (1 Joh. 4:3; 1 Joh. 1-3; 2 Joh. 7).

Sawiho tur:

1. Tunlai Kohhranhote hi Thuthlung Thar hun laia cheng lo ni ve ta ang ila, Isua zirtirna lamah nge kan tan ang a, heng zirtirna dik lo lamah? tih hi mahni rin dan sawi theuh nisela.
2. Tunlai kan rama zirtirna him lo nia kan hriatte leh Thuthlung Thar hun laia zirtirna dik lote hi inanna lai an nei ve in kan hria em? Kan hriat chuan sawilan nise.

Zirlai 5-na

KOHRAN HMASATE HUN LAIA ZIRTIRNA DIK LOTE

**Bible chhiar tur: Matt. 16:13-20; Tirh. 20: 29-30;
1 Joh.2:18-19**

Zirtirna dik leh him tih thupui kan khel mek avangin a bul thawh deuh atangin thil kal tawh chanchin tlangpui tal chu tarlan ve a ngai a. Zan hmasaah, 'Thuthlung Thar leh zirtirna dik lo te' kan thlir thuak tawh a; zaninah erawh chuan Kohhran hmasate hun laia zirtirna dik lo thenkhat la chhuakin, hemi chung changa Kohhranten hma an lo lak dante kan zirho leh dawn a ni.

1. Kohhran lo pianchhuahna tura Pathian remruat: Thuthlungluiah 'Kohhran' tih tawngkam chiah a awm lo. Kohhran sawina tawngkam kan hmuh hmasak ber pawh Grik tawng, *ecclesia* a ni a, chu chu Thuthlung Thar hun kha a ni chauh si. Amaherawh chu, Thuthlunglui thuziakte hi kan bih ngun chuan Kohhran hlimthla kawng hrang hrangin kan hmu thei a. Kohhran ze hrang hrang tilang thei tur thil pawh a tam mai. Entirnan, mihring hmasa ber Adama leh Evi a siam atang pawh hian mihring hi kan pianzia rengah mahni chauhva tei ruk ruk tura siam chu kan ni lo tih a chiang. Temple din thua te, Israel chhungkua a din danah te, Israel nghahfak 'hun thar' lo thleng tur an beisei danah te pawh Kohhran zia leh hlimthla kan hmu a ni. Chu lo rengah, khatih lai khawvel mihringte finna leh hmasawinna kal chhoh zel danah, 'Kohhran buatsaih lawkna' tih theih turin Pathian thil rel dan mak tak kan hmu a ni. Entirnan, Hebrai Bible chu Grik tawngin lehlin

(LXX) a ni a, Thuthlung Thar chu Grik tawnga ziak a ni a, Bible chu khatih lai khawvel tawng hman lar ber, Grik tawngin an nei ta bawk. Grik Lal, Alexander Ropuia khan India ram thlenga ram a rawn zauh khan Grik tawng chu a tihdarh zau zual ta bawk. Khawvel hmun tina Juda darhte hian Pathian Biak In (Sunagog) te leh an sakhaw invawndante hian Kohhran la ding tur inrelbawlna atan pawh kawng a hawng tha hle a ni. Chu chauh ni lovin, Inkalpawhna kawngpui tha zawk te, Rom Sorkar chak tak lo dingchhuak te, Judate beisei, Chhandamtu Messiah nghahhlelna boruak te nen, khawvel hi buatsaihin a awm tlat a ni.

2. Kohhranho remchhoh hi Lal Isua thiltum reng a ni (Matt.16:13-20): Mi thenkhatte zingah, 'Isuan khawvela rawng a bawl lai khan a thuchah laipui chu **Pathian Ram** a ni a, vawi 120 lai a sawi a, **Kohhran** tih erawh chu vawi 2 chiah a sawi a, Kohhran din hi Isua thiltum reng a ni lova, a zirtirten a thu an lo kalsualpui avanga Kohhran hi lo din mai an ni,' tia lo sawi pawl an awm ve bawk a. Hei hi belhchian dawl lo tak a ni. Kohhran din hi Isuan ama hun laiin ti hman lo mahse, a thiltum a nihzia a puang chiang hle. Hmangaih Johana hnena Thupuan chhuahah ngei pawh Lal Isuan Kohhran mal theuhva address-in lehkha a thawn a ni. Chubakah, Chanchintha Matthaia ziak hi Aramaic tawng-a ziak anga sawi pawh an awm bawk. Isua tawng hman chu Aramaic a ni ngei a, mahse, Aramaic-a thuziakte chu thuhnar atan hmang tangkai ve bawk mahse, Thuthlung Thar pumpui hi Grik tawnga ziak a ni zawk. Hetih lai khawvel hmun tam berah Grik tawng hi hman a nih avangin tawng tlanglawn tak a ni. Isuan zirtir 12 a thlan khan Amah zuitute chu a 'ko hrang' tawh reng a ni. A taksa leh thisen

(chhang leh wine) hmangin Thuthlung Thar a din a, a hrang ngeia a kohchhuah, Zirtirte nen an kilhona kha Kohhran ruangam chu a ni tawh a. Thlamuantu Thlarau Thianghlim lo thlen atangin Kohhran hmel tak chu a lo lang chhuak ta. Chuvangin, Penticost Ni kha mi tam takin Kohhran din hunbi chhiar tanna atan an hmang thin reng a ni. Pathian Ram a taka lo inpuanchhuahna pawh hi Kohhran lo chu bel tur a awm lo.

3. Kohhran tihduhdahna leh tuarna: Tirhkohten Thlarau Thianghlim hruainaa Lal Isua thupek, 'Chanchin Tha hrilh' an han buaipui tak tak chuan Kristianna pawh a darh zau chak hle a, Kohhran pawh hmun tin leh ram tinah a ding a. A tirah chuan, Kristian tlem te chuan Juda ho zingah te telin an inkhawmna te pawh an tawm ve mai a. Mahse, Isua hminga thilmak an han ti tan chho zel a, Saddukaite chuan an ngai thei lo ta hle mai a; an man a, tan inah te pawh an khung tan a, Judate kut atangin tihduhdah tuarna hmasa ber chu a lo intan ta a ni. (Tirh, 3: 6; 4:1-3). Hemi hnu hian Rome sorkar chuan Kristianna chu Sakhaw thar anga ngaiin a dodal a, Kristiante chu nasa takin a tiduhdah ta a ni. Kum 100-313 A.D thleng khan Rome Lal Nero-a hun atanga Dioklesiana (Diocletian) hun, tihduhdah hun hnuhnung leh rapthlak ber thlengin, an tuar a. Constantine-a hunah Kristiante tan zalenna kawl a lo eng ta a ni.

Tihduhdahna chuan a chhe lam leh a tha lam pawhin nghawng nasa tak a nei ve ve. Kohhran inpumkhat tha tak mai chu tihduhdahna chuan a rawn vaw phel a. A chhan chu hmunpui deuhva Kohhran hotute phei chu martar-in an thi zo titih a. Tihduhdahna rapthlak

pumpelh duhna avanga rinna phatsante an awm ve bawk. Kum 300 vel zet chhunga Rome sorkar hnuaiia tuarna karah ngaihdan leh pawm dan hrang hrangte a lo awm tan a, Kohhran pumkhat tha tak pawh a lo keh tan ta a ni. Tihduhdahnain a nghawng tha lote zingah Kohhran pawl langsar zual pahnih 1) Novatian-a pawl (Tluksanna duh lo pawl) leh 2) Doneita (Donatism) pawlte an lo chhuah phah a. Tihduhdahnain Kohhran a tiphel a ni. Tihduhdahna hian nghawng tha lam tam tak pawh a nei ve bawk. Thlarau Thianghlim awmpuina zarah tuarna phena malsawmna: Nun hlimna thuruk, inpumkhatna, Nun Thianghlimna, Kohhran darh zau zelna, Pathian thiltihtheihna te pawh A Kohhran te chuan an chang chho ngei mai.

4. Kohhran hmasate bitum tur zirtirna dik lote: Zirlai hnukung berah khan Nawstik (Gnosticism) lam zirtirna dik lo kha kan sawi tawh a, hetah chuan kan sawi nawn tawh lo mai ang a. Judate Sakhaw kaihhnawih zirtirna him lo lam erawh chu Kohhran hmasa te buaipui tak a nih avangin han tarlang ve leh thuak ila. A.D 100 hmalamah **Nazirit** pawl te, **Ebian** pawl te, **Elsesai** pawl te an lo chhuak a. Nazirit pawl ho hian Kristian zirtirna pangai an pawm a, chungte chu an la duh khawp lova, Judate serh leh sang leh Dante an la chhawm zel. Ebian pawlho kalphung chu Juda dan chhuang em emtu leh, Mosia Dana felna hmuh tum tlat pawl kha an la ni a. Sakhuana avanga mahni intihrehawm pawl a ni a, Tirhkoh Paula leh a zirtirna te pawh hnawl fithla tute kha an ni (Rom. 2:25-29; Gal.3:1-4) He pawl hi Kohhran atanga inlahrang hmasa an ni a, kum zabi 7-naah chuan Mosolman sakhuaah an inlet vek nghe nghe.

Ebian pawl atang chhuak chhawng ve leh ho chu an hotupa hming chawiin, 'Elsesai pawl' an ti baw k a. An thurin kalphung chu- Chhandam nan Dan zawm a ngai tih te, Inti 'rau' tak si, thlahtu bul chhui lam uar tak an ni a, khawvel bawlhhlawh kai hlauva a tisa tak pawha inserh hrang lutuk ho kha (Ascetic) an ni.

A.D 300 hma khan Nawstik pawl, Montana pawl, Aria pawl, Monarkhian pawl an lo chhuak baw k a. Montana pawl lo chhuahna bul chu khatih lai Kohhran kha inrelbawl na lamah Kohhran hotute an inhmang nasa a, thlarau lam nun erawh a ro hle thung awm e. Hetih lai hian Frugia (Phrugia) mi, Montana chuan Thlarau lam thil a sawi nasa hle a, amah pawh zawlneia inngai, inserh thianghlim kawnga khirkhan taka che leh Thlarau Thianghlim 'Hun' a nih tawh vangin, Isua chu lo kal leh mai tawh tur nia sawiin hmuak nghal turin an inbuatsaih a ni. Isua a lo kal leh mai si loh avangin, Pepuza khua chu 'Jerusalem thar' atan a puang a, mi thahnem takin an zui a ni. A zirtir dan hi a tha lai tam tak a awm baw k a, a hnuah nghawng tha pawh a awm ve tho rualin, a thenah erawh a 'uchuak' ta lutuk a, A.D 160 khan Montana zirtirna chung changah Kohhran Inkhawmpui hial an ko ta a, Montana leh a hote chu Kohhran atangin an hnawtchhuak (ex-communicate) ta hial a ni.

Monarkhian-ho zirtir dan hi, a tawi zawngin, 'Isua Pathianna' pawm lo tute an ni. Mi thenkhat, Samostra an tih ten Isua chu Pathian fapaah an ngai lo; mihring pangngai angtein an sawi baw k. He thu hi Bible zirtirna nen an inmil loh avangin Bishop-ho Inkhawmpuiah, kum 264-269 A.D inkarah tum 3 ngawt an ngaihtuah nghe nghe. A hnuah pawl dang, Modalism-ho chuan Pa leh

Fapa leh Thlarau Thianghlim: Pathian pakhata minung pathum awm tih Kohhran thurin chu, 'mi pathum, mihran vek' anga zirtira Bible thu zirtirna an kalh avangin kum 217 A.D ah Kohhran tangin an hnawtchhuak bawk. He thurin hi rei tak Kohhranin dik lo tia a hnawl tawh hnu kha, Pawl thenkhat (UPC) te chuan 1910 hnulamah an rawn tuaithar ve leh ta a ni.

Aria zirtirna (Arianism) an tih hi Alexandria khaw Puithiam (Presbyter) Aria hming chawia vuah a ni. An zirtir dan chuan Isua chu Pathian thilsiamte zinga pakhat angin a sawi. Pathian leh Isua chu a dah hrang tlat bawk. Isua chu Pathian Chatuan mi tak tak ni lo, mihring tak tak ni bawk si lo, mihring aia chungnung deuh si, Pathian aia hnuai deuh niin an zirtir. Amah Aria chu thu leh hla lama mithiam a lo ni ve bawk si a, a zirtirna chu a darh chak hle a, Kohhran zinga mi tam ber pawhin an awn deuh dual hman awm e. Chuvangin, Inkhawmpui hming thang tak, "Naisia (Nicea) Inkhawmpui 325 A.D" hial inrawlhna tham a lo ni ta. He Inkhawmpui rorelna (hian Aria pawl zirtirna chu an hnawl a, amah Aria chu Kohhran atangin an hnawtchhuak bawk a ni. Hnungzuitu rinawm tak a lo ngah hman avangin, kum 381 A.D thleng an kal zel a, Constantinopul (Constantinople) Inkhawmpui atang chuan an hnawl nawn hlen thei ta a ni.

Sawihō tur:

1. Zirtirna dik lo emaw him lo enkawl kawngah hmanlai Kohhran hmasate tihdan hi tunlai Kohhrante hian entawn tur awmin kan hria em? Tunlai Kohhran hian zirtirna dik vawn him kawngah kan mawhphurhna hlenah kan inngai em?

Zirlai 6-na

MIZORAMA ZIRTIRNA DIK LO LUH TAN DAN Bible chhiar tur: Matt.24: 4-5; Gal.1:6-9; 2 Pet. 3:17-18

Mizorama Kristianna chanchin (History) ziaaknaah, Missionary-te lo thlen atanga hun engemaw chen kha zirtirna dik lo emaw him lo a awm thu kan hmu lo. A lan dan chuan zirtirna danglam deuh lo luh hun hi, 1920 hnu lam a ni tlangpui. Harhna (1906) a lo thlen khan a kal zel a, 1909-ah Aizawl chhak lam Zokhawsangah, ‘Nuihna rau’ kan ti dawn nge? za em emin, bang hlei thei lovin an nui tih te kha mi thenkhat chuan, ‘Thlarau dik lovah an puh deuh’, tih mai loh chu him lo hranpa sawi tur an hre lem lo niin a lang. Harhna hi chu a thlennna hmun apiangah Thlarau soal pawh hi a che tel ve fo a. Kum 1912-a Aizawl Mission veng a intan, “Harhna Tum hnihna” (Rev. Liangkhaia, Mizorama Harhna Thu, LTL Publication, 2006, p.28) an tih mai ah pawh khan Kristian Nula fel tak pakhat, Isua paia hring dawn tep anga inhria, hring leh ta lem lo te chu a awm tawh a; Thlarau soal hnathawh ngei a ni, tih finfiahna erawh chu a awm chuang lo. Hetiang deuhva ‘Rau’ engemaw changa mak sak deuh zawnga awm thin an rawn chhuak ve zeuh zeuh tan a, thenkhat chu khatih lai Kohhran hruaituten ‘him lo’ nia an hriat, an zilhhau te pawh an awm a; thenkhatte erawh chu a him leh him loh finfiah harsa deuh te an awm bawk.

Harhna tum 4-na (1935) leh a hnu lam zelah pawh harhna chu a thleng fo a, ‘hlimsang’ tia kan sawi tak te pawh hi 1934 kuma Aizawl Hlimen khuaa harhna lo thlen tuma a chang chhah deuh, “Thlarau rui” an tih te

hming an lo kohna kha a ni. 'Hlim sang Thlarau' an tih mai chu a darh chak hle a, tawng hriat lohva tawng, zai leh lam lama harh te chuan 'Van zai' te, 'Van tawng' te an lo hmang a; chetdan mak sak pui pui te pawh a awm bawk a. Rev. Liangkhaian Harhna chungchang a sawinaah, hetih lai atang hian vei vira lam kual mup mup leh "Pen thum lam" an ti a, "hmeichhia leh mipa pali panga lai ve ve te chu an inhmachhawn a, an inhnawttawn hiau hiau mai a, mawi ang lawi tak a ni..." tiin. (Rev. Liangkhaia, p.54-55). Khatih hun lai kha chuan vei vira lam kual emaw pen thum lam emaw pawh an la hmu ngai lova mak an ti hle.

1. Mizoram Kristianna atanga India independence inkara Zirtirna peng dang langsar zual te (1994-1947) :

- 1) Tlira pawl: Rev. Liangkhaian a ziak dan chuan Aizawl Mission Veng Kohhran atanga intan (1913) "Harhna" an tih chu a darh zau zel a; chu Harhnaah chuan 'Isua lo kal lehna hnaih thu' an uar ber a; chuta zirtirna pakhat lo lut chu, "Isua a lo kal tawh" tia zirtirna chu a ni a. Kohhranin, "A lo la kal lo" an ti si a, an inmil thei ta lo a ni, an ti. Harhna an chan kha Isua lo kalna anga ngaite zingah chuan Sikul zirtirtu, Khawliantlira (Tlira), Champhai khua te, Kawlkhuma leh Chalchhuna te; hmeichhe lamah, Thangluaii te, Bualthluaii te an ni hlawm (Liangkhaia, p.30). Heta tang hian Tlira hian a thilmuh leh hriattte hi Lehkathawn 1-na, 2-na (Paula lehkathawn ang deuhvin) tiin a ziak a; a hnuah Thuthlung Thar Bible thlakna tur niin an pawm nghet ta bur a. Khawvel pawh tawp nghal mai turah an ngai a. Tliran inlarna a hmuh dan chuan Kohhranho te hi saphai lian pui kachhunga

awm angin a hmu a, a ka a chip vaih chuan a lem ngei dawn niin a hria a, he Rulpui hi Kohhran pawltinte 'zirtirna dan' hi niin a sawi a ni. Kohhran serh leh sang, thurin leh zirtirna te chu 'dik lo' tiin a hnawl vek nghe nghe a ni. Kum 1970 vel bawrah erawh chuan Tlira leh a pawlte hi an thi zo ta a, Tlira pawl pawh hi a reh zui ve ta a ni.

- 2) Khuangtuaha pawl: Kan sawi tak ang khan Harhna thlenna hmun apiangah, Thlarau chang zingah Hotu leh Zirtirtu (Charismatic leader) an awm thin a, chung zingah pawh Khuangtuaha chu Thlarau ze mak tak changin a kal na hle a, hlim sang ho hruaitu ber a ni ta hial a. Anni hian Kohhran hruaitute chu Thlarau chang lo leh tisa lutuka hmuin, an mahni chauh an inhmu 'rau' ni berin a lang. Kohhran inkaihruaina leh inenkawl na te chu an hmu 'tisa' vek a, dan leh serh leh sang te pawh an ngaisang lova. Inhmu 'rau' hle e ti lovin, an pawm zau riau mai a; inngaihna sual te pawh hmangaihna entirnaah an ngai vek mai a, zu leh sa te nena thlarau han chenho te chu thlarau hruaina lam thilah an pawm thei ta zel a. Hetianga an lo thian zau tak em avang hian, miin, "Thiangzau pawl" an ti a. Kohhran chhuahsana an din hran kum tak kha 12th June, 1942 a ni a, 1971 ah an pawl hi, "Lalpa Kohhran Thar" tiin an invuah ta a ni. Khuangtuaha fapa chu Chana a ni a, Chana dam chung zawng khan, "Chana Pawl" tiin mite chuan an sawi a, a fapa, Ziona hunah hian, "Ziona pawl" tiin an lo sawi ta thung a ni. Tuna Baktawnga Ziona pawl te hi ei leh barah mahni intodelha nghet taka la dingin, khawvela chhungkaw lian ber nihna te pawh an lo hauh ta

hial a (Outlook, 2011, National). Ziona (kum 66 mi) hian nupui 39, fa 94 leh tu 33 a nei a ni. Chanchinbu mite leh mi tinrengin an tlawh pawh a, an thil hralhchhuahte pawh Mizoram pumin an dawr nasa hle reng a ni. **An kal dan leh inzirtir dan hi 'Israel thar' nia insawiin, lei roluahna leh taksa tlanna hi an thupui ber pakhat a ni. Mizoram hi Lalpa malsawm bik ramah an ngai a,** Kohhran pawl dangte chungang lengah an inngai bawka; an hruaitute Khuangtuaha, Chana, Ziona te pheichu Mosia te ang level-ah an pawm tlat a ni.

- 3) Zakaia pawl: Kum 1947 hmalamah chuan a langsar zual leh chu Zakaia pawl te an ni. Kum 1932 Harhna boruak atanga rawn zichhuakin, zawlnei rawngkai deuhva che a ni a; a zuitute pawhin an ngaisang hle. Zakaia hian Kohhran a dovin a er a, Kohhran serh leh sang leh inkaihhraina a duh lova, zalen taka kal duh chi a ni. Kohhran chungang leng nia inngaiin, 'Paradise-awm tawh' angah an inngai. **Pipute nundan leh hnam nunphung chu Pathianin a hnawl lo tih changchawi ve bawkin, zu leh sa, chai leh lam, khuangchawi thlengin an ti thar leh a, pipute nunhlui ziaa kir lehna a ni ber.**

2. **Kum 1947- 2000 inkara zirtirna dik lo langsarzual dangte**: A zawng a zaa tarlan vek sen chu an ni lova. A langsar zual chauh han sawi ila:

- 1) Zathangvunga Pawl: Anmahni insawi nan, "Thlarau famkim" tih te, "Van mi" tih te an hman. An zirtir dan chuan, "**kohhran dik chu van kohhran a ni, lei kohhran hian van kohhran an rem theih loh avangin kohhran dik lo an ni. van kohhrana awm**

te hi thlarau mite an ni,” tiin. Anmahni chu Van Kohhranah an inngai tihna a ni. Mizorama zirtir dan him kal pensante zinga Kohhran hmu sakawlh hmasa ber chu Zathangvunga pawl te hi an ni. Chubakah, mimal leh sorkar te pawh sakawlh ni theiah an ngai bawk.

- 2) Vanawia pawl: Vanawia hi kum 1966 vela harhna chang a ni awm e. Kum 1972 May thla vel atanga an khua Sangau atanga thuhmila chhuak tanin, Shillong leh Manipur thlengin a kal a. Kum 1977 vel atangin, Laldiheli bana thu inziak chu kaihruaitua hmangin, Trinity kalphung ang deuhva invuah chawpin, “Van thar lei thar Kohhran” tiin an indin a. Thaltlangah hmunpui siamin engemaw chen an awm hnuin, hmun hrang hrangah kalkualin, an darh ta deuh vek a ni. An zirtir dan tlangpui chu: ‘Pope lalna khu Sakawlh a ni’ tih te leh ‘Kohhran leh sorkar inthural hi sakawlh chu a ni’ tih te leh Mizoramah Lal Isuan kum sang rorel turin a lo kal dawn, tih te a ni. World Council of Churches (WCC) chu sakawlh chhinchhiahna lo chhuahna siamtu a ni ti lamin an sawi bawk a, hmun hrang hrangah an pem kual hnuin an zuih ral ve ta a ni.
- 3) Lalzawna pawl: Mizoram buaiah hnam movement kha a zawm ve a, “Mizote hi Ephraima thlah kan ni” tih chu a rawn hawn a, ram mut bansanin, he thu hi a tlangpui ta a ni. Kohhran do zawnga khawsa zelin, hlahh pahnih an nei a. Khawchhak lungpui lum tur (China ral lian tur) leh Sakawlh te chu an ni. An thil hlahh danah pawh an uchuak hle a, lungpui lum laka inhumhimna tur hmun biru deuhvah an

pemkhawm a. Sakawlh laka him an duh avangin, an fate sikul kal thlengin an khap a, sawrkar thila inhnawih pawh an duh lo a ni.

- 4) Rorelliana pawl: A tirah chuan kum 1978 khan Mizoram Evangelical Association (MEA) indinin, an hotu ber a ni thin a. Rambuai laia hlimna chang niin an sawi. An kal zela , Kohhran an talchhuahsan a, chungnung larhin an inhria a. An zirtir danah pawh, **“Sualah kan tlu ve lo; sual pawh kan nei lo, tlan pawh kan ngai lo, thawh leh pawh kan ngai lo, kan nung sa reng,”** an ti. An pawl hming invuah dan chu “Ram neitute kan ni”, “Lal chhungkua kan ni” tih a ni a. Nakin deuhvah an keh a, pawl leh lam te chuan, “Nunna Lal chhungkua” an inti ta a ni.
- 5) Kohhran Thianghlim (Biakmawia pawl): A tirah chuan Dr. Biakmawia hi Kraws thu leh thawhlehna thu tuipui tak mi a ni a, a thusawi pawhin mi a hip hle. Nimahsela, a thusawi dan leh ngaihndan a firfiak chho tan a, Kohhran hruaitute chu a hmu ro tan em em mai a, Kohhran chawpin a hmu bawlhhlawh ta zel a, awmna tlak loh, ‘Babulon’ah ngaiin, ama kal anga kal te chauh chu ‘rau’ leh ‘thianghlim’ ah a ruat ta a ni ber. Kohhran inrelbawlina leh kalphungte chu ngainepin nawhchizuar, khawvel sorkar laka inzuar leh Thlarau chhuahsan ang hialin a chhuah a ni. Pawl chhuak zingah pawh Kohhran bei na ber pawl a ni hialin a rinawm. Chuvangin, Kohhran chhuahsanin, ‘Kohhran Thianghlim’ tiin a din a, Aizawl-ah “Solomona Temple” a sa a; a hmun

mawina leh a building ropuina avangin tlawhtu tam tak a nei reng a ni.

Sawihotur:

1. Kan thuzir tak atang khan Kohhran chhuahsana pawl dang din duhtute khan eng nge an buaipui ber nia kan hriat?
2. Pawl chhuakhovin Kohhran nun leh thiltih an rawn sawiselnate hi dik kan ti nge ti lo?

Zirlai 7-na

TUNLAI HUNA KOHHRAN BUAIPUI ZIRTIRNA HIM LOTE

Bible Chhiar tur: Matt. 24: 4-5, 23-24; Gal.1:8-10

Zirlai hmasaah kum 2000 hma lama zirtirna him lo Mizoram Kohhranten kan buaipui thenkhat tarlan a ni a. Zan inah chuan, kum 2000 hnulama Mizorama zirtirna thenkhat, Kohhranin a buaipui deuchte thlirho kan tum ang a. Kohhran chu dik lo thei lo a ni e, tihna ni lovin, zirtirna dik leh him tia kan sawi hian Kohhranin kan kalpui mek hi chu dik leh him chin nia kan hriat chu a ni tlangpui a. Pathian thutak awmzia kan hriatthiam dan inanloh avanga hrilhfhiah dan chi hrang hrang ngawt hi chuan Kohhran a nghawng buai hran lo. An thu hriat leh zirtir danin Kohhrana tel chu him lo nia an hriatin emaw Kohhran chhuahsan tul tihnain a nawr ut ut tawh a nih chuan chu zirtirna chu zirtirna dik lo/him lo a ni thei.

1. Chanchin Tha dang: Zirtirna dik lo leh him lo pawh lo ni ta se, 'Chanchin Tha' ang maia lo thleng thin a nihzia Paula tawngkam atangin a hriat theih. A dangdai deuh leh mite sawi dan loh ang zawnga sawi thinho hi mi thenkhat chuan kan lawmin kan ngaina duh hle thin. A sawitu lam pawhin chutianga sawi thei nih chu uan nan tak kan hmang ve bawk a. Chuvang chu a ni mai thei, Galatia khua mite pawh hi an nghing nasa tih a hriat mai. Tirhkoh Paula chuan a tir te a "Chanchin Tha kan hrilh che u lo kha chu Chanchin Tha dang a awm lo...a tira kan sawi tih loh kha chu tupawhin Chanchin Tha dang lo sawi sela, keimahni ngei kan ni emaw

vantirhkoh hial pawhin rawn sawi mahse, chu chu anchhedawngin awm rawh se..." a ti thuai thuai mai a ni. A awmzia chu Chanchin Tha dik tak chu leilung piantirh ata khawvel tawp thleng pawhin a danglam ngai dawn tawh lo, tihna a ni. Chu Chanchin Tha her danglam deuhna a awm a nih phawt chuan a sawitu chu eng zawlnei leh eng 'rau' pawhin pawl rawh se, vantirhkoh inlar ngei pawhin lo sawi rawh se, Chanchin Tha dik lo leh him lo a ni tho tho, a tihna a ni.

2. Zirtirna cham bang thenkhatte leh zirtirna hlui tuaitharlehna: Mizoramah kum 2000 hnulamah chuan zirtirna dik lo tharhlam ang chi tak hi chu a chhuak tawh rih lo niin a lang. Amaherawhchu, zirtirna thenkhatte zinga pawm dan him lem lo sawi tur chu a tam hle. A zirtirtute lam aiin an zirtir dan lam zawngin sawi dawn ta ila:

- 1) Rinna thua zirtirna firfiak: Kum 1977 vela Mizorama zirtirna lar tak pakhat chu: "...mihringin Pathian rin theihna kan nei lo; natna zawng zawng hi sual a ni a, kan chhia leh tha hriatna pawh hi sual a ni..." tih thu atangin, 'Rinna Kohhran' te pawh a piang a nih kha. Chumi hnuah hemi zulzui deuh tho hian, kum 2001 bawrah TMEF (The Truth Mission Evangelical Fellowship) ten an rawn tuai thar a, an rawn belhchhah bawh a. Chhandamna chang tur pawhin, Pathianin min rinsak vek a, mihring chuan tih tur engmah a nei lova, awm mai mai tur a ni deuh ber mai. Mihring chu chhe lailet der a ni a, duhthlan theihna pawh a nei hek lova, Pathianin hmangaihna avangin a chhandam duh si avangin mihring chu a rawn 'pawnglak' tawp mai

a ni. A pian thar tawh hnuah pawh thil sual a lo tih pawhin ama tih a ni lo, sual amaha awm khan a ti zawk a, amah chu a fihlim hlah a ni. Fimkhur pawh a sawt lova, fimkhur pawh a tul chuang lo, a 'khur fim' saah hian awm mai tur, tiin. He zirtirnaa inhmuchhuak thar te chu 'var pawh' chin an ni a, inhmuchhuak ve lote aiin an inhmuchhuak chungnung deuh larh niin lang. Nawstik zirtirna pawmtute rilru putzia nen pawh a inang deuh awm e. (Dr. P.C Biaksiama thusawi, [Youtube](#)) Zirtirna him lo tidartute thusawite hi a dik lo fai vek ngai lo. An thusawite zinga zaa sawmkua vel hi chu Pathian thu dik tak leh pawm tlak tak pawh a ni tho mai. Amaherawhchu, Pathian thutakin min kawh hmuh a tum tak hi a thelh deuh thin avangin a pawh hle a ni. An firfiak chinah chuan tihdiksak an haw tawh a, Kohhran chhuahsan hialte an duh phah a; an chhuahsan em loh pawhin, Kohhran pawn lamah 'intihhran' an duh tlat thin. Kohhran thentir zawnga inzirtirna reng reng kha chu a him lo tlangpui a ni. Bible thu zirtirnaah hian 'inbuk tawk' (balanced) ngaihtuah miah lova, mahni duhna lam lam, chin tawk nei lova sawi uar vak vak hi a him lo duh hle bawk. Pathian Khawngaihna (Grace) pawh hi kan sawi uar dan a uchuak thei tho mai. Misual sim duh lote leh ring duh loho te pawh a khawngaihna ang chhunga khum veka meidila tla tur pawh awm lek lo khawpa sawi te pawh a awm thei. Chutiang chu Sapho chuan 'khawngaihna flawm' (cheap grace) an vuah.

- 2) Thlan bik Thuthlung: Mizoram leh Mizo/Chin/Kuki hnahtlak tia kan sawite zingah 'Thlan bik Thuthlung' hi zirtirna langsar leh lar berte zinga mi a ni. Arawn sawi chhuak hmasa bertu hi tunge? tiin zawt ta ila, chhanna a inang lo thluah mai thei. Pathian hnam thlan bik nia inhriatna thuthlung a ni. Israel/Judate hnam 10 bo zingah tel nia inngaihna thuk tak, chhan hrang hrang avangin a awm. Mizo Israel te, Bnei Manashe te leh Epahraima thlah intite hian Israel hnam bo nia inchhalin, Israel ramah pawh mi 3000 vel zet chu an pem thla tawh nia sawi a ni. He thuthlung hi kum 1951 velah mi pakhat chuan mumang neiin, a mumangah Israel hnam thlah an lo nihzia chu hrilhin a awm a. Israel thlah nia inpawmin, Isua Krista chu an lal Messiah nghah lo kal chu a ni tiin an ring a. Judate ang bawkin, serh an tan a. He zirtirna pawmtute hi an chhut dan chuan mi 10000 vel a ni a, chung zinga 3000 vel zet Israel-ah an pem thla tawh a, mi 7000 vel chu India ramah an la awm. Kum 2003-2004 vela DNA test an neihnaah chuan heng mi za tel thisen an ennaah chuan Israel thlah an nih theih dan an hmu meuh lo va, hun engemaw chen phei chu Ram Thianghlina pem khapsak an ni. Kum 2005-a Kolkata-a DNA an en lehnaah erawh khan hmeichhe tlem te chu Middle east lam chhuak nih theihna chu an hmu a. Mahse, chu pawh chu inneih pawlh thil avang a ni mahna, an ti. (Wikipedia). Kum 2005 atang khan Bnei Manashe in tite chu Israel hnam bo zingah pawh an chhiar tel ve ta a ni.

He thuthlung hi tun thlengin Mizoram leh a chheh velah a cham ta reng a, Israel rama pem thlak kher

ngai lovin, tuna Mizoram Political Map bakah, Bangladesh leh Chin Hills-a keini tlang mite luah ram chin chin chu Israel hnam tana thuhruk nia ngaiin, mi thenkhatte chuan Thupuan bung 14-naa lei ata tlan tawh mi 1,44,000 te thuhrukna turah khan an ngai hmiah bawk a ni. Mizo Israel thuthlung hi a tirah, Kristianna nen la kawp angin awm mahse, a tawpah chuan thil inpersan tak a ni. Judate tan chuan sakhuana hi an hnam ziarang leh nunphung laipui ber a nih avangin Isua Krista ringtu nih nen chuan a inmil tak tak thei lo. A inanlohna pawh Thlan bik (elect) thuthlung leh Kraws thuthlung chu a ni.

- 4) Sakawlh : Mizorama mi thenkhatin sakawlh an hlauh tanna leh Kohhran pawh sakawlh nena inkungkaih anga an lo sawi thaih tanna hi a rei tawh hle. Tlira hun lai (Kristian hmasa berte chhan= first generation Christian) daih khan a lo lut tawh a ni. Hman deuh atangin pawlchhuakho leh kohhran pawl thenkhatte chuan UNO leh WCC te hi an lo hmu sakawlh tawh thin a. Sakawlh an puhte zingah Rome lal Nero Ceasar te, Pope Benedict XVI, Mikhail Gorbahev, te, Ronald Reagan te, Barack Obama te kha a langsar zual a ni a. Mizoramah chuan Lalzawna pawl leh Dr. Biakmawia ten computer hi sakawlh hmanrua a nih thu an lo tlangaupui nasa tawh bawk. Kohhran pawl thenkhat phei chuan Bible Society thleng hian Sakawlh hmanruaah an lo ngai tawh a ni. Sakawlh ni ngei tura an rin kha a lo dik loh chuan rin tur dang an zawng leh a, sakawlh chhuah hun nghakhlel zawk ang mai hian, puh tur zawng reng rengin an hmanhlel ve hle a ni.

Tunhnaiah hian Ration card, Voter ID, UID leh Aadhar card an rawn siam chhuak leh ta a, hei hian hmana sakawlh hlauhna baw kha a tharin a rawn kaitho leh a, Kohhran thlenga hmu sakawlh phei chuan an chhuahsan mek a ni. Hetianga sakawlh pawng hlauva himna zawnga Kohhran bansan duh hote hi Bible thu hre thuk leh thiam tak an ni ngai meuh lova. Krista taksa Kohhran tihbuai tur leh vuakdarhna tura Setana hmanrua chu a ni chiang hle.

- 5) Thim thua hnih leh Zoram thar: Hei hi tunhnaia Kel kang harhna lo thlen hnua sawi punlun ber pakhat a ni. A bulah chuan Pastor Chhawna inlarna te, ram buai hma deuhva Saikhuma inlarna hmuh te, Chawngkhupa thil hmuhte leh inlarna hmutu dangte chu tan chhan berah an hman. Tunlai mi, mipa naupang te hmeichhe tleirawl deuh te, nula te, tlangval te, ram tlan leh zekhel ram buaipuitute leh putar inlarna hmuh hrang hrangte chu an thu hnar leh inbehchhan berte chu an ni. Heng thil hmutute leh tlangaupuitute hi tawngtai mi, nasa taka Pathian pawla 'A aw' hria nia inchhal an ni a; Mizoram chhak leh thlang, chhim leh hmar leh Mizoram pawn thleng pawhin an tlangau mek a ni. An thu ken tlangpui chu: 'Tunlai hun Pathian thu' tiin Khawngaihna hun an sawi bo deuh titih tawh a, Thlarau Thianghlimin kan duhthlanna leh kan inpekna ang zelin a thawk tawh a ni. Mizoram hi kan soal em avangin, Lalpan a mite a thlifim mek zel a, kan hma lawkah khian thim thua hnih chu lo thleng mai tur a ni ang: Lirhngching rapthlak tak leh China rallian tur a hnai ta hle. Heng thim thua hnih

lo thleng tur hi mipui tam ber te chuan an paltlang thei dawn lova, an thi deuh vek dawn a ni. Mizoram leilung hnuaiiah hian hauhsakna turu tak a awm a, India vaihovin min awp chung hi chuan hei hi Lalpan haichhuah a phal lo. Mizoram mipuite min thlitfim hnuah mi tlem te ten Zoram thar chu an luah ang a. Khawvel hauhsakna (Lunghlu, Rangkachak, tuialh thei, adangte) hnar pakhat a tling ang a, ram dang mite tlawn huai huai tlak leh Israel ram te nen pawha inthlunzawmin, hnam thlante chenna tura 'ram thuhruk' hi ropui taka cheibawl a la ni ang. Mizoram khawvar chu (independent sorkar) Pastor Chhawna ten inlarnaa an lo hmuh lawk chu a ni. Zoram thar luah tur chuan sakawlh chhinchhiahna te: Adhaar card te, UID lam chi hi sakawlh thil a nih avangin hnawh tur a ni, tiin. Kohhran chhuahsan zawnga inzirtir te pawh an awm nawk bawk. Heng thu sawitute hian Bible thutak lam ai mahin, mumang leh inlarna lam dah pawimawh zawk an ni tlangpui a, Kohhran ngaihsakte zingah pawh an awm ve tho bawk.

An thu tlangaupui: Zoram thar malsawmna emaw hun thim lo thleng tur nia an sawi hi 'a thleng lovang' tihna lam nilovin, a veitute tam ber hian thlarau bo hi an vei tel leh mang hauh lova, Aadhar card bawrah hian chhandamna chu inngkatah an ngai deuh ta ber emaw ni, tih tur a ni. Pathian hian kan sual avang hian min hrem nghal zel dawn phei sela, thim thua nga (5) pawh hi a a tlem mahin a rinawm a, a thente phei chuan Chhiatrupna hi an nghakhlel zawk emaw tih mai turin, tawngtaia lo

dil hial te pawh an awm awm e. Zawlnei Jona ang deuhva Ninevi kang tur hmuh tuma mahni 'simna thuhrihl ngei' pawh ring zo lova, Pathian inhremtir tum tlat te pawh hi kan tam ta awm e. A thu hrimah, Jerusalem thar lam aimaha lei hauhsakna leh ropuina ringawt lo nghahhlelh pawh kha a theology a fuh chiah tawh lo niin a lang. Chu bakah, Pathian inlarna hmu anga insawite hian Pathian ai mahin inlarna hmutu hi an pathian (hero worship) zawk thin em? tih pawh hi ngaihtuah tham a tling. Bible thutak aia Internet, Youtube leh Media hmanga tute emaw mumang, thusawi leh inlarna ringawt buaipui pawh hi Thlarau Thianghlim hruaina chu a ang lem lo hle a ni. Setana hi a fing vervek khawp a, thudik ve tho hrulah zirtirna dik lo leh him lo hmanga phuar beh tlat hi a thiltum a ni a, hlawhtlinna mual pawh a nei ve thin reng a ni.

3. Pathian thu hi sir tin atanga kan thlir thiam hian kan thu pawm dan hi a him thin: Mitdelho sai hmuh dan an sawi thin hi kan hre fo tawh ang a. An khawih phak chin theuh kha an hmuh dan theuh chu a ni mai a. A taksa puma khawih kim an awm loh avangin a pianzia an sawi dan pawh a dang theuh mai a, an hriatdan kha a famkim lo ni. Pathian nena kan inkar pawh hi chutiang tho chu a ni. Pathian fa duat bika inngaihna te, a hnam thlan leh duh sak bik nia inngaihna te, midangte aia Pathian laka tlatlum bika inhriat tlatna te leh Isua aimaha lansarh tum hi kalsualna hmawr a ni thei. Elija meuh pawh kha amah a indah pawimawh a, amah aia tha tumah awm lo nia a inhriat tan chiah khan, Pathian tan a hmantlak tawh lova, a aiawhtu tur midang hriak thih a lo tul ta mai a nih kha.

Sawihotur:

- 1) Tunlaiin kan ramah Kohhran chawp buai khawp zirtirna him lo eng te nge awma kan hriat?
- 2) Kan Kohhran hian zirtirna him lo laka kan inven nana hma kan lak tawh dan engte nge?

Zirlai 8-na

THLARAU THIANGHLIM HNATHAWH LEH ZIRTIRNA HIM LOTE

Bible chhiar tur: 2 Sam. 6:6-7; Heb. 7:51-53; Eph. 4:30

Zirtirna dik leh him kan sawi hian mi thenkhatte chuan midangte lam hawiin kan ngaihtuahna zawng zawng a kal thin a, mahni lam inhmuh kanin emaw mahni 'dik' intihna zawn atangin, midangte dik lohna kan zawng phawt thin a ni. Thuhrlitu pakhat chuan, "Kan thlirna hi Chunglam (Pathian) thlirna ang chiah a nih loh chuan tumah hi fel lohna leh dik lohna kawngah kan fihlim bik lo ve," a ti. Laodikei Kohhran kha anmahni inhmuh dan chuan 'hausu, sum ngah, engmah tlachham lo' khawpa engkima intodelh an ni tih a lang. (Thup.3:14-18). Mahse, Lal Isua thlirna lam atang chuan a letling vek thung: 'rethei, pachhia, mitdel, saruak' an lo ni reng mai. Mahni inhmuh fiah hi a har hle reng a. Tumah hian kan inhmuh thiam thei lo a ni ber.

1. Mihringin, Pathian Thlarau hnathawh dan kan hriatthiam lohzia: Judate zirtirtu, Nikodema kha zana h Isua hnenah a kal a. Amah hi Pathian thu thiam, mifing leh sakhaw lam puithiam, mi zahawm tak a ni. Khawvel thilah fingin thiam hle mahse, hemi zana hian a mualpho chiang hle a ni. A chhan chu Thlarau lam thilah hriatna a nei loh vang a ni. Pianthar thu, Isuan a sawi a hrethiam thei lova, chu mai nilovin, Thlarau hnathawh dan engmah a hrethiam lo tih pawh a inhre lova, a hriat lohzia hi hrilh chawp a ngai a ni. (Joh. 3:1-13). Lal Isuan a hnena a sawi chu, "*Thli khawiah pawh a duh duhin a tleh thin, a ri i hria e, nimahsela, khawi atanga lo kal nge, khawiah*

nge a kal dawn tih pawh i hre si lo; tupawh Thlarauva piang chu chutiangan an awm..." tiin (ch.8). Hemi hnu pawh hian a la bangbozia chu a zawh nawn lehna atang hian a Chiang a ni. Nikodema khan heti hian lo chhang mai sela a dik tur: "Ni e, Zirtirtu, dik takin, Thlarau hnathawh lam thil hi chu ka hrethiam thlawt lo a ni," tiin. Intihre ve tak a nih avangin, a tawngvai chho ta zel a nih kha. He thu atanga kan zirchhuah tur chu khawvel finna leh thiamna atangin emaw sakhaw hruaitu nihna ngawt atang chuan Thlarau thil hi hriatthiam theih a ni lo. Thlarau hnathawh dan dik leh dik lo thua ngaihdan sawi ve tur chuan Thlarau lamah mitvar nih a ngai hmasa a ni. Chumi awmzia chu mi, Thlarauva bapisma a chana Thlarauva a nun phawt loh chuan a hrefiah ngai lovang. Chuvangin, tum reng vang nilovin, hriatlohna avang zawkin, mi tam takin Thlarau Thianghlim hi kan dodal fo reng a ni.

2. Judaten kumkhuain Thlarau Thianghlim an dodal (Tirh. 7:51): Hei hi Stephana tawngka chhuak atanga kan hriat a ni. Pathian hnam thlan, serhtan leh hnam thianghlim, Judate chuan Isua chu Pathian Fapa a ni, tih an pawm thei mawlh lo mai a ni. Khatih lai khawvelah khan Thlarau Thianghlim chuan Isua chu khawvel Chhandamtu leh Pathian tirh ngei a ni tih thilmak leh chhinchhiahna hrang hrang hmangin a entir tawh. Chuti chung chuan an hrethiam thei chuang lova, Thlarau Thianghlimin a thuan, Zirtirte leh Tirhkohte chu an dodal tang tang a ni. Anmahni inngaih vena lamah thung chuan Pathian thu, Mosia dan leh thupek rinawm taka zawmtu leh serhtan thuthlung nghet taka dinpuitu an ni a, Isua ringtute leh Kohhran lo piang tir chu tunlaia

‘pawl chhuak’ kan ngaih tlukah ngaiin, kal sual let der ah an puh ve si a ni. Saula ngei pawh kha, khatih laia Kohran tihduhdahna lama mi thahnemngai berte zinga mi a ni a, Stephana lunga denhlum pawh kha a pawmpui a nih kha. Judate chuan Thlarau Thianghlim an dodal tih pawh an inhre pha lo. Judaten anmahni ngeiin an chanhriat ve hma loh chuan Thlarau Thianghlim hruai lohna lam zelah an kal dawn a, an thu pawm dan leh inzirtir dan kha Pathian Thutak atang chuan a him lo hle tih a lang reng. Judate zingah a harhfim tlem te chu an awm ve ngei mai. Mahse, a tam ber kha chuan englai pawhin Thlarau Thianghlim an dodal reng mai a ni.

3. Thlarau Thianghlim meuh sawiselna (Mat. 12: 31-32) : Lal Isua thusawi, Pa (Pathian) emaw Fapa (Isua) sawichhiatna/sawiselna ngaihdam theih a nih laia Thlarau Thianghlim sawisel chu ngaihdam theih a nih loh thu a sawi hi eng nge a awmzia? tih hi zawhna a awm thei a. Chu mai bakah, Thlarau Thianghlim chungchangah ‘meuh’ tih a han belh bik leh zel a, eng nge a chhan ni ang? tih hi ngaihtuah tham a ni. Zirtirna dik lo leh him lo te zinga nghawng nei pawl ber leh Pathian pawl khawih lian ber chu Thlarau Thianghlim sawiselna hi a ni mai awm e. Isuan he thu a sawina chhan ber nia lang chu: khatih laia Amah dodaltute khan Isua thuneihna leh thiltitheihna kha Setana hnen atanga a hmuh niin an ring tlat a; Thlarau Thianghlim atanga a hmuh a ni zawk si a. Chuvangin, Isua Krista rin duh lohna taka kha Thlarau Thianghlim sawiselna a nih avangin, engti zawng mahin, chu sual chu ngaihdam ngaihna a awm lo a ni. Thlarau Thianghlimin chatuana nunna kan neihna turin Amah kan mamawh tih kan

inhriat theih nan, sual kan nihzia min hriattir a; Chhandamna kan neih theih nan a kawng min kawhhmuh leh bawk a. Chu Chhandamna chu a taka kan chan theih nan rin dan kawng min kawhhmuh leh a, thutlukna siam thei turin chakna min pe bawk a, kan duhthlanna erawh chu min palzutsak ngai lo a ni. Heta 'sawisel' a tih hi sawichhia/ anchhelawh/hmusit/ngainep tihna a kaw k thei. Chuvangin, Thlarau Thianghlimin hruai min tumna tak tak chu 'Thutak'-ah tih a ni. (Joh. 16:13). Thutak chu eng nge? Thutak chu Isua Krista hi a ni. Thu tisaa lo chang kha a nih avangin. Thlarau Thianghlim sawiseltu tih awmzia chu Pathian Fapa Isua awih lotu tihna pawh a ni. Tute emaw ngaih dan emaw, mumang emaw, inlarna emaw zekhelh emaw thlarau thilpek emaw sawisel kha heta 'Thlarau Thianghlim sawisel' a tih hi a ni ngawt lo. Thlarau Thianghlimin min hruai a tum dan dik tak kalh zawnga ke pen luh tlat leh tisa dan leh hriatna atanga kal thin mite hian Thlarau dik tak kalkawng chu an hai fo a ni. Tunlai hunah pawh hian Isua Thlarau nei lo leh Thlarau Thianghlim chen chilh lohte chuan Thlarau Thianghlim hi an do kumtluan thin tih hi thudik a ni.

4. Thlarau Thianghlim hnathawh dodal loh tur: Thlarau Thianghlim chuan Pa leh Fapa aiawhin hna a thawk a. Mihring chhungril ber (thlarau) leh a chhia leh tha hriatnaah a inpuang thin. Mihring chu thlarau, rilru leh taksa neia siam kan ni a. Thlarau Thianghlim chuan mihring thlarauvah a inhriattir a, chutah chuan inpawl na ril (intimacy) a awm thei thin. Thlarau Thianghlim chuan rilru-ah pawh thu a sawi thei a. Kan taksa ngei pawh Thlarau Thianghlim chuan a chettir thei a ni. Thlarauvin

kan taksa a chettir khan min nawrlui (force) a ni lova, min sawm (invite) a ni. Kan luhlul dan azirin min sawmna kha a na viau pawh a ni thei. Na viau mahse, I la dodal tang tang mai thei ang. Mahse, Thlarau thahnemngaihna a nasat hle chuan duhthlang thei lo ang hrima sawp pawh I mamawh mai thei. A tawp khawkah chuan, I zawm dawn nge? I hnar dawn? tih kha chu I duhthlanna tho tur a ni. Lalpa lam atanga min thlirnaah chuan a Chhandamna huanga min luhtirna tur te, hnungtawlhite a hnena kan kir leh theihna tur leh A rawngbawl hna kan thawh theihna tur chuan Thlarauvin nasa taka min thuam a duh a. Sual thlarau dodalna karah, Thlarau chuan thiltihtheihna chhah taka min thuam pawh a tum thin. A hmanruate pawh zahpuiawm leh tlawm tak te pawh an ni thei a, mihringin kan hrethiam lo fo. Thlarau thilpek leh inpuanna te hi a tlawm thin em avangin hai pawh a awl bawk reng a ni. Hruaitute zingah pawh Thlarau Thianghlim thiltum leh duhdan hre pha hauh silova, khawng taka Kohhran kaihhruai tum ve ngawt pawh hi kaldan him chu a ni chuang lo. Thlarau Thianghlim hnathawh kan hriat thiam theihna tur chuan keimahni ngei Thlarauvah kan awm phawt a pawimawh ber fo ang.

5. Thlarau Thianghlim harhna kara Setana bumna: Isua thlalerah ni 40 leh zan 40 chawngheia a tawngtai khan Thlarau Thianghlim pawlna nasa tak a chang ngei tih a lang. Chutih rual chuan a hmachhawn ber chu Diabola thlemna chu a ni tlat. Diabola chuan Pathian Fapa tih hre reng chungin, Pathian thu hmang vek siin, Isua meuh pawh chu hneh tumin, a duhzawng tihtir a tum a. Nimahse, Isuan Pathian Thutak hmangin a let

thla leh ta vek a; Diabola chu a hlawhchham phawt a. Mahse, Diabola hi a beidawng hlen lova, remchang dang atan a kalsan rih mai a ni, tih kan hmu. (Mat. 4:1-11; Luk. 4:13).

Heta tang mai pawha zir tur kan hmuh chu: Pakhatnaah chuan Thlarau Thianghlim harhna a lo thlen hian Sual thlaraute hi an rawn tel ve avangin kan bitum hmasak an ngai thin, tih hi. Pahnihnaah, Isua meuh pawh thlem ngamtu hian Speaker emaw a thlarau mi bera kan ngaih pawh hi a thlem ngam tih te. Pathumnaah, Setanan mi a thlem reng rengin, a tirah sual lar leh langsar a hmang ngai lo; Pathian thu hmang ve tho siin, zawi zawia a thu awihtir a tum thin. Palinaah, Diabolan Isua a thlemnaah khan, Isua chu amah indah pawimawhtir leh intih ropuitir a tum a ni. Panganaah, Setana chuan eng hmanrua pawh hmang sela, kan hnehna hmanrua tur chu Pathian Thutak tho hi a ni. Paruknaah, Thlarau Thianghlimin hmanruaa a hman mihring tho kha sual thlaraubin rawn hman ve a tum thin a, Pathian Thutak anga kal thiam lote pheih chu a hmang fo reng a ni. Pasarihnaah, a thawhkhatnaah Setana hi kan lo hneh a nih pawhin, a thiam thil dang hmangin, min hneh ngei tumin ni dangah min bei leh dawn tih hriat lawk a ngai.

6. Kohhranho thiam taka min bum dan: A chungka kan sawi Isua thlemna kalhmang atang khian Setanan thiam taka Kohhranho min bum mek dan pakhat chu-Thlarau Thianghlim harhna a lo thleng a, Kohhranho kan hlimin kan lawm a. Chhinchhiaha leh Thlarau thilpek tangkai leh mak tak tak te pawh a rawn hmang a. Mibote hruai chhuahna leh Kohhran siamthatna kan hmu a.

Hetih lai hian Diabola chuan a lem leh a der a rawn theh tiak ve a, chung sual thlarau hnathawh chu kan thlei hrang thiam tawh lova, keimahni ngei Thlarauvah kan awm loh avangin, a lem leh a der pawh kan hre hrang thei lo. Thlarau boruak hrisel lo kan hmuhin, a lem kan hnawl na lamah a tak pawh kan hnawl tel ta vek thin. Hei hi Setana vervekna kan man thiam loh fo leh heti zawnga kohhranho min bumnaah hi chuan a hlawhtling fo thin reng a ni. Mi thenkhatte phei chuan Thlarau Thianghlim harhna hial kan hlauh phah a, Thlarau thilpekte lam kan duh loh phah ni pawhin a lang a. Kan hriatthiamna kualkhung chhung zimteah chauh hian Thlarau Thianghlim hi thawk turah te pawh kan ngai hial a ni awm e. Ramri kan inkham a, Thlarau Thianghlim a zalen thei lo. Kan hriatthiam loh apiang hi him lovah kan ngai a; kan hriatthiam chin hi a tlem ve lulai baw si a, Pathian Thlarau hnathawhna tur huang hi kan dah zim thei lutuk a, a tan chet ngaihna awm bik lo a ni. Tunlai Khawvel sualna leh bawlhhlawhna pik tak mai su tur hi chuan Thlarau Thianghlim pawh hian hmanraw chak leh danglam tak hman a tum thin. Sual salbeh mihringte hi an tan ngheh tawh em avangin, Pathian Thlarau pawhin danglam deuh pawh a hmang ve thei. Pathian atanga hriatna dik tak nei silova kan mihrinnain a hriatthiam phak taw ang ringawta Thlarau Thianghlim hnathawh leh inpuanchhuahna chungchang kan zirtir ve fo pawh hi zirtirna him lote zinga chhiar ve chi a ni tlat.

7. Thlarau Thianghlim hruai leh hman theih te chu mi thuawih famkim te hi an ni: Thlarau Thianghlim chungchang kan sawi chuan a hmanrua chu tupawh/

eng pawh an ni thei a. Amaherawh chu, Pathian Thlarauvin a hman theih emaw a hruai theih ni tur chuan mihring hian thuneihna emaw dikna leh chanvo engmah a nei lo tih hriat a tul. A awmzia chu Belvawtuin hlum chu a duh duha hmet remin a duh apiang lem a din mai tur a ni a, hlum khan engmah tanlakna tur/tihtur/sawisel theihna a nei ve lova, indawh tawp kha a ni mai. Hei hi 'zero' dinhmun a ni. (Isa. 29:16; Rom. 9:21). Solomona Tempul design chu Pathian duansa leh siam vek kha a ni a, Pathianin a lem a siamsa (blueprint) ang chiaha thawktu tur chu a hmanruate kha an ni mai. A sak dan tur leh thawh dan tur ruahmannaah hian Pathianin mihringte hi min rawn lova, kan finna leh hriatna hi a mamawh hran lo ve. Hmantlak kan nih leh min hmang ang a, kan nih loh leh min dah tha rih mai ang. A hman theih a awm tur chuan Amah kan hnaiha A thu kan awih ve erawh a ngai (Jak.4:8).

Sawiho tur:

1. Thlarau Thianghlim chungchang bikah kan Kohhran chhunga kan inzirtir leh pawmdanah te hian him tawk lo awmin kan hria em? Kan hriat chuan engte nge?
2. Kan Tualchhung Kohhranah Thlarau Thianghlim harhna nasa tak lo thlen hi kan duh ang em? Kan duh a nih chuan engtinngge kan lo inbuatsaih ang?

Zirlai 9-na

PATHIAN THU LEH TUNLAINA ZIRTIRNA HIM LO

Bible chhiar tur: Jos. 1: 7; Luk.18: 8; Thupuan 2:25

Zanin chu thalaite pual deuhvin kan zirlai thupui pawh kan her rem ang a. Tunlaina (modernism) hi kan buaipui tan mek a, kan buaipui dawn chauh bawk a. Hemi thua hian Kohhran te kan fimkhur loh chuan 'Tunlaina' hian min la awpbet viau mai thei a ni. A mi nazawngten kan la harsatpui loh avang hian zirlai atana pawimawh lovah kan ngai mai thei a, mahse, lekhathiam, chhiar zau leh mifing hote chuan an tlukpuina a rei tawh a ni. Pulpit atangin 'Tunlaina' hi a fak zawngin kan inzirtir kher lo a ni thei. Mahse, tunlai khawvel boruak hian a virpui miau avangin kan duh emaw duh lo emaw min nangching tho tho dawn a ni.

1. Pathian Thutaka din ngheh pawimawhna: Joshua leh a hruai Israelten Ramtiam Kanaan an thlen huna an fimkhurna tur Lalpan thu a pek chu: Mosia hnenah dan thu a pek zawng zawngte kha pensan hauh lova zawm turin a ti a, chu chu an hmuingilna tur awm chhun a ni. Boruak dang dang an hip hunah pawh Pathian Thu-ah ding nghet tlat tura fuihna a ni. Lal Isuan hun hnahnungah chuan rinna pawlh dal thei tur ngaihdante (ideology) leh zirtir dan hrang hrang a rawn chhuak ang a, chumi hunah chuan, ringtu intite zingah meuh pawh 'Rinna' (Faith) hi hmuh tur a awm ang em? tih hi ngaihtuah tham a nih tur thu a sawi (Luk.18:8). Thupuan 2:25 ah pawh, *"In neih sa erawh kha chu ka lo kal hma loh*

chuan vawng tlat rawh u," tiin a fuih bawk a. Bible-ah hian 'thil thar apiang in lawm ang a, zirtirna thar te chu in pawm zel ang' tih lam ai chuan thupek hlui leh zirtirna lo pek tawh nghet taka vawn leh dinnghehpui tlat tura sawina kan hmu ber. Hmasawwna kawng thua leh Pathian atanga chhuak thilah chauh a thar chu duh turin min hrilh. (Thup. 2:17; Phil. 3:13).

2. Tunlaina hi eng nge? 'Tunlaina' tia han sawi hi chuan a chi hrang hrang a tam thei ngawt ang. Mawlmang thei ang berin, a khawvel thil takah chuan, 'Tunlaina' (modernism) awmzia chu mihring ngaihndan hlui, tih dan hlui leh thuhla hlui atanga kalchhuaka ngaihndan thar, pawm dan thar, thuhla thar nei tura hmalakna hi a ni ber. Khawvel thilah chuan tunlaina hi thatna leh pawimawhna tam tak a awm a, hmasawwna leh thanlenna bulpui pawh a ni. Amaherawh chu, kan Pathian thu pawmdanah emaw Kristian kan nihna zawna kan thurinah emaw kan rilru sukthlek danah emaw a nih erawh chuan 'hlauhawm' chin a awm thei a ni, hei hi kan sawi tum ber pawh a ni. Bible sawi dan kalsan zawngin emaw hrilhfiah dan thar changchawia rinna tidal zawnga pawmtir tumna emaw Pathian aia mihring finna rinchhan zawnga awmze thar neihtir ang chi reng reng hi zirtirna him lo leh dik lo a ni kan ti dawn a ni. Tunlaina hian tunlai thangthar nun pumpui hi a rawn run vel vek tawh a, hei hi a ni Setana finna leh remhriatna pakhat chu ni. Bible-in a sawi dan chuan khawvel hi mihring ngaihndan (ideology), finna (philosophy) leh chhia leh tha hriatna (reason) ngawta kal te chu 'thim' zinga awm an ni, a ti (Isa. 9: 2). Khawvel Entu, Isua tel lo chuan khawvel hi eng ang pawhin

hmasawnin ropui angin lang mahsela, 'Thim' tih a ni tho tho. (Jer.17:5-10). Pathian Thutak (Isua Krista) chauh hi khawnvar eng awm chhun chu a ni (Sam. 119:105; Joh 1:4,9).

3. Min tibuaitu Tunlaina thenkhatte: Langsar lutuk lem lova, 'tunlaina' hmanga Setanan mi tam tak rilru leh chhia leh tha hriatna a run dan thuruk hi a ril hle a. A hmanruate lah hi mifing leh mithiam, hriatna zau nei tak tak an ni tlangpui leh nghal a, chuvangin, hnial ralah chuan an hrat khawp a, hnial peih chi pawh an ni lo. Bible Thu tum aiin, 'dik' nia an hriat kha an sahuai thing vawn tlut tawh a ni ber mai. Chu tunlaina chu changkannaa ngaiin an chhia leh tha hriatna hruaituah an hmang. Pathian awm rinlohna/rinhlehna te pawh hi lehkha thiam leh changkang thawmhnaw emaw an ti hial tawh niin alang. Khang 'tunlaihote' khan ngaisangtu an neih ve leh zel avangin, an ngaihdan leh pawmdan pawh an thehdarh ve reng a ni. An ngaihdan tawmpui thei lo apiangte chu, 'mawl' leh 'thing' ah a ngai hmiah leh nghal a. Tunlaina kan sawi rual hian kalphung him lo dangte pawh zep tel ila:

- 1) Sakhuana kaihhnawih lo inrelbawlna (secularism):
India ram sorkar inrelbawlna hi sakhuana kaihhnawih lo inawpna leh inrelbawlna chu a ni. Hetih rual hian Zirna Sikul-ah te chuan 'sakhua zawng zawng intluk tlang vek anga zirtirna' chu thupui pawimawh ber pakhat a ni. Kristian zirlai naupang khan he zirtirna hi a dawn mawlh mawlh reng avangin a rilruah chuan Kristian chu a chungnung bik dawn hauh lo tihna a ni. Chutiang

bawkin, Hindu pathiante leh kan Pathian hi ang khata ngaih hun an la nei ang. Hei hi Kristiante tlem zawk (minority) kan nihna hmunah chuan himna kulhpui anga ngaih theih a nih rualin, sakhaw intluk tlanna kha chu zirtirna him lo tak a ni thung. Chumi nghawng kal zelah, Sakhaw zawl bik nei lo (secular) an changchawi luatna lamah, Kristian nih inchhal reng siin, Sorkar leh Hnam nunphung lam thiltih reng rengah pawh Pathian hnena tawngtai tul ti tawh lo an tam tawh mai.

- 2) Nunhona/Khawsakhona (Pluralism): A awmzia chu: 'Mihringte hi chi leh hnam emaw hnam ziarang emaw sakhaw hrang hrang emaw te pawh, tumah intai leh inthliar hauh lova, inhrethiam tlang veka nunho dual dual hi a tul a ni' tihna a ni ber. Hei hi tunlai khawvelin a mamawh em em a nih avangin khawvel thar beiseina neitute sawimawi ber pakhat pawh a tling a. A thatna leh tulna lai pawh a tam reng a ni. Amaherawh chu, sakhuana thil bawkah hian kan Bible zirtirna nen chuan a inmil zo thei lo a ni. A chhan chu- Chanchintha hrilh kher hi a tul mang dawn tlat lo mai a. Chu chu kan Lal Isua thupek pawimawh ber kalhna chu a ni lawi bawh dawn si. Kan rin leh inngahna Pathian hi Pathian tak leh Pathian chungnung ber, a ni tih hi engmahin a tidanglam thianga lo a ni.
- 3) Midangte ngaih theih loh luatna (fanaticism): Thil reng rengah hian 'over' hi a tha hauh lo. Kristian kan ni tih avanga sakhaw dang betute ngaih theih loh lutuk leh an laka chimawmna lantir vak vak kher

hi a tul lo. Chatuana nunna nei inti zawkin a nei lo ho hmuhsit viau kha a Pathian thu chuang lo. Meidil tla tura vau ringawt ai hian Pathian hmangaihna atanga lakchhuah kha a him mah zawk.

- 4) Pawmzau luatna (liberalism) : Ram inawpna thilah leh Ei leh bar lam thilah chuan a kawh a dang daih a. Sakhuaana thilah baw k khan 'pawmzau luat' kha a awm leh thei a. Pawm zim ai chuan a zau lam chu thatna chin chu a awm ngei mai. Mahse, 'luat' (ism) a kai tawh chinah chuan Pathian thu nen a inrem lo fo. Entirnan, liberal theologianho zingah pawh a firfiak deuh chuan sakhaw intluk tlanna thlengin an pawm thei a; chubakah, Kristian thurin pawimawh, 'Krista lokal lehna' aiah, tunlai mithiamte thurin pakhat, 'Khawvel kalphung thar' (New World Order) tih vel tui puitu pawh an awm nual tho. Kan rama 'Thiangzau' an awm ang deuh khan pawmzau lutuk pawl hi Kristian zingah pawh an awm thin.

- 5) Kum/Hun thar khawvel (New Age Movement): Kum zabi 19-na tawp lama Pi Helena Petrovna Blavatsky hmuh chhuah pakhat chu, 'Hun Thar' tiin a vuah a. Hei hi thlarau khawvel leh mita hmuh mai theih loh lo thleng mek thurin, sakhaw chawhpawlh leh ramhuai thil nena inzawm a ni a, 1970-80 vela thehdarh a ni a. He thurin awihtute chuan hun thar chu 'hmangaihna leh eng (light) hun' lo inherchhuak tur angin an beisei. Hmanlaia Nawstik zirtirna nen pawh inkungkaihna thuk tak a nei. (J.Gordon Melton, New Age Movement, Internet) He khawvel

thar lo thlen theihna tur chuan mihringin a finna leh a theihna, a chakna leh a hriatna te a hman a ngai a. A awmzia takah chuan 'mahni inpathianna thurin' a ni ber e. Pathian mamawh lova mihringin a finna leh hriatna hmanga a din theih tur khawvel thar chu an thlir ber a ni. He thurinah hi chuan 'mihring' chu a 'laipui ber'ah a tang a ni. He thurin hi sakhaw mumal nei lo: sap ram leh khawvel hmun tina mifing leh mithiam tam takin an pawm a, khawvel thila mi changkangho thurin a ni baw k a, Kristian thenkhatte zingah meuh pawh nghawng thuk tak a nei a ni.

- 6) Yoga hmanga hrisel tumna: Yoga hi Sanskrit tawng atanga lak, 'yoke' tihna a ni. A inngahna bulpui ber chu- mimal thlarau leh pathian (Hindu pathian) inzawmtirna kawng chu a ni. A tawi zawngin, ngaihtuahna tinreng sawrbingna leh taksa leh rilru insawizawina hmanga pathian (milem pathian) thlarau nena inpumkhat hi a tum ber chu a ni. Khawvela an han thehdarh tak takna hi chu UNO kaltlanga India ram Prime Minister Narendra Modi rawtna an pawm atangin kumtin June 21, chu 'international day of yoga' ah puan a ni a; hei hi kum 2015 atang khan an hmang tan. An fakna thuhla ber chu "thlarau, rilru, taksa hriselna atan a tangkai" tih a ni. Hei hian khawvel pumpui a nghawng a, saphote lam khuan an uar ta a, Mizo Kristian intifingte zingah pawh sawimawi an tam ta hle a. Pastorte zingah meuh pawh sawimawi an awm. Yoga hming lova hriselna kawng a tam teh reng nen hian, Setana hi chu a remhre ve teh e. Hindu sakhaw tan sorkar hi chuan yoga te pawh tihluhnain min

tihtir an la tum ngei ang. Zawnei Daniaala te chuan Babulon pathian nena inkungkaih, lal chawtui leh uain eia hrisel leh fin ai chuan thlai leh tuisik ring mi niha Pathian tih chu an thlang zawk a ni. (Dan. 1:1ff).

- 7) Tunlaina (modernism): Tunlaina han tih ngawt hian chi hnih khat chauh han tarlang ila. A chhan chu-Kan hmelmapa, Setana hian kan rilru leh chhia leh tha hriatna lamah hian min bei nasa ber bawk a, kan rilru putzia lamah min khawih dan hi hriat a tul. Tunlai thangtharten mahni dikna leh zalenna an humin an hmang uar em em ta mai hi. Incheinaah te, thiltihah te, khawsak danah te pawh miten an sawisel hlek an duh lo. Hei hi 'ka nun duh dan a ni mai a' (It's my life= It's the lifestyle I've chosen) emaw 'rawn inrawlh buai ve suh' an ti mai. Chhungte leh lainate meuh pawhin zilhhau hleih theih tawh loh khawpa ngaihndan hran nei an tam mai. Thenkhatin, "mi puitling ka ni ve tawh a, ka awm dan tur chu ka thu thu a ni mai" an ti chher chher tawh mai a, nu leh pa pawh hian sawi tur kan nei tawh meuh lo. En ringawt mai hi awl tak a ni ta. Pathian thu anga nung lova mahni duh thua nun chu a him ang em le? Bible-in a tul chuan Lalpaah, fate zilhhau turin min ti a, mahse zilhhau theih an nih si loh chuan, kan kalphung chu a va him tawh lo awm em!
- 8) Tunlaina hnulam (post-modernism): Tunlaina hnulam lamah hian tunlai lehzualna ngaihndan dang a lo piang leh tawh a. Hei hi chu ngaihndan zau ang

reng tak, mahse, Pathian Thutak thehdarhna kawngah chuan daltu lian ber ni thei si, hlauhawm ru tak chu a ni. Eng anga thudik leh tha pawh nise, pawm loh zawng chu pawm loh bur hi a ni mai. An ngaihndan chuan engmah hi dik famkim a awm thei lo, tih hi a ni bur. Engmah dik ziktluak awm thei lo (absence of absolute truth) angah an ngai a. An ngaihndan chuan Bible pawh a dik famkim thei dawn lo a nih chu! Sakhuana chung changah pawh an ngaihndan chu “tumah in dik bik lova, keini pawh kan dik vek bik lo,” emaw “nangni in dik a, keini pawh kan dik ve bawk”. Engkim mai hi lak zam vek a ni ringawt mai. Hetiang ngaihndan vuantu hnenah heti hian va sawi ta la, “Lal Isua hi Chhandamtu a ni a, ring ve rawh,” tiin. A lo chhanna tur che chu, “ I tan chuan Chhandamtu a ni ang a, ka tan chuan a ni ve lo,” a ti daih ang. A awmzia chu- eng thil pawh nise, Science lam thiamna hmanga a dikna finfiah a nih chauhvin an pawm thei a, chutiang a nih loh chuan an pawm thei miah lo. Pathian ai chuan mihring finna kha inngahna atan an hmang zawk a ni.

Sawihotur:

1. Zanina kan thuzir chungchangah khan tuna kan ram leh hnam leh chhungkua-ah hetiang ngaihndan him lo hi kan thalaite zingah a awm ve in kan hria em? Enge a chhan ni ang?
2. Kan thalaite nunah Pathian thutak kan tuh ngheh theih nan engtia tan lak nge thaa kan hriat?

Zirlai 10-na

SAKAWLH INSAWITHAIHNA LEH SUAL BUMNA

**Bible chhiar tur: Dan. 9:27; Mat.24:15-16;
1Thes. 2: 5-9; Thup. 2:12-13**

Zanina kan thupui tur hi zirlai tawitea sawifiah chu a har hle dawn a; zirtirna dik lo chung changah sawi hmaih chi a nih bik loh avangin kan thlir thuak thuak dawn a ni. Mizorama Chanchintha lo luh atanga tun inkarah hian Sakawlh chungchanga zirtirna dik lo leh thlarau sual bumna hi Kohhranin kan buaipui berte zinga mi a ni ve tlat a. Zirtir dan leh hriat dan fuh loh avanga Kohhrana atanga pawlchhuak ta pawh hi mi thahnem tak an awm phah tawh a ni. Thawk khat lai kha chu Sakawlh buaipui ang chi hi a reh viau tawh a; mahse, tunlai hian a hluar thar leh a ni.

1. Bible-in Sakawlh chung chang a sawi dan: Pathian chhiahhlawh rinawm, Zawnei Daniala hnenah hun hnukung thila Pathian inlarna kan hmu a. Khawvel hun tawp lo thlen dawn hnaiah he titiautu tenawm (the desolate) chu "*thla chung chuangin..*" a rawn chhuah tur thu a sawi.(Dan.9:27). Kan Lal Isua khan he thu vek hi Hrehawmna nasa tak, 'Rapthlak eltiang' (The Great Tribulations) hun lo chhuak tur a nih thu a sawi bawk (Mat. 24:15-22). Thlarau mi leh Pathian bawih, Tirhkoh Paula pawhin he inlarna thuruk hi a dawng ve bawk a, "Dan bawhchhepa" (2 Thes. 2:3,8,9) tiin a sawi a. Pathian chhiahhlawh rinawm, Johana hnenah hriattir a ni a, "Krista dodaltu" (1 Joh. 2:18-23) tiin. Patmos thliarkara

inlarnaah Chiang leh zualin inlarna a hmu a, hetah hian "Sakawlh" (Thup. 13:4,12,15,17)) tih a ni. A chhinchhiahna nambar thlengin a sawi a, chu chu '666' a ni (Thup. 13:11-18). Pathian phalnain sakawlh chuan thiltihtheihna nasa tak a nei dawn a, *"Tin, mi zawng zawng, a lian atein, a hausa a retheiin, bawih leh bawih lo pawh, an kut ding lamah emaw an chalah emaw chhinchhiahna a neihtir hlawm a; chhinchhiahna sakawlh hming emaw a hming nambar emaw neite chauh lo chuan tuman engmah an lei leh an hralh theih loh nan. Hetah hian fin a tulzia a lang. Chhut thiam chuan sakawlh nambar chu chhut rawh se; mihring nambar a ni si a; a zat chu 666 a ni."* (Thup. 13: 16-18). Hetah hian kan chhinchhiah atana pawimawh chu, chumi hun hnukung khawvelah chuan: 1) mi zawng zawng huap vekin sakawlh chhinchhiahna chu pek tur a ni; 2) Sakawlh hming emaw nambar hmang chauhvin lei leh hralh theih a ni ang; 3) chhinchhiahna hmun tur chu an kut ding lam emaw an chalah emaw a ni dawn; 4) Chhut thiam chuan sakawlh nambar chu chhut rawh se.

2. Sakawlh inpuanchhuahna hun: Heta kan hmuh danin, sakawlh hi chu a awm ngei a; Krista dodaltute (Anti-Christ) an lo inlar tanna pawh a rei tawh hle tih Johana pawhin a sawi. (1 Joh. 2: 18-19). Hun hmawr (last days) chhinchhiahna pawh a nihzia a sawi tel. Tirhkoh Paulan Dan bawhchhepa lo lan tak tak hun tur a sawi a, thiltihtheihna tinreng, chhinchhiahna tinreng leh dawt thil mak tinreng nen a lo thawk ang a, tuma hai theih chi a ni dawn lo tih a lang. (2 Thes.2:9). Paulan Lalpa Ni (Kum sang rorel) lo thlen hun tur chu a sawi a, *"Dan bawhchhepa, boral fapa chu a lo lan loh chuan chumi ni chu a thleng dawn si lo va."* (2 Thes.2:3). Hetah hian Pathian hun

ruat, 'Hrehawm hun raphlak' (Raphlak eltiang) ah a rawn inpuangchhuak dawn tih pawh a rin theih a ni. "*Ama hun te chauhva a lo lan theihna turin engin nge khap tunah in hria e,*" a ti bawk (ch.6). Chang 6-naah, "*...nimahsela, lak bova a awm hma loh chuan tunah hian khaptu a awm,*" a ti a. 'Khaptu' chu tunge ni ta ang?. Khap theitu chu Pathian chauh a ni a, chu chu Thlarau Thianghlim a ni. Thlarau Thianghlim hi Khawngaihna hun chhinchhiahna a ni a, Thlarau Thianghlim hunah hi chuan Dan bawhchhepa inpuanna atan hun hawn a ni lo, tih kan hriat a tul hle. Thlarau Thianghlim awm chhung chuan Sakawlh hi a ngial a nganin inlar dawn lova; tunah "Khawngaihna hun" pawh a la tawp hek lo. "*Chumi lak bo hunah chuan Dan bawhchhepa chu a lo lang tawh ang,*" (2 Thes. 2:8). Lak bo tura chu eng nge ni ta? Lak bo tura chu hetah a sawifiah lo taknain, khaptu Thlarau Thianghlim hi a nih a rinawm hle. Bible han en ngun hian Sakawlh lo chhuah hunah hi chuan Kohhran hi leiah kan awm tawh dawn lo niin alang bawk. (Mat.24:22; Rom. 5:9; Thup. 3:10). Kohhran lakchhoha kan awm hnuah Sakawlh chhinchhiahna hi a la hlauhawm dawn chauh a ni. Sakawlh hlauhawm hun tura he leilung luah turte chu: Krista ring lo mite, Kristian lem te leh Serhtan thuthlunga inngat, Judate (thlante) chu an ni. Isua ringtu, mi piangthar dik tak tan chuan lo hlauh lawk vak a tul lo a nih chu.

3. Sakawlh chu tunge? khawi atangin nge a lo chhuah ang? Bible chuan, "*Chhut thiam chuan Sakawlh nambur chu chhut rawh se,*" (Thup. 13:18) a ti bawk a; kan phak tawka kan chhut ve chu a ngai a. Setana hi Vantirkoh chungnung ber (Varparh) chapona avanga leiah paihthlaka a awm achin, Pathian hmelma hlun a ni a.

Leilung siam tirh ata Pathian anpuia siam mihring te chu a bei a, Eden huanah sual a lo lut a, bawhchhiatna a lo awm a. Chumi hnuin, Babel In sang sa turin, lal Nimrod-a chu Setana hmanrua a ni a, a nupui, Semiramis-i chu Nimrod-a nu a ni bawk. A nu chu nupui atan a nei tihna a nih chu !. Bible mithiamho sawi dan chuan Babel In sang pawh hi Babulon-a an pathian (Mesopotamia) 'Marduk' atan an hlan a ni. Heng thu hi Zirlai 3-naah kan tarlang tawh a; mahse, kan sawi belh duhna chhan chu he 'arsi leh thla seki lai' chhinchhiahna hi Islam hian an la chhawm zel a, an kalphung pawh hi Kristianna dodaltu lian ber tih theih an ni. Dr. Ramdinthara Sailovan, "Islam sakhua Bihchianna" a ziakah chuan heti hian a sawi: *"Islam hi sakhua kal sual ang ngawta sawi hi a dik zikluak lo, chu aia daiha thuk chu a ni. Islam hi mihring nun pumpui control-na sakhaw nun rawng theih tawp a ni..."*, tiin. (Kristianna leh Tunlai khawvel, Vol-III by Christian media society publication, p.106). Zirlai 3-naa kan sawi tawh angin, Thupuan 2: 12-13-ah chuan Pergamos khaw hnena thuchahah, *"Khandaih hriam tawn, hriam tak neia khan heng thu hi a sawi a ni: I awmna, Setana thutphah awmna kha ka hria; tin, ka hming I vawng tlat a, ka thuhretu. Antipa, Setana awmnaa in zinga an thah..."* tiin. Hrilhfiaktu thenkhatte chuan Pergamos (tunlai Turkey), Setana symbol hmang ngat ram leh sawrkar chu Sakawlh lo chhuahna ni turah an dah hmiah mai. Thupuan buin a sawi chian avangin, Sakawlh nambar chhuttu thenkhatte chuan Turkey chu Sakawlh (Setana) lalthutphah hunna tur niin an ngai.

4. Setana fin vervekna leh bumna chu: Mihringte bumna, a bik takin, Kristiante min bumna leh

chawhbuaina tura Setana fin vervekna hi a thuk lutuk a; man thiam pawh har tur reng a ni. A changin, a inhrosa a, a changin, lem a chang a; a changin, Eng tirhkohvah a insiam a; a changin, a biru a, 'awm lo' (non-exist) ang te pawhin a inthup vel thul. Bible thudik chanve a hmang thiam a, mithiamte bum dan a hria a, mimawl te bum dan a thiam tho bawk. Mizoramah Kohhran a chawh buai thin dan pakhat chu: Sakawlh hlauhna hi a ni. Kohhran chhuahsan duh khawpa 'hlauhna' hmanga ringtute rikraptu hi amah, Setana tho kha a ni. Bible-ah hian Pathian ringtute hlau leh thlabara awm thin tura zirtirna engmah a awm lo. Hlauh tur chu Gehena paih theitu te, sual leh bawlhhlawh khawih te an ni mai a, Pathian chu hlauh (tih) tur a ni bawk a. Hlauhna reng reng hi Setana lam chan a ni deuh tlangpui. Pathian chuan, "Hlau suh u" min ti thin. Hmanlai ata tawh, Setana bumna avanga Sakawlh nia an lo bel, an bel dik si loh, a hnuah midang puh tur an dap leh a, tun thlengin an la puh fuh lo zel chu a la nih hi. Bible Thutak zir Chiang lova, Sakawlh insawithaih phawvuaka lo khur ve ringawt zel hote hi chu Setanan buhthlei anga a thlei theih te an ni thin. Khawvel finna leh thiamna (technology) a sang zel a, mihring khawsakna atana tangkai tur leh him zawk tura hmanrua an siam te : biochip te leh UID (Adhaar Card) te hi Sakawlh chhinchhiahnaah ngai pawl an tam ta mai. Khawvel hmasawn dan azirin, sakawlh chhinchhiahnaa an puh pawh a dang chho ve zel a. Entirnan, a tirah chuan WCC, hun a lo kal zel a, Bible Society, Ration card, I.D, Road permit; chumi hnuah, Voter I.D, Bank Account leh a kaihhnawih dangte, computer te pawh a rawn ni chho va, mit naute thlalak, UID, Adhaar Card-ah kan chuangkai leh ta a ni. Dik takin, Thupuan 13: 11-18 thu-

a Sakawlh chhinchhiahna ang thlapa a taka a lo thlen hnuah, "Hlahu hun a ni ta e," tiin, sawi ila, a dik tawh ang. Chu hun chu kan pumpelh theihna tur awm chhun chu- Isua Krista neitu dik tak kan niha Thlarau Thianghlim hruainaa kan kal mai hi a ni.

5. Sakawlh laka him chu Kohhran hi a ni: (Mat.16:18-19; Joh. 10:28-29). Kan sawi tak ang khan hlahu na thlarau hi Setana tirh a ni duh hle a. Lal Isua erawh chuan, "*Thlamuanna ka hnutchhiah a che u, khawvelin a pek angin ka pek loh che u hi. In thinlung mangang suh se, hlahu pawh hlau suh se,*" (Joh. 16: 27) tiin min hrilh. Upa F.Sangdawna sawi angin, "*Sakawlh hi kan hlau a nih pawhin, Sakawlh laka him chu Kohhran a ni a, chutah chuan kan tlan lut zawk tur a ni ang,*" a ti (Sakawlh leh UID , a booklet published by LIKBB Assembly, 2107,p.12). Lal Isuan Kohhran chu Mitthi Khaw kulh kawngkharte ngam loh, Vanram chahbi kawltu a nihzia a sawi baw k a (Mat.16:19). Tirh koh Paulan Kohhran chu Krista taksa a nihzia a sawi. (Eph.1:23). Kohhran pawnah erawh chuan 'hlahuawm' a tam a, Sakawlh pawh a hrang zual ngei ang.

Sawihoh tur:

1. Sakawlh hlahu na chhan leh hlau lo tura kan inzirtir dan tur sawihoh nise.

Zirlai 11-na

RAM LEH HNAM THUTHLUNG INZIRTIR DAN HIM LO

Bible chhiar tur: Jer.9:3; Mat. 6:33; Luk. 3:8; Gal. 1:8-10

Pathian thu hi mihringte mamawh zawng zawng chhanna a ni a, Thlarau leh taksa nunna chaw pawh a ni. Ram leh hnam hmasawanna leh thanlenna zawng zawng pawh hi a fun tel vek a. Politik siamthatna te, Ei leh bar intodelhna lam te, Ramngaw leh Nungcha humhalh thlengin kan Pathian thua hian kan mamawh hi a kim vek a ni. Amaherawh chu, thil eng pawh hi a dik lo leh him lo zawnga lakkawi theih a ni bawka. Pathian Thuin min zirtirna lam ni lovin, mahni duh zawng leh ngaihdan ang ang Pathian Thu bawka kha hman zel kan tum hian a him dam ta lo thin a ni. Mizoramah hian Pathian thu hman sual kan ngah khawp mai a, thlarau pawlna hmua zirtirah kan inngai tlangpui leh nghal a. Eng thlarau rau emaw chuan min pawl chu a ni mai thei; mahse, Kristian thurin chhuahsan daih khawpa pawlna chang kan awm leh tlat thin, chu tak chu 'him lo' tia kan sawi hi a ni.

1. Ram Thuthlung: Mizoram chhunga Kohhran mi leh sa lo ni tawh, Ram Thuthlung dawn avanga Kohhran chhuahsan daih hi mi tam tak an awm tlat tawh. Entirnan, Khuangtuaha pawl te khan an tuiptui ber chu Ram thar luah a ni. (Pastor Lalchhuanliana, Mizorama Zirtirna dik lote, CMTC, Aizawl, 2002,p.18-19). Thlarau lam thil aiin taksa tlanna lam an uar a, 'Israel thar' ah an inngai a. Rorelliana pawl te chuan "Ram neitute" ah an inngai a,

'Lal chhungkua' an inti thung a. Zoram Maicham inti te pawhin an din chhan ber chu Mizoram tluchhe mek tundinleh chu a ni. (Bika, C. L, Mizoram Gospel Centenary Thlirzauna, 1993, p.74). Mizoram-a political party lo awm achinah, zawlnei hrang hrangte pawh an chhuak hnem ta hle a, party zawlnei bikte pawh an awm ni tur a ni. Ram roreltu ni turte an hrilhlawk a, hriak te pawh an lo thih lawk a, politik khelh nan tak te pawh an lo hmang bawk. Kohhran atanga petek chhuakte zingah hian 'Ram Thar nghak pawl' engemaw zat kan nei reng bawk a; hei hi inlarna leh mumang lama hmuh avang a ni tlangpui. Ram Thuthlung chungchangah chuan tun thleng pawha nghawng ngah zualte chu Pastor Chhawna inlarna te, Saikhuma inlarna te, Chawngkhupa mumang te leh mi dang tam tak an la awm. Mizoram chu tun aia zau zawka la awm tur te, independent ram a nih hun tur te, Israel ram thuhruk a nihzia te, Zoram thar chu ram hausa tawntaw a la nih tur te, Mizoramah hian kum sang rorel tur ang hiala hmu te pawh an awm a ni. Chutiang chuan mahni ram luah chin zelah, Lairam zawlnei te pawh an awm ve niin a lang. Ram la intungding tur engemaw hmuh chu an nei a ni. An thil hmuh hi 'dawt' emaw 'a thleng lovang' tia sawi theih pheih chu a ni vek bik lo. Bible-a Zawlneite pawhin, hmalam hun, ram insingsak dan tur thui tak an lo hmuin an lo hrilhlawk a, chung zingah chuan Zawlnei dik leh dik lote pawh an awm thin. Mizoram Pastor pakhat chuan, "Mizoram kan vanneihna hi chu zawlnei kan ngah bik em em mai hi a ni a; kan vanneih leh zualna chu kan zawlneite hi a der an ni tlangpui a.." tiin a sawi e, an ti. A sawi chhan tak chu kan hre lova, mahse, rin dan chuan Chhiatna lam puangtu zawlnei (Doom's day

prophet) an tam em vang a ni mahna. Pathian thutaka thang lian thei silova 'rama thanlen' (Jer. 9:3) tum vak hi Bible thu nen pawh a inmil lo.

2. Hnam Thuthlung: Ram Thuthlung leh Hnam Thuthlungte hi Bible thu nen a inkalh hran lo, kan tih kha. Nimahse, rinna phatsan zawnga kal a nih chuan zirtirna dik lo leh him lo a ni thei. Ram leh hnam thuthlung tuipei avanga Kohhran atanga pawl chhuak an awm nual bawk. Lalzawna pawl te pawh, "*Ephraima thlah kan ni,*" intite an ni a. Pathianni serh lovin Sabbath an serh a, amah zuitute hian Kohhran an chhuahsan zel a ni. Kum 1985 velah Enok Israel pawl te pawh an ding a, Sabbath ni serh chi bawk an ni. Chung bakah, Pathian nung Kohhran, Pathian fatira Kohhran, Juda hnam rawngkai deuha Sabbath serh leh Sinai dan thuthlung pawmtute tho an ni. Mizo zingah Pu Lalchhanhima pawlte hian 'Israel' emaw 'Zo-Israel' intiin Ram Thianghlimah pawh mi 3000 emaw a aia tam chu an zu pemthla tawh. Mizoram hmar lamah, '*Manashea thlah*' an tam a, chhim lamah, '*Ephraima thlah*' te an tam niin alang. Israel hnam bo a inchhalna hian Kristianna kungpui vawn thlahin Juda sakhua: serhtan leh Sabbath serh zawngin mi tam tak chu hruai bo an ni. Kristianna leh Juda sakhua (Judaism) hi thil inhrang hlauh, hmeh pawlh theih hauh loh a ni a. Miin Juda dik tak a ni tih a inpawm chuan Juda sakhua leh thurin chu a zawm a ngai a ni. Hnam thuthlung hi mahni hnam theuh ang zawng pawhin, an kal thei a. Pathian chu hnam dintu leh hnama min siama, mahni hnam zia leh nunphung ang theuhva min enkawltu a ni, tiin sawi ila, a dik thei a. Kohhran pawh hnam ramriin emaw tawng ramriin

emaw ram ramriin emaw awm khawm ta theuh ila, Bible thu zirtirna nen chuan a felin a dik zawk mai thei e. Amaherawh chu, Kohhranah chuan eng hnam pawh an leng vek a ni, tih hrethiam lova in hung bik tlat emaw a hnam chu Pathianin hnam dang zawng zawng aiin a duhsak bik nia a inhriat chuan a Pathian Thu pawm dan a him dam chiah lo a ni. Mahni hnam tawng ngeia Pathian biak theih te hi a tha ber a, tawng dang hman ngaih theih viau loh pawh hi a tha chuang lo. Chanchintha kan dawn erawh hi chu hnam emaw ram chanchintha a ni lova, Isua Krista Chanchintha a ni.

3. Pipute nunzia leh sakhaw biaka kirlehna: Pawl chhuakho zingah khan Zakaia pawl te khan Tirhkoah Paula kha hnawksak an ti ngang a, Pathian High Court-ah a han khing hial ta kha a ni a. (Pastor Lalchhuanliana, p.21). Pathian thu hmanga inkhuahkhirh an ti thei vak lova, serh leh sang lam hi chu palzut mai mai an tum tlat a ni. Pathian thuawih hma, Pipute nun hluiah zu leh sa chenin, khuangchawi, chai leh lam nen, an kir leh ta nge nge a ni. Kristian kan nih hnua kalsan tawh thil, hnam ziarang (culture) leh hnam nunphung (tradition) lama harhtharlehna (revival) hi hman ni lawk atangin Mizoramah pawh a thleng a, tunlai hian Thlarau harhna hian a rawn keng tel niin a lang baw a; incheina atan leh hnam nihna hriatna (identity) atan hman a nih chuan tulna leh thatna pawh a tam mai. Amaherawh chu, tawngtaina pawh leng lo programme, 'Kut' tih leh a kaih hnawih, zu leh sa, pipute nunze dang, Chanchin Tha nena inmil lem lo te pawh kan uar leh ta lutuk em? tih hi ngaihtuah tham a ni. Kohhran programme aia Kutpui ur kan hman hlawhtlin zel hunah chuan Hunserh hman

pawh 'tul' kan ti tawh lovang a; ringtute tan a him dam lo tulh tulh mai thei a ni.

4. Pathian ram leh felna dah pawimawh hmasak:
Bible kan enin, A ram leh a felna chu zawng hmasa zawk tur kan ni. (Mat. 6: 33). Thlarau Thianghlim thiltum bulpui ber, 'Thutaka hruai luh' tih chu tihdanglam theih a ni lo. Sorkar hotute, Khawtlang hotute, Tlawmngai pawl hruaitute leh Kohhranho te hian kan thanlen danah hian inbuktawk (balance) a awm em? tia mahni inenlet nachang kan hriat loh chuan kal dan him lovin kan kal thei a ni. Nuam tih zawng leh phurna lam apianga kal zel tum pawh hi Pathian thu nen a inmil ngai lo. Pathian leh a ram chu a chungnung ber leh hmasa berah a awm zel tur a ni.

Sawiho tur:

1. Tuna kan dinhmunah hian kan Kohhran hian ram leh hnam hmansawna leh thanlenna lam hi veiin hma a la tawk em? tih sawiho nise.
2. Ram leh hnam ziarang lama thanlen kan tumna leh hmalaknaah hian Pathian thutak atanga thlirin him tawk lo te a awm ve tawh em?

Zirlai 12-na

DAN THUPEK LEH KHAWNGAIHNA TLAWM Bible chhiar tur: Sam 119:97; Rom. 6:1-3; Gal. 3:10-13

Zan ina kan zirlai thupui hi, ‘Dan Thupek leh Khawngaihna tlawm’ tiin han dah ta mai ila. Tunlai khawvela zirtirna him lote zingah hian Chhandamna kawng thua inhnialna titamtu ber nia lang chu Dan thiltih leh Khawngaihna chung chang hi a ni. Kohhranten kan inzirtir fo chungin hrefiah lo kan la tam hle niin a lang a; chuvangin, kan pawm dan pawh hi a hrang deuh nuai thin. Entirnan, Mizoramah ngei pawh, Kohhran thenkhatin, “Ni serhte leh serh leh sang chumi khami ti lo chu chhandam an ni lovang,” tihte an lo inzirtir mek a. Chhandamna atana Bible-a Pathian thupek zawm leh zawm loh tur zawnga inzirtirnate pawh a la tam hle. Naupangte hnenah, “Inkhawm rawh, I inkhawm loh chuan vanram I kai lovang,” tihte pawh hman atanga kan inzirtir dante kha kan la chhawm nun zinga mi a la ni reng baw k a ni.

Hetih lai hian mi thenkhatte thung chuan, “Mihring chu lungtum ang chauh kan ni a, ramsa te nen danglamna kan nei lova, ring thei pawh kan ni lova, A Khawngaihnaah hian kan inngat a ni,” tiin, ‘kethluang/ thatchhe theology’ zawnga lo kalpui taw k an awm ve baw k. A sawi uar fal deuchte’n, “Tih ve theih engmah kan nei lo, keini lam atanga thawh lo tum ve tur a ni lo, thlarau bote pawh, A khawngaihna a chhandam vek tawh a, hetia awm tawp tur hi a ni mai,” tia piangthar awm mai mai tura inzirtirnate lamin kan awm a nih hi maw. A firfiak deuh te phei chuan, “*Pianthar tih pawh*

hi- mihring a piangthar thei lo, pianthar tum pawh sual a ni. Mihringin Pathian a zawng tur a ni lo, zawng mahse, a thlawm a ni. Pathian ber a piangthar a, mihring a rawn zawng hmu a, chu chu a tawok em em," tiin. (Pastor Lalchhuanliana,p.35). Khawngaihna changchawia thil sual tih zel pawh pawisa lo, 'sual' tih pawh mahni tih nilovin, a tihtirtu sual bawka kha kan puh leh mai a, mahni kan fihlim leh der a. Meidil fla tur pawh awm lek lo khawpa Khawngaihna lo va 'sawi over' te pawh an awm thin. Sapho chuan, hei hi 'Khawngaihna tlawm' (Cheap Grace) tiin an lo vuah a ni.

1. Dan Thupek zawm leh Dan thiltih hi chhandamna nan a tling lo: A tawi zawngin, Thuthlunglhluiah chuan Pathianin a mite zawm atan Dan thupekte chu a pe ngei a; zawm pawh an zawm tha ve viau thin a, an zawm famkim thei ngang lo a ni. Chhandamna thawk chhuak tur chuan dan thupek zawng zawng hi zawm vek a ngai a; pakhat pawh a bawhchhiat chuan a dang zawng pawh bawhchhia ang a ni, tih a ni. (Jak.2:10). Chuti a nih chuan mahni chhandamna thawk chhuak thei tur khawpa Pathian mithmuha 'fel' mihring zingah tumah an awm lo, tih chu Bible-a kan hmuh dan a ni. (Rom.3:10ff). Watchman Nee-a pheii chuan, "*Pathianin Dante hi kan zawm atan min pe lova, kan zawm thei lo a ni tih kan inhriat theih nan min pe zawk a ni,"* a ti hial. He thu hi a dikna hmuhchhuah thiam ve a ngai a. Dan thupek zawm leh dan thiltih reng reng hi a englai mah hi chhandamna lei nan chuan tling zo reng a awm lo, tih hi Pathian thutakin min hrilh dan chu a ni mai.

Chuvangin, 'Sabbath serh dik a ngai' tih te, 'baptisma Isua hming khara I chan loh chuan' tih te, 'ei leh in chumi khami I insum loh chuan' tih te, 'inkhawm I taihmak loh

chuan' tih te, 'Kohhranah I activity a tam loh chuan' 'Mahni hnam tawnga I tawng theih loh chuan' tih te leh 'Sunday school I kai that loh chuan' tih lam kha chu Thlarau Chhandamna chan theih nan chuan hmantlak pakhat mah a awm lo tih hi hriatchian phawt a ngai. (Eph. 2:8-10). Dan thiltih mai an ni. (Tirh. 15:1; Rom. 3:20; Gal.2:16).

Dan thupek leh dan thiltih chu chhandamna atan a hmantlak si loh chuan engah nge Pathian chu a intihhah viau si? kan ti mai thei a. Dan thupek te awm lo sela, sualna a awm dawn hlei nem, tih chu a chhanna a ni. (Rom. 5:13). Mi sual kan nihzia min hriattirtu chu Dan hi a ni a, Isua hna min hruaitu a lo ni tlat a. Pathian Dan te hi kan chhandamna atan hian an lo hlu em em a ni. Pawlchhuakhovin, 'Dan, Dan, Dan' tiin dan lam chi reng reng an ngai thei lova, Kohhranah an awm peih loh phah a. Dan mamawh lova, mahni ngaihndana zalen taka kalho hi anmahni ngaihndan salah an tang a, zalen chin tawk an nei lova, hruaibona thlarau an chang thin. Dan avang hian Khawngaihna hi Khawngaihna a ni tih kan hriatthiam theih phah a ni zawk a. Chanchintha ziakah Dan hi Isuan a paih lo; a tifamkim zawk tih kan hmu (Mat. 5:17). Sam phuahtu pawhin, "*Aw I dan hi ka va ngaina em!, Nilenga ka ngaihtuah thin a ni,*" (Sam 119:97) a ti hial a ni.

2. Khawngaihna hi Chhandam nan leh Nun Thianghlina nung turin kan mamawh: Kan ramah chauh nilovin, Sap ramah pawh he thua hi chuan inhnialna a awm fo thin. Mi thenkhatin, "*Khawngaihna hi chhandam nan chuan kan mamawh a; Nun thianghlina nung tur erawh chuan mahni thahnemngaihmain kan pen taroh*

thung tur a ni," an ti a. Midangte erawh chuan, "Khawngaihnaa chhandam kan ni a; Nun Thianghlina nung tur pawhin Khawngaihna tho hi kan mamawh a ni," an ti thung. Chhandamna chungchangah chuan Khawngaihna a ni, tih kan pawm thei theuhvin a rinawm a. A pahnihna, NunThianghlina nun dan tur tuah erawh chuan kan ngaihdan a thuhmun vek tawh lo mai thei. Hemi thilah hi chuan Kohhran pakhat chhunga awmte pawh ngaihdan inang lo kan tam ang. Pianthar hma, mihring hlui chu, Kraws thisen avangin mihring thar, 'thil siam thar' kan lo ni ta a. "Tisaa piang apiang tisa a ni a, Thlarauva piang apiang thlarau a ni," (Joh.3:6). Chumi zulzui chuan hetiangin sawi ta ila: 'Dan hnuai a piang chu dan hnuai a a nung ang a; Khawngaihnaa chhandam chu Khawngaihna vekin a nung tur a ni,' tiin. Thlarauva piang chu tisa danin a nung tur a ni tawh lo. Thuthlunghluih meuh pawh khan Khawngaihna tel hauh lovin Dan rum rut ringawtin Israelte kha Pathianin enkawl ta sela, a buaithlak ngawt ang. Pathian khan Israelte chungah khawngaihna a lantir thin tih kan hrethiam awm e. Hetah hian Khawngaihnaa chhandam kan nih tawh hnu hian tisa dana nungin, Dan hnuai a baw k inbarh luh leh kan tum thin. Kristan Dan anchhe lak ata min chhuah tawh hnu hian (Gal.3:13) Dan salah baw k keimahni, kan intantir leh thin. He kan tisa dana kan thahnemngaihna te hi kan chhuang leh thin a ni. Nitin Nun Thianghlina kawng hi Krista tel lovin kan zawh thei lo tih hi hriat a ngai. Khawngaihna dana awm, ringtu chuan a thiltih a chhuang ngai lovang a; a khawngaihtu Krista chu a chhuang tawh zawk thin. Thlarau danah chuan, "A chhuang apiangin Lalpa chu chhuang rawh se" tih a ni (1Kor 1:31).

3. Khawngaihna danah chuan duhthlanna hi kan 'nitin Kraws' put tur chu a ni (Luk.9:23): Kan ramah, 'Khawngaihna tlawm' vuantute an awm nual niin a lang. An zirtirnaah mihring chu duhthlang thei lo, Krista zui tur pawha duhthlang thei lo leh a duhthlanna zawng zawng pawh sualin a awpbehsak vek niin an sawi thin. A inthlahdah leh thatchhe zawnga Pathian Thu lak te chu nuam tak a ni reng a; Pathian Thutaka inchawm chuang lovin, a nuam chinah, Kohhran an lam tui lai takin a han tel ve a, a lam uar uarah te a va tang a, Kohhranin thlaler nun a dai velah a bibo leh daih si. Khawngaihna lam sawi uar hluah hluah thei si, Kraws pu peih si lo te pawh awm theih a ni. Ringtu nun kawng dik tak zawk chu- 'Nitin Kraws put' hi a ni. Kraws put awmzia chu eng nge? ti ta ila: Intih 'rau' nan leh 'zekhel rau' anga Thing kawkalh (Kraws symbol) lang thei lama put kha a kawk ber lova. Lalpa tirh leh tihtir dik tak a nih chuan chu pawh chu ti mai rawh se. Amaherawh chu, 'Nitin Kraws put' a tih zawk hi chu- **Mahni duhthlanna ngeia nitin Krista thlan hi a ni zawk.** Pathian hian min nawrlui thei a, mahse, min nawrlui kher lo. Kan duhthlanna ngeia Amah kan thlan hi min duh a ni. Pathian thu thua awm tura mahni inpekna/ inhlanna hi 'Kraws put' chu a ni. Marin, "*Ngai teh, Lalpa bawinu ka ni, I thu ang zelin ka chungah thleng rawh se,*" tih anga **mahni duhthlanna ngei Krista hnena hlan vek hi Kraws put dan dik tak chu a ni.** (Luk.1:38).

4. Pathian anpuia siam kan nih dan leh Thlarau hnathawh dan hriat lohna: A chung a kan sawi: 'Khawngaihna tlawm' zirtirna him lo, lo awm chhan ber nia lang chu- Pathianin mihring min din dan ropuizia

leh makzia an hriatloh vang a ni. (Sam 139:14). Pathianin mihring a siam khan, "*Kan anpuiin, keimahni ang takin...*," (Gen.1:26) tiin a sawi. Anpui (image) hi hrilhfiah dan tam tak a awm thei. Mahse, a hnukupui ber nia lang chu, 'mimal zalenna' hi. Zalenna ropuizia chu: mahni siamtu meuh pawh hnawl theihna khawpa duhthlanna neih chu a ni. Chuti ni lo se, Adama atang khan keini, a thlahte zawng zawng nen tihluihnain Pathianin a Thu min awihtir ang a, Rul (Setana) pawh kha pukah a awmtir mai mai ang a; sual hi khawvelah a awm miah lo tur. Mahse, chu chu Pathian duh dan a ni si lo. Pathian zalenna anpui bawh khan mihringte hi min lo siam a, a mak a ni, tih loh rual a ni lo. Sam ziaktuin, "*Mak taka siam ka ni si a*" a ti reng a. Chuvangin, mihring hi engzat pawh lo inthlah pung mahila, mimal zalenna hran vek nei, inang chiah awm thei lo, danglam bikna (uniqueness) nei veka siam kan ni!

Thlarau hnathawh dan hi hriat fuh loh pawh thil awm thei a ni bawh a. Sualin a bawih ngheh tlat, ruih theih thil emaw nulat-tlangval sualna emaw vang pawh nise, ramhuai chenchilh hial pawh nise, Thlarau Thianghlim tanpuina zarah, a hun takah chuan duhthlang thei lo em chuan an awm ngai lo. Setana aiin Thlarau Thianghlim chu a chak zawk avangin, Setana hnena inthawia mahni inhralh tawh te meuh pawh Krista hnena kir leh theihna an la nei thei. Anmahnin Isua chu huai taka an la thlan ngama, tawngtaina hmanga tanpuitu tha tak an awm chuan A Khawngaihna zarah kawng a inhawng thin a ni. Chuvangin mihring dinhmun chhe lutuk, Pathian pawh zawng thei lo, ring

thei lo, Isua pan thei lo, duhthlang thei lo fai vek anga
inzirtir thin hi chu a him dam lo hle a ni.

Sawiho tur:

1. Dan hnuaiia rawngbawl nge kan nih Khawngaihna
hnuaiia rawngbawl? Kan inhriat dante sawiho ila.
2. Khawngaihna dana kan nun theih dan tur I sawiho
teh ang.

Zirlai 13-na

HUN HNUHNUNG LEH ENG TIRHKOH

Bible chhiar tur: Dan.12:1-13; 2 Kor.11:14; 1 Joh.4:1

Hun hnukung lam thil zirna (Eschatology) hi Pathian thu zirna peng pawimawh tak pakhat ni mahse, Pathian Thu zirna hmun, Theological College leh Seminary-a kan zir dan te enin, ngaih pawimawh a hlawh vak lo niin a lang. A chhan an sawi thin danah pawh, Bible thu rau rauvah, 'lei piah lam ram' (van ram, thih hnu khawvel) lam thlir ai chuan tuna kan hman mek, 'hringnun khawvel' hi pawimawh zawk' nia an hriat avang a ni ber. Chubakah, a dikna finfiah harsa chi hi chu an kalkan deuh thin. Tirhko Paula erawh chuan, *"Tun dam chhung chauhva Krista chung a beiseina kan neih chuan mi zawng zawnga khawngaihthlak ber kan lo ni ang,"* a ti thung a ni(1 Kor.15:19). Thiam sanna lam hawi (academic) ngawr ngawr zawnga Pathian Thu zirhote zingah mahnia inzir belh peih vak lote tan pheh chuan hun hnung lam thil hi chu hriatthiam a awl loh bakah tuipei pawh hi a har ang a, hlamchhiah mai kha a nih dan tur niin a lang. Nimahsela, Bible hian 'Hun' thu hi a sawi tam em a, a bul leh a tawp neitu chu Pathian a ni a, a inkar rel fel hna pawh a thawk bawk a, engtikah emaw chuan khawvel pawh hi a la tawp dawn a, hun tawp pawh thlen hun chu a la awm dawn tih kan hmu a ni (1 Joh.2:18). Chuvangin, tunah eng hunah nge kan awm? tih leh engtia awm tur nge kan nih? tih hi kan phak tawka ngaihtuah chu a pawimawh ve dawn lawm ni?. A chhan chu- kan rama zirtirna dik lo tam tak Kohhranin a buaipui te hi Bible hun hnukung hriat dan leh

pawmdan inanloh avanga lo awm a ni thin tih kan hre reng si a.

1. Kan Ram ringtute zinga 'kal sual' awmna chhan hi hun bi chhiar thiamloh/fuh loh vang a ni fo: Zirlai hmasa lamah khan engemaw chen sawilan chu kan nei tawh. Mi thenkhatte chuan 'Dispensation Theology' te hi a engamah hma hian kan han hnawl ve ringawt bawk a. Mizorama kal sualho kan tih mai te hian 'Hun' hi an buaipui em em a, an hriatthiam danin an hrilhfhiah a: Entirnan, Zathangvunga pawl te chuan khawngaihna hun a tawp tawh a, mithianghlim lawr pawh thleng tawhah an ngai a. Midangten, 'tun' hi hun hnuhnung, 'sakawlh lal ram' hmuhin an hmu a, chhinchhiahna an zawng a, hlauh an ngah phah em em a; thenkhatin (Tlira pawl) Isua chu lo kal leh daih tawhin kumsang rorel mekah an inngai a; hetih lai hian Zakaithanga pawlte chuan 'Van thumnaa lakchhoh' tawhah an inngai a; Vanawia pawlte chuan hmanah, 'Lei eden van Jerusalem thar' tiin sign board an tar kuau tawh bawk a. Rorelliana pawlte phei chuan, "Hun biin min khuh pha ve lo" an ti a, hun thuah hian an buai deuh vek a ni. Tun lai harhna changa vakte pawhin, "Tun hun hi eng term/hun nge?" tih hi an khel tlangpui a. A buai zualte phei chuan hming thai chhiata Kohhran chhuahsan mai an duh tih pawh kan hre awm e. Chuvangin hunbi chhiar dan hriatthiam hi thil tul tak a ni. Mihringte hian a mimal angin zalenna kan nei theuh va, tumah hi ngaihndan inpawmluihtir tumin kan intilui ngawt thei lo. Amaherawh chu, Thlarau mite leh Chanchintha min hrilhhtute min lo hrilh tawh dan te, hriatna leh finna lo pung zelah mumal deuhva kan zirho hrim hrim chu a tul. Kan dam chhung

ni chhiar dan thiam tur pawhin Pathian hnenah kan tawngtai a ngai, tih Sam ziaktuin a sawi. (Sam 90:12); Johana hnenah inlarnaah, 'Chhut thiam chuan Sakawlh nambar chu chhut rawh se' tih a ni bawk. Bible pawhin chhut turin min ti a ni. (Thup.13:18). 2 Tim.2:15 (KJV) ah, angial angana lehlinin, "*dik taka thutak thute chu thenin*" ('*rightly dividing the word of truth*') tiin a sawi a. Pathian thu hi a hunbi leh a hmun hi kan thena kan vuah rem dik thiam loh chuan buaina leh harsatna tam tak a awm thei thin. Solomona chuan "*Engkim tan hun ruat a awm*" a ti bawk a, an hunbi ang zela Lalpa chatuan remruat dan leh hunbi chu chhiar dan hriat chu a pawimawh a ni tih a lang (Thu. 3:1).

2. Hun hnukung chu eng hun nge? : Zir mite chuan Johana lehkhathawn pakhatna hi Ephesi khuuaa kum A.D 95-100 inkara ziaa a ni, an ti. Bung 2: 18-ah, "Naute u, hun hnukung ber chu a ni ta e," tih kan hmu. Hun hnukung chhiar tanna chu engtikah nge? tiin min zawt ta sela, tuten nge chhang dik thei ang?. Johanan Hun hnukung ber intan hun chiah hi a lehkhathawnah hian a sawi Chiang law law bawk silova. A.D 1-na tangin lo intan ta ang se, tun hun (kumin 2020) thleng hian Hun hnukung ber chu mawlmang taka sawiin, kumin nen, kum 2020 kan hmanna chiah a ni, kan ti awm e. Hun hnukung ber chu a va rei tawh ve? Eng chen vel nge la awm ang le? han ti ta zel ila, tuman a chhanna kan hre dawn hauh lo mai. Mi thenkhatte chuan he khawvel hun tawp hun tur chu- Mithianghlim lawr (Rapture) hunah, emaw Lalpa lokal leh hunah (Second coming) ah emaw a ni ang, tiin kan chhang awm e. Hun hnukung ber hmalam kha hun engzatnge liam tawh a, chungte chu

eng hun hun te nge nia, engtia chhut tur nge? hun bul ber chu engtikah khan nge an chhiar tan? ti tein kan la inzawt leh thei ang. Chung zawhnate chu tunah atan chuan kan subject pawn lam deuh a nih bakah chu lam zir tur chuan 'Kristian Dispensation' luhchilh a ngaih dawn avangin tun atan chuan kan dah tha rih ang. Lal Isuan, "*Tin, zingah chuan, 'Vawiin chu khua a chhe dawn a ni ang, kawl a sen a, khua a dur em mai,' in ti thin a. Van aomzia in hre fiah thiam si a; hun chhinchhiahna te hi in hre fiah thei lo,*" a ti a nih kha(Mat.16:3).

3. Hun hnuhnunga thil thleng tur chu: Bible-in hun hnuhnung chhinchhiahna tam tak a sawi a. A sawi zinga pawimawh kan thlur bing tur chu Krista dodaltute (Anti-Christ) lo chhuak tur hi a ni. Johana lehkhathawnah khan, "*..tunah pawh Krista dodaltu tam tak an lo chhuak ta..*" tiin a sawi a. Hei hi Sakawlh rawn inlar nghal a sawina a ni lo, tih chu kan hre theuh awm e. Kristian hmasa te khan Rome lal Nero-a kha an lo hmu Sakawlh tawh nghe nghe a, mahse, Johana hi chuan Nero-a thih hnu fea a ziak a nih avangin Krista dodaltu tia a sawi hian chuan a kawk lo. Ni hnuhnungah chuan hun khirh tak a lo thleng ang a, mihring sualna chi hrang hrang pawh a pung dawn tih a sawi (2 Tim. 3:1-9). A bik takin, Diabolan hun tam a nei dawn tawh lo tih a inhriatin, van atangin thinur em emin a lo chhuk dawn tih hrilh lawk a ni bawk a, nasa thei ang berin ringtu mimal, chhungkua leh Kohhran pawh hi min do dawn a ni (Thup.12:12). Diabola chu sakeibaknei rum thin angin a sa seh tur zawngin a phi ruai a ti a ni (1 Pet.5:8). Krista dodaltute: Thlarau sual, Ramhuaite leh a hmanrua mihringte leh thildangte pawh hi hun hnuhnungah chuan an che na

tial tial dawn tih a lang reng mai. Kan buan te hi tisa leh thisen an ni si lo (Eph.6:10). Thlarau indonaah chuan, tisa rathuam chu hman tlak a ni lo. He hunah hian Kohhranhote chu *'rul anga finga thuro anga pawikhawih lova'* kan chet hun tur chu a ni (Mat. 10:16). Diabola chuan fin vervekna leh bumna chi kim a rawn hman dawn avangin, kan hmelmate ziarang leh chetzia hi Thlarau mi inti nazawng te pawhin an man pha dawn lo a ni. A chang phei chuan *'eng tirhkohvah'* a insiam chawp thin(2 Kor.11:14). Pathian thutak hmang ve tho siin, zawlnei ang te, thuhrlitu ang te, zekhel ang te, tawngghriat loh zai leh tawng, lam te thlengin, thlarau mi ang takin a rawn inlar dawn a ni, tih chu hai rual a ni lo. Tihdamna der leh thil mak chi hrang hrang nen, thliar hran thiam a harsa hle dawn a. Chuvangin, "... thlarau nazawng ring suh u, Pathian laka mi an ni nge ni lo fiah rawh u..." a ti a ni (1 Joh.4:1). Setana hmanraw thenkhatte han sawi ila:

- 1) Zawlnei der/Thuhrlitu der: Kan ramah ngei pawh hian Zawlnei der leh Thuhrlitu der an lo chhuak thin a. Pathian thu sawi theuh theuh, inpersan mai nilova indo leh inkalh ran pawh kan tam ta hle. Zawlnei thu, chhiatna thlen hun leh ni tur thlenga thupuang thin, thleng dik ngai chuang lo te pawh kan zi nuk nuk ta a ni ber. Ram zawlnei, mahni hamthatna ringawt uma party bil tana thawk ringawt te lamin kan kim hle. Pathian Thutak puanchhuah aia *'rau ram um luatna'* (spiritualism) zawnga kal tlat, inti maksak chi an ni. Thlarau mi anga langin mahni indah lian leh ropui, Isua aia mahni langsar luah tawh zawk, Kraws thuthlung pensana thu danglam deuh dawng nia inhria

(chanchin tha hrang, Gal. 1: 6) te an buaipui tawh thin. Thlarau thiltithe i bik chang anga inngaiin an chapo viau leh nghal a, inngaihsantir tumin mi vau an ching thin. Hengte hian thilmakte pawh an ti ve thei a, tihdamna leh thlarau ze lem pawh an chang ve vek thei a. Mahse, Pathian tirh nge an nih a Setana tirhkoh? tih hi finfiah ngai ta chu a ni. Pathian Thlarau mi dik tak te hriattheihna hi chu a mihrinna kha a te deuh deuh a, amaha awm, Krista chu a ropui telh telh thung thin (Joh.3:30).

- 2) Ramhuai luhkhum: Kan rama Kristian nazawng te zingah hian Pathian thu chu hre ve teuh mai, ramhuaiin a chenchilh tlat te, mihlim rui anga lang te, mi â anga khawsa te, mi pangai anga awm ni si, Setana ze dik tak lo inpuang leh si thin te pawh an awm. Kohhran mite inkhawmnaah an tel thei a, Pathian hming faknaah a lai lumah pawh an lam ve tho va, 'Halelui' leh 'Amen' pawh a ti thei ve vek. Pathian Thlarau mi dik takte chauhvinn, hriattheihna an nei thin. Hengho hian zai boruakah te pawh harsatna leh buaina an siam thin. An lan danah chuan rilru kim lo, thluak lam natna nei te pawh an ang a. Thenkhatte chu thlarau ziate leh thlarau thilpek lem tinreng pawh an nei ve a, an hmang ve tho. A dera nun leh chet an thiam avangin, heng mite chungawng rawngbawl chu thil har tak a ni thin. An chenpui te lamin an bum a, an chhunga awma khan fing takin a chettir a, rawngbawlina kawngka a inhawng thei lo fo mai a. Hetiang hi chu fiah hnuah enkawlina hmun bikah emaw Kohhran pumpuiin buaipui an ngai thin a ni.

- 3) Thlarau sual salbeh mihringte: Ramhuaite hian an ngam zawng zawng te hi luhkhum kher tul an ti vek bik lo. Ramhuai luh khum loh chu mihring pangai chu an ni ve mai a, mahse, Isua Krista nei lo (piangthar lo) an ni thin. Chung mite chhia leh tha hriatna chu Setana hian a chhung atangin a awp bet tlat a, a duh angin a hruai kawi mai mai a. Khawvel thilah chuan an fingin an fel viau pawh a ni thei. Mahse, Pathian lam hawi thei miah lovin an thlarau, rilru leh taksa a thunun si a, an tan hian tlanchhuahna tur kawng hi Kohhranten buatsaihsak an ngai hle a ni. Heng zingah hian thenkhatte phei chu ruih theih thil tite leh nulat-tlangvalna lama nasa taka tlan te pawh an awm. A tawpah, beidawna leh nun ngam lohna thlengin Setana hian a khalh a khalh thin a, depression a nasat lutuk chinah chuan mahni nunna inlak pawh an duh zawk ta hial a. Hetah hian mi hausa leh ram changkang emaw ram rethei leh hnuaihning pawh thliar lovin, Setana hian a bum theih apiang a bum mai a ni. Heng mi mangang leh nun beidawng te tan hian Kohhran chu kan inhawng ngei tur a ni.
- 4) Thlarau thilpek leh ze mak dangte: Kohhran siamthat nan leh mibote hruaichhuahna atana Pathian Thlarau thilpek ze hrang hrang hi sawi sen leh hriatsen pawh a ni lova. Kan tawnhriat tlem te atanga kan hmuh leh hriat hi a ni ber mai a. Mihring bawhchhiatna leh bona khur a thuk poh leh, Thlarau Thianghlim pawh hian thil naran lo, Thlarau thilpek leh ze mak tak tak te pawh a hmang thin a. Kan hriatthiam loh avanga ‘Sual hnathawha bel’ vek mai

pawh a awl hle. Mihring dinhmunin a mamawh ang zelin, tihdamna thipek te, mibote khulchhuahna atana ze mak leh dangdai a hman te pawh a awm thei a, nimahse, fimkhur taka kan kalpui thiam chu a tul. Harhnaah chuan lamze hrang hrang bakah, fahrin tih te, zekhelh te, thilpek dangdai deuh te leh tawnghriatlohte an chang a. Pathianrawn chung zela kan ngaihvena hriatthiam kan tum a ngai a ni. Pathian hming fakna hmunah hian ze mak: Sakeizia, Chinghnezia, Sihal u, hnam lam zia, indozia leh adangte pawh a lo awmin en liam mai lova, hruaitute chuan kan belhchian a tha. Lam tuala indona leh a 'lai' leh ram inchuhna te hi a thleng fo thin a. Hengah hian soal emaw tisa thil tlazep pawh a tam. Mahni theuh hi soal hmanruaah kan tang em? tih inen fo pawh a ngai. Harhna boruakah hian Eng tirkoh (Setana) hian hmanraw remchang hmangin, thiam takin, Pathian mite chawh buai chu a thiltum a ni. Thlarau zia kan tih nazawngte pawh hi belhchian chuan soal thlarau inrawlhna a ni ve fo mai. Pathian fate inpawlhonaah hian Setana hi a tel ve zel tih hriain fimkhur pawh a ngai reng a ni.

- 5) Thlarau Thianghlim khawihna leh Kohhran mawhphurhna: Thlarau Thianghlim khawihna chang si a, piantharna tak pawh la nei si lo te hi Thlarau Harhnaah chuan an awm ve fo mai. An lam vak emaw an chet vak avang khan an piangthar ta a, Thlarauvin an khat ta tihna a ni lo. Anmahni kha سوالin a la control reng laiin Lalpa Thlarauvin Thutakah hruai luh tumin a khawih a ni zawk. Hetah hian Thlarau indona a thleng a, Lalpa Thlarau leh

Setana chuan kha mi kha an inchuh a ni. Kohhran hruaitu tam takin an hmuh thiam loh thin chu Thlarau khawihna changtu kha piangthar emaw thlarauva khat anga ngaiin, thlarauva pian pawh a pian hma hmain a nun leh awmdan atanga tehtlin an tum ringawt thin. Hei hi tih sual lar tak a ni. Inkhawmna emaw Pathian hming faka zainaah, lam, zia leh thlarau khawihna ze hrang hrang an chang ve ngei mai. Anmahni kha chu an la pianthar loh vangin Thutak chaw an la ei thiam lova, beisei san vak theih pawh a ni lo. La piang rih lo an nih avangin Thutakah piantir tumin Thlarau Thianghlim thawhpui chu kan bat a ni. Henghote hi kan ngaihthah chuan Tharau sualin a chang zui thin a, a hma aia sual khur thuk zawkah pawh an lut leh mai thin. Lalpa sipaite chu Kohhranho hi kan ni a, keini lo hi Pathianin hmanrua a nei chuang lo. Thlarau Thianghlim kan thawhpui dawn a nih chuan Pathian thu hrilh leh Counselling pek chu Kohhran hruaitute leh Thlarauva mitvar chinte mawhpurhna a ni.

Sawiho turte:

1. Tun hun hi eng hun nge nia kan hriat? Kohhranhote hi engtia inbuatsaih tur nge kan nih?
2. Thlarau dik leh dik lo hi kan fiah thin em? Engtinge kan fiah thin?

Zirlai 14-na

HRILHLAWKNA, INLARNA, MUMANG LEH ZEKHELH

Bible chhiar tur: Gen. 37:9; Dan. 10:7; 2 Pet. 1:19

Zanina kan zirho tur hi Mizoram Kristian kan nih tan tirh te atanga kan tawnhriat, kan thlarau nun leh Kohhran inpumkhatna thleng pawha min nghawng pha thilte: hrilh lawkna te, inlarna te, mumang leh zekhelh chungchang an ni a. Bible kan enin, hengte hi kan hmu vek a, 'zekhelh' tih tawngkam chiah erawh hi chu tunlaia kan chher chawp deuh niin a lang. Thil reng reng hi a dik leh dik lo inchawhpawlh khawvelah kan awm avangin, Kohhrante min chai buaina chin pawh a tam hle. Zirtirna dik leh him kan sawi apiangin sawi tel ve thin a ngai a ni. Entirnan, tunlai harhna changte zingah, thupuan leh hrilhlawkna lam hi tunlai thleng pawha mi thenkhatte sawi tam berte zinga mi a ni a. Chutih mek lain, Kohhran tirh, Revival Speaker thenkhatte chuan 'zawlnei hun a tawp tawh a, zawlnei rawngkai reng reng chu 'a der' an ni', tia huai taka sawi pawh an awm leh tho a (Heb.1:2 tlawhchhanin).

1. Hril lawkna chungchang: Pathian hmanraw ropui ber pakhat chu hrilhlawkna (prophesy) hi a ni, kan ti thei awm e. Hrilhlawkna tih awmzia chu Pathianin a chhiahhlawh tu emaw hnena thu a ngial anganin emaw entirna angin emaw a sawi/puan, mipuite hnena hril chhawng leh tura a tih hi a ni a. Hrilhlawkna hi hrilhfhia chawp ngaite pawh a awm a. Zilhna thu emaw thurawn/tihtur emaw malsawmna emaw hremna anga lo la thleng tur sawi lawkna leh vaukhanna te pawh a huam vek a

ni. Lo thleng mai tur emaw hun rei tak hnua lo la thleng tur emaw a ni thei. Pathian leh mihring inlaichinna kawnga Pathianin mihringte a biakna kawng pawimawh tak a ni. Heti zawnga chhuttu te phei chuan, “Bible pumpui pawh hi hrilhlawkna bu a ni e”, an ti hial a. A bik takin, Zawlnei lian leh zawlnei te kan tihte lehkhabu 18 te hi ‘hrilhlawkna bute’ (prophetic books) an ni. Bible thute hi thil thleng tawh te, thleng mek te leh lo la thleng tur te an ni. Pathian chu Awm tawha, Awm meka leh Lo la Awm tura a nih vangin (Thup.4:8).

Thuthlunglua Zawlneite lo hrilh lawk hi Thuthlung Tharah a taka a rawn thlenna tam tak kan hmu a, Isua ngei pawhin a lachhuak (quoted) thin a ni. Isua khan a thih tur thu te, a thawh leh tur thu te, Jerusalem tihchhiat tur thlengin a hrilh lawk bawh. Zawlneite ang bawka Pathianin a thu a sawilawkna/a puanna a ni. Isua pian dawn laiin Baptistu Johana pa Zakaria hnenah hril lawkna a lo thleng bawh a. Zirtir, Hmangaih Johana hnenah pawh inlarna hmangin hun lo la thleng tur te pawh tam tak a puantir a; chutiingin, Zirtir Petera pawhin, “hrilhlawkna nghet leh zual” an neih thu a sawi (2Pet.1:19). Tirhkoh Paula pawhin, Lalpa lo kal huna thil awm dan tur te leh hun hnukung thil te chu a sawi lawk bawh a ni. (1 Thes. 4:13-18; 2 Ti.3:1ff). Heb. 1:2-a heng ‘ni tawpa’ (last days) a tih hi zawlnei emaw hrillawkna chi reng reng hi a tawp ta vek e, tihna chu a ni hran lo. Hrilhlawkna hi Pathianin a mite hmanga a inpuanchhuahna a nih vangin a tawp mai dawn hek lo. Amaherawh chu, Thuthlunglui Zawneite ang em chuan hrilh lawkna lam thil hi chu Isua Zirtirte khan an uar ta lo niin a lang. Isua Krista chanchin: a thi a, a

thawhle thute an sawi uar ber a; Chhandamna thu, Kraws thu leh Thlarau Thianghlim thu an sawi uar em em a ni. Thuthlunglui leh Thuthlung Thar hunah te leh Kristian hmasate hun lai te pawh khan Zawlnei der leh zirtirtu der chu an tam hle tih kan hriat tawh kha. A tak an awmnaah chuan a der pawh an awm ve zel thin a ni. Mizorama thupuang leh hrilhlawktu heti zozai zingah hi chuan a der pawh an awm ve ngei ang, tih chu Chiang sa ni. Zawlnei nihna hi nihna ropui bera ngaih tur chi pheih chu a ni lo.

2. Inlarna leh mumang: Bible-ah inlarna leh mumang hi Pathian inhriattirna leh inpuanchhuahna hmanrua ve ve chu an ni (Num.24:4,16; Job.4:13; Isa.22:1; Gen.41:11,Dan.2:3). Thuthlungluiah A chhiahhlawhte, Abraham, Isaaka, Jacoba, Mosia, Solomona te hnenah Pathian chu a inlar thin (Exo.4:5;2 Chro.7:12). A chhiahhlawh tam takte hnenah a inlar(1 Lalte 9:2; Isa. 6:1-4). Pathian chu hmuh theihin a inlan bawh thin. A vantirhkohte hmangin a inlar thin. (Rorel. 6:12; Mat.2:19; Luk.1:11). Pathianin thil pawimawh takah a mite a biak duh chuan Amah emaw vantirhkoh hmangin a inlar thin a, chutiang nilovah a nazawngin a inlar lo. Pathian hmel hmuh erawh chu thihna a ni a, Mosia hnenah pawh khan a hnung lam a hmuhtir chauh a ni.(Exo.33: 20-23). Kan ramah Thlarau harhna a lo thlenin, tunlai thleng pawh hian vantirhkoh awm mai mai hmute hi kan tam viau thin a ni awm e, inlarna leh mumang tamnaah chuan dawt pawh a tam, tih hi a dik hle. (Thuh.5:7; Ezek. 22: 28).

3. Zekhelh: Bible-ah 'Zia' emaw 'Zekhelh' tih lam

tawngkam hmuh tur a awm lo. Mahse, tunlai hian Harnaah Thlarau changte zingah he tawngkam hi a lar hle. Lamzia te, Zekhelh hrim hrim te, zenawi te pawh a tam hle a ni. Mihlim pakhat chuan, *“Amah Pathian ngei pawh Jehova (‘Je’= ze) kha a ni reng a,”* tiin Zekhelh lam pawh a bel rem thiam ve hle!. Zekhelh tawngkam tlukpui leh ang teuh ber hi chu Saptawnga ‘antitype’ (antitaip) tih hi a ni awm e. Entirnan, a awmzia chu a ‘anpu’ emaw ‘a entirna’ emaw ‘a lem lo chan lawkna’ tihna a ni. Bible-ah chuan Puithiam Arona chu ‘Isua Krista antitype’ a ni e, tia hrilhfhiah a ni ve fo bawk. Mipuite sualna tlanna hna thawktu puithiam a nih avangin. Beramno thisen pawh Krista thisen entir lawkna ah hman a ni thin. A entirna anga a lem lo chan lawkna hi Bible-ah sawi tur a tam hle a. Zia emaw zekhelh hi a changtuin ama duh thu ang nilova, a tirtuin a chettirna hi a ni deuh ber a. Chu chuan thiltum bik emaw entir leh awmzia a nei thin a, Pathian tirh emaw tihtir a nih chuan Pathian ropuina tur leh rawngbawlna atan a ni ber thin. Zawlnai lianho zingah Ezekiel a rawngbawl dan hi ‘zekhelh’ tia sawi theih ang chi a awm nual. Entir nan, Jerusalem leh hmelmaten an hual anga lem chang turin Pathianin a hrilh a, chu chu *‘Israel chhungte tan entir lawkna a ni ang’* tih a ni (Ezek.4:1-3).

Tunlai pawh hian Thlarau Thianghlimin zia leh zekhelh ang chi hi a hmang ngei tih hi chu rinhlelh chi a ni lo. Thlarau hnathawh avanga lo awm a nih pawhin Thlarau Thianghlimin khalh luh a tumna chu, **‘Thutaka hruai luh’** a ni a. Isua Krista rinna leh chawimawina leh a rawngbawl zelna atan Pathianin kan hriatthiam theih tur ngeia a praktikala min zirtirna a ni tur a ni. Thlarau

thahnemngaihnaah chuan a thua sawi mai aia chiang a ni a, hai rual loh khawpa chiangin leh, ti lo thei lo dinhmuna min dintirna ti zawngin a sawi theih baw k ang. Thlarauvin kan duhthlanna min paih bosak tihna nilovin, kan duh lohna lama min kaihna hmanrua a ni thei (Joh.21:18). Chutilo chuan thangthar luhlul leh thinlung khauh lutuk te, mawl chhah lutuk te, tihmawh leh deh khirh te chu Thlarau Thianghlim hnathawh tuangt lam leh hawihhawm dan pangai ringawt chuan simtir emaw Krista hna hruai theih an ni tawh lo. Sual hnathawh pik tak leh mihring rilru khawng lutuk te nun ram khulchhuak tak tak tur chuan Thlarau Thianghlim pawh hian kan suangtuahna piah lama hmanraw tha a rawn haichhuah pawh a tul ve baw k ang chu.

4. Fimkhur tulna: Zawlnei thupuan/hrilh lawk thil a ni emaw, inlarna leh mumang lam a ni emaw zekhelh lam thil pawh nise, ringtute hian a mal tlat zawnga thil kalpui mai hi him loh chin a nei thin. Thlarau Thianghlimin Kohhran hi a kalkan mai lo tih hi hriatthiam tur a ni a. Kohhran hruaitute leh Kohhran mipui tam zawkten an pawm theih loh thil hi chu Kohhran chhungkuaah chuan kalpui loh hi a him zawk fo. Kohhran hruaituten tawngtaina nena Pathian an rawn a, an hahdam zan theih loh chuan hetiang ze danglam leh thil mak tih ang chi hi chu kalpui loh a tha ber. A chhan chu soal thlarau tirhin, a ang tak ni si, a lem chang an awm thin avangin fiah pawh a tul thin reng a ni. Kohhran leh khawtlang kalphung tibuai leh tihnaw k zawnga firfiak taka thlarauna kalpui ang chi te phei hi chu fimkhur leh zuala kaihhruai an ngai hle fo.

Kum 1937 vela Kelkang harhnaah, Vandawt khua

Mihlim, Thanghnuai hova hnathawh nachang pawh hre tawh lova an ranvulh: Bawng, Vawk leh Ar talh fai veka hlimna an chen tum khan, "Pathianin Mana-in minrawn chawm dawn a, hnathawh a ngai tawh love," an ti a, an lam mup mup ringawt mai kha a ni a. A hrilh lawkna: "Kumpinuin lei do a nei ang a, a tlawm ang," a tih chu Borhsap beng a thleng ta a. A.C Mac Call (ICS) chuan hel ang maia ngaiin mihlimho chu na takin a hrem tih kan hria a. A then lah chu 'Hmangaihna Khurbing'-a tlain, "Tisa thiltihin thlarau a khawih phalove," an ti a, 'sawn thianghlim' te an hring thla nawk nawk tawh mai reng a. Hetianga kaihhruai hleih theih lohva a kal chinah chuan Kohhran bawh hi a buaia te an ni leh thin. Mihlim pakhat Sangbera an tih chu a awm a. Biak In sak hnathlang an thawhnaah, na takin a inhliam a. A kheimit tang chhung lam hnuaiah hian vunpui chat meuhin a inchek a. A tawngtai lain a pum a rawn ri el el a, a ka atang chuan, "Sanga, Sanga, Sanga," tiin a rawn tawng chhuak a, "Hemi khaw tlangvalah hian ka chhuan ber che i ni a, ka tirhkoh atan ka hual a che. Pawiramah ka tir dawn che alawm, i thian tur mi pali (4) ka ruat sa vek tawh e. Ka thusawi hi i rinhlelh loh nan i pan pawh kha a tuamna chungah khan han chul la, a dam mai ang," a ti a. A han chul a, a dam ta vek mai tak tak a. Damlo dangte pawh a tawngtai a, mak tak takin an dam hlawm thin a. Tum khat chu, Midel mitvar nan Biak inah an lam hual chiam a, chumi tumah chuan Upate khan inkhawm tibuai dawna an hriat vangin an khap bet ta a, Sanga hote chu an thinur a, an nuar a, an kalchhuak a, in pakhat an awmkhawm a. Upate chuan an zuk luhkhung a, "Thlarau dik lo in chang a ni, Isua hmingin kan man a che u," an ti ta a. 'Sangbera leh a hote chu an khur zawih

zawih a, an harh phawk phawk mai' tiin an sawi. He thu hi Mizo zinga Pastor fel leh hmingthang tak, Rev.Liangkhaia ziak atanga lak tawi a ni. (Liangkhaia, p.63-65).

5. Kohhran mawhphurhna: Kohhranah harhna a lo thlenin emaw Thlarau hnathawh a lo awmin, Kohhran hruaitute hian ngaihthah loh tur a ni. Ral khat atanga insawisel hian engmah a siamtha ngai lo. Pastor leh Upaten ngun taka thlirin, tawngtaina nen, thil danglam leh mak sak deuh te phei chu enkawla kaihhruai a ngai hle a ni. Kohhranin dan leh inkaihhruaina kan nei a, hengte hi a hun takah hman tangkai thiam a tul bawkw thin. Pastorte rawn lova Thuhriltu hriatchian loh rawih chin pawh hi a tha lo a ni. Kohhran hruaitute tan pawh Kohhran inkaihhruaina huang pela kal ching kan nih chuan hemi kawngah hian harsatna a tam duh hle bawkw. Engpawh nise, Thlarau lam thil hi chu tisa dan han lekkawh nghal mai pawh remlohna lai a awm thei a, tawngtaina nen Pathian rawn chungka kalpui a him ber thin.

Sawihotur:

1. Kan lawina Tualchhung Kohhhran bikah, a chungka kan sawi atangin harhna lam thilah, Kohhhran tana buaina leh harsatna emaw Kohhrana inthenna hial thlen thei thil kan tawng tawh em?
2. Harhna kaihruai thei tur hian Kohhhran hruaitute leh Thlarauva mitvar tawh te hi kan inbuatsaih tawka kan ngai em?

Zirlai 15-na

ZIRTIRNA DIK LO LEH HIM LO LAKA INVEN DAN TUR

Bible chhiar tur: Jer.23:31; Heb.13:9; Eph.4:14-15

Zanin chu kan Beirual thuzir khaikhawmna hun kan lo hmang dawn ta reng mai a. Zirtirna dik lo leh him lo laka kan inven dan tur lam kan ngaihtuahho thung tawh ang. Thil tha lo kan tih pawh hi kan thatna tura Pathianin min thawhsakna hmanrua a ni thei a. HIV (Aids) natna hlauhawm takte hi lo awm lo ta ang sela; khawvel سوالنا leh mihringte khawsak dan rapthlak turzia chu suangtuah thiam a har zawk hial awm e. Pathian remtihain, Setana kut hmangin, Joban a hauhsakna zan khat thilah a hloh fai vek a; chu chu duh tawh lovin, a taksa ngei pawh tawrhtir a ni leh a. Joba nupui chu a tliak ta hmawh mai a ni. Joba erawh chuan, "*Pathian hnen ata thil tha kan hmu a, thil tha lo pawh kan hmu lovang em ni?*" a ti leh thei mai a, a tawpawh chuam malsawm thuah hnih a dawnna hmanrua a lo ni. (Job. 2:10; 42:1ff)). Zirtirna dik lo leh him lote pawh hi thil tha lo tak chu an ni; mahse, hetiang thli chhiain Kohhran a rawn nuai hian kan dinnghehna tur leh mahni inven nachang kan hriata kan lo inbuatsaih theih nana hmanraw pakhat chu a ni ve thin.

1. Zirtirna dik leh him lovin rah tha a chhuahte: A chungka kan han kamkeuna ang deuh khian thil tha lo pawhin thatna lai hi a lo nei fo mai. Zirtirna dik lovin Kohhranah nghawng tha lo tam tak, kehdarhna leh inthenna hial a thlen laiin, rah tha pawh a chhuahtel ve

bawk a. Sap thufinga vanduaina phena malsawmna inthup (*a blessing in disguise*) ang deuh a nihna lai a awm.

- 1) Rinna venghantu a kochhuak: Kohhran chanchin hlui te kan chhiarin, Kohhran hmasa huna zirtirna dik lo leng vel te khan, Pathian thu thiam leh Rinna venghantute mi engemawzat an rawn chhuah phah a ni. Chung zingah chuan Justin Martar-a te, Iranaeus (Iraniaus-a) te, Tertulliana-a te, Clement-a te leh Augustina te leh midang tam takte thuziak hlu tak tak kan neih phah ve thung. Hetiang deuh hian kan rama zirtirna dik lo azarah hemi thupui hmanga Beirual thuzir pawh kan ziak phah ve bawk a, hlawkna chi khat chu a ni ve awm e.
- 2) Thurin neih tulna a thlen: Hmanlai zirtirna hlauhawm Nawstik (Gnostic) thu avang khan Kristiante thuziak tam tak zinga Bible atana pawm tur chin thliar fel nachang an lo hriat phah a. Kohhran hmasate inkhawmpui lian, 'Nicaea Inkhawmpui' kovin, Kristian Thurin lungphumte pawh an lo phum phah ta reng a ni. Thurin mumal vawiin thlenga kan neih theihna hi a bul takah chuan zirtirna dik lo rah chhuah a ni.
- 3) Pathian Thuzir pawimawhzia a tarlang: Bible pakhat hmang theuh pawh ni ila, Pathian Thutak chu a hauhsak em avangin, hrihlhiah dan leh hriatthiam dan chi hrang hrang a tam thei em em mai a, pawl hrang pianna chu a dal chuang lo vang. Amaherawh chu, kan rama thlarau lama zir sang tawk intiten, "Kalvari Sikulah ka kal a, ka hre vek,"

titute hriatna ngawt hi chu Kohhran venhim nan a tlak loh tih chu mi pangai chin chuan an hre theuh awm e.

- 4) Thuhriltu rawihah kan fimkhur phah: Mizoram phei hi chu thildangah intodelh lo mahila, Thuhiril rawngbawl na nanana-ah chuan ram intodelh ber kan ni ngeiin a rinawm. Thuhriltu erawh kan duh uluk lova, thuhiril pawh hi kan fimkhur chuang lova. Mahse, zirtirna dik lo leh him lo a lo chhuah thin hian pulpithman thuah te pawh kan fimkhur phah a. Tunlai thlengin Kan Kohhran Assembly ngei pawhin, lehkha a chhuah ve fo tak hi.
- 5) Ngaihtuahna fim min hmantir: Kohhran chungkuua a tam zawk hi chu an sawi phurna lam lama thle phei ve mai mai hi kan ni a. Thil intihhmuh hnam, engmah ti tha peih leh tak tak chuang lo; phur thuta ke pen nghal mai duh, fuat nei hauh si lo hi kan nih dan tlangpui chu a ni. Hei hi eizawnaah pawh kan ngheh lohna chhan pakhat a ni. Thlarau lam nunah pawh, thil thar leh zirtirna dangdai deuh bawh huam huam, chik taka ngaihtuahna hmang peih si lo kan ni a, kan kal dan hi a him vak thin lo a ni. Tunlai hian Sakawlh chhinchhiahna te, Thim Thuahhnih leh Zoram thar chungchang te chu zirtirna tharhlam deuh te chu an ni. Heng hi a pawng ataka hnawh lovin, Pathian Thutak nena fimkhur taka zirchian nachang hriate pawh an tam phah niin a lang. A firfiak deuh thenkhatten Kohhran chhuahsan leh do zawngin kalpui mahsela, Kohhran mimir chuan ngaihtuahna fim kan hman pahna lai a awm thung a ni.

2. Zirtirna dik lo leh him lo laka inven dan tur:

Zirtirna dik lo leh him lo laka kan inven dan tur thuan hian Pastor Lalchhuanliana thuziak hi a tha hle. (Pastor Lalchhuanliana, p.40-44) Kohhranin zirtirna hrisel a pek chhuah a pawimawh a, chutih rualin, a dik lo leh him lo laka kan inven lawk hi thil tul tak a ni. Kan inbuatsaih loh lai takin min nang thut thei a, Kohhran hruaitute leh Kohhran hote hi kan innrin reng a tul a ni.

- 1) Kohhran nihna hriatchian: Zirtirna him lo leh dik lo zuitute hi Kohhran awmzia leh nihna hre Chiang lo an ni fo mai a, churang chuan Kohhran an chhuahsan vek loh pawhin an sawichhe thin a, an tel duh lo thin. Kohhran nihna, awmzia leh pawimawhna hi Kohhranhote hian kan zirchian a tul hle. Kohhran chu Pathian thisena lei/hrin (Tirh. 20:28) a nihna te, Krista taksa a nihna te (1 Kor. 10:16, 12:27; Eph. 4:11) hi a danglamna a ni. Krista mo a nihna te (Mat.21:5; Thup. 21:9) te, Pathian in/Tempul (1Kor.3:16) te leh a dangte nen.
- 2) Kan Kohhran thurin leh inngahna hriatchian: Kan sawi tak angin, kan Kohhran hian Apostolte thurin kan tawmpui bakah, Kohhran hmasate thurin tlangpui kan zawm a. Tin, Baptist Kohhran kalphunga kal kan nih angin, Baptist Kohhran thurin kan tawmpui baw. Kan Kohhran Danpui buah hengte hi ziak a ni. Chung bakah kan Kohhran dan leh inkaihruaina hi zawm hram kan tum pawh a pawimawh.
- 3) Bible chhiar leh zir ngun a tul: Zirtirna dang a loh hian Kohhran Thurin leh zirtirna pangai paihthla

thei tur khawpin Kohhran sawiselna tur hi kal pengho hian an hre thei hle. An kalphung leh zirtir dan thuah pawh an taimain, an inzir peih hle a, tanfung turte pawh an in khawlkhawm hle bawk thin. Chuvang tak chuan, Kohhran hruaitute pawh hemi kawngah hian kan inbuatsaih nasat loh chuan kan memberte venhim a harin dotute kan hneh loh phah fo.

- 4) Pathian Thu chhiar zau a tul: Bible Thu chauh pawh a tawk lo va, Pathian Thu (Theology) zirzauna hi chhiar tam a pawimawh a ni. Kan hriatthiam tlan tawng (Mizo tawng) pawhin lehkhabu rawn tur thahnem tak kan neih tawh bakah, Pathian thuzir mite thuziak te chhiar thin tur a ni. Kohhran venhimna lam hawi pawh kan ngaihven tam a ngai a ni. Tin, zirtirna dik lo leh fel lote hi, an zirtir dan tlangpui te pawh hriat a tul ve bawk. An tihdik lohzia hre tur pawhin, an thurin/ zirtirna kalphung hriat tel loh chuan kan hnial thei lovang.
- 5) Kohhranah hian Thlarau Thianghlim a zalen tur a ni : Thlarau zalenna hi tute pawhin nuam kan ti a, min hipkhawmtu ber pawh a ni a. Thlarau tuihnang awm lova, Kohhran nun a ro kumtluan thin hi chuan Thlarau riltam leh tuihal ten chaw leh tui awmna zawngin hla takah an vak a, vak bo te pawh an awm phah thin. Kohhran hruaitute pawh hi Thlarauvah kan nun a ngai. Thuneihna leh mawhphurhna hmanga inenkawl leh inawp ringawt hi Thlarau tel lo chuan Kohhran tihthuanawpna leh vuak darhna hmanrua pawh a ni thei.

- 6) Hmangaihna nun: Kohhran hlim leh nuam ni tur chuan a pawimawh ber chu inhmangaihtawwna nun hi a ni a. Hei hi Thlarau rahte zinga mi a ni. Kohhran inthliar bikna awm lo, hausa leh rethei awm lo, incheina (fashion) in a tihbuai phak loh, intihbikna (groupism) awm lo, politics leh chhungkaw bil boruakin a sut chhiat theih loh nunhona, Kohhran inrem leh inpumkhat ni thei ngat ila chuan chu Kohhran chu lawi nan kan duh theuh mai awm e.
- 7) Rah chhuak Kohhran: Kohhran hi a inthlahdah viau chuan a nung thei lova, pe chhuaktu a nih reng a ngai. Pe chhuak tamte hnenah lo luang lut leh pawh a tam thin. Isuan theipui rah lo pawh kha a hau a, a thih phah ta reng a. Rah chhuak tura koh kan ni a, min koh chhan ber kan tih si loh chuan thih mai loh chu hmabak kan nei lo. Midangte tana malsawmna ni theite hi an nun a hausa a, an rahchhuak baw k a, an pung deuh deuh thin.
- 8) Thuawihna nun: Zirtirna dik lo leh him lo awmna chhan hi thuawih loh vang a ni ber. Pastor leh Upa rualte pawhin, "I kawng zawh hi a him lo" emaw "I Pathian thu pawm dan hi, inenchian deuh a ngai," an tih pawha hre zawka inngaia hnial tlattute hi beram thu awih lo leh kaihhruai theih loh an ni a, chung mite chuan kawng an bo nge nge thin. Tunlai hian Pathian thu pawm danah kan zalen ta lutuk a, thlarauva inti chang sang leh inpe thuk zawka inhria, Kohhran hruaitute pawh engmaha ngai lo kan tam sawt hle a, hei hi kan him lohna bul ber pakhat a ni baw k. Chuvangin thuawihna nun neih hi kal dan him chu a ni.

- 9) Zirtirna dang ngaihthlak tam loh a him: Mi zawng zawng hetah hian kan inang lova. Mi thenkhatte chu zirtirna tharhlan leh danglam apiang bawha, a him leh him lo pawh thliar hrang thiam si lova, vak lawr chiam chiam thin an awm. Rinnaa mi puitling lo, Pathian thutak pawh pha chiah lote phei chuan zirtirna tha ve tak, a kara zirtirna him lo, lo inzep ru thin hi an thliar hrang thiam tawh ngai lo. Chung mite tan chuan zirtirna nazawng ngaihthlak kha a him dam lo thin a ni. Thutaka mi puitlingte erawh chuan Kohhran venhim zawk nan an ngaihthlak ve thin pawh a pawimawh.
- 10) Harhna thlennaah Kohhran a inbuatsaih that a tul: Harhna thlenna hi kal sualna bul intanna a ni duh hle a. Sual thlarau leh thlarau nazawng a chet tam avangin, fimkhur tak si a, Kohhran nun hi kan ena kan ven thiam a tul a, Hruaitute phei chu inthlahdah loh a ngai a ni. Thlarau lam buaina chu Thlarau lam veka sutkian a ngaih avangin, Pathian thutak leh tawngtaina nen inbuatsaih a tul hle.
- 11) Kohhran hruaitute inthurual a ngai: Harhna thuah emaw Thlarau thilpek leh zenawi lamah emaw, Pathian thutakah hian pawm dan leh ngaih dan hrang a tam duh hle a. Thu khat vuaa engmah kan tih theih loh chuan kan mipuite hi an him ngai dawn lo a ni. Chuvangin, Thlarau Thianghlim thlen nan Kohhran chu a inpumkhat a ngai ang bawkin, Kohhran hruaituten Kohhran kan venhim theih nan,

tawngtaina nen, inrawn hova, thu khat vuaa
thutlukna kan siam theih thin chuan kan harsatna
tam tak hi chu kan sukiang ngei ang.

Sawihotur:

1. Kan Beirual thupui chu kan zir zo ta a, kan thupui
hi a taka mimal leh Kohhranin kan hlawkpui theih
dan tur engtia hmalak nge tha ang?
2. Kan Beirual thuzirin a sawi tel loh, zirtirna him leh
dik chung changah pawimawh dang belh chhah tur
kan nei em?

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