

A BU CHHUNG THUTE

THUPUI: LAL ISUA ZUI

Ziaktu Thuchang	2
Zirlai 1-Na: Lal Isua Zui Awmzia	3
Zirlai 2-Na: Zuitu Kalkawng	7
Zirlai 3-Na: Zuitu Nun – Tawngtai	11
Zirlai 4-Na: Zuitu Nun – Rinawmna	15
Zirlai 5-Na: Zuitu Nun – Nun Thianghlim	18
Zirlai 6-Na: Tlawmna Nun	22
Zirlai 7-Na: Chanchin Tha Hril	25
Zirlai 8-Na: Zuitu Lawmman	30
Lehkhabu Rawnte	35

Ziaktu Thuchang

Kum 2016 kumtir-ah Delhi kan rawn thleng ve chauhva, pem rilru pawh a la rehfel hmain DMI hotu ten Beirual thupui ziak tura min ruatna kan hreta a, a lawmawmna chen awm mahse, ka rilru a intiam lo hle mai. Keima lamah hna zawm thar ka nih avangin inzir tur ka ngah em em a, Delhi chinchang ka hrelo hle bawka, tin keima lehkhabu eng tham mah ka ken thlak loh avang leh material han dap tur ka hmuh mai loh avangin ka buai hle mai. Kan thupui **Lal Isua Zui** chung chang hi thupui lar tak chu ni mahse, han ziak dawn meuh chuan insit a nah le a ni. A eng a pawh chu nise mahni ko va a lo tlak takah chuan theih ang angin ka han ziak veta a, vawi 8 chauh zir tur a nih avangin thupui tur thlan thiam a harsa ka ti khawp mai. Tuna thupui a ka han thlan chhuah loh pawh hi Lal Isua zui chung chang sawi tur a tam hle mai; mahse hunin min daih silo.

Kan hun a bichilh em avangin mumalin ka ennawn hman ta lova, chhut sual leh Bible chang tarlan te pawh tihsual a awm nualin ka ring a, zirtu zawng zawng te ngaihdamna leh hriatthiamna ka han dil lawk e. Tlinglo leh fello chung chung a Lalpan rawngbawlhna min thawhtir phalve hi ka lawm a, he zirlai ziak zo ve thei a tun thlenga min la hruai zel avangin ka lawm leh zual. He zirlai tlawm tak hi zirtu zawng zawng te tan thlarau lam nun far khat tal lo ni rawhse.

Rev. R Lalrosiama.

ZIRLAI 1-NA: LAL ISUA ZUI AWMZIA

Chhiar tur: Tin, amah vekin mi zawng zawng hnenah, “Tupawhin mi zui a duh chuan, mahni hrehawm pawisa lovin nitin a Kraws puin mi zui rawhse. Tupawh a nun humhim duh apiangin a chan ang a; tupawh keimah avanga a nun chan apiangin, chu mi ngei chuan a humhim ang (Lk 9:23-24).

Thuhmahruai

Zirtirtu ropui tak pakhat hi ‘Ka pu sawlai a tlangval saw i zirtir a ni em’ an ti a. Zirtirtu chuan ‘Ka pawlah chuan a thuve thina mahse ka zirtir a nilo’ tiin a lo chhang a. Lal Isuan Khawvela rawng a bawl laia a hnunga kal zawng zawng kha Isua zirtir(disciple) an ni vek lo a ni tih kan hre mai awm e. Chuvangin Lal Isua zui chung chang kan luhchilh tak tak hmian Lal Isua zui awmzia hi engnge ni, engthil nge tul, zuitu diktak(true disciple) engtingge kan nihve ang? tih zirlai hmasa berah kan zirho dawn a ni.

Isua Zirtirte kha Isua zuitu hmasaber te chu an ni a. Zirtir(disciple) tih tawngkam hi Greek thumal ‘Mathetes’ tih atanga lokal a ni a, a awmzia chu Zirlai tihna a ni. Ththlung Hlui-ah khan Zawlnei Samuela te, Zawlnei Elija leh Zawlnei Elisha te pawh khan Zirtir an lo nei tawh thin a, Zawlnei Elisha hunlai khan Zawlnei zirna school te pawh a lo awmtawh a ni (1Kings 20:35, II Kings 2:3-15; Isa 50:4, I Sam 19:20-24). Tin Thuthlung Thar hunah pawh Pharisai te, Baptistu Johana te pawhin Zirtir an nei tih kan hria. Isua Zirtir han tih hian a tirah chuan Zirtir sawm leh pahnihte sawi nan hman a ni a, chumi hnuah zirtir sawmsarih te sawi nan hman a nileh a, hun lokal zelah Isua ringtu apiang te chu Isua zirtir, Isua zuitu ti a hriat an lo nita a ni. Chuvangin tun Beirual chhung hian Lal Isua zui zirna school-a lutin, Lal Isua zui dan kan zir thar leh dawn tihna a ni.

Lal Isua nena inhriatna

William MacDonald chuan ‘Lal Isua zui nun diktak intanna chu Piantharna-ah a ni’ tiin a sawi a; chu chu tirhkoh Paula chuan ‘Pathian mi hriat’ tiin a sawi thung. Hei hi Lal Isua zuitu nun intanna tak chu a ni a, miin mi sual chhandam ngai a ni tih a inhriata, Isua Kriat chu a Lalpa leh chhandamtu atana a pawm hnuah chauh Isua zuitu tak chu a lo ni thei chauh ang. Lal Isua nena inhriat tawwna leh inzawmna nei hauh lo hian thui tak a kal theih, mahse chung mite chu Zuitu dik (true disciple) an ni ngai lo vang.

Tirhkoh Paula khan engkim chan ngama Lal Isua a zui chhan kha Isua a hriatchian em vang a ni, amah ngeiin,” Kan Lalpa Krista Isua hriatna ropui bik avangin thil engkim hi channa-ah ka ruat,” (Phil 3:8) a ti a nih kha. Chuvangin miin Isua a zui dawn chuan inhriat pawh tawwna chu a bul tanna tur a ni ang.

Lal Isua zui tur chuan kalsan neih a ngai

Chhandamna hi a thlawn a ni a, mahse Lal Isua zui tur chuan a man pek a ngai thung. Lk 14:33-ah Isuan ti hian a sawi, “*Chutiang bawkin nangni zingah tupawh a neih zawng zawng kalsan lo apiang chu ka zirtir a ni thei lovang*” tiin. Pathian miten Pathian kohna chhanga amah an zui dawnin an khawvel hlui an kalsan ngei ngei thin. Hebrai ziaktu pawhin Mosian Pathian kohna chhanga, a hunlai khawvela dinhmun itawm Pharoa chhungkaw member nihna te, khawvel ropuina leh hlimna te, lal thinurna ngei pawh hlau lovin Aigupta ram a kalsan thu min hrih (Heb 11: 24-27). Tin Lal Isuan zirtir a koh hmasak te khan an lente, lawngte, anmahni hringtu pa ngei pawh kalsanin amah an zui thu Chanchin Tha bu te hian min hrih baw (Mat 4:18-20; Mk.1:16-20, Lk 5:1-11). Chuvangin miin Isua a zui dawn chuan a nun hlui, a khawvel hlui te a kalsan ngei a ngai thin. Dr. Ramdinthara chuan miin Isua a zui dawn chuan a nunhlui chu vui liama, nun thar a vawn ngei a ngaih fakna hlain ti hian a lo sawi a:

“Ka tih thin te ka tih a rem tawh lo, ka tih ngai lohte tih a tul zawk a; Thinlunga Lal atan ka lo thlang ta, a duhzawng anga awm atan min duh.” tiin.

Chhuanlam a siam theih loh

Isuan Khawvela rawng a bawl lai khan mi tam takin zui an duh a, mahse a thenin ‘Ka pa mi vui tir zet rawh’ a thenin ‘Ka ina mite tawng thain mi thlah tir zet rawh’(Lk 9:57-62) tiin chhuanlam an siam a, mahse Isuan an chhuanlam te a pawm loh thu kan hmu. Miiin Isua a zui dawn chuan engpawh huamin, chhuanlam siam lovin a zui mai tur a ni. Kan nitin khawsakna ah pawh hian kan ngaih pawimawh berah kan hun te kan sum te kan hmanga, chhuanlam kan siamna hi chu kan ngaih pawimawh loh zawkah a ni thin. Lal Isua hian amah zuitute nunah hian hmun sang ber chan a phut tlata, chuvangin thil dang chu lo kiang mai rawhse. Isaac Watts chuan Lal Isua inpekna thuk zia a ngaihtuahin ropui a ti em em a, amah zui tura chhuanlam siam chu sawi loh, ti hian a au chhuak ta zawk a:

*Isua Kros mak tak chungah chuan, ropuina Lal thi ka hmuh in
Ka hlawkna ber ka ngainep a, Chapo uanna ka ngaitlawm a,
..... Chuti-ang hmangaihna nasa chuan Thlarau, nunna, engkim a duh
(phut). tiin.*

Nitina Kros put

Lal Isuan amah zui tum zawng zawng hnen-ah amah an zui dawn chuan hrehawm tuar an inhuam a, nitin a mahni Kros an put a ngai dawn a ni tih chiang takin a sawi(Lk 9:23). Engnge nitina Kros put chu a awmzia? Nu thenkhat chuan harsatna apiang kha emaw an Kros an ti a, an pasal te, an fate zu ruih sual deuh chang ten, “Awi, tunlai chu ka Kros a rit lutuk a,” te an ti ngawt thin. Mahse harsatna leh tuarna hrim hrim hi chu Isua zuitu ni lemlo te pawn an tawkve tho. Nitina Kros put awmzia chu tihduhdahna,

mualphona, sawichhiatna tinreng Lal Isuan a phur ang a, Isua zuitu leh ringtu nih avanga heng tuarna te ringtu in a tuarve sawina a ni. Chuvangin miin Isua a zui dawn chuan a zirtirtu, a hotupa kawng chu a zawhve ngei a ngai a, chu kawng chu kawng awlsam a ni lova, nitina mahni inphat nun a ni a; chuvangin Isua zuitu tak tak ni tur chuan hrehawm tuar inhuam a ngai a ni.

Inhmangaih tawna

Khawvela tawng zawng zawng-ah hian tawng chi khat chauh mi zawng zawngin kan hriat tlan vek a awm a, chu tawng chu 'Hmangaihna tawng' a ni. Hmangaihtu chu mihring chauh nilo, ran te pawhin an hria a, thlaite pawh hian hmangaihtu leh duattu chu an hria an ti a ni. Lal Isuan a zirtirte chu inhmangaihtawn theuh turin a chah uar em em a, an inhmangaih chuan miin a zirtirte an ni tih an hrethei dawn tih a sawi (Joh 13:35). Keini pawh Isua Krista zuitu diktak kan ni tih kan entirna tur chu inhmangaih tawna nunah hian a ni. Inhmangaih tawna tello chuan Kristianna hi sakhaw dang, mahni nun inserh thianghlima, chuta tanga van kai tumna ang chauh a ni ang. Mi zawng zawng kan hmangaih theilo a nih pawhin, Isua zuitu te tal chu inhmangaih tawn tura koh kan ni.

Sawiho turte:

1. Isua zuitu te leh sakhaw dang zuitu te danglamna awmin kan hria em?
2. Christiana inlet kher lo hian Isua zuitu tha tak a nih theih tho ange

ZIRLAI 2-NA: ZUITU KALKAWNG

Chhiar tur: Lalpa chuan heti hian a ti: Kalkawngahte ding ula, en rawh u, Kawng tha awmna kawng hlunte chu zawt rawh u, Tah chuan kal ula, In thlarau tan chawlhna in hmu ang, (Jer 6:16)

Thuhmahruai

Tunlai huna hmasawna khawvelin a ngaih pawimawh ber pakhat chu Kawng tha a ni a, khawvel ram hrang hrangte inelna pakhat pawh kawngpui tha neih ah hian a ni awm e . Khawpuia chengte tana thil pawimawh ber pakhat chu kawng hriat hi a ni. Kawng chin hria te rei lote a an thlen mai theihna-ah khan a hrelo chu a bo nilen thak theih a ni. Mi tamtak chuan hna tha te, degree tha takte an duhve a, mahse chutiang dinhmun thleng tura a kawng harsat zia an chhut tello fo thin. Setana leh Lal Isua danglamna em em pakhat chu, setana chuan amah zuitu te kawng nawmzia leh hlimawm tur zia nasa takin a sawi a, mahse a tawpa Hremhmun erawhchu a thup tlat thin. Lal Isua erawh chuan amah zuitute kalkawng chu a hrehawm turte, a kawng a zim thute chiang takin a sawi lawk veka, mahse a tawpah Chatuan Nunna a tiam thung a ni. Chuvangin miin Isua a zui dawn chuan a kawng chanchin chu zir hmasa in chumi atan chuan a inbuatsaih tur a ni.

Bible in Kawng thu a sawi dan

Tunlai huna Mizo te zinga Pathian thu thiam lar (Theologian) kan neih te zinga mi Rev.Dr.Lalsawma chuan, Bible-a ‘Kawng’ chung chang kan hmuh te hi “Pathian lam hawia mihringte nun dan sawina a ni ber a, ‘sakhua’ kan tih hian a tluk teuh ber awm hle a ni” a ti. Sam ziakah hian **‘Kawng tha famkim’** (Sam 101:2) tihte **‘Kawnga mi tha famkim’** (Sam 119:1) tih te kan

hmu a. *Kawng tha famkim* hi Pathian Biak dan dik sawina a ni a, *Kawnga mi tha famkim* tih erawh hi chu Pathian tih mi tak tak, Pathian leh Kohhran ngai pawimawh mi a kawkwawm hle mai. Isaia 35:8-ah chuan zawlnei in fiah takin hetiang hian Kawng chanchin ngaihnawm takin a sawi bawk a:

“Tin, chutah chuan lamlian a awm ang, kawng nen, chu chu “Thianghlimna Kawng” an ti ang a, mi bawlhhlawh chu chutah chuan an kal lo vang..”

Hmanlaiin Israel mi, puitling tan chuan kum khata vawi khat tal Jerusalem Temple-a Pathian be tura kal chu tih makmawh a ni a. Jerusalem panna kawng ram ro tak leh hrehawm takah chuan tuihna tam tak a lo awm ang a, a laiah kawngpui siam a ni anga, chu chu ‘Thianghlimna Kawng’ tih a ni ang ti a zawlnei Isaia lo sawi hi Chanchin Tha thlirlawkna, Lal Isua, hnam tin tana nunna Kawngpui lo la lang tur lo sawi lawkna a ni. Zawlnei Jeremia pawhin chu kawng chu a zawlnei mitin a lo hmu ve renga, zawng chhuaka, chu kawngah chuan kal turin mite a auva (Jer 6:16). Chung zawlnei hmasa te beiseina chu Lal Isuan rawn chhangin, amah ngei chu Kawng leh Thutak leh Nunna a nih thu a rawn puang ta a ni (Joh 14:6). Tin Isua Zuitu hmasate kha “Kawnga Mite” tih an ni a (Tirh 9:2), chu chu Isua Zuitu te tihna a ni a, an thu zirtir pawh kha “Chhandamna Kawng” tih a ni (Tirh 16:17).

Kawng Zim a ni

Lal Isuan amah zuitu te kalna Kawng chanchin ti hian chiang deuhin a sawia, “Boralnaa kalna kawngka chu a zau va, a kawng pawh a zau bawk a, chu mi lama lut chu tam pawh an tam hle a ni; nunna kalna kawngka chu a zim a, a kawng pawh a chep bawk a, a hmutute pawh tlemte an ni” (Mat 7:13-14) tiin. Chuvangin Lal Isua Zuina Kawngah hian mi tam ber an kal peih lo, sum leh pai ngah te tan phei chuan zawh a harsa em em a; Pathian aia sum ngainatu te phei chu he kawng ah hian an leng ve lo. Chuvangin Isua zuitu

ten Vanram panna kal kawngah hian ken tel tur an ngah lutuk chuan an kal sawt ngai lovanga, zakkep nei chung chuan Van an zui thleng lovang.

Kawng ngil a ni

Zawlnei Isaia chuan Lalpa Kawng buatsaih dan tur a sawi chu kawr tin tihsan tur a ni a, tlang leh mual te erawhchu rawt hniam tur a ni thung. Tin kawng kawite tihngil tur a ni a, a bumboh laite tihruah tur a ni, a ti. Sam ziaktu pawhin kawng kawia pengho chu thil tisual tute zingah a chhiar tel(San 125:5). Hebrai ziaktu erawh chuan “In kete tan kawng ngilte siam rawh u”(Heb 12:13) tiin kal kawi lova ngil taka kal turin ringtute a chah. Lal Isua kawng siam chu kawng ngil a ni a, amah zuitute pawh chutah chuan an kal tur a ni. Tunlai hunah pawh hunbi eng emaw lothleng tur nghak ni a insawia, Kohhran chhuahsan thinte kawng hi a ngil zan lo deuhin a lang.

Kawng chu bosan theih a ni

Chhandamna a bo theih leh theihloh thu-ah inhnialna a tam hle! Thil chiang tak erawhchu, Chhandamna hi a bo theilo ngeia, mahse Chhandamna kawng zawhtu te hi an bo theia, mi tamtak an lo bo tawh thin a ni. Galatia rama Kristiante chuan Chanchin Tha an rin hnuah Juda Kristian, kal dik loten an tibuai a, Chanchin Tha an lo pawm tawhsa chu pensan in zirtirna thar lamah an pakai tak avangin Paula rilru a na em em a ni(Gal.1:6). Hetiang hian thurin dik lakah a pen bo theih tih a lang chiang. Mizote zingah ngei pawh hian Chhandamna kawngpui pensan in, thenkhat chuan Isua Krista pawh ring tawh lovin Judaa inletin Israel ramah te an pem a, thenkhat Sangau-ah te, thenkhat Tlangsam-ah te, thenkhat Lungleng-ah te an pem a, an mahni chuan hmu dik berah an inngai thung.

Kawng bo lohnan

Kan la kal ngai lohna hmuna kan kal dawn chuan kan bo loh nan a chhinchhiahna (land mark) kan mamawh thin. Kan Rinna kalkawng-ah

pawh hian mi tamtak an lo bo tawh avangin hengte hi i chhinchhiah teh ang.

Bible thu hi a zau em avangin hrilhfhiah dan hrang a tam hle a, chuvangin Kohhran zirtirna kawngpui laka penga, 'thu hran sawi' thin te hi tlansan ang che. Kohhran chhunga leng lo 'phurna penhle' hi um ve duh suh. Lei kum bi leh hunte hmanga Pathian ram lo thleng tur chhut chhuah tum te thu hi ngaisang vak suh. Amah Kawng dik tak Isua Krista en chungin kal la Kawng i bo ngailo ang.

Sawihho turte:

1. Christiana inlet kher lo hian Isua zuitu tha tak a nih theih angem?
2. Tunlai hunah hian Isua zuitu te hi sakhaw dang zuitute aiin kan inpekna a thuk zawk nge a pawnglang zawk ni a kan hriat?
3. Zuitu kalkawnga harsa kan tih laite i sawihho ang u.

ZIRLAI 3-NA: ZUITU NUN – TAWNGTAI

Chhiar tur: Engah mah mangang suh u; engkimah tawngtai leh dilin, lawmthu hril tel zelin, in duhnate chu Pathian hnenah hriattirin awm zawk rawhse. Tichuan Pathian thlamuanna, rilru reng renga hriat sen loh khan, in thinlung leh in ngaihtuahnate chu Krista Isuaah chuan a ven sak ang che u(Phil 4:6-7).

Thuhmahruai:

Lal Isua zuitu te tana tawngtai pawimawh zia hi sawi uar lutuk theih a ni lovang. Kan taksa mamawh atan nitin vawi 2/3 chaw kan ei ziah thin ang hian, kan thlarau nun, vai buhfai in a tih puar theih miah loh hi van lam chaw a kan thun khah reng a ngai a ni. Daniela chuan Pathian hnena a tawngtai thin avangin Sakeibaknei pukah an paih dawn tih a hriat veleh, lungngai a, mangang buai mai lovin a tih dan pangngaiin a pindanah a luta, ni khatah vawi thum a tawngtai a, Pathian hnenah lawmthu a sawi tih kan hmu (Dan 6:10). Daniela hian tawngtai bansan ai chuan Sakeibaknei puka paih kha a thlang zawk tihna a ni. Tunlai huna Ringtu te sualna, tlukna leh chak lohna chhan bulpui chu tawngtai thlahthlamna hi a ni. Zawlnei Samuela chuan Israel fate hnena inthlahna thu a sawiin, “In tana tawngtai bana, Lalpa chung a sual chu kei atan chuan a hnai lo tawp mai a ni” (1 Sam 12:23) tiin tawngtai bansan chu Lalpa chung a sualna pawitak a niin a sawi. Lal Isua pawh khan a zirtirte kha thlemnaa an luh loh nana tawngtai turin a chah mawlh mawlh a, amah Lal Isua ngei pawh kha nasa tak leh mittui tla khawpin a tawngtai thin a ni tih Bible in min hrilh a ni (Heb 5:7).

Tawngtai Awmzia

Tawngtai chu Pathian leh a mite inbiak pawhna, inzawmna nung a ni. Tawngtai awmzia hi kawng hnih in han sawi dawn ila. Pakhatna-ah chuan Tawngtai chu Pathian hnena mihringin a duhzawng apiang a thlenna a ni. Thuthlung Hlui hunah chuan Puithiam te kal tlang lo chuan Pathian a biak theih loh. Thuthlung Tharah erawh chuan Isua Krista kan Puithiam Lalber avangin zalen taka Pathian hnena kan duh duhzawng thlen theihna mimal tinin kan nei.

Tawngtaina awmze pahnihna chu mihring hnena Pathian duhzawng thlenna a ni, Thuthlung Hluia Zawlnei te hna kha a ni. Thuthlung Thar hunah erawh chuan Thlarau Thianghlim zarah tawngtaina hmangin Pathian duhzawng hriat theihna chu ringtu tinin kan chang a ni. Mihring pawh hi inkawm ngun leh inzui ngun chu duhzawng leh duhloh zawng chu tawngkaa sawi miah lo pawn kan inhre thei mai ang hian; Ringtu chu Lal Isua ke bula tal tama, a aw ngaithlaa, a hnena tawngtai tam chuan Pathian duhzawng chu a hre mai thin a ni.

Tawngtai dan

Tawngtai chung changa kan hriat tur pawimawh hmasa ber chu Pathian hian amah i biaka i pawl hi a duha, chuvangin amah i pawl theih nan kawng hrang hrangin a thawh sak thin che a ni tih hi, chu chu Pathian hian min pawl a mamawh vang ni lovin, keimahni zawk hian amah hnaih hi kan mamawh em vang zawk a ni. Tawngtaina nung, thiltitheh nei tur hian inbuatsaih a pawimawh hle, a tlachawp a tawngtai a tul hun a awm thei, amaherawhchu tawngtaia Pathian pawl tur hian kan in tih thianghlim a, kan sualna te Pathian hmaah puang chhuak a, inngaitlawm taka Pathian ropui bera hmaah chuan kan inlan a pawimawh(Lk 18:9-13). Mizote hian

tawngtaina ziaksa hi kan hrethiam lo duh viau, mahse hei pawh hi a thatna tamtak a awmve tho. Lal Davida chuan, *“Aw Lalpa, zingah chuan ka aw hi i lo hre thina ang a; Zingah chuan ka tawngtaina hi i hmaan ka rel fel diam ang a, ka lo ngaihven thin ang”* a ti ang hian kan tawngtaina hi mumal taka ruahman lawk a, a chhanna pawh lo ngaihven tur a ni.

Tawngtai hi a sel leh a tawi ah a innghat lo, a pawimawh zawk chu tihtakzetna hi a ni. Rev Dr.Lalsawma chuan, *“A chang chuan lo ngaithlatu mihringte hriata a ri mawi kan zawinna lamah Pathian benga ri mawi tur kan hmaih chhilih thin,”* a ti. William MacDonald ve thung chuan *“Pathian hian mahni insengso a tawngtai hi a ngaihlu bikin ka hria, zing taka thova, thildang engmah tih hmaa amah be thin te nena inpawlna nung neih a duh ngei ang”* a ti.

Christian te tawngtai hi chi hnih in a then theih; pakhat chu mimal tawngtaina, mimal tinin kan duh leh mamawh te, kan lawmna leh lungngaihna te Pathian hnena kan thlenna a ni. Amaherawhchu heng kan tawngtaina te hi keimahni hlimna leh sa himna tur ngawt ni lovin Pathian ram zau nan, Pathian ram a lo thlen zelna tur nise. A dawt lehah chuan Christiante tawngtaina chu mahni tan mai ni lovin midang te tana tawngtaina a ni. Hei hian a huhova tawngtai rual te pawh hi a huam ang; Lal Isuan, mi pahnih emaw pathum emaw inthuruala an tawngtai chuan a n hnenah ka awm ang a ti ang khan.

Thuthlung Thar-ah hian tawngtai hi Chawnghei nen sawi zawm a ni fo mai. Chawnghei hrim hrim hi Pathianin a lawm tihna lam aiin kan nitin nuna kan dah pawimawh ber chawei aia tawngtai kan dah pawimawh zawkna kha Pathian lama a hlutna chu a ni awm e. Tawngtaina nung leh thltitheh nei tur chuan kan duh leh kan dil kha a chiang tur a ni a, tichuan chhanna chiang tak kan beisei thei ang. Wenhama chuan *“Thuhril hi a ropui hle a,*

Ngunhnam ang maia thiltitheih a ni, mahse thlen theih loh chin a nei; tawngtaina erawh chuan thlen theihlohna hmun reng reng a neilo” a ti.

Lalpa tawngtaina (Mt. 6:9-14; Lk. 11:2-4)

Lal Isua khan mahni chauhva tawngtai dan tur leh a huhova tawngtai dan tur a zirtir a. Mahni chauhva tawngtai dan tur a zirtir-ah khan a thu chham tur a sawi tel lova (Mt.6:6) tawngtaiho a zirtirah erawh chuan chham tur a sawi a, chu chu tuna ‘Lalpa Tawngtaina” kan tih tak hi a ni. Bible-ah hian hmun hnihah Lalpa tawngtaina hi kan hmu a, chu chu Matthaia ziak leh Luka ziak-ah a ni. Matthaia ziak hi kan hman lar zawk a nita a, mahse heta tello Lalpa tawngtaina kan chham tel si a awm nual a, hei hi Hmasang Kohhran ten an lo telh a ni. A thu zirtir tlangpui chu hetiang hi a ni:

Lal Isua Zuitu te chu chhungkhat an nih zia lan tir nan Pa biakna tawngkam thuhmun “Kan Pa” tiin an tawngtai ang. An pa chu an chawimawi anga, Pa hming leh a thuneihna chu an mahni-ah a lal ber anga, vana Vantirhkoh ten Pa thu chu an zawm angin he leiah pawh hian Pa thu chu mitinin an zawm tur a ni. Tin hengte hi Pa engkim neitu hnenah an dil ang: Chaw leh nitin ma mawh te, sual ngaihdamna leh sual laka venhimna te. Hetiang hian Pathian chawimawina an hlan ang: Pathian chu chatuan mi, lei leh van Lalber a ni, thiltihtheihna zawng zawng neitu a ni a, Amah aia ropui tumah an awmlo.

Sawihoturte:

1. Mizo Christiante kan tawngtai dan tlangpui-ah hian insiamthat deuhna tur awmin kan hria em?
2. Isua zuitu te tana tawngtai pawimawhna leh tawngtai inthlahdah paw si zia i han sawi tlang teh ang.
3. Kan nuna tawngtai thiltihtheihna kan tawn tawh ngei sawi tur nei chuan han sawi teh u.

ZIRLAI 4-NA: ZUITU NUN – RINAWMNA

Chhiar tur: Keiniho hi Krista rawngbawltuah leh Pathian thuruk enkawltuah miin min ngai rawhse. Hetah hian enkawltu chu mi rinawm nih a ngai baw a ni (I Kor 4:1-2)

Thuhmahruai

Thuthlung hlui thupui pawimawh ber pakhat chu, a mite chung a Pathian inawmna thu hi a ni a, chu chuan a ken tel chu Pathian mite chu amah Pathian chungah an rinawm ve tur a ni tih hi. He thu hi Thuthlung Thar zirtirna pawh hian a rawn nemnghet a ni. Hebrai tawng a ‘*Aman*’ tih chu ‘Rinawmna’ ti a lehlin a ni a, chu chu tawngkam dang chuan ‘Nghet’ ‘Tlo’ emaw ‘Daih rei’ ti a dah chhuah theih a ni nghe nghe. Pathian chu a thutiamah chuan a rinawmin a nghet tlat a, a danglam ve ngailo. Thuthlung Thar bu pawh hian ‘Rinawm’ tih tawngkam hi rawngbawltu fak hlauh te chung chang sawi nan a hmang nasa hle a, Tukika te, Onesima te, Epaphra te leh Timothea te chu ‘Rawngbawltu rinawm’ tiin chhuang takin a sawi a ni. (Eph. 6:21; Col.1:7, 4:9; ICor 4:17). Hebrai ziaktu chuan Isua Krista chu rinawmna chung changa kan entawn tur (Model) atan min tarlan sak a (Heb, 2:17; 3:2.5-6), tirhkoh Paula pawhin thlarau rah pakua a tarlan zingah Rinawmna hi ah a dah tel baw a (Gal.5:22).

Pathianin mi rinawmte a thlang thin

He thu tawite hmang hian rinawmna pawimawh zia i han zir dawn teh ang. Rawngbawltu pakhat hian chawlhni sa tur a lei dawna, pawisa a lo keng remchang si lova, sa zuartu te hnenah chuan, ‘Bat in phal em?’ tiin inthlahrung takin a zawt a, sa zuartu chuan, “Ka pu nanga bat te chu sawlai pa petla tawh ai sawn kan ring zawk che lawm” tiin a sa zawrh chu phal takin a ba in a lei tir ta a. Chu rawngbawltu chu rawngbawltu hlawhtling tak a nita nghe nghe. Rinawmna hi Pathian ze ropui tak a ni a, chuvangin mi rinawm chu Pathianin a lawma, mal a sawm thin a ni. Bible-a mi ropui tak tak kan hmuh te hi mi rinawm tak tak, an thutiama ding nghet tlat mite an lo ni reng mai.

Abrahama chu a rinawm em avanga ringtu zawng zawng te pa vuah a ni a, 'Pathian thian' ti a koh a ni baw (2Chro. 20:7, Isa.41:8). Josefa chu chhiahhlawha a awm pawhin chhiahhlawh rinawm a ni a, Jaila atan pawhin mitang rinawm a ni a, Lal Inah a awm pawhin hotu rinawm a nita zel a ni. Jeptha chuan thutiam a neih tawh avangin ama fanu ngei chu Pathian hnenah a hlan a, rinna a fakhlawh te zinga chhiar tel a lo nita baw a. Rangkachak talent tehkhin thua khan Lal Isuan an mahni chanpual ti pung tu te chu 'Bawih tha leh rinawm' tiin a fak a, tlemte chung a rinawm a vangin tamtak chungah a siam dawn tih a sawi lain, an mahni dawn ang pawh ti pung miah lo te chu misual leh rinawmlo ah a dah a, tihlum tur a ti hmiah mai a ni (Lk 19:11-26). Tirhkoh Paula pawhin Pathian sawichhetu leh Kohhran ho tiduhdahtu lo ni tawh thin mahse tunah erawh chuan Lalpa tan a rinawm tlat avangin he rawngbawl hna ropui tak hi Lalpan a peta niin a sawi.

Mi rinawm chu a nghet a, a rintlak

Kum zabi pahnihna hunlai a Smurna khaw Bishop Polycarpa chu roreltu in 'vawi khat chuah Isua hming sawi chhia la, tichuan ka chhuah ang che' ti a a thlem ngawih ngawih pawhin, 'Isua hian vawi khatmah min tihchhiat ka la hre lova, chuvangin a hming ka sawichhiatna chhan tur ka hrelo' tiin vawikhat Isua hming sawichhiat ai chuan thih a thlangta zawk. Lal Isuan thutaka ding tlat te chu mi nghet leh rintlak Lungpui chung a insatu nen a tehkhin a nih kha, chung mi nghet, mi rinawm te chuan hringnun tuifawn leh thlipui te hi tawkve tho mahse an nghing ve lova, an ding nghet tlat thin a ni. Heng mi Pathian tana rinawm taka ding tlatte hi an nitin khawsaknaah pawh midangte tana rintlak, sorkar tan pawha rintlak, Kohhran tan pawha rintlak leh chhawr ngam te an lo ni zel thin.

Vanram chu mi rinawmte awmna tur a ni

Lal Isuan Smurna Kohhran ho hnena a lekhathawnah khan thih thlenga rinawma lo awm tur leh, chutiang mi rinawm te hnenah chuan Nunna Lallukhum a pek tur thu a sawi. Tin Thupuan bu in sakawlh sen, lu sarih leh ki sawm nei, a chung a chuang Nawhchizuar hmeichhia, Isua martarte thisena rui chung chang a sawi a. He sakawlh hian Beram No chu a do thu leh nimahse Beramno chu hotute Hotu, lalte Lal a nih avangin an ni chu a hneh tur thu kan hmu a, chumai a nilo Lal Isua hnena awm kohva te, thlana te, rinawma te chuan an hnehve tur thu ngaihnaawm tak kan hmu bawk (Thup 17:1-14). Hetih lai hian Thupuan Bu vek hian mei leh kat a kang Dil chu mi dawthei, rinawmlo te chan tur a nih thu chiang takin a sawi ve thung (21:8).

Tlemte chung a rinawm chu tamtak chung a thuneitu a la ni ang

Rinawmna hi thil tetakte atanga vawn a pawimawh khawp mai; thenkhat chuan thil hote-ah pawh dawt han sawi mai te hi kan hreh lo leh mai thin. Dawtvar tih tawngkam te hi kan chher chawp mai niin a lang, a tak takah chuan dawt-ah a var leh a dum a danglam chuang awm love. Rinawmna hi kan nitin nun hona kawng tinreng-ah hian kan mamawh, i fate hnenah thil i tiam chuan thil tetakte Rs 5/- man lek pawh nise hlen ngei tum ang che, i thian lehkhabu i hawhsak chu i kir leh hun tur i sawiah ngei kir tum tlat ang che, pawisa phei hi chu unau, thiantha kan intih thiamloh fona bul a ni a, chuvangin a puka i puk reng reng chu unau emaw thiantha ber pawh nisela a nawite nen rul leh ngei tum tlat tur a ni.

Sawihho turte:

1. Kan nitin nuna rinawmna pawimawh zia han sawihho teh u.
2. Mizo Christian te hi kan rinawmin kan hria em? Mizo thalaite hi eng kawngah te nge kan rinawmlloh fo thinna ni a kan hriat?
3. Mi rinawm chanchin sawi tur kan neih apiangte i sawi khawm ang u.

ZIRLAI 5-NA: ZUITU NUN – NUN THIANGHLIM

Chhiar tur: Mi zawng zawng nena inremna leh thianghligna um rawh u, chu mi Thianghligna lovin tuman Lalpa an hmu lo vang (Heb 12:14)

Thuhmahruai

Thianghligna thu hi mi zawng zawng tana thu pawimawh a ni awm e; kan nitin khawsak hona-ah hian boruak thianghlim, tui thianghlim, eitur thianghlim, thawmhnaw thianghlim leh chenna hmun fai leh thianghlim te hi mitin mamawh a ni a. Amaherawhchu heng pawn lama thianghligna ai maha pawimawh hmasa chu chhungril lama thianghligna hi a ni awm e. Bible-a ‘thianghlim’ tih tawngkam hi Hebrai thumal ‘Hagios’ tih atanga lokal a ni a, a awmzia chu ‘serh hran’ tihna a ni. Rawngbawltu puithiam leh zawlneite chu Lalpa tana serh hran an nih avangin mi thianghlim an lo ni a, Biak In leh Biakna hmanrua zawng zawng te pawh Lalpa tana serh hran an nih avangin bungbel thianghlim an lo nita a ni. Isua Krista tlanna thisen a vangin ringtu zawng zawngte pawh unau thianghlim van kohna changtu kan lo nita (Heb 3:1). Heta thianghlim tih hi thianghlim famkim tihna chu a ni lo, thianghlim tura koh leh buatsaih tihna a ni. Chuvangin tirhkoh Petera chuan, “A kotu che u a thianghlim angin nangni pawh in chetzia zawng zawngah lo thianghlim zawk rawh u,” (IPet 1:15) tiin Kohhran hote min fuih a ni.

Thinlung thianghlim

Thinlung thianghlim chu rilru ngil, inremna thinlung pu, thuhnairawlh, hmangaihna rilru pu tite pawhin a sawi theih ang. Tunlai khawvel hi chuan lang thei lama thianghligna a uar viau laiin, Bible erawh chuan a langsar lo

lam, rilru leh thinlung thianghlimna a dah pawimawh viau thung. Sam ziaktu chuan Lalpa tlanga chhova, a hmun thianghlima ding turte chu kut fai leh thinlung thianghlim neite an nih thu a sawi a, Lal Isua pawhin thinlunga thianghlim te chuan Pathian an la hmu dawn a ni, a ti (Sam 15:1ff; Matt 5:8).

Mihring thinlung hi chu chapo, mahni hmasial, huatna ngah tak a ni a, zawlnei Jeremia pheh chuan, thinlung hi thil zawng zawng aian bumphang ber leh chhe lailet der, hriatthiam hleih theih loh niin a sawi (Jer 17:9). Amaherawhchu Isua ringtu te chu Krista thisenah chuan tih thianghlim, tlenfai, thiamchang an ni a, thinlung thar pek an ni tawh a ni. Mihring hlui rilru chu bawhlhlawhin tenawm hle mahse, Kristaah chuan rilru thar leh thinlung thar pek an nih tawh avangin, chu nihna thar chu nitin inthum nan hmang in, ngaihtuahna tinrengte Krista thuawihna salah hruai zel atur a ni. He thianghlimna nen lo chuan Pathian nen a inbiak pawh theih loh.

Zuk leh hmuam

Mizo te hi kan Mission Sapte khan min lo khap loh vang nge ni, zuk leh hmuam chung changah hian kan lo zalen hle mai. Tunhma deuha Mizo nu leh pa tamtak chuan an fate kha ramtang rual an lo nih khan 'meizial zu rawh u, thosi a tam' te an lo ti mai thin a ni awm e. Vawiin ni thleng hian mizo te zingah meizial, kuhva, sahdah, tuibur khawih miah lo chu tlemte an ni ang. Mahse Bible chuan he kan taksa hi Thlarau Thianghlim in a nih thu leh chu chu miin a tikhawloh chuan Pathianin amah chu a tikhawlo tur thu Chiang takin a sawi (I Kor 3:16). Chuvangin Pathian hnaih a, Amah be tur chuan kan pawn lam taksa pawh inti thianghlima, heng kan thil chin thalo, kan taksa tichhe thei tih kan hriat reng te hi chu tlansan turin rilru siam ila, kumin beirual hi a takin i chhawr tangkai theuh ang u.

Zu leh ruih theih thil

Pathian hian mihring hi rui tur hian min siam lova, nundan phung panggai (normal life) a nung turin min siam a ni. Nimahsela Eden huan ata tawh kha waviin thleng hian mihring hian Pathianin a siam dan phung chu duhtawk lovin zu leh damdawi te hmanga intih ruiha, intihhlim a tumta zel a ni. Damdawi hmang sual(drug abusers) thin te hian an damdawi tih chin avanga an hlimna aiin damdawi an addict avanga an lungngaihna leh an tuarna nasat zia chu chiang takin an sawi thei ang.

Tunlaiin Zu chung chang hian sawi a hlawh hle a, zu hrim hrim hian sawimawitu leh lamtang a ngah duh khawp mai. Mahse zu in nasa viau ho pawh hian zu in thatna sawi tur an hre tlem viau in a rinawm. Bible thianghlim chuan zu ruih hmang ten Pathian ram an luah lovang tiin chiang takin a sawi (1 Kor 6:9-10). Tirhkoh Paula chuan, “Tin, intlansiaknaahte chuan a bei talh talh apiang chu engkimah an insum thin a ni,” a ti. Chuvangin Isua hi van thlenga kan zui dawn a nih chuan heng thil min tihnawk apiangte hi kan paihthlak ngei a ngai a ni.

Mipat hmeichhiatna

Mipat hmeichhiatna(Sex) hi Nupa karah thianghlim taka hman a nih chuan Pathian thilpek hlu tak a ni a. Amaherawhchu Innehna pawnlamah hman a nih erawh chuan Pathian huat zawng tak, a ni thung. Tirhkoh Paulan Pathian ram luah lo tur mi chi hrang hrang a sawite zingah ‘ingngaih hmang’ te hi a dah hmasa ber a ni (1Kor 6:9). Abik takin Mizo Christiante hi ingngaihna sual-ah hian kan tlu nasa hlein a lang. Nu leh pa tamtak hi nupaa kan insiam hmaa sex lo hmang tawh kan ni fur em? Tuna kan nula leh tlangval te zingah hian engzat takin an thianghlimna (virginity) la vawng him ang maw? Isaia 59:1-2ah chuan ti hian a sawi a, *“Ngaitech u, Lalpa kut chu chhandam theilo turin tih tawiin a awm lova; a beng chu hre thei lo turin a ngawng hek lo; in khawlohna te chu nangni leh in Pathian kara tlain a tithen*

zawk che u a ni a, benga a hriat duh lohna turin in sualnate chuan a hmai chu a hlihsak bawk che u a ni,"tiin. Pathian hmaa kan sualna te hi puang chhuaka amah nen inremna kan siam leh a nih si loh chuan kan zui Lalpa nen hian kan inbe pawp hlei thei dawn lo a ni. Tirhkoh Paula pawhin, 'Inngaih hmang ten Pathian ram an luah lovang' ati hmiah bawk a; chuvangin Isua kan zui tak tak dawn a nih chuan he thianghlimna nun hi vawng ngei tura thupek kan ni.

Sawihoh turte:

1. Zu leh ruih theih thil dang ten kan Kristian nun a tih buai nasat dan han sawihoh teh u.
2. Thianghlimna kawnga kan hmasawanna tur kawng hrang hrangte han sawi zau teh u.

ZIRLAI 6-NA: TLAWMNA NUN

Chhiar tur: He rilru, Krista Isua pawha awm baw kha, nangmahniah awm rawhse; ani zawngin Pathian anga awma Pathian tluka awm chu thil thlakhlelh hleih theihah a ruat lo va, mihringte anga lo piangin, bawih angah a insiam a, amah leh amah a intitlawm ta zawk a (Phil 2:5-7)

Thuhmahruai

Pathian Lehkha Thuin, “Pathianin mi chapote a dodal a, inggaitlawm te erawhchu khawngngaihna a pe thin,”(Jak 4:6) ti a a sawi hian mi chapote Lalpan a huat zia leh inggaitlawmte erawhchu a lawmzawng mi an nih thu Chiang takin a tarlang. Rev.Dr Lalsawma chuan, “Chapo-na hi Zuitu nuna dalna lungpui ang a ni a, a kehsawm a ngai a, inggaihtlawmna erawh chu nun hruaitu eng ang a ni. Inggaihtlawmna tello chuan sual a sim theih lohva, a pianthar theih loh, rinnaah a than len theih lohva, vanram a thlen theih loh” a ti.

Bible in inggaihtlawm turin min zirtir

Thufing 8:13-ah chuan Bible in, “Chapona te, uanhuanna te, thil tha lo chinna te, tawng chaltlai te hi ka haw takzet a ni” tia a sawi laiin Thufing 22:4-ah chuan “Inggaihtlawmna leh Lalpa tih man chu sum te, chawimawina te, nunna te a ni” tiin a sawi thung. Tin Mari fakna hlaah ti hian kan hmu baw kha, “Mi chapote chu an inggaihtuahnain a tidarh ta a. An thutphaha lal thute chu a hnuk thla a, hnam tlawmte chu a chawimawi ta a”(Lk 1:51-52) tiin. Tin Lal Isua ngei pawhin “In ngaihlu apiang an tlawm anga, inggaitlawm chu chawimawiin an awm ang,”(Lk 14:11) tiin a sawi

bawk. Chumai a la nilo, amah Lal Isua ngei chu mahni leh mahni intitlawma, thi khawp hiala thu zawmtu a nih avangin ropui taka chawimawia a ni a, hming zawng zawnga hming chungnung ber pek a nih kha.

Lal Isuan a zirtirte inngaitlawm a zirtir

Lal Isuan a zirtirte ke a sil khan an hnen ah, “Nangnin Zirtirtu leh Lalpa mi ti thin; in tidik e, ka ni ngei reng a. Kei Lalpa leh Zirtirtu mahin in ke ka sil chuan nangni pawhin in ke in insilsak tur a ni,”(Joh 13:13-14) tiin a sawi. Tin, a zirtirte vanramah tunge ropui ber ang? tih chung chang a an inhnial tum khan, Isuan naupangte a kova, an zingah a dintir a, “Tupawh he naupangte anga inngaitlawm a piang, chu mi chu vanramah chuan a ropui ber ang”(Matt 18:1-6) tiin a sawi bawk. Heng thu pahnih atang chauh pawh hian Lal Isuan amah ringtute, a mah zuitu te chu inngaitlawm a, midangte rawngbawl saktu ni turin a zirtir nasa hle a ni tih a lang Chiang hle a ni.

Lal Isua hian tlawmna nun hi thu maiin a zirtir a ni lo; Gethsemani huanah khan duh ngat se vantirhkoh sing tam tak ko thla thei kha mihringte man theihin a inti tlawm a, Kalvari tlangah khan pereka kilh beh theihin a inti tlawm a, mite tihelna tawng chhia ngawihsan theiin a tlawm a, Pa Pathian meuh pawhin a kalsan khawpin a amah leh amah a inti tlawm a ni.

Inngaitlawmna hi zir thar theih a ni em?

Inngaitlawmna hi zir theih a ni, Lal Isua pawhin thuhnuairawlh leh rilrua inngaitlawm tak a nih thu leh chu nun chu a hnena zir tura min sawmna thu kan hmu. Tirhkoh Paula pawhin he Krista inngaitlawmna rilru hi pu ve turin min fuih a, mitinin mahni aia midang tha zawka ruat theuh turin min chah a ni (Phil 2:3).

I nupui/pasal emaw kha nang aia a that zawkna han zawng lui tlat teh, i hmu ngei ngeiin ka ring a ni. Tunhmaa i ngei tak, i ei loh zawng mi tak mai

kha han hmu tha dawn teh, a harsa viau ang, a awl hauh lovang. Mahse kha tah khan tawp lovin, bei nawn leh rawh, nang aia a that zawkna i hmuh theih hma chuan bei zel rawh, chu chu i zirlai chu a ni. Inngaihtlawmna hi mahni in dah hniamna rilru a ni lova, midang, misual leh thalo pawh dawh hram hram thei tura rilru zau put luihna a ni.

Tlawmna thuruk

Tisa thilah chuan tlawm chu chaklo, hneha awm tihna a ni a, intihsiaknaah pheih chuan tlawm zawk a tan chu thil hrehawm tak a ni. Mahse Lal Isua zuitute tan erawh chuan tlawm hi hnehna thuruk a nive thung. Lal Isua Krawsa khenbeh a niha, a thlarau an thlah chiah khan setana chu a hlimin, tunah chuan Pathian fapa meuh pawh ka thuneihna hnuaiha ka dahta, ka hnehta, a ti maithei e; mahse nithum ni a Lal Isua an thawhleh meuh chuan, thi khawpa Lal Isua tlawmna chuan thihna hnehna nun ropui tak a rawn thlenta a ni. Ringtu hnehna thuruk chu tlawmna hmunah a ni a, ringtu thanlen dan chu a hniamna zawnga thanlen a ni. He leia an nun ngaitlawm te chuan Chatuan nunna an vawng reng dawn a. Leia tlawm thei hauh lote chu vanah kan hniamna viau anga, leia an nun ngaitlawm te erawhchu vanah an ropui thung ang.

Sawihho turte:

1. Ringtu nuna inngaihtlawmna pawimawh zia han sawi zau teh u.
2. Eng kawngte in nge Lal Isua nunah inngaihtlawmna nun kan hmuh?
3. Inngaihtlawmna nun kan neih theih dan tur han sawi zau teh u.

ZIRLAI 7-NA: CHANCHIN THA HRIL

Chhiar tur: Tin, a ni chuan an hnenah, “Mi zui rawh u, tichuan mihring mantuah ka siam ang che u,” a ti a. Tin, lente chu kalsanin an zui ta nghal a (Matt.4:19-20).

Thuhmahruai

Zawlnei Isaia chuan Lal Isua khawvela a lokal chhan chu Chanchin Tha hril turin – saltangte chhuah turin leh mittel te mit tivar tura lokal a nih thu chiang takin a sawi a. Isuan, Simon Petera leh a unau Andria a koh khan, “Min zui rawh u, tichuan mihring mantu-ah ka siam ang che u,” a ti bawk a. Tin, Isuan zirtir sawm leh pahnih a ruat chhan chu, thuhiril tur leh ramhuaite hnawh chhuahna thu nei tura a tirh chhuah theih nan a nih thu chiang takin Bible-ah kan hmu bawk (Mk 3:14-15). Chuti mai a la nilo, Lal Isua mitthi zing ata a thawhle hnuah zirtirte hnena a inlarin a thuchah hnuhnung, a ngaih pawimawh ber a sawi chu Chanchin Tha hril thu bawk hi a ni. Chuvangin ‘Chanchin Tha hril’ chu Isua zuitu zawng zawng te tan thupek a ni a, zawm ngei ngei tur a ni. Peter Maiden chuan a lehkhabu lartak ‘Discipleship’ ah chuan ti hian a ziak a, Isua zuitu nisi, Chanchin Tha hril hnaa tello te chu an Lalpa thupek awihlo te an ni, a ti.

Chanchin Tha chu enggeni?

Tunlai Mission thlirna tharah chuan Chanchin Tha hi an huam zau tir tawh khawp mai. Mite hnena Lal Isua thiha thawhle hnuah thu leh chumi avanga simna leh sual ngaihdamna thu, tirhkohten an hril thin piah lamah, retheihna laka chhandamna te, mawlna laka atanga chhandamna te, inawpbehna laka chhandamna thlengin an huam tir. Amaherawhchu Kohhran chanchin ziaktu lartak Earle E. Cairns chuan a lehkhabu ‘Christianity through the Century’ ah chuan tihian a ziak, ‘Kum zabi 20 chhunga America rama Kohhran lian (Mainline Church) an member chan

nasa deuh deuh te chu Anglican te, Methodist te PC USA etc. te an ni a, hei hi a chhan lian ber ni a lang chu heng Kohhran lian ho hian Chanchin Tha fir, tui pawlh loh, Appostol te hril thin Chanchin Tha aia Chanchin Tha in a ken tel (social gospel) an uar tak vang niin a sawi. Chanchin Tha chu Lal Isua thiha thawhleha avanga a ring apiangte tana ngaihdamna thu hi a ni a, chu chu khawvela hnam chi tinreng te tan Chanchin tha a tling a, chu Pathian hmangaihna leh soal ngaihdamna thu awih tirna tur atana hmanrua ah thil dang chu a pawimawhve chauh a ni.

Eng hunah nge hril tur?

Pathian Thlarau in a tih harh apiangte hi Chanchin Tha hril kawngah hian an hmanhmawhin, thahnem an ngai thin hle mai. Tirhkoh Paula chuan, “Thu chu hril rawh; a hunah te, a hun lovah te pawh bei zel rawh,” a ti mai a. Khawthlang lama Ecumenical Movement a lo chhuah khan, a sulsutu ber John R Mott chuan Chanchin Tha hril hi a hmanhmawh hle a, kum zabi 20-na chhung ngeia khawvel zawng zawnga Chanchin Tha hril chhuah vek kha a thupui a ni. Mizoramah pawh kum 1913-a Harhna runpui pahnihna Hmunhmeltha khuua a thlen khan, thupui a ken chu - Pathian ram tulna thu, Chanchin Tha hril tulna thu bawh hi a ni. Chuvangin Chanchin Tha hril hi tih khawtlai tur a ni lova, khek chi pawh a ni hek lova, tunah hian hril tan nghal tur a ni. Amaherawhchu hei hi i chhinchhiah ang u, Lal Isuan a zirtirte kha Pentikos ni a Thlarau Thianghlim a lo thlen hma chuan, Jerusalem chhuahsana Chanchin Tha an hril a phal lo, a chhan chu Thlarau Thianghlim thiltihtheihna tello chuan awmzia an neih dawn loh vang a ni.

Khawiahnge Chanchin Tha chu kan hril ang?

Tunhma chuan Chanchin Tha hril hi khawthlang mite tihtur leh a hrilna hmun tur pawh khawthlang lam ram nilo, khawvel hmun dang ni tura ngaihna lian tak a awm thin. Kum zabi 20-na an liam meuh erawh chuan

khawvela Kohhran than duanna hmun leh Kristian pun chakna ram, Chanchin Tha hril kawnga hmahruaitu ram te chu Africa te, South Korea leh India ram te a lo nita. Mi thenkhat chuan khawthlang ram atangin missionary kan mamawh tawhlo, an pawisa chiah kan mamawh an la ti fan a, mahse foreign dollar-a inngah pawh hi a dik lovang, hun reilote-ah heng pawisa te pawh hi a la tawp vekin a rinawm. Tunah chuan a biktakin khawpui a awmte phei chu khawvel hnam hrang hrangte nen in awmpawlh kan nih avangin multi-cultural societies-ah kan cheng a tih theih a. Chuvangin Chanchin Tha hi khitah emaw khutah emaw ni lovin hetah, keimahni hmun ngeiah hian kan hril nghal thei a ni. Lal Isuan pentikos hnua a zirtirten Chanchin Tha an hrilna hmun tur a sawi pawh khan Jerusalem khuaah tannin Judai leh Samari ram khaw tinah, kawlkil thlengin tiin a sawi a (Tirh 1:8). Chuvangin Chanchintha chu keimahni chhungkua-ah tannin, kan bul vela kan hmuh phak apiang hnenah te leh ram dang pawh thleng phakin kan hril tur a ni ang.

Engtin nge Chanchin Tha chu kan hril ang?

Tirhkoh chuan, A thu an hriat lohva chu engtin nge an rin ang? Thu hriltu awm lovin engtin nge an hriat ang? (Rom 10:14) a ti a. Chuvangin Chanchin Tha hril dan tur kawng pawimwh hmasa ber chu mite hnena thu ngeia hriattir hi a ni. Keini Mizoram pawna awmte phei hi chu nitina kan bul vela chetla te chu Isua Krista la hrelo te an ni deuh veka; heng nitina kan hnathawhpui, kan lehkha zirpui te hnenah hian vawi khat tal chanchin Tha hi kan hriattir tawh em le?

Kan chenna hmun leh a boruak a zirin tawngkaa Chanchin Tha han hril vak rem lohna hmun a awm ngei ang, mahse chutah pawh chuan tawngka aia ring mah nundan leh chetzia in Chanchin Tha hi hril theih a ni. Khawvela hnam zawng zawng hian tawng kan hriatthiam tlan vek a awma, chu chu

hmangaihna tawng a ni kan tih tawh kha. He hmangaihna tawng hi Chanchin Tha hril nana tangkai ber a ni ngei ang. He Nuna Chanchin Tha hril hi a ni Lal Isuan, “In eng chu mi mit hmuhin eng rawhse, chutichuan in thiltih thatte an hmu ang a, in Pa vana mi an chawimawi thei ang” (Matt 5:16) ti a asawi kha.

Chanchin tha hril theihna kawng pawimawh dang leh chu thilpeka Chanchin Tha hril hi a ni. Thilpek hmanga Chanchin Tha hril hi a hmuna kalte nen a tangkai zawk sawi thiam har tak a ni awm e. Hetah hi chuan a duh apiang ten Chanchin Tha hrilna kawngah chanvo an nei thei ang.

Chanchin Tha - Mitin tana malsawmna

Lal Isua pian dawn zana Vantirhkoh thusawi kha, “Hlau suh ulang, ngai rawhu, mitin ta tur Chanchin Tha lawmawm em em ka rawn thlen che u a ni” (Lk 2:10) tih a ni a. Khawvelah hian mi zawng zawng tana Chanchin Tha tling hi thil dang pakhatmah a awmlo, chuvangin Chanchin Tha chu a dawngtu apiang tan malsawmna a ni a, a hril darhtu pawhin Chanchin Tha malsawmna chu an dawng zel bawk. Khawvela sorkar ropui ber lo ni tawh thin Kumpinu an tih thin kha a ropui vanglai chu Chanchin Tha an buaipui nasat lai kha a ni a, tuna khawvela sorkar ropui leh thiltithe i bera ngaih America sorkar chu tun thleng hian ram pakhata missionary tir chhuak hnem ber a la ni reng bawk. Keini Mizoram pawh hi a tha zawnga miin min hriatve-na chhun chu Chanchin Tha hril kawngah chauh hian a ni awm e. Tunah hian Mizoram Presbyterian Kohhran in hun puma thawk missionary 2500 chuang a nei a, Baptist, Salvation, UPC etc. te nen phei chuan missionary 3000 chuang daih Mizoram Kohhran hian a nei tihna a ni ang. Chanchin Tha hril chu Pathian Mission a nih avangin Isua ringtu zawng zawng te chu he hnaah hian tel theuh tura koh an ni.

Sawiho turte:

1. Tunlai huna Chanchin Tha hril dan tha ni a kan hriatte i sawiho ang u.
2. India rama Kristian pun chak theih lohna chhan hi engvang nge ni ang?
3. Ringlo te zingah engtin nge thiltih a Chanchin Tha kan hril theih ang?

ZIRLAI 8-NA: ZUITU LAWMMAN

Chhiar tur: Peteran a hnenah, “Ngai teh, keinin engkim kalsanin kan zui ta chia,” tiin a han sawi tan a. Isua chuan, “Tih tak meuhvin ka hrilh a che u, tupawh keimah avang leh Chanchin Tha avanga in emaw, unaupate emaw, farnute emaw, nu emaw, pa emaw, fate emaw, ramte emaw kalsan tawh phawt chu, tun dam chhung la la hian, inte, unaupate, farnute, nute, fate, ramte a leh zain, tihduhdahnate nen hmu lo tur tumah an awm lo, hun lo la thleng tura chatuana nunna nen..” a ti a(Mk 10:28-30).

Thuhmahruai

Lal Isua zui chung chang, thupui hrang hrang kan zir tak atanga kan hmuh chiang tak chu Isua hi phur thut laia thutlukna siam a, ‘Lalpa ka zui ang che’ tih ngawt chi a ni lo. Zuitu ni tur chuan a man pek a ngaia, chan ngam a ngai a, kentel tamtak a nei tih kan hmu. Lal Isuan amah zui tum tamtak pawh ingaihtuah chiang hmasa tur leh thil dang zawng zawng aiin amah chu an duh zawk em tih in enfiah tura vau khanna thu ‘Chatuan nunna zawng mi hausa’ chung changah pawh hian kan hmu a ni (Mk 10:17-23). Chuvangin mi thenkhat phei chuan Isua zuitu nih chu Chatuan Nun leh he Khawvel hlimna zawng zawng inthlengna angah an ngai. Dema pawh khan tunlai khawvel hi a ngainat avangin a rawngbawlna a kalsan tih tirhkoh Paulan min hrilh baw (2Tim 4:10). Amaherawhchu Lal Isua hmuchiawng tute erawh chuan:

*“Crown hlu ber hi ka ta nise, ka Lalpa ka khumtir ang
Nunna Lalah ka thlangta a, lal dang rawng ka bawl loving.”*

an lo tive thung.

Hebrai ziaktu pawhin Mosian Pharoa fanua fapaa vuah a duh loh chhan, reilote atana soal nawmna hlimpui aia Pathian mite nena tihduhdah tuar pawh a thlan chhan chu lawman pek tur a thlir thin vang niin a sawi ve thung bawk (Heb 11:24-26). Chuvangin Lal Isua kan zui hian engnge kan hloh tur tih kan hriat a pawimawh rualin Zuitu lawman kan hriat chian pawh a pawimawh em em a ni.

Lal Isua hi zuitu te lawman hluber chu a ni

Pathianin Abrama hnenah, “Abram, hlau suh, kei hi i phaw leh i lawman nasa tak mai ka ni asin,” tiin a sawi a, Thuthlung Thar lamah Hebrai ziaktu in Krista changtu te kan nih thu min hriih bawk (Gen 15:1; Heb 3:14). Chuvangin Zuitu lawman hlu ber chu amah kan Lalpa chu a ni a, amah chu hotu ngilnei leh zaidam ber, kan chaklohna zawng zawng min hriatpui, thlemna tinreng pawh tawh mahse sualin a ngam siloh chu a ni. Mosolman te chuan an pathian chu mihring te biak pawh turarawn hnaih lai bik neiin an ringa, chutiang hun lai chuan chaw an nghei tlut tlut thin, mahse Lal Isua erawhchu amah zuitu te tan englai pawhin a hnai reng, kumkhuaa amah ringtu te hnena awmzel a intiam a ni. Lal Isua chu he Lei atanga Chatuan thlengin a mite tan lawman hlu ber a ni zel dawn a, heath hi chuan amah kan hriat dan chu a chiang lova, a famkim heklo. Vanramah erawh chuan engkim chiang takin kan hria anga, hmu tawh ang. Chuvangin hla phuahtu te pawhin ti hian an lawman chan tur chu an lo au chhuah pui a:

*Ka Pa hnen ka thlen hunah chuan, ka khualzin kawng ka hriih ang a,
Ka mittui min hruk hul sak dawn vangin, ka Pa i hnen lo thlen ka
nghakhlel, an lo ti a,*

chu chu ringtu lawman hlu chu a ni dawn a ni, chumi hunah chuan tap chung a an buhchi feh chhuah puitu te chuan hlim takin an buhphal tenen buh neitupa chu an hmu tawh dawn a ni.

Lal Isua zuitu te chuahvin amah nena inzawmna thuruk an nei

Lal Isuan a zirtirte kha, “Bawih ka ti leh tawh lo ang che u; a pu thiltih bawihin a hre si lo, thiante ka ti tawh zawk ang che u...”tiin a sawi a(Joh 15:15). Bawih ni tura a hnena inpe te hnenah Pathian thian nihna ropui tak chu pek a ni a, chu chu Isua zuitu te tana lawman hlu tak chu a ni. Tin, Lal Isua vekin, “Pathian ram thuruk chu nangni hriat zawng phal a ni a, pawna mite tan erawh chuan engkim tehkhin thua tih a ni..” a tih te leh, amaha zirtirte hnenah erawh chuan fianrialah engkim a hrilhfiyah thin a ni, (Mk 4:11,34) tih thu te hian Lal Isuan a zirtirte, amah zuitu te hnenah chauh a thuruk te a puang thin a ni tih min hriattir bawh. Sam 25:14-ah chuan, “Lalpa thuruk chu amah tihtute hnenah a awm a, A thuthlung chu an mahni a hriattir ang” tih kan hmu bawh. Thuthlung Hluiah chuan Enoka chu Pathian nen kum za thum chhung an lengdun tih kan hmu a, Abraham a chuan hmai chhanah Pathian a bia a, Davida chuan a bawhchhiat fo hnuah pawh inhhira a inlamlet thin avangin Pathian nena inzawmna thuruk chu a vawng reng bawh. Thuthlung Thar hunah pawh sawm leh pahnihte bakah tirhkoh Paula te leh midang tamtak ten Zuitu lawman, Lal Isua nena inzawmna thuruk hi an nei a ni tih an nun ah an lantir a, chu chanvo chu Isua zuitu diktak (true disciple) apiangte hnenah pek a ni.

Tun dam chung pawhin lawman a awm

Tirhkoh Peteran Isua hnenah, “Keinin engkim kalsanin kan zui ta chia,” tia a zawhna chu Lal Isuan amah leh Chanchin Tha avanga in emaw, chhungte emaw, kalsan chuan tun dam chung ngei hian a aia tam hmu lo tur tumah an awm loh thu leh hun lo la thleng tura Chatuan nunna nen an chang dawn

a ni tih Chiang takin a sawi (Lk 18:28-30, Mk 10:28-30). Chanchin Tha avanga in leh lo leh chungte kalsan ten tun damchhunga a aia tam an hmuh tur hi awih thiam a harsa duh mai thei a, mahse chik taka kan chhut chuan Krista avanga nu leh pa unaute kalsan te hian hmun tam takah Nu leh Pa, Unaute ti a chhal ngam an lo nei tak tak a, Pathian thutiam hi vawiin ni thleng hian a la dik reng a ni. Mi thenkhatin Isua zui chu tisa hlimna zawng zawng channa leh Khawvel-ah pawh rethei taka awm tura ngaihna an nei lian hle thin. Mahse Pathian hian a fate hi hlim tur leh lawm chung a rawngbawl turin a duh zawk a, chuvangin van lawman thurukin a chawm thin zawk a ni.

Eng lawman te nge awm dawn?

Vanramah chuan eng lawmman te nge awm ang? Kan lawman hmuh a in thlah viau si chuan a va nuam chuang awm love? tih hi tisa rilru chuan a zawt duh khawp mai. Mahse Lal Isuan Zuitute lawman hmuh tur a zirtirna-ah chuan, Zawlnei chu Zawlnei a nih avanga lawm chuan Zawlnei lawman a hmu anga, mi fel chu mi fel a nih avanga lawm chuan mi fel lawman a hmu ang a, Zirtir chu Zirtir a nih avanga tui vawt no khat chauh pe pawhin lawmman a hmu dawn tih a sawi. Chuvangin miin Isua hming avanga a tih tawh phawt chu, tui vawt no khat chuah seng pawhin lawman a hmu dawn, a thil tih kha a len leh tet lam aiin eng vanga ti nge a nih a, tu tana ti nge a nih tih kha a pawimawh zawk chu a ni. Zuitu mi chi hrang hrang te talent dawn a inang lova, Lalpa tana kan tangkai dan chin pawh a inang hek lo, a pawimawh zawk chu kan chan theuh kha a lian emaw a te emaw kan ti pung em? tih chu Pathian min thlirna chu a ni.

Sawiho turte:

1. Lal Isua zuitu te tana lawmman chi hrang hrang te han sawi chhunzawm teh u.
2. Lal Isuan, mi vervek, he khawvela an lawman la zo tawh a tihte kha eng ang mi nge ni ang?
3. Tunlai hunah hian Isua kan zuina kawng min tibahlahtu langsar in tih deuh deuh te han sawi tlang teh u.

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