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THUHMAHRUAI

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THUHMAHRUAI

A hmasa berin Kumin 2014 a Delhi Mizo Inkhawmin Beirual thupui atana a thlan “Hun Hnuhnung” tih ziak tura min thlangtu Pathian leh DMI Committee chungah lawmthu ka sawi a. A leh lamah chuan hetiang chanvo hlu leh ropui tak min pe hi a lawmawm ka tih rualin Zirlai thupui kan thlan ka ngaihtuah chuan huphurhawm ka ti hle mai. A chhan bulpui ber pawh “Hun hnuhnung” lam hi Kohhran din tirh ata vawin thlengin zirtirna leh pawm dan hrang hrang tamna ber leh inhnialna nasa tak chawk chhuak a, hemi avanga kal sual ta leh kal bo hlen ta pawh an tam em vang a ni. Amaherawhchu tlanhhiat chi ah ka ngai lova, theih ang tawka tawngtaina nena inbuatsaihin ka han ziak ve ta rawih a ni. Duh ang tawka chhiar tur lehkhahu lakkhawm a harsat lain vanneihthlak takin Bangalore UTC lamah keima hna avanga zin ngai chu remchangah lain chhiar tur tam zawk ka hmuh phah ta hlauh zawk a. Lehkhahu chhiar tur min ngaihtuah puitu Pu H. V. Lalringa leh Pu V. L. Luaha te hnenah lawmthu ka sawi rualin, theih tawpa min tawngtaipuitu te zawng zawng chungah pawh lawmthu ka sawi bawk e. Tin, buai tak chungah Proof reading leh editing min tih saktu ka thianpa Rev. H. Lalthlamuana chungah pawh ka lawm tak meuh a ni.

Han luh chilh tak rawihah chuan a ngaihnawmin a tuiawm hlein ka hria a, kei chuan ka hlawkpui hle tawh bawk. Amaherawhchu keini DMI Inkhawm hun leh hmun kan neihte avangin he thupui huam zau tak atang hian a pawimawh chin chauh pawh thlanhhuah a harsa khawp mai. Pawimawh tam tak karah keini DMI memberte ngaihtuahin kan tana tul leh pawimawh nia ka ngaihte thlangchhuakin kan han puitlin ve ta hram a ni. Heng thupui – Antichrist/Sakawlh/666 chungchangte, Armagedonte, Daniala Hapta te, Dispensation chungchangte pawh ka ziak nual tawh hmunin a daih loh avangin tlem te te ka thailan bak chu kan thlur bing ve hman ta lova, ui tak chungin ka telh leng ta lo a ni. Kum danga kan Zirlai Bu aiin a chhah/sei deuh pawhin ka ring a, a pawi em lovang chu maw.

A theih chin chinah chuan a buaithlak deuh nain Bible chang ka tarlang hram hram a, hei hi ka ziah lan sen chiah loh mahnia in lama chik zawka zir duhte tan tangkai dawna ka hriat vang a ni. Amaherawhchu, Proof reading na lamah heng Bible chang zawng zawng hi ennawn leh vek hman a ni lova, Bible chang leh Zirlaibu chung thu hrim hrimah pawh tihsual palh a awm teuh ang tih ka ring a, zirtute hriatthiamna ka ngen nghal bawk e.

A tawp berah chuan he Beirual thupui Zirtu zing atanga mi pakhat talin hlawkna an hmuh a, nun inbuatsaihna dik taka min hruailuttu hmanrua ni ngei se tih hi ka tawngtaina a ni a, Lalpan chu chu min tihhlawhtlinsak ngei ang tih pawh ka beisei tlat bawk.

ZIRLAI PAKHATNA

HUN HNUHNUNG CHU ENNGE NI?

[Bible chang: Mat 24:3, 6, 13; 2 Tim.3:1; 2 Pet. 3:3]

1. THUHMAHRUAI

Pathian thu zirtute chuan “Hun Hnuhnung” chungchang zirna hi *Eschatology* (*eskhatologi*) an ti a; chu chu Greek tawng pahnih *eschatos* (*eskhatos=hnuhnung*) leh *logia* (*zirna/thurin*) belkhawm atanga lakchhuah a ni. Tichuan *eschatology* chu “Hun Hnuhnung” chungchang zirna tihna a ni. Hei hian mimal nun tawp hun te, hun tawp lo thleng tur te, khawvel tawp hnua Pathian Ram lo la lang tur chungchangte a huap vek a. A zau zawnga thlir pheh chuan “Hun Hnuhnung” zirna hian thih hnua nun lo awm tur te, Vanram leh Meidil/Hremhmun chanchin te, Isua Krista lo kal lehna te, Mitthi thawhleha te, Mithianghlimlawr (Rapture) te, Rorelna hnuhnung lo awm tur te, Hrehawmna hunthim (tribulation) leh Kum sang rorel (Millennialism) te, Lei thar leh Van thar lo awm tur te a huam vek a ni. A tawi zawnga sawi chuan “**thihna leh nakin hnua thil lo awm tur Bible-in a tarlan dan zirna**” tihna mai a ni. Helam hawi zirtirna chungchang hi Bible Thuthlung Hlui leh Thuthlung Thar hmun tam tak ah kan hmu a. Bible-a kan hmuh bak piah lamah pawh hun hnuhnung lo thleng tur hrilhawknate, Kohhran ho thurin leh zirtirna inhlanchhawn zel atang pawhin sawi tur tam tak a awm bawk.

“Hun Hnuhnung” lo thleng tur leh khawvel tawp huna thil lo thleng tur hi kan Pathianin kan ngaihthah leh hriatloh a hlahv vang ni ngei tur a ni Bible-ah hmun tam takah min hrilh a. A langsar zual tlem la chhuak ta ila - ... “ni hnuhnungachte chuan hun khirh tak te a lo awm ang,” (2 Tim.3:1); ... “ni hnuhnungah chaun nuihsantute an lo kal ang,” (2 Pet. 3:3) tih te kan hmu a. Hei bakah hian khawvel tawp dawn huna chhinchhiahna hrang hrang lo awm tur thu min hrilh rualin .. ‘a tawp thlenga tuar peih’ a tul thu leh “thih thlenga rinawma awm tura” min fuhna leh chutiang mi rinawm hnenah ngei chuan “nunna lallukhum” pek a nih tur thu kan hmu bawk (Mat 24:3, 6, 13; Thup 2:10). Tin, Chanchin Tha hnam tin hnena hrilh kima a awm hunah ‘tawpna’ lo thlen tur thu (Mat 12:32) kan hmuh te leh hun hnuhnung leh tawpna lo thlen zawha ‘hun lo thleng tur’ (Mk 10:30) te nen lam hian “Hun Hnuhnung” zirna kan tih hian a huap vek a ni.

2. HUN HNUHNUNG BEISEINA

2.1. Thuthlung Hlui Beiseina (Mika 4:1-7)

Israel Zawneite chuan an chhehvela thil tha lo leh sual tam tak an hmu a, Israel mite ngei pawh Pathian mithmuha thil tisual reng leh Pathian rorelna rapthlak tak hmabak reng niin an sawi thin. Misualte hamthatna leh mithate tuarna chuan a tibuai hle thin a, chuvangin leia remna leh muanna awm hun tur an nghakhlel em em thin. Hetiang hunah hian rinna an hmang uar hle a, engtikah emaw chuan Pathian chu a lo lang anga, mihringte zingah thutak leh dikna a awm theih nan A ram chu a rawn din ngei beiseiin an thlir thin. Davida thlah atangin mi tu emaw chuan mi zawng zawng chhandamna tur leh remna siam chungah hnam tin tana Rorelna hun leh Ni chu an thlir reng a ni. Chu Ni hnuhnungah chuan khawvel hi a lo danglam ang a, Pathian ngei chuan mihringte hnenah a Lal Ram a la rawn din an beisei a ni (Isaia 9:1-7; 11:1-9).

2.2. Hun Thar lo thleng tur Beiseina (Lk 1:68-79)

Pathianin a hun takah a Fapa Isua Krista, Messia chu a Pathian ram rawn din turin a rawn tir a. Ani chuan Pathian ram chu a hnaih tawh zia leh Ama kiang/hun ngeiah a lo thleng ta tia sawiin, mite chu chuta lut turin a sawm a “Hun Thar” chu a rawn thlen ta a ni. Lal Isua a lo kal lai khan mi tam takin an hmu a, a chanchin Tha hrilh an ngaithla a. Misualte kuta a thih hnu chuan thlan atanga tho lehin Vanah a lawn chho leh ta a ni. Mahse, Isua chu a lo kal leh anga, sualna awmte a tiboral anga, Lei thar leh Van thar, a chhunga felna awmah chuan a mite a hruai anga, tichuan Lalpa hnenah an awm kumkhua tawh dawn a ni tiin he “Hun Thar” lo thleng tur hi beiseina thuk tak nen an thlir a ni.

3. HUN HNUHNUNG ZIR PAWIMAWHNA

Thuhmahruai lama sawi tak ang khan Bible thupui-ah rau rau pawh “Hun Hnuhnung” chungchangah hian inhnialna, ngaihndan leh pawmdan in anglo a tam em em bik a. Zirtirna diklo leh ringtu kalsual kan tih tam ber pawh hi hemi chungchang atanga lo zi chhuak an tam hle bawk. Hetiang anih avang tak hian mi tam tak chuan tanchhana hmangin hun hnuhnung chungchangah hian ngaihndan, pawmdan leh rindan in anglo a ti punlun mai mai nia ngaiin zir leh sawi tul ti lovin a uar zual te phei chuan helam hawi hrim hrim hi chu Sermon pawh sawi duh lovin lehkhabu pawh chhiar duh lo an tam mai. A dikna chin pawh thui tak a awm thei ang. Dik taka sawi chuan Theological College hrang hrangah pawh a bikin India ram chhunga Senate of Serampore hnuai a awm Theological College tam ber ah chuan ngaih pawimawh a hlawh tehchiam lo niin a lang.

Chuti ni si engatinge keini DMI te pawh hian kan hun pawimawh 2014 Beirual Thuzir atana thlang nge kan nih si le tih zawhna pawh a awm thei awm e. “Hun Hnuhnung” chungchangah hian hriat dan, pawm dan leh hrilhfiyah dan a zirin rin dan in anglo tak tak a hring chhuakin rinna kawnga kan intihsawt tawinna lam ai mah a Kohhran memberte zinga buaina leh harsatna a thlen fo avangin a zirna hi fimkhur taka kalpui a tul hle reng a ni. Chumi rual rual chuan Bible-in min zirtirna chhunga a himdam chin leh rinna kawnga kan sawtpui tur tam tak awmte sawi ngamlo leh in ziritir ngamlo khawpa kan dawihzep a nih chuan a fuh bik chuang lovang. Hun hnuhnung chanchin zir a tulna leh pawimawhna chhan thenkhat lo tarlang ila:

3.1. Bible-in chiang tak leh uar taka a sawi vangin

Bible-in chiang taka min hrilh leh a sawi uar em em pakhat chu “Hun Hnuhnung” chungchang hi a ni. Kan hriatthiam dan leh hrilhfiyah dan in anloh vang zawkin harsatna a awm zawk niin a lang. Zawlneite, Tirhkohte, Zirtirte leh Amah Isua ngei pawh khan hmun tam takah hun hnuhnung chungchang hi a zirtir avangin keini a ringtute pawh hian kan zir ve a tulin a pawimawh a ni. Zirtu thenkhat phei chuan Bible pumpui hmun lia thena hmunkhat hi chu thil lo thleng tur hrilhlawknain a luah niin an sawi a, a uar zual deuh Herman A. Hoyt-a phei chuan hmun thuma thena hmunkhat hi helam hawi chungchang sawina hi niin a sawi. Zirtute chuan Thuthlungthar Bu pumpui hmun sawma thena hmun khat hi “Hun Hnuhnung” zirtirna-in a luah a ni an ti.

3.2. Pathian Thu Nung a nih vangin

Tirhkoh Paula chuan Pathian lehkha thu **zawng zawng** hi Pathian thawk khuma pek a nih thu leh kawng hrang hranga a sawt thu min hrilh a (2.Tim 3:16). Hetah hian Paula hian Pathian thu **thenkhat** a ti lova, Pathian thu **zawng zawng** a tih avangin “Hun Hnuhnung” pawh hi Pathian thu, Bible-a awm ngei a nih vangin zir a pawimawhin a sawt bawka a ni.

3.3. Kohhrana Zirtirna diklo veng nan

“Hun Hnuhnung” chungchanga Bible min zirtirna ang nilo zirtirna hi tunlai hunah hian a tam zual em em a. Pathian thuhritlu leh Kohhran tam takin helam hawi hi an zir chian peih loh leh duh loh vangin an ngaihthah a. Chutih laiin helam hawi hi mi tam tak tui zawng leh beng verh zawng a ni bawka si a. Lehkhabu belh chian dawl lo chi hrang hrang an chhiarin Television lama thusawi leh zirtirna an hmuh theih theih lamah an tlan a, chu chu Kohhran chhungah senglutin a tawpah Kohhran chhungah harsatna a thlen fo thin a ni.

3.4. *Kohhran Thurin humhalh nan*

“Hun Hnuhnung” lo thleng tur kan pawmdan leh hrilhfiah dan hian nasa takin Pathian thu dang kan hrilhfiah dan a hril tel thei bawk. Kohhran Thurin (Doctrine) kan tih pawh hi a nihna takah chuan Pathian Thu zirtirna kan pawm leh rindan dahkhawmna a ni a. He kan Thurin hi a pawimawh em emna chu kan Thurin a zirin a taka kan nunin a lantir (practice) dan pawh a hril thin a. Kohhran nawlpui zinga rin dan danglam deuh bik lo awm hian Kohhranah nasa takin hlet a chhuah thei a ni.

3.5. *Pathian lam min kawhmuhtu atan*

“Hun Hnuhnung” chungchanga engngemaw chen hriatthiamna kan neih hian hriatfiah loh avanga hlauhthawmna atthlak chi hrang hrang lak ata tuihal rehna min pe-in kan beiseina min tihngheh sak thei a. Chutih rualin kan mihring finna leh theihna hi chuan engtik ah mah a famkimna kan thleng dawn lo tih hriatna hian a tawp khawkah chuan **engkim hrefiahtu leh a kuta thil engkim vawngtu Pathian hnenah** tlulut lo thei lovin min siam thin.

4. TLANGKAWMNA

“Hun Hnuhnung” awmzia leh zir a pawimawhziat kan tarlang tawh a, Thuthlung Hlui lam atang daih tawha he hun lo thleng tur an beisei thu leh hrilhlawk a nih thu pawh kan hre tawh bawk a. Kristian ram zingah pawh keini Mizote aia tuipui leh zirchian mamawh hi kan awm bik lo mai thei. Kan rama Chanchin Tha a rawn luh atanga reilote-ah helam hawi hi kan tuipui ber pakhat a ni a. Hre fuh leh chiang inti fe fe, bo hlen ta pawh kan awm nawk mai. Bible-in hlauh tur dik tak “taksa tihluma kan thlarau Gehena-a paih theitu” (Lk 12:5) zawk hlau tura min tih laiin Lal Isuan chatuan hremhmuna a paih luh tur zawk (Thup 12:9) Sakawlh leh Krista Dodaltu hlauvin Kohhran atanga hming thaichhe pawlte kan awm rawl nen.

India khua leh tui nihna tichiangtu Ration Card, Aadhar Card, Identity Card, leh Census thlenga Sakawlh hmuh a hmu tawk lah bolo. Thenkhatin khawchhak atanga “lunglum” tur leh “michak tak” chhuak tur anga sawiin pem bona zawng pawl pawh awmin, a thente phei chuan “Kumsang ro an lo rel” vel thul nen. Zawlnei der, “bumna thlarau” chang kan lan sup sup atang leh hlui hnih khat daih lek lek hruai bo theih tawk kan awm ve zel dan atang hian “Hun Hnuhnung” chungchang zir hi kan mamawh hle tih a chiang a ni.

Sawi ho tur

1. Hun hnukung chungchang zir hi a tul/pawimawh kan ti em? Pawimawh kan tihna chhan leh a hlawkna emaw tul kan tih loh chhan leh a hlawk lohna nia kan hriatte sawi ho nise.
2. A tlangpuia lakin keini Mizo Kristiante hian hun hnukung chungchang hi kan tuipei viau niin a lang a. Hei hi engnge a chhan nia kan hriat. Mahni lawina Kohran theuh atanga thlirin tun aia mumal leh uar deuh zawka hun hnukung chungchang inzirtirna lam hi kalpei tha kan ti em?

ZIRLAI PAHNIHNA

HUN HNUHNUNGA MIHRING NUNA THLENG TURTE

[Bible chang: Gen 3: 17-19; Heb 9:27; 1 Thes 4:17; 1 Kor 15:52; Thup 20:1-7]

1. THUHMAHRUAI

“Hun Hnuhnunga” mihring nuna thleng turte han tih mai hian a huam zauvin Bible-in a sawi lawk zawng zawngte chu kan chhui hman dawn lova, amaherawhchu, kan zir atana pawimawh zual nia ka ngaihte kan lawr zawi zawi mai dawn a ni. Mihring hmasa ber Adama leh Evi-te chuan Pathian dan an lo bawhchhiat tak avangin Pathian siam chhan leh tum ang ni pha ta lovin Thihna anchhia hnuaiyah mi zawng zawng chu kan lo tlulut ta a. Hei hian mihringte chauh nghawng lovin thilsiam dang zawng zawngte pawhin an lo tuar ve ta a ni. Chuvangin thilsiam zawng zawngte, he kan chenna lei leh van (universe pawh) telin, bul tan hun nei an nih ang chiahin tawp hun (thihna/boralna) nei vek tur an lo ni ta a ni. Heng thilsiam zawng zawngte tawpna lo thlen dan tur hi a tlangpui thuin kawng hnihin then ta phawk ila, mimal nuna thil thleng tur leh khawvel (mi zawng zawng) huapa thil thleng turte tiin vuah ila a fuh mai awm e.

2. MIMAL NUNA THIL THLENG TUR

Mimal nuna thil thleng tur Bible-in a sawi dan hi kawng thumin a sawi theih:-

2.1. Taksa thihna

Thlahtu bul Adama leh Evi te bawhchhiatna avanga Pathian thinurna leh hremna mihringte chung a lo lang Chiang em em kan hmuh chu “Thihna” a ni. Hebrai 9:27 ah chuan, “Mihring tan vawikhat thih ruat a ni...” tiin min hrilh a. Hei hi mihring zawng zawngin an pumpelh hauh loh tur chu a ni. (Enoka leh Elija te’n he taksa thihna hi an paltlang ve lova, a chhan erawh Bible-in Chiang takin a sawi lo thung - Gen 11:5; 2 Lalte 2:11). Taksa thihna chu mihringa thlarau nen inthenna a ni a. Jakoba chuan taksa chu thlarau tello chuan thi a ni a ti a. Thuhritu chuan “Vaivut chu a awm angin leiah a chang leh a, Thlarau chu a petu Pathian hnênah a kir leh a,” tiin a sawi baw (Thuhr 12:7; Gen 2:7; 3:19). Paula chuan Kristaa nun neilo apiangte chu sual avanga thlarau dana thi kan ni tih min hrilh baw a (Eph 2:1-6). Hetiang a nih avang hian mi tupawh “thlarauva thi” (Krista nun neilo) te chuan taksa thihna piah lamah “thihnihna” an la hmachhawn leh dawn a, chu chu kumkhuaa Pathian nena inthen hlenna a ni a, chhandamna a awm thei tawh lova chatuan hremhmunah an kal dawn a ni (Thup 21:8). Krista neitute erawhchu thawhleha nghakin an awm dawn a ni.

2.2. *Hun Laihawl (chawhlhawkná)*

Mitthi hi tunah khawiahnge an awm ang tih hi mi tam takin an zawh fo thin a ni a. Hemi thu-ah hian ngaihndan, pawmdan leh Kohhran pawl hrang hrangte zirtir dan in anglo tak tak a awm bawk. Bible thu-in a sawi tam loh bakah hmun thenkhata a sawilan chu a awm ngei a, amaherawhchu a hrilfiahna lamah ngaihndan a in ang lem lo thung. Thu chiang fak sawi chhuah chu a har deuh mai thei, chutih rualin a nawlpui rin dan leh zirtir dan mi hausa leh Lazara chungchang atang hian a hriat theih awm e.

Thuthlung Hlui leh Thuthlung Thar lam atanga a lan dan chuan mitthi hi an thih hnuah an thlarau chu khawi hmunah emaw chuan hun hnuhnung (rorelna) nghakin an chawl/awm nia rin dan nghet tak a awm a. Thuthlung Hlui hunah chuan Mitthi khua Sheol-ah, lei hnuai lamah an kal vek a; ringtu, mi thianghlimte chu Sheol ah pawh a chungnung zawk “Abrahama Angchhungah” awmin an ring a, awihlo hote chu hremhmunah awmin an ring thung (Sam 88:10-12; Isaia 38:18). Isua Krista a thih pawh khan Thuthlung Hluia mithianghlimte kalna thin Mitthi Khua (Abrahama angchhung)-ah a zuk kal thu kan hmu a (Tirh 2:31). Thuthlung Hlui hunah pawh he pawm dan hian thui tak la kaihhruaiin ringtute thlarau chu Lalpa hnenah, Vanramah an chawl a. Khawvel tawpa Van Jerusalem thar lo lan hmaa ringtute thlarau awmna/chawlhna hmingah chuan Vanram (Paradis) a nih laiin ringlotute chu chatuan Meidila paih hun nghakin tunah hian Hremhmunah an awm mek a ni (Thup 20:11-15). Kohhran thenkhat chuan mitthite chawhlhawkná hmun Purgatory or Limbo tiin an vuahin an hrilhfiah dan pawh a dang deuh.

2.3. *Mitthi thawhlehna*

Mitthi-te taksa neia kaihthawha an awm leh tur thu hi ni hnuhnunga thil thleng turte zinga mi a ni. He rin dan hi Thuthlung Hlui Judate'n an pawmnghet hle a ni tih a chiang a. Isuan Lazara a kaihthawh dawna “Ni kin niah thawhlehna ah chuan a tho leh ang tih ka hria e” tia a Marthi thusawi atang pawh hian Mitthi thawhlehna hi an hrechiang hle niin a lang (Jn 11:24). Chanchin Thai Johana ziaak bung 6 chhungah ngawt pawh vawi li (4) lai a lang hman a (Jn 6:39,40,44,54). Mi an thiha an thlarau chhuak hi Bible-in thawhlehna a tih hi a ni lova, thawhlehna chuan thlarau mai ni lo, taksa nena thawhlehna, thi leh tawh ngai lo tura Isua thawhlehna ang kha a kawka a ni.

3. KHAWVEL HUAPA THIL THLENG TUR

“Hun hnuhnung” a thil lo thleng tur leh khawvel/mi zawng zawng huapa thil thleng turte (General Eschatology) hi a tam hle mai a, pakhat ringawt pawh hi chhui fe tham anih

avangin a tlângpui chauhvin kan zir anga, thenkhat phei chu zirlai bung dangah a hrana tarlan an nih avangin tawi tê tê chauhvin kan sawi dâwn a ni.

3.1. Krista lokal lehna

Krista lo kal lehna hi “Hun Hnuhnung” thurina hmun tam ber luahtu leh lar ber pakhat ringtute hmalam beiseina lian ber pakhat a ni. Krista ngeiin a zirtirte hnenah an tâna hmun a siam tur thu leh, anmahni lam tura a lo kir leh tur thuin a thlamuan a nih kha (Jn 14:2,3). Hebrai lekhathawn ziaktu pawhin Krista chu vawi hnihna atana a lo kal leh tur thu a sawi bawk (Heb 9:28).

3.2. Mithianghlimlawr

Hun tawp dâwna thil thleng tur chhinchhiaha mak tak tak a thlen chhoh zut zut laiin, Krista chu amah ringtute lam turin a lo kal dâwn a ni. Chutih hunah chuan ringtu thi tawhte leh nungdama la awmte chu boruakah Lalpa hmuak tura lak chhohvin an awm ang (1 Thes 4:17; 1 Kor 15:52). Hei hi “mi thianghlim lawr” (rapture) an tih chu a ni.

3.3. Mi thianghlimte Rorelna thutphah

Mi thianghlim thi tawh leh nungdama la awmte lâwrkhawma vana hruai chhohva awmte chu Krista rorelna thutphah hmaah an inlan vek dawn a ni (2 Kor 5:10). He rorelna hi chu chhandam fa (*piangtharte*) tan a ni a, leia an awm laia an thiltih that leh thatloh chung a rorelna a ni a, an lawman dawn tur pawh a in ang lo. Mitin an thiltih ang zela lawman dawnna nî a ni (1 Kor 3:8; Thup 22:12).

3.4. Beramno nupui neih

Hei hi Thupuan 19:7-10 a kan hmuh angin mithianghlim lawr hunah, ropui taka rorel tura a rawn kir leh hma si, “mithianghlim lawr” leh “Krista lokal lehna” inkara lo awm tur a ngaih a ni. Lei Kohhrana mite, a thisena tlanna ringtute leh a lokalna nghaktu mithianghlim (Krista Mo) te chu chatuana a nupui ni turin inneihna ruai ropui vana theh a ni.

3.5. Krista dodaltu(Antichrist)

Hei hi Johana lekhathawnah chauh kan hmu nain awmze tam tak nei thei niin a lang. Mi thianghlim lawr zawhah Krista Dodaltu (*Antichrist*) chu a lo lang ang a, duh tawkin a rawn suasam dawn niin a lang. Krista dodaltu, a hnathawh reng reng tihchhiat tumtu lam a entir a ni (Dan 7:7ff; 8:23; 9:26; 2 Thes 2:4). Johana chuan Krista duhlohna leh huatna hi mihring zingah chuan tunah a awm reng tawh niin a sawi a, chuvangin hun hnuhnung ber a

nih tawh thu min hril bawk (1 Jn 2:18, 22). Isua hi taksa ngeia lokal a nihzia phattu a ni (1 Jn 4:3). Paula'n "Danbawhchhepa, Boral fapa" tia a sawi hi Krista dodaltu chu niin a lang bawk.

He Krista Dodaltu hi tunge a nih tih hi tun hma atang tawh a, mi thiamte pawh an lo inhnial fo tawhna leh, mi tuemaw an vuah, an vuah fuh takloh pawh an lo awm fo tawh bawk. Mi thenkhat chuan Rom lal Nero niin an lo ring tawh a, thenkhatin Pope an lo hmehbel bawk. A thenin B.C. 165 bawr vela Isua nia inchhalte Antiochus Epiphane leh Barkokba-te niin an ring a. Mi dang leh chuan Communist emaw pawl dang chak tak lo chhuak tur niin an ngai bawk. Tunlai hunah pawh Barak Obama nena lo sawi zawm tawk an awm tho bawk. Engpawh nise, a mihring hi lo vuah fuh tum leh lo hmehbel ve vak vak hi ziritirna him ber niin a lang lo. George E. Ladda chuan Krista dodaltu hi hun hnuhnunga mi pakhat lo awm, Bible-in titiautu tenawm (Dan 11:31; 12:1) leh Danbawhchhepa (2 Thes 2:3) tia a sawi hi a ni ti. A tua pawh lo nise Krista leh a mite duh loh leh dodal chu a hnapui ber tur a ni a, Setana chakna nena lokal in bumna tinreng nen a lo lang dâwn a ni. Mahse "**Krista neitu mi piangtharte tan hlah tur a awm lo, a chhan chu Lal Isua'n a kâa thawin a tihlum dâwn**" tih Biblein chiang takin min hrilh (2 Thes 2:8).

3.6. *Hun hrehawm/Thim (Tribulation)*

Pathian thutak pensannate a lo awm a, sualnate a lo pun zel avangin he tihduhdahna (*hun hrehawm/hun thim*) hi a lo thleng dâwn a ni. Heng Bible chang thenkhata (Mat 24:9-12; Mk 13:9-22; Lk 21:22-24) Isua thusawite chu Jerusalem tihchhiat tur thu nen a inkawp a, mahse la thleng tur a awm bawk niin a lang. Sualna pung zel chuan he tihduhdahna hi a thlen anga, lei lung piantirh ata la thleng ngailo kha a thleng dâwn a ni tiin Bible chuan a sawi (Mat 24:21). Thenkhat chuan Zakaria 12-a hrilhlawkna behchhanin Israel hnam phei chuan an tuar nasa hle dawn a, Antichrist nen indona a awm anga an hneh dawn loh avangin ram mipui pawhin nasa takin a suat dawn a ni, chutih hunah chuan an mangangin Messia an au anga, Isua an rinphah dâwn a ni tiin an sawi bawk. Chumi hun chu 'hrehawm nasa tak' a nih thu Johana pawhin a sawi bawk (Thup 7:14). He tihduhna râpthlak (*hun hrehawm/hun thim*) hi ringtuten an tuar ve dawn em tih thu ah ngaihndan hrang hrang a awm:

3.6.1. *Mid-Tribulation Theory*- ringtuten hun zatve tal kan tuar hnuah lak bovin kan awm ang.

3.6.2. *Post-Tribulation Theory*- He hun hrehawm hi ringtute pawhin kan paltlang vek ang a; mahse Pathian venhimmnain kan tûar nep deuh dâwn a ni, chu hrehawmna zawhah chauh chuan "mithianghlimlâwr" a awm ang tih ngaihndan.

3.6.3. Pre-Tribulation Theory- Hun hrehawm hmakhalh chiah hian mithianghlimlâwr a awm dawn avangin a lâwr bang hnutchhiahte chauhvîn he tihduhdahna rapthlak hi an tûar dâwn a ni tih pawmtu an awm bawk.

Engpawh nise, mi thiam tam takten, he tihduhdahnaah hi chuan ringtute pawh an tel ve an ring a, a chhan pawh he khawvel hi Setana thuhnuai a la awm rih a (Mat 13:38), Setana leh a hote chuan Pathian hnathawh chu an dodal tlat avangin tihduhdahna chu ringtuten an tuar ve ngei turah an ngai a ni (Mat 24:21; Thup 13:7). F.F. Bruce-a chuan “Tihduhdahna hmasa chu ringtuten Pathian hrelote (lei Lalte leh thuneitute) lak atanga an tuar tur a ni a, tihduhdahna hnuhnung erawhchu Pathianin Amah ringlotute a hremna tur a ni” tiin a sawi ve thung.

3.7. Kum Sang rorel

Kum sang rorel emaw Kum sang Lal ram emaw sawi nana an thu hman “millennium” tih hi Latin tawng a ni a, “Kum sangkhat chhung” tihna a ni. Thupuan 20:1-7 tan chhanin Krista chu he leiah hian rorel turin a lo kal leh ang a. He khawvela thil zawng zawng hi tihtawp a nih hmawm Kum Sangkhat chhung leiah hian ro a rel ang tih thu a ni. Kum sang rorel hi Lal Isua lokal lehna nena inkaihnawih thil a ni a, ngaihdan in anglo tak tak pathum a awm a, chungte chu:

*3.7.1. Pre-millennialism-*Kum sang rorel hmawm Lal Isua lokal vawi hnihna a awm ang

*3.7.2. Post-millennialism-*Kum sang rorel zawh hnuah Lal Isua a lokal ang.

*3.7.3. Amillennialism-*Kum sang rorel hi a tak takin a awm lo, thil entirna (symbol) mai a ni.

3.8. Chatuan Ram

Sualna avanga khawvel bawhlawh leh awih lo mite zawng zawng chatuana kâng meidîla paih luh an nih vek hnu a, van hmasa leh lei hmasa pawh a boral vek hnuah chuan Van thar leh Lei thar chu Pathian hnena mi, van atangin a lo lang chhuak ve thung ang (Thup 21:1-4). Chu Pathian khawpui mawi leh nuam chu ringtu zawng zawngten Lalpa Pathian hova kumkhûaa an awmna tur, chatuan chatuana ro an rêlna tur hmun a ni.

4. TLANGKAWMNA

“Hun Hnuhnunga” thil lo thleng tur Biblei-n min hrilhite hi a taka a thlen dik chhohna kan hmu mek a. A indawt dan tur leh a ngial a ngana a thlen dan tur chu sawilawh leh hriatfiah sen rualloh ni mahse Biblein chiang taka min hrilh avangin “a hunah” a lo thleng mai dawn a ni. Lei leh van siama bulţantu Pathianin a tawp dan tur pawh mumal nei takin a

lo duang lawk a, chu thil thleng tur min hriattir lawkna chu Bible hi a ni. Mitin tan a pawimawh avangin chu hun tawp lo thleng tur atan chuan Isua Krista ring a, piantharna dik tak nei a, inthlahdah lova kan awm leh thahnemngai taka rawng kan bawl a pawimawh tak zet a ni.

Sawih tur:

1. Tun tuma kan thupui bik “Hun Hnuhnunga” mihringte nuna thil lo thleng tur atang hian sawi lan loh tam tak awm zing atanga kan ngaih pawimawh zawngte sawi belh nise.
2. Krista Dodaltu lan chhuah dan tur leh a hnathawh dan tur kan hriat ang angte sawi belh nise.

ZIRLAI PATHUMNA

HUN HNUHNUNG LEH HRILHLAWKNA CHUNGCHANG

[Bible chang: 2 Pet 1:21, 3:9; Jos 6:26; 1 Lalte 16:34]

1. THUHMAHRUAI

Bible hian hrilhlawkna lam thu hi a uar hle mai a, hei vang hian mi tam tak chuan Bible hi “Hrilhlawkna Bu” a ni tiin an sawi thin. Hrilhlawkna reng reng hi fimkhur tak chung a zir leh hrilhfi ah a nih chuan a hlawkna pawh kawng tam tak a awm a, chu chuan mi tam tak kalsual tur pawh a ven theih laiin kawng lehlamah chuan a ni lo zawnga hmanga chhiatpui hlah theih a ni baw. Amaherawhchu, Bible-in hmun tam takah uar taka a sawi vangin ngaihthaha zir pawh sawt lo leh tul lova ngaihna lo piang mek hi chuan Kohhrante min hruaisual ang tih a hlahawm hle. Pathian thuin hrilhlawkna a uar em em na chhan chu hun lo thleng tur atana kan inrin theih nan leh kan inbuatsaih lawk theih nan a ni. Chuti nisi engvangnge he thu hian Kohhrante zingah leh Pathian thu zirna hmun tam takah ngaih pawimawh a hlauh tawh loh fo tih hi zawhna awm thei a ni. A chhan tam tak awm thei zingah tlem tarlang ila – (1) Hrilhlawkna thu ah hian inhnial theihna a tam avangin hlawkna aiin buaina leh kalsualna a thlen zawk nia ngaih vang. (2) Mi tam takten midang aia inti hre Chiang leh huai tak taka “Krista lokal leh ni leh a lokal dan tur te leh Krista dodaltu/Sakawlh pawh tu emaw lo hmehbel a, thleng dik leh si loh vang te, (3) Krista chu a taka lokal tura an rin loh vangte leh (4) Pathian zahngaihna hrethiam lovin a lokal lehna chu thleng dawn hnai tak taka an rinloh vangte a ni ber (2 Pet 3:9). (5) Thenkhat chuan “Thihni” turte, “Rorelna” leh “Mithianghlim lawr” leh hun tawp thil reng reng hi ngaihtuah ngam lova an hlah vang a ni baw. Hetiang ngaih dan tam tak karah hian “Hrilhlawkna” zir pawimawhna, a hlutna/hlawkna tlem a zawng kan sawi dawn a ni.

2. HRILHLAWKNA ZIR PAWIMAWHNA

Hrilhlawkna pawimawhna kan zir mek laiin a dik leh diklo kan hriata kan fimkhurna tur hmasa ber atan chuan “Bible” nen a inmil em tih hi a ni tur a ni. Lal Isua hun lai ata tawh wawin thlengin thenkhat midang aia chang sang leh thuk bik a inngaiten vawi tam tak an lo tihsual tawh avangin kan fimkhur tur a ni. Krista lo kal lehna thu-ah a kum leh ni te, Krista dodaltu pawh Chiang faka a sawi loh avangte leh a lo kal lehna thuah phei chuan Amah Isua ngei pawhin “Pa chauh lo chuan tuman an hrelo” a tih laia huai tak taka sawi ching hi chu “Zawlnei der/lem” an ni duh khawp. Hengho hi chuan Pathian Thlarau Thianghlim hnen atanga an dawn aiin an mahni rin dan leh chhut dan an sawi a nih thin vangin Nostradamus-a

te leh midang tam tak ten an lo tvisual tawh a nih kha. Tirhkoh Petera chuan, “Thu hrilh lawk reng reng hi mihring thua chhuak a ni ngai si lo a, miten Thlarau Thianghlim tirhin Pathian hnen ata an sawi zawk thin a ni” tia a sawi hian a tichiang khawp mai (2 Pet 1:21).

Thlarau Thianghlim-in Pathian mi ruatte hnena a hriattir puan chhuah a nih avangin diklo thei lo a ni a, a thlen hun chu a hnai emaw a hla deuh pawh a ni thei, mahse, Pathian thu chu a hun takah khêl lovin a thleng ngei thin. Heng hrilhlawkna, hmalama thil lo thleng turte hi a then chu Thuthlung Hlui hun chhunga a taka thleng nghal a awm laiin a then chu Thuthlung tharah a thlen famkimna kan hmu baw. Entirna pahnih khat lek tarlang ila: Jeriko khawpui Israel faten an laka an tihchhiat vek hnuah khan Jeriko chu din a nih leh dawna thil thleng tur Josua chuan vauin a sawi lawk a. He a sawi lawk ang chiah hian a hnuah a thlen dik/famkimna kan hmu nghal a ni (Jos 6:26; 1 Lalte 16:34). Chutiingin bawkin Zawlnaiten Lal Isua chungchang thua Bethlehema a piantur te, Sabengtung chung chuanga Jerusalema a luh tur te, mantir a nih tur leh a man tangka sawmthum a nih tur te, chu tangka chu a tawpa Belvawtu kuta a awm tur thlengin a thleng dik vek a ni (Zak 9:9; 11:12-13; Mt 27:1-10). [*Helam hawi chhuina Josh McDowela Lehkhabu “Evidence that demands a Verdict” vol 1&2 hi a zir zau duh tan a bengvar thlak hle*] Bible-in hun hnununga thil lo thleng tur min hrilh lawk zir pawimawhna thenkhat lo tarlang ila:

2.1. Hrilhlawkna thute hian beiseina nung min pe

Hmangaih Johana thu puanchhuahah chuan “He hrilh lawkna bu thu chhiartu leh ngaithlaa a chhunga thu zia pawmtute chu an nihlawh/eng a thawl e; a hun chu a hnai tawh si a,” tiin a sawi a. Heta tanga chiang taka lo lang chu Pathian thu “hrilh lawkna” zir leh hriatthiam a pawimawh zia kan hmu a, chutiang mi chu mi “nihlawh/engthawl” an ni tiin a sawi a ni. Ringtute chu hmelma chi hrang hrang leh harsatnaten min hual reng avangin tun huna kan tuarna avanga hmalam huna kan lawman chan tur te min thlir tirin chu chuan “Beiseina Nung” min pe a ni. Paula chuan “Tun laia tuarnate hi nakina kan chung a ropuina tihlan tur nen chuan tehkhin thamah ka ruat si lo” tia a sawi ang khan (Rom 8:18).

2.2. Ringtute tan thlamuanna thuchah a ni

Hun hnununga thil lo thleng tur Lal Isua lo kal lehna te, Rorelna la awm turte hi ringlo mite tan chuan nghahhlelna tur chhan a awm lo, a chhan chu an tan chuan beisei tur dang a awm tawh lova, rorelnain thiam loh chantirin chatuan hremhmuna rapthlak taka an luh ni tur a nih vang a ni. Nimahsela, ringtute tan chuan hun nghahhlelhawm, chatuan chawlhnaa an luh hun tur a nih avangin hlah tur a awm ve lova, hla siamtuin “*Ringlote hlauvin an khur*

ang kan lawmna niah chuan” tiin hlim tak leh phur takin he hun hi an thlir mek a ni. Ringtu hmasate, tihduhdah leh nekchepna kara an awm lai a langsar taka an tihlan ngam loh pawhin huai tak leh nghet taka ding tura an inthlamuan tawna thu pawh “*maranatha*” tih a ni a, chu chu “Lalpa chu a lokal mek e” tihna a ni. Chutiang bawkin tunlai hunah pawh mi beidawng leh thihna avanga lusun leh lungngaia rum mekte tana “*thlamuanna*” thuchah laimu pawh he hun hnuhnung lo thleng tur atana beiseina nung neih tlatna hi a ni.

2.3. Thlarau nun chawmtu a ni

Hun hnuhnunga thil lo thleng tur Pathian thuin min hrilh lawk hi miin a ring tak tak a, a beisei a nih chuan inthlahdah taka nun a rem tawh lova. Pathian tihna dik tak nen nitin nun inbuatsaihin “Tupawh ama chung a chu mi beiseina chu nei apiangin Amah (Krista) a thianghlim angin a **intithianghlim** thin” tia kan hmuh ang khan (1 Jn 3:3). He khawvel Diabola thuneihna hnuiaia kan awm rih chhung hian kan hmelma pa avangin Thlarau nun chauh chang leh tlak hniam deuh lai a lo thlen pawhin; chung karah pawh chuan Lal Isua chu rorel tur leh kan hmelma pa chu hrem turin a lo la kal dawn a ni tih beiseina hian chu hun thar lo thleng hun chu thlirin hmalam pana kal turin min fuihin thlarau nun chauh nasa takin min fuih harh thei a ni. Amaherawhchu, ringtu inti ve si, “*tun damchhung chauhva Krista beiseitu kan nih chuan mi zawng zawnga khawngaihthlak ber kan ni ang*” (1 Kor 15:19).

2.4. Lungawina, chhelna leh hriatthiamna min pe

He khawvel tawpah Pathianin Amah ringtute tan thil ropui tak a buatsaih sak a ni tih lo hriat lawkna hian ni tin nunah chan tawka lungawina te, chhelna te leh hriatthiamna te min neihtir a ni. Hrehawmna leh harsatna ten min tlakbuak thin mahse, Pathian lamah chuan hmalam beiseina hlimawm tak kan neih avangin thahnem ngai taka rawngbawl zel tura inpekna rilru ka put theih phah a; chu chuan ringtu nun chauh mai tur pawh a ti tharin a nawr kal zel thin. Tirhkoh Paula chuan “*Tin, chuti chauh chu ni lovin, kan hrehawmnaah pawh lawmin i awm ang u, hrehawmna chuan chhelna a siam a, chhelna chuan hriatfiahna (hriat thiamna) a siam a, hriatfiahna chuan beiseina a siam tih kan hre si a,*” a ti a. Tin, Paula vekin eng dinhmunah pawh dingin thil eng pawh a chungah lo thleng mahse lungawina thuruk Kristaa a neih tawh thu “*kei zawng eng ang pawhin awm mah ila, lungawi zel ka ching tawh si a*” tia a sawi hian entawn tur nasa tak min hnutchhiah a ni (Phil 4:5).

3. TLANGKAWMNA

Hrilhlawkna te hi Bible hmun tam taka chuang “Ringute” tana “*thu lawmawm*” kengtu an nih laiin “*Ringlotute*” tithlabartu leh awm nuam lova siamtu an ni thei a. Amaherawhchu,

“Hrilhlawkna” in a tumber inbuatsaihna lama min hruai luh chuan ringlotute tan malsawmna thuchahah a chang thei bawk. Chutiang bawkin keini “Ringtute” pawh inbuatsaihna tha a min hruailuttu ni thei ngei sela, inthlahdah lova Lalpa tana rinawm taka min nun tirtu leh rawngbawlina lama chak zawka min khalhtu a nih ngei a pawimawh a ni.

Sawihho tur:

1. Hrilhlawkna zir pawimawh leh a hlutna/hlawkna kan tarlan baka kan hriatte thawh khawm nise.
2. Mizote zinga hrilhlawkna lo kalsual pui tawh, mimal leh pawl hrang hrang kan hriatte sawi hovin an zirtirna leh an kalsualna lai ni a kan hriatte leh fimkhurna tur nia kan ngaih te sawi ho nise.
3. “Krista Thianghlimna Nun” kan tawma kan zir ve tur pawimawh nia kan hriatte leh a rahbi nia kan ngaih te sawi ho nise.

ZIRLAI PALINA

HUN HNUHNUNG : KRISTA LOKAL LEHNA

[Bible chang: Mat 24-25; Tirh 1:11; 1 Kor 15:23-24; 1 Thes 4:15-17]

1. THUHMAHRUAI

Lal Isua Krista lo kal lehna hi Amah ringtute beisei leh nghahfak ber pakhat a ni. Krista, he lei chhuahsana vana lâwn ta ngei kha a lo kal leh dâwn a ni. Isuan a hun hnuhnung chung chang a zirtirna ah khan a lokal leh tur thu hi chiang takin a sawi a (Mat 24-25). A zirtirte hnena a thutiam ah chuan an tan hmunsiam a kal ang ngeiin amah nena an chen ho theinan a lokal leh dawn a ni (Jn 14:3). Vana a lawn dâwna Angel khan a zirtirte chu “Isua vana a chho ta in hmuh ang ngei hian a lo kal leh dawn a ni” a ti bawk (Tirh 1:11). Krista lo kal lehna hi Kohhran hmasate thurin leh an thuhiril/thuchah laimu a ni. (Tirh 3:21) Paula hian a sawi uar hle bawk (1 Kor 15:23; Phil 3:20; Kol 3:4; 1 Thess 2:19; 3:13; 4:15-17; 2 Thes 1:7, 2 Tim 4:8; Tita 2:13; Heb 9:28). Zirmite chuan Krista lo kal lehna thu hi Thuthlung Tharah ngawt pawh vawi zathum chuang a awm a, Thuthlung Thara Bible chang awm zawng zawng hi zawm khawm vek ila; chang sawmhnih pali dan zelah a zeh/dah zel theih ang a ni an ti.

2. MIZO KRISTIANTE LEH KRISTA LOKAL LEHNA

Kan rama Chanchin Tha a luh atanga reilo teah Mizo Kristian hmasa te rilru luah lian em em tu pakhat chu Krista lo kal lehna hi a ni. Retheihna, harsatna, hrehawmna leh tihduhdahna karah he khawvel hi chu Setana lalna leh thuneihna, hremhmun hrehawmah ngaiin Ringtute tan beisei tur awmin an hre lova, Hun Thar lo thleng tur nghahhlelna in an tui a hal huam huam a ni. Kum 1913 leh 1919 a Harhna a lo thlen atang phei kha chuan Mizo irawm chhuak ngei “Lengkhawm Zai” leh thluk a lo piang chhuak nghal bawk nen, Khuangpui leh Khuangte chum chilhin Vanram kan ngaihna leh Hun hnuhnunga Krista lo lang tur kan nghahhlelna chu Thlarau miten an rawn phuah chhuak ta sup sup mai a. Chu hla thar thluk leh hla thu ngei chuan kan thlarau nun a chawmin Kristianna pawh a thang ta zawt zawt mai a ni. Hla thar tha tak tak a lo chhuah teuh bakah hla phuah thiam, thlarau atanga phuah kan neih belh phah teuh bawk.

Vawin thlengin hla thar tha tak tak chhuahbelh zel mahse, thihna leh lusunna te leh Kohhrana harhna a lo thlen meuh hi chuan kan tuipui ber leh kan thlarau nun chawmtu ber berte chu heng hla hmasa ho hi an ni deuh zel. Heng Lengkhawm Zai ho hi han zir chian

chuan za a sawmkua (90/100) vel zan hi chu Vanram ngaihna leh Krista lo kal tur an nghahhleleh zia lam hawi vek a ni. Chu chuan Mizo Kristianten hun hnuhnunga Krista lo kal tur kan nghahhleleh zia a tarlangin “*Aw ral tawh mai se lei ninawm hi*” tih mai duh tawh lovin “*Kan nghak reng che kan Lalber Khawvel hrehawm thim hnuaiah*, tiin hmalam min thlir tir a, “*Engtikahnge ni ang Lalpa hnehna ni kan hmuh hun tur*” tia zaiin Krista lo kal lehna Ni, “Hnehna” famkim kan chan hun tur zawtin kan thlir mek a nih hi.

3. A LO KAL LEHNA TUR CHHAN

3.1. A Kohhran/A Mo thianghlim rawn lam turin

He leia Pathian Kohhran, a thisena a lei tawh te rawn lam tur leh a mo thianghlimte chawimawina pe tur te, van taksa pe tur leh kumkhuaa a hnena cheng tawh turin Krista chu a lo kal leh dawn a ni (Mal 3:7; Jn 14:2-3; 1 Kor 15:40-55; Thup 19:6-9).

3.2. Diabola laka min chhanchhuak tur leh a hnathawh tichhe turin

Krista dodaltu leh ringtute tiduhdahtu laka ringtute chhanchhuak turin a lo kal leh dawn a, Setana leh amah zuitu zawng zawngte leh a hnathawh zawng zawngte tichhe turin Krista ngei chu a lokal leh dawn a ni (1 Kor 15:51-57; Heb 2:14; 2 Pet 2:9; Thup 19:15-21).

3.3. Misual leh mifel, mitthi leh minungte chung a rorel turin

Mitinte chung a rorel turin Krista chu a lo kal leh dawn (Sam 96:10, 13; 98:9; Thup 19:11). Ropui taka a lo kal hunah chuan ringtu (Beram) leh ringlotu (Kel) te chungah rorelin a thliar hrang dawn a ni. (Mt 25:31-46; Juda 14-15; Thup 19:15).

3.4. Kum sang rorel turin

Ropui taka Krista a lokal lehnaah hian Amah maia lo kal lovin, vana chhiarsen loh (Krista a thi tawh) mipuite, a vantirhkoh zawng zawngte nen ropui takin tawtawrawt nen a lokal dawn a ni. He leia Hmelma pa a tihlum hnuah a mite nen kum sangkhat chhung ro an rel dawn a ni (Mt 25:31; Thup 19:14; 20:4).

Oscar Cullmana chuan Krista lo kal lehna tur hi “Hnehna Ni” (*Victory Day*) a ni a, tisa a a lokalna kha “Hnathawhna Ni” (*Operation Day*) a ni e, tiin a sawi. Krista lokir leh tur sawinan a thuhman pathum a awm a- (1) Greek tawng *Parōusia* tih hman a ni a, chu mi awmzia chu “Lo chenna” (*presence*) emaw “Lo thlenna” (*arrival*) tihna a ni (1 Kor 16:17; 2 Kor 7:7; Tirh 1:11). (2) Greek tawng *Apokalypsis* – hemi awmzia chu “Puanchhuahna” emaw “Khuhhawna” (*Revelation*) tihna a ni (Heb 1:3; Thup 3:21 etc). (3) Greek tawng *Epiphaneia*-awmzia chu “Lanchhuahna” (*Appearing/manifestation*) tihna a ni.

4. ISUA KRISTA LO KAL LEHNA DAN TUR

Krista lokal lehna dan tur thua ngaihdan chi hrang hrang a awm- (1) *Krista chu thlarauvin a lo kal-* Pentikos ni khan Krista chu thlarauvin a lo kal tawh. (2) *Rorelna hmangin a lo kal* – Rome sipaiin Jerusalem an tihchhiat kha rorelna hmanga Krista lo kal lehna angin an sawi. (3) *Ringtu nuna a lo kalna* – Mi a pianthara a thinlunga Thlarau thianghlim lo awm hi a ni mai.(4) *Thih hun hi a ni mai-* Ringtu a thih hian Krista chu a lo kal leh a ni mai ti ngaihdan.

Heng bakah hian Kum sang lal ram tak tak a awm lo tih te, Krista chu lokal leh tur a awm chuanglo, Krista chu a rukin a lo kal daih tawh tih ngaihdan leh a dang tam tak a la awm. Mahse, heng zawng zawng hi Krista lo kal lehna anga sawi chi a ni lova, Bible-in a sawi dan nen a inang lo baw. Bible-in Krista lo kal leh dan tur a sawite chu lo en ila:

4.1. Isua ngei kha a lokal leh dawn

Taksa ngeia vana lawn a nih avangin taksa ngeiin a lo kal leh ang, “Vana a chho in hmuh ang baw hian Amah ngei hi a lo kal leh ang” (Tirh 1:11).

4.2. Mita hmuh theihin a lokal dawn

Mi zawng zawngin chiang taka an hmuh theih leh hriat theih turin a lo kal dawn (Mt 24:27). Johana chuan, “Amah a lo inlar hunah chuan Amah chu a awm pangngai ang takin kan hmu dawn a ni,” a ti a (1 Jn 3:2-3), “mittin reingin an hmu ang” tiin a min hrilh baw (Thup 1:7).

4.3. Ropui takin a lokal dawn

A lo kal hmasak dawna van ropuina thuamnaw a hlih thlak kha inbelin Krista chu ropui mawina famkim nen (Mt 25:31), a Pa ropuina a inthuamin (Mt 16:27), thiltihtheihna nasa tak nen (Mt 24:30) a vantirhkoh zawng zawngte nen a lo kal leh dawn a ni (Mt 25:31).

5. ENGTIK AH NGE A LOKAL ANG ?

Krista lo kal lehna chungchanga zawhna lar tak pakhat chu engtikah nge ni ang? tih hi a ni a, a chhanna mawlte chu “Pa chauh lo chuan tuman an hrelo tih hi a ni.” A chhan chu Bible-in a hun thu a sawi lova, Pa kuta awm anih thu erawh a sawi (Mk 13:23). Tin, hmun danga kan hmuh danin Krista lo kal leh hun tur chu “Inrin loh hunah” tih a ni tlat mai. Kan rin loh lai taka min thawng thut tur a nih thu pawh min hrilh chamchi a, a tehkhin thua pawh “Rukru angin” tih hi a hman lar pawl a ni (Mt 24:42-44, 50; 25:6-10; Lk 21:34; 1 Thes 5:3; Mk 13:36). Lei mihringten an rin loh lai leh damchhung khawsak thila kan in hambuai lai,

Nova dam lai ni anga engkim pangngai tak anga a kal lai leh thenkhat “muanna, muanna” tia an sawi laiin thawklekhatah Krista chu a lo lang dawn a ni.

Krista lo kal lehna thua “Rukru” a tehkhin fo hian mithianghlim lawr dan tur nen inhme hlein a lang a, chungte chu – (1) Rukru in mi ina an luh dawnin tumah an hrilhlawk (warning) ngai lo (2) In neitute “inrinloh” lai ber (chhun/zan/zing/tlai) an chang thin (3) Rukru-in mi thil an rugin in chhunga thil zawng zawng la lovin “an duh duh remchang an thlang/an lawr” a, a rugin an kalbo leh mai thin. Hetiang anih avang hian Krista pawh kan rinloh lai taka lo kalin a duh duh a thlang/lawr anga a kalbo leh mai dawn niin a ngaih theih.

Pathian hian Krista lo kal lehna ni, hun, darkar tur hi eng vang nge midang tuma hriat phal lova Ama kutah a dah tlat le? A chhanna awlsam te chu “kan tan a that zawk vang” a ni mai. Entirnan- tun atanga kum 10 ah Krista chu a lo kal dawn tih hre ta ila, mi tam zawk chuan “Kum 9 chhung ka duh duhin hun ka la hmang thei” tiin inbuatsaihna leh rawngbawlna lama thahnemngaihna aiin inthlahdahna lamah kan tlan phah zawk a rinawm. Tin, hmalam thil lo thleng tur kan hriatfiah kelh chuan sawtpuina aiin kan buaipah hle ang a, Pathian kuta inngah ai chuan mahni hriatna lamah kan inngah tam zawkin a rinawm baw. Hetiang anih avang hian Pathianin min hmangaih em avangin Amaha kan rinna ngah lo thei lovin leh tlawmna nun nen, englai pawha inrin renga awma inpeih reng tur leh Ama tana rinawm taka dinga inbuatsaih reng turin min duh a ni. He hi “Bawi rinawm” tehkhin thu atang pawhin Chiang takin kan hmu a ni (Mt 24:45-51).

6. TLANGKAWMNA

Krista lo kal leh hun tur ni leh hun hi Biblein min hrilh lova, a lo kal dawn hnaia thil tleng tur erawh min hrilh teuh thung. Amaherawhchu, thil Chiang tak kan hmuh theih erawhchu “Nimin ai khan vawinah a hnai tawh” tih leh “Ringtu chu a inthlahdah thiang lo” tih hi a ni. Tin, Bible-in min hrilh loh Pa kuta awm na na na lo chhut dik leh lo hriat ve talh tum ai chuan “Eng hunah pawh” lo thleng se “ka inpeih” kan tih theih a pawimawh ber a ni. “Engtikah nge?” tih lam aiin “Engtinngge ka inbuatsaih” tih hi a pawimawh zawk. Lord Shatesbury chuan “Kum sawmli chhung khan darkar khat mah Krista lokal lehna thu ngaihtuah lova ka nun ka hre lo” tiin a inpeih zia a sawi a. Chutiang deuh baw chuan Pathian rawngbawltu ropui tak pakhat chu “Zan inah Krista lo kal dawn se engtinngge i inbuatsaih ang?” tia an zawhna chu “Tuna ka awm dan bak hian inbuatsaih leh na tur ka hre lo” tiin a inpeih diam thu a chhang a ni an ti. Amen, “Lokal ta che Lalpa Isu” kan ti ve thei tawh em le?”

Sawiho tur:

1. Krista lo kal lehna hi Ringtute tana nghahhlelhawm tak a nih laiin ringtu inti ve si nghakhlel lem lo kan awm teuh niin a lang a. Hei hi eng vang nge nia kan rin, ringtu tak kan nih loh vang nge khawvel kan la thlakhlelh zawk vang?
2. Natna khirh tak avangin Doctorten kum khat vel chauh hun i nei tawh tih hrilh ta ang che sela, engtinngi i hmachhawn ang? emaw i inbuatsaih ang?

ZIRLAI PANGANA

KRISTA LOKAL DAWNA CHHINCHHIAHNA THLENG TURTE

[Bible chang : Mt 24:42-44; Mk 13:35-37; Lk 21:36; Rom 13:11]

1. THUHMAHRUAI

Kan Bible-in Krista lo kal hun leh ni hi min hrilh lova, Pa kuta awm a nih thu erawh chu chiang takin min hrilh thung. Amaherawhchu a hun leh ni tak sawi chiah lo mahsela, a lo kal dawna chhinchhiahna lo thleng tur hrang hrangte a sawi atang hian a lo kal lehna hnaih tawh zia kan hre thei a, chumi ni chu ngaihven tur leh inring renga awm turin min duh baw k a ni (Lk 21:31). “Kan kut dinglama ‘Bible’ kengin kan kut veilamah ‘Khawvel News’ kengin kan inbuatsaih reng a pawimawh” tiin an sawi thin. Kristiante hi awmze nei lova phi ruai tur kan ni lova, nitin chanchin thar Television, Chanchinbu etc atanga kan hmuh, chhiatna, indona, tam, lirngching, tuilian leh thil chi hrang hrang atang te hian kan Bible-in hun hnuhnunga “Chhinchhiahna” lo thleng tur a sawi te hi an lo thleng dik mek a ni tih kan zir thiam a pawimawh hle a ni. Paula’n “Tunlai thil awmzia in hriat avang leh muhil thawh harh a hun” a tilte, “Inring rengin awm rawh u,” “Ngaihven rawh u,” “Thima mi in ni lo” tih ang chi tawngkam kan hmuh atangte hian Ringtute chu “Tunlai thil awmzia” hmanga inzir thiam tur leh inpeih turin min duh a ni tih a chiang hle (Rom 13:11; Mt 24:42-44; Mk 13:35-37 etc).

2. FIMKHURNA TUR

Ringtute chuan tunlai thil thleng kan zir thiam a pawimawhin kan inbuatsaih tur a nih reng laiin chumi kan zirna lama kan fimkhurna tur kawng thum han tarlang ila:

2.1. *Paranoia (atna chikhat)*

Engkim a thim zawng leh chhe zawng hlira thlirna leh khawtlang leh Kohhran chung pawha thil tha engmah hmu lova, ringtute tana telvena tlak lova hmuh fai vekna a ni.

2.2. *Naivety (mawlina/thilchik peihlohna)*

Engmah zir chiang peih lova ngaihsam taka “a tha alawm” tih fai vek na.

2.3. *Literalism*

Hei hi Bible thu engkim, a sawi tum lam pawh thlir lova a ngial a ngan, a thu in ziak ang anga lehlin leh hmehbel tumna lam a ni.

2.4. *Allegorical Interpretation*

Bible thu eng pawh tehkhin thu anga hmehbel vek tumna. *Entirna-* “Samari mitha chu chumi tihna a ni a, duli pannah hian Thuthlung hlui leh thar a entir...” tih ang chi, Biblein a sawi tum ni miah silo hmehbelna a ni. Bible hian *Allegorical* hi a hmang uar hle a, mahse dan

naranin a hrilhfiah nghal tlangpui. *Entirnan* - Buh chi thehtu chungchangah, “Pialtlep lei pana tla chu chutiang chu a ni a, hnim hling nei zinga tla chu chutiang...,” tiin a hrilhfiah nghal.

Krista lo kal dawna thil thleng tur “Chhinchhiahna” Bible-in a sawi te hi a tam hle mai a, tlem a zawng chauh la chhuakin kan zir turin kan dah chhuak dawn a ni.

3. CHHINCHHIAHNA HRANG HRANGTE

“Chhinchhiahna” hi kawng thum lian tak takin a thliar hran theih a, chungte chu:

Chhinchhiahna hmahruai leh lo lang nawn rengte: Indo thuthang te, tam te, hrileng leh lirnghingte hi hmana thleng tawh vawin thlenga lo thleng nawn rengte an ni (Mat 24:6-18; Lk 21:11).

Chhinchhiahna laihawl: Tihduhdahnate, rinna tluksannate, Zawlnei derte leh ChanchinTha hrilh lama khawvel huap a hmalak mekna te a ni (Mt 24:9-14, 24).

Chhinchhiahna lo thleng hnai zualte: Khawvela buaina hrang hrangte, Dan bawhchhepa thilmak tih leh pathiana invuahna te, Juda hovin Jerusalem lak let leh tuma an beihnate, Khawvel puma sum leh pai (economics) lama tlakchhiatnate a ni (Mat 24:29; Lk 21:24; 2 Thes 2:1-12; Thup 18).

3.1. Gentile te kohna

Chanchin Tha leh chhandamna chu Judate tan chauh a ni lova, Gentile mi zawng zawng tan pawh a ni. An hnena chhandamna thu puan kim a nih hma loh chuan Krista lo kal lehna hi thlenglo tur niin Biblein a sawi a. Pathian ram changtute an nih ve dawn avangin Hnamtinten Chanchin Tha hi kan hriat hmasak a tul a ni an ti (Mt 24:14; Mk 13:10; Rom 11:25).

3.2. Israelte chhandamna

Thuthlung Hlui leh Thar hian Israelte chhandama an awm tur thu hi a sawi a (Zak 12:10, 13:1), chu chu hun tawp nena inzawm tur anga ngaih a ni (Rom 11:25-29; 2 Kor 3:15,16). Mi thenkhat chuan Gentile ten Chanchin Tha an hriat kim meuh chuan Israelte pawh lo piangthar ve tawhin chhandamna an chang ve tawh anga, tichuan Isua chu a lo kal tur a ni a (Rom 11:26), chutah chuan Ram Thianghlim (Palestine) chu din thatin a awm ang tiin an sawi. Helai thu hrilhfiah dan hi kawng thum a awm a:

3.2.1. Heta Israelte tih hian Thuthlung Hlui huna thlanchhuahte a kaw k lova, Israel mi tam zawkten Pathian hnen lam an pan tur sawina mai a ni.

3.2.2. Juda mi, Isua ringtu zawng zawng a huap vek a ni.

3.2.3. John Calvina chuan “Heta Isrelte tih hi Israel tak, Juda leh Gentile mi piangtharte huap vek sawina a ni” a ti a, hei hi mi tam zawkte rin dan pawh a ni (Gal 6:16; Rom 9:6).

3.3. *Pathian thutak tluksanna (Apostasy)*

Paula chuan he thil hi Krista lo kal hmaa lo thleng tur niin a sawi (2 Tim 3:1-10). Chu chuan rinna bansanna leh sualna hrang hrang lo pun zualna pawh a huam tel a ni (1 Tim 4:1). Eg – Humenaia, Alexandria, Dema te (1 Tim 1:19, 20; 2 Tim 4:10). Mizote zingah ngei pawh Krista kan rinna bansana sakhaw danga pakai ta leh Kristian leh rawngbawltu zingah ngei pawh Chhandamnan Isua lo kawng dang a awm a ni tih ziritirna sawimawitu kan awm chho ve mek chu a nih hi. Hub Page-in a tarlan danin Kristianna Europe ramah ngei pawh a tla hniam nasa em em a. Kum 2010 khan America rama Kristianna (Pathian an rinna lamah) 80% zet in a tlahniam a, Inkhawm an tlem telh telh bawk a, hei hi UK leh a chhehvelah a nasa leh zual. French mipui hmun thuma thena hmun khatte chuan Pathian awm an ring lo tih an sawi bawk.

3.4. *Chhinchhiahna leh Thilmak dangte*

Helai thu hi tun hnai maia thil thlengah pawh sawi tur a tam hle mai. Hei hian indo thute, indo thu thangte, tamte, Zawlnei derte, ni leh thla leh arsi a thil danglam lo langte a kawka ni. Lirngching leh chhiahna rapthlak tak tak pawh a tam ta hle mai. Tony Higtone chuan chhinchhiahna leh thilmak a zirchianna ah chuan “Kum zabi 20-na chhung ringawt khan indona lian tham vawi 135 a thleng a, hemi avang hian mihring maktaduai 20 zet chu an thi a ni” a ti. Psychologist James Blight and Robert McNamara, World Bank president leh U. S. Secretary of Defense te chuan kum zabi 21-na chhunga thleng tawh leh la thleng mek en hian mihring maktaduai 300 zet chuan an tuar ngei dawn niin an chhut. Kum zabi 20 chhungin tampui vawi 37 a thleng a, kum zabi 21 chhungin vawi 20 vel a thleng tawh bawka, hemi tuartute chu mihring maktaduai 250 vel zet an nih tur thu an sawi bawk.

Kum 2000-2008 inkar chhung khan kumtin lirngching avanga thi zat hi mi 50,184 an ni a. United States Geological Survey (USGS) in a chhut dan chuan kumtin vawi maktaduai khat aia tam lirngching a awm a, mahse a tam zawk chu a nep deuh vang leh a thlenna a hlat em avanga hriat loh a awm bawk. Tin, lirngching hi hmanlai aiin a thawk na telh telh niin a lang a. Kum 2010 chhung mai pawh khan magnitude 7 aia sang lirngching vawi 24 zet a thleng a, kum zabi 21-na chhungah mai pawh lirngching hi magnitude 8 aia sang vawi thum a thleng tawh a ni.

World Health Organization in a sawi dan chuan tunhma lama hriat ngailoh hrileng hi khawvelah a tam em em tawh a, kum zabi 21 chhung mai pawh hian Avian Influenza, Dengue, Ebola, Anthrax, Botulism, Hepatitis E, Influenza, Lassa fever, Legionellosis, Malaria leh Swine Flu te hi mi tam takin an thih phah mek a. Professor Nathan Wolfe-a Stanford University a mi chuan heng ho zingah hian Ebola te, SARS te, Bird Flu leh HIV te hi an haluhawm zual bikin a sawi a, AIDS avang hian Kum 2015 a lo thlen meuh chuan mihring maktaduai 60 zet a suat tling dawn a ni a ti bawk. Heng bakah hian Global warming an tihte leh Damdawi hmansual luihna te hian min chiah hneh tawh hle tih a chiang a. Martin Rees, Cambridge-a Trinity College-a Professor chuan heng damdawi hmansualna avang hian reiloteah mi maktaduai khat chuang zet chu an thi ngei ang tiin a sawi bawk. Mizote ngei pawh hei hian min luh chilh hneh em em a, damdawi kheh avanga hausa ta leh hmingchhe fe fe kan awm chho mek a, a damdawi siamchhuah “meth” an tih mai pawh China lam atanga lo let leh an man leh ta nual mai te hian kan ram dinhmun pawh a thai lang chiang hle.

Tunhnaiah Planet dang (asteroid) an hmuh chhuah belh zel bawk a, heng zinga pakhat te mai che vel pawh hian kan awmna Lei hi subuai mai thei an ni a, New York-a City College Professor Michio Kaku chuan, “Heng Asteroid te hian kan awmna lei hi a su a nih ngat chuan tuifawn nasa tak a siamin, chung tuifawnte chu mel khata sang tein a inhlap chho hlap hlap anga, tuifinriat kam leh a chhehvel khuate hi chu a chimpil hneh em em dawn a ni,” a ti.

Nuclear ralthuam te hi khawvel tithaiha ralmuang lova siamtu a ni mek a. Hemi thu ah hian Austrian theologian Ulrich Kortne chuan, “Nuclear avanga intihthaihna hi thil lo lang ve zawk ni lovin, englai pawha khawvel ti ralti tu an ni tawh zawk a, khawvela mihringte leh nungcha zawng zawngte hi kan tawpna tur a thleng thut lovang tih a sawi theih ta loh,” a ti. Carl Sagana Scientist lar tak chuan kum 1996 khan “Nuclear ralthuam lo pung zel te hian awm a tinuam lova, hei hian khawvel chhiat rupna a thlen thuai dawn niin a lang,” a ti bawk.

Ronald Reagana khan a hun lai khan Armageddon a thlen reng theih thu a sawi tawh a, a defense Secretary Casper Weinbergera chuan, “Khawvel hi Pathian thuin a sawi angin a tawp ngei ang tih ka ring a, nitin mai hian chu ni chu kan hnaih telh telh niin ka hria,” a ti bawk. French President hlui Valery Giscard a chuan, “Khawvel hian a tawpa chiat rupna a hnaih mek a ni tih hria se, hlim takin kan awm ngai lovang,” a lo ti tawh bawk a. US Vice President Al Gore pawhin, “Indopui vawi hnih te, Halocaust-te, Nuclear ralthuam leh khawvel huapa chhiatna thleng mekte hmuh hian dam khawchhuahna hi a beiseiawm a ngem tih hi zawhna lian tak a ni ta,” a ti bawk.

Hetih lai mek hian Zawlnei der an tam ta hle mai. Huai tak tak leh chiang fe fe a hrilhawknaw puangchhuaktu an pung mek a, Messia nia inchhal pawh an kat ta nawk mai. Tony Higtone chuan kum zabi 21 chhungah ngawt pawh Messia inti (langsar bik chauh) mi 7 an awm thu leh a hma lama mite nen chuan mi 81 zet an tlin tawh thu a ziaik.

3.5. Tihduhdahna

Pathian thu tak pensannate a lo awm a, sualnate a lo pun zel avangin he tihduhdahna hi a lo thleng ngei dawn a ni. Heng Bible chang thenkhata Isua thusawi te hi a then chu a takin a thleng tawh a, la thleng tur a la awm baw. (Mt 24:9-12, 21; Mk 13:9-22; Lk 21:22-24). David Barratt leh Tod Johnson ate chhut danin kumzabi 20 chhung khan “Tihduhdahna” avanga “Martar” hi mi nuai nga (5) zet an tling a, kum zabi 21 ah chuan Sakhuana lama firfiak pawlte lo pung zel nen hei ai hian tam fe turin an chhut. He thil hi tunlai hunah pawh kan hmuin kan hre reng a, Muslim awp ram leh keini India ram ngeiah pawh hmun tam takah kan hmu thei a ni. Heng mithiamte sawi dan chuan Kristian ram, entirnan Europe ah ngei pawh a bang chuang lo niin an sawi.

Mak ang reng tak chu Khawvel tawpa chhinchhiahna leh thilmak thleng tur hi sakhaw dang Hindu leh Muslim (Islam) te pawhin an sawi ve tlat nia! Hindu ho chuan kum zabi 21 tawp dawnah chuan engkim chhiatrupna leh chawhchawrawina lo thleng turin an sawi a. Islam ho Zawlnei lehkhabu Hudhayfah ibn Usayd Ghifari ah chuan Muhammada hrilhawknaw hun hnuhnungaw Sakawlh lo chhuak turte, Messia derte, Dawt sawi hmang lo pun turte, khawthlang atanga Ni chhuah tur te leh Isua (Mari fapa) lo lan turte, mipa leh hmeichhia hriat hran lohva incheina an intawm turte, hmeichheho pheih chu saruak deuh thaw-a khawlai an len tur leh homosexuality leh lesbian an lo chhuah teuh tur thu te a chuang ve tlat mai. Isua chungchangah pheih chuan Isua'n Jerusalema atanga dik taka chatuana ro a rel tur thu te a awm vek mai!

3.6. Krista dodaltu

Khawvel pumpuiin hun thim leh hrehawm a tawrh lai mekin mi chak leh thiltitheih tak lo chhuak tur a ni a, Pathian leh a hnathawh leh a mite dodal chu a thupui ber anih dawn avangin “Krista dodaltu” emaw “Sakawlh” emaw tiin a hming pawh vuah a ni. Hei lo pawh hi hming dang a nei a, chungte chu- “Danbawhchhepa,” “Boral fapa,” “Titiautu tenawm” tih te niin a chhinchhiahna pawh nambar 666 hi a ni baw.

4. TLANGKAWMNA

Heng, a chung a kan tarlan takte hi hun hnuhnunga chhinchhiahna lo awm tur Biblein min hrilh lawk zing atanga tlemte lak chhuah an ni a, hmunin a daih loh avangin sawi lan awm tak tak tarlan loh a awm teuh mai. Engpawh nise a tlem emaw a tam emaw thil chiang taka kan hmuh theih chu heng “Chhinchhiahnate” hi nitin, darkartin a thleng mek a. Bible chauh pawh ni lovin khawvel mithiamte chhut dan atang leh sakhaw dang te pawhin an lo sawi lan ve atang te pawhin khawvel hian he hun tawp hi a hlat vak tawh lovang tih a rin theih a. Keini Ringtute phei hi chu mimal nun theuhva inbuatsaihna tha neiin rawngbawlna kawngah thahnemngai taka tan min laktirtu nise a duhawm hle.

Sawihho tur:

1. Hun hnuhnunga chhinchhiahna leh thilmak lo thleng tur kan sawi atangte leh kan tarlan tak bak atangin thawkhawma sawi ho nise.
2. Hun hnuhnunga chhinchhiahna leh thilmak kan zir dan torah kan fimkhurna tur kawng nia kan hriatte sawi ho nise.

ZIRLAI PARUKNA

RORELNA NI: KEL LEH BERAM THLIAR HUN TUR [Bible chang chhiar tur: Mat 25:31-33; Mk 13:35-37; Thup 19:15]

1. THUHMAHRUAI

Kan Bible-in hun hnuhnunga thil lo thleng tur a sawi zinga pawimawh leh kan ngaihthah hauh loh tur chu “Rorelna” hi a ni. He hun hi Lal Isua a lokal leh hnuah ringtu leh ringlo mite, Kel leh Beram a thliar hnan hun tur chu a ni. Mathaia Bung 25: 31-33 ah chuan “Amaherawhchu, Mihring Fapa hi chu, a vantirhkohte zawng zawng nen, a ropuinaa inthuaama a lo kal hunah chuan, a ropuina thutphahah a thu ang a; a hmaah chuan hnam tin an inkhawm ang a: beram vengtuin kel zing ata a beramte a hlir angin anniho chu a hlir ang a; beramte chu a ding lamah a dah ang a, kelte erawh chu a vei lamah a dah ang,” tih kan hmu a.

Rorelna lo awm tur leh misual sim duhlote chu an boral ngei tur thu te, leh sim tura sawmna thu Lal Isua sawi ngei hi hmun tam takah kan hmu a (Mat 3:2; Lk 13:3, 5 etc). Pathian thinurna hlauhawm zia leh rapthlak zia a hriat chian em avangin chu Rorelna lo awm tur laka an fihlim theih nan Pathian nena inrem tur leh sima hawikir turin a sawm lawm lawm reng a ni. Jerusalem khawpui ropui tak pawh a hmaa chhiatna rapthlak tak lo thleng tur a hmuhin a ÷ah chhan nghe nghe a nih kha (Lk 19:41-44). He Rorelna lo thleng tur thu hi Mathaia chuan uar takin a sawi a, Krista lokal leh huna nungdama la awmte chu rorel sakin Kel leh Beramte thliar hnan an ni anga chumi zawhah chuan Kum sang Rorel/Lalram chu a in tan dawn a ni. He Rorelna lo thlen tur thua thil pawimawh leh chhinchhiah tur bik kan hmuh hrang hrangte lo tar lang ila:

2. RORELTU

Krista Isua ngei chu roreltu tur a chu a ni. Johana 5:22-ah chuan “Pa-in tuma thu a rel sak ngai lo, thu zawng zawng Fapa a reltir ta zawk” tih min hrilh a. Misualte tana Pathian hmaa min “dilsaktu” ngei kha chatuan atan “Roreltu” a ni tawh dawn a ni. A rorel dan tur ah chuan Johana’n “Tin, a kâ atangin khandaih hriam tak a chhuak a, chu chu hnam tin a sahna tur a ni; tin, **thir tiangin** an ro a rel ang a; Pathian Engkimtithia thinur nasatna grep sawrna khurah chuan a rap sawr ang,” tiin a sawi baw (Thup 19:15). Johana vekin “... anni chuan belvawtu belte keh sawm depa a awm angin thir tiangin an ro an relsak ang,” tiin a sawi zui baw (Thup 2:27; Sam 2:9). He rorelna ah hi chuan khawngaihna awm tawh lovin na tak leh rapthlak taka sah leh rah sawrin ringlo mite chu an awm dawn a ni (Thup 19:15).

Lal Isua, Roreltu lokal lehna ropui tur zia chu Thuthlung thar chuan, Lal Isua chu a vantirhkoh chak takte nen, meialh zinga van atanga inlar hunah a tihrehawmtute che u chu hrehawmna thungrulh tur leh Amah avanga hrehawm tuartute chu chawlhnaa an luh tur thu min hrilh a (2 Thes 1:7-8). Mathaia pheichuan, “Tin, a Vantirhkohte chu, tawtawrawt ri nasa tak nen a tir chhuak ang. Anni chuan a thlante chu kawli kil li ata Van tawp atanga a tawp lehlam thlengin a lawr khawm ang,” tiin a sawi a. Juda 14-15 ah chuan Pathian ngaihsak lo mi te chu thiam loh chantir turin Lalpa chu a mi thianghlim singkhatte nen a lo kal a ni,” tiin min hrilh. Chu ni chu ringlotute tan hun rapthlak tak a nih laiin ringtu, mi piangtharte tan chuan ropuina ni tur a ni ang. Thuthlung Thar chuan “Krista kan nunna chu a lo inlar hunah chuan nangni pawh ama hnenah ropui zingah in inlar ve ang” tia min hrilh ang khan (Kol 3:4).

3. RORELNA HUN LEH HMUN

Bible chuan Rorelna hun leh hmun tur chungchangah chuan “Mihring Fapa chu a vantirhkohte zawng zawng nen, a ropuinaa inthutama a lo kal hunah” tiin min hrilh a, rorelna hmun tur chu a ropuina thutphah hmaah a nih thu kan hmu baw (Mat 25:31). Rorelna hun tur chu Mihring fapa a lokal velehtan a ni dawn a ni. He thu hi Thupuan 19:11-21 nen pawh a inmil hlein a lang. Roreltu chu sakawr var chungah chuanguin vantirhkoh tam takin an zui ang a, Ani chuan Dik tak leh Rinawm taka rorelin Sakawlh leh a chhinchhiahna neitu zawng zawngte leh Zawlnei der te chu kâta kang meiah a paih lut ang a, midangte chu a khandaih chuan a sât hlum dawn a ni. Krista chu a lokal leh hunah chuan chhandamna kawng hawn a ni dawn tawh lova, zahngaihna ni chu a liam tawh dawn avangin. Ringlo mite zawng zawng chu tumah hmaih awm lovin rorelsak an ni tawh ang a, chhiahhlawh rinawmlo leh nula thianghlim pangâ khawnvartui nei lote ang khan kawng khar hnanin pawn thimah paih chhuah an ni tawh dawn a ni.

Mihring Fapa a ropuina nen a lokal hunah chuan he Leiah ngei hian Lalram thar chu a din dawn a, Isaia'n “Davida Lal thutphahah a thû ang a,” tia a sawi ang khan (9:7). Chu chu Davida hnena Pathian thuthlung tihnghehna a ni ang (2 Sam 7:12-16; 1 Chr 7:11-15; Sam 89:3-4). Ani chuan Davida Lal thutthlenga thu-in dik tak leh fel taka ro relin a tinghet ang a, chatuanin a lal ang a, a ramin kin ni a nei lovang (Jer 33:15-16; Lk 1:31-33). Bible chuan Krista chu Jerusalema a lokal tur leh Oliv tlangah ngei rorelna din a nih tur thu a sawi baw a (Zak 14:4, 8-11), Ani chuan lei pumpui hi ro a rel sak ang a, chu chu Abrahama hnena ram a lo tiam tawh leh Davida hnena lalthutthleng a lo tiam tawh chu a ni. Chu Lalram thar chu din

a nih hma in rorelna chu a awm ngei dawn a ni tiin Zawlnei Joela chuan a lo sawi lawk tawh bawk (Joel 3:12-17).

4. RORELNA HMACHHAWN TURTE

Chanchintha Mathaia ziakah chuan, "...a hmaah chuan hnam tin an inkhawm ang a: beram vengtuin kel zing ata a beramte a hliir/thliar angin anniho chu a hliir /thliar ang," tih chiang takin a sawi a. He rorelna hmachhawntu turte chu "Hnam tin" te an ni dawn a ni. Thuthlung thar pawhin mitin Isua hmaa an la thingthit tur thu leh lei tinreng an la inpuan tur thu hi a nemnghet bawk (Phil 2:9-11). Tin, he rorelna hi hnamtin tan a nih laiin mimal tin tan pawh a ni ang. Hemi hunah hian Kel (ringlotu) leh Beram (ringtu) a zawng chawp dawn a ni lova. Lal Isua ngeiin Amah neitu/pawmtu leh hnawltu chu a hre sa vek tawh. Lal Isuan a beramte a hriat chian zia leh a beramte pawhin a aw an hriat avanga an zui thu a sawi bak ah a beramte chu an hmingah a koh thei vek thu chiang takin min hrilh a (Jn 10:3, 14-15). Chutiang taka a hriat chian avang chuan Beram (ringtu) te chu a ding lamah, Kel (ringlotu) te chu a vei lamah dahin a hliir/thliar mai tawh dawn a ni.

Chu mi hunah chuan Lalber chuan a ding lama mite hnenah chuan, "Ka pa voh bikte u, lo kal ula khawvel siam tantirh ata in tana ram buatsaih chu chang rawh u" tiin ringtute chu "chatuan nunna ah an lut tawh ang" (Mat 25:34). Pa vohbik chanvo hi ringtuten an channa tur chhan chu Amah Isua ngeiin "mi te ber chungah in tih apiang hi keima chungah ti in ni" a tih avangin Lal Isua hmingah thil kan tih ve zawng zawng hi nep lutuk emaw, te lutuk awm lovin mimal tin chanchin ziakna (account) ah a chuang vek a ni tih pawh a chiang hle (34-36).

5. CHATUAN HMUN PAHNIH: VANRAM LEH HREMHMUN

Kan Bible ah Pathianin mihring a siam lai khan chhe leh mai tur emaw boral leh mai turin emaw a siam lova, chatuan daih turin a siam a, chu rilru ngei chu mihringah a dah a nih thu min hrilh a (Thuhritu 3:11). Amaherawhchu bawhchhiatna avangin Pathianin chatuan hmun atana min lo buatsaih sak tawh chu kan chang zo ta lova. Amah ringtu (Isua nun neitu) te chu "Chatuan Nunna/Vanram" ah an luh laiin Amah ringlo (Isua nun neilo) te chu "Chatuan Hremhmun/Meidil" ah paih luh an ni ve thung dawn a ni.

He lai chungchangah hian mi thenkhatin Chatuan Nunna/Vanram changturin Pathianin mi thlan bik leh ruat lawk a nei anga sawi leh zirtirna a awm ve a. Mahse hei hi Bible atanga enin thil dik ni theiin a lang lo. Pathianin mi thlan bik leh ruat lawk a nei anih

ngai chuan “Dikna Pathian” nia kan sawi nen hian a inmil thei ngai lovang. Pathianin chatuan nun chang tura a kohte hian he hmun an chan leh an luh theihna chhan chu an mahni felna leh thiltihthat vang ni lovin, Pathian khawngaihna avang zawkin an chang dawn a ni.

He lai thua hian Rinna leh thiltih tan kawp dan leh an kal hranna chin thliar thiamlo kan awm fo. Thuthlung Thar chuan thiltih avang lova khawngaihna avang liau liau zawka chhandam kan nih thu Chiang takin min hrilh a (Eph 2:8-10). Chutih laiin Jakoba chuan “Rinna chu thiltih tel lo chuan thi a ni” tih a lo sawi bawk si a. Helaia Jakoba’n “thiltih” a tih hi mihringin kan felna leh tum vena atanga kan va thawh chhuah ve lam sawi a tumna ni lovin, Isua kan rinna chu “a taka tilangin” Isua Krista chaknaa innghat tura kan tluk luh ngamna leh Amah rinchhana a taka ke kan pen ngamna lam a sawina zawk a ni. (Jak 2:23-26). Thilṭha ti tur chu kan ni teh meuh mai, chumi atana buatsaih leh koh pawh kan ni a. Thilṭha tih chu kan awmna tura Pathian buatsaih lawk pawh a ni bawk avangin he thilṭha tih hi ning lo tur pawh hian min fuih lawm lawm a ni (Gal 6:9). Amaherawhchu thiltha tih avanga chhandam tur kan ni lova, khawngaihna avanga chhandam kan ni tawh zawk avanga kan nitin nuna lantir chung a thilṭha ti tur kan ni (Eph 2:10).

He khawngaihna hi chang turin Pathian chuan zahngai takin mi zawng zawng tan kawng a la hawng reng a. Amaherawhchu Khawngaihna hi mi zawng zawng tan a nih mek laiin luhlul leh chapon a avangte Pathian aia khawvel thlakhleh zawkna avanga Pathian khawngaihna ngaihthah tlat tute tan a chan theih loh thung. Zahngaihna kawng hi hawn a nih laia lut duh tlat lo leh awih duh tlat lo ho hian Rorelna a lo thlen hunah chuan sima hawi kir duh mahse hun an neih dawn tawh loh avangin “Thiamlohchantirna” rorelna chu an chungah lo thlengin, chu ngei chuan “Chatuan Hremhmun/Meidilah” a hnuk lut zawk dawn a ni. Ring duh lo tute chanvo tur hi a rapthlak dawn hle mai. An chanvo tur hi a chung a kan sawi tawh ang thil an tihsual vang emaw thiltha an tihloh vang nilovin Lal Isua an hnawl avang leh a thu an pawm duh loh vang zawkin a vei lamah (Kel) dahin an hnenah, “Anchhe dawngte u, kumkhaw mei, diabola leh a tirhkohte tan an buatsaihah chuan mi kal bosan rawh u,” a ti ang a. Chumi hnuah chatuana dai tawh ngailo tur meipui ah chuan paihin an awm tawh dawn a ni.

He lai thu-ah hian “chatuan” tih hi ringtu leh ring duhlo te awmna chungchang a sawina-ah hian a hmang ve ve a. Chu chuan tawp chin neilo a nih zia a sawi Chiang em em a ni. A lehlamah chuan ringtute chan tura “chatuan” tih a hman hian hun rei zawng leh tawp chin neilo (longevity of life or duration) mai kaw k lovin, “Nun hlu leh hlun, Nun tak leh tam”

(quality of life) a kaw k tel baw k a ni. Chutiang nun chu Pathian khawngaihna a vangin ringtu zawng zawngten kan chang dâwn a ni.

Hun hnuhnunga lo thleng ngei tur Rorelna chu a hla tawh lo tih Lal Isuan a lokal dawna thleng tur a sawi kan hmuh leh hriat mawlh mawlh tawh avangin a hla vak tawh lovang tih a chiang a. A hun leh ni chhut dik tuma buai ai chuan kan theih ang tawka inbuatsaih hi a pawimawh a. Lal Isua lokal hunah chuan a tlai lutuk tawh dawn avangin TUN hi inbuatsaihna hun tha ber chu a ni tih hriain mimal tin i in buatsaih ang u. Inpeih a hun e:

“Chutichuan inring rengin awm rawh u; in neitupa lo haw hun tur chu tlai lamah nge, zanah nge, ar khuanah nge, zingah nge a nih dawn in hre si lo; chutilochuan a lo haw phutin, muhlin a rawn hmu hlauh dah ang che u. Tin, in hnena ka sawi hi mi zawng zawng hnena sawi ka ni. Inring rengin awm rawh u,” min ti a ni (Mk 13:35-37).

Sawihho tur:

1. Rorelna ni a ringlote chan tur rapthlakzia Bible-in chiang taka min hrilh lai leh sima hawi kir tura min sawm mawlh mawlh laiin Pathian thu hre lote chu sawi loh Kristian tam tak te pawhin kan ngaihthah hle niin a lang a. Hei hi Rorelna hi a tak taka a thlen kan rin loh vang nge, kan hlau tak tak lo zawk? Kan ngaihndan sawi ho nise.
2. Rorelna hi a thleng ngei dawn a nih kan ring a nih chuan a bikin Mizo Kristiante hi kan inpeihin emaw inbuatsaih tha tawkin kan inhria em? Engtinng e mi piangthar te hian tan kan lak ang?

ZIRLAI PASARIHNA

HUN HNUHNUNGA RINGTUTE CHANVO : CHATUAN NUNNA

[Bible chang : Dan 12:2; Jn 5:25-29;10:10; 12:25; 20: 31]

1. THUHMAHRUAI

Hun hnahnung Rorelna ni a lo thlen chuan Ringtute chuan chanvo duhawm tak “Vohbik” chanvo “Chatuan Nunna” changin chatuanin hlim tawp hlau lovin/awm lovin kan leng tawh dawn a ni, fak hla siamtuin “*Ringlote hlauvin an khur ang kan lawmna niah chuan*” a lo tih ang khan. “Chatuan Nunna” hi kan fel leh thawh that vanga kan chan tur ni lovin, Pathian khawngaihna Isua Krista kaltlanga kan chan a ni tih Biblein chiang takin min hrilh a. Amaherawhchu “Chatuan Nunna” hi Kristian tam tak leh keini Mizote ngei pawh huam telin hun tawpa kan chan tur chauh anga ngaihna leh zirtirna a lian hle mai. Hun tawpah chuan a pumpuhlum (full) in kan chang dawn ngei mai a, mahse Bible min zirtirna chik zawka han zirin “Tun” hun atangin “Chatuan Nun” hi ringtu chuan a takin a hmang thei a ni tih a chiang hle. Chuvangin tun tuma kan zir atan “Chatuan Nunna” hlutzia leh chumi chang tura “Tun hunah” ngei kan inbuatsaih a pawimawhzia thailan kan tum dawn a ni.

2. CHATUAN NUNNA AWMZIA

Bible pumpuiah hian thumal pakhat lar ber eng nge ni ang tih zawt ta ila “Nunna” hi a nih a rinawm. A dik tak chuan Bible hi “Nunna Bu” a ni a. Pathianin mihring leh thilsiam dang a siam pawhin a thupui ber chu “Nunna Pek” a ni. Pathianin mihring a siam hmasak ber khan a hnarah “Nunna Thaw” a thaw lut tih min hrilh a (Gen 2:7). Amaherawhchu chu “Nunna” hlu tak chu bawhchhiatna avangin kan lo hloh ta a; mahse, kan boral hlen phal lovin chumi “Nunna” chu kan neih let leh theih na’n Pathianin a Fapa mal neihchhun min pe a ni (Jn 3:16). Lal Isuan a lokal chhan a sawi pawhin “Kei zawng nun an neih na’n tam taka an neih nana lokal ka ni,” a ti a nih kha (Jn 10:10).

“Nunna” tih sawi nan hian Bible ah chuan Greek tawng pathum hman a ni a, chungte chu *zōe*, (zaw-e) *psyche* (sukhe), *bios* (baios) tih te an ni. *Psyche* tih leh *Bios* tih hian taksa (physical) nunna leh thilsiaman nunna awm, tawp chin nei a kawka a, *Zōe* tih erawh chuan thlarau nunna thlengin a huam a, a takin a tlo va, hun bi pawhin a tibuai ve lo. A chhan chu he “Nunna” hi chu Pathian atanga chhuak a ni a, chumi nun neitu pawh chu Pathian nen an inzawm tlat vang a ni. “Chatuan” tih hian thil rei lam leh tlo lam a kawka leh bawka a, “hunin a

phuar phak loh leh tawp chin neilo” tihna a nih laiin hma lama hun lo la thleng tur a tin zawn deuh ber.

3. THUTHLUNG THAR HMALAMA AN HMAN DAN

Thuthlung Hlui lamah chuan Daniala Bung 12:2 tih lovah chuan “Chatuan Nunna” tih ang chiah hi hmuh tur a awm lova, “Hun lo thleng tura Nunna” tih angina an hmang uar zawk a, chu chuan “*hmalam huna thawhlehna hnua nun lo awm tur a kaw k ber.*” Thuthlung Hluia “Nunna” tih hian “Thih theilohna” lam emaw “thihhnu piah nun” emaw lam aiin he khawvel damchhunga hamthatna lam a tinzawn ber a. Amaherawhchu chu pawh chu Pathian thilpek a ni a, chu “Nun” neih chu Pathian thilpek leh malsawmna a ni baw k a, chu chuan dam reina te (Sam 91:16), chhungkaw malsawmna te (Thuhr 9:9), hamthatna te (Deut 28:1ff), himna te (Deut 8:1) leh Pathian nena lendunna te a huam vek a ni (Sam 16:11; 36:9; Deut 8:3; Jer 2:13). Thuthlung Hlui leh Thar inkar (Intertestamental period) atang khan mihring thihna hi tawpna nilovin thawhlehna ni an nghah nan Seol ah mitthite an chawl lawk thin tih rinna a lo piang chhuak a. A thenah chuan Sheol chu misualte tawp hlenna hmun nia sawi a nih laiin mifelte erawh chuan Seol-ah thawhlehna hunthar an nghak niin an ngai.

4. GNOSTIC HO ZIRTIRNA

Hermesa thuziak atanga a lan danin Gnostic ho hian “Nunna” lam hi an sawi uar hle a. Nunna chu Pathian ta a ni a, Amah Pathian chu “Eng” leh “Nunna” a ni baw k. Pathianin a mi siam hmasak berte kha Amah angin a siam a, mahse mihringte chuan Siamtu aiin a thilsiamte an thlan tak zawk avangin mihring taksa chu thi thei leh amah tak tak (*thlarau*) chu thi theilo niin an ring a. Chu “atna” (hriatlohn) atanga a harhchhuaha “hriatna” (*gnosis*) an neih chauhvin Pathian siam chhan an nihna dik tak chu an nei let leh ang tiin an zirtir thin, chuvangin Gnostic ho chuan “Nunna” nei leh turin hriatna lam zirtirna hi an uar phah ta a ni.

5. THUTHLUNG THAR LAMAH

Thuthlung Thar lamah chuan a bikin, Chanchin Tha pathum Mathaia, Marka leh Luka te hian Judate rindan zulzuiin “hmalam huna Nunna” la awm tur an thlir niin a lang a. Hei hi mi hausa pakhatin Isua hnena Chatuan Nunna a chan theihna tura a zawhna atang hian thawhleh hnua nunna lo awm tur a thlir tih a fiah awm e (Mk 10:17). He “Chatuan Nunna” hi “Pathian Rama Nun” nen a in ang a, chu chu hma lam hun lo la thleng tur atan a ni (Mk 10:30; Mt 25:46). Mihring Fapa lo kal leh hunah “Chatuan Nunna” a lut tur leh lut lo tur chu a thliar dawn a ni (Mt 7:14; Mk 9:43, 45; Lk 10:25). Thuthlung Thara Lekhathawn ho leh Pawla lekhathawn bikah pawh “Chatuana Nunna” thu hi vawi tam tak sawi lan a ni a,

amaherawhchu “hun tawpa thawhlehna hnua chantur” lam an sawi uar ber. Paula lekhathawn thenkhat leh Chanchin Tha Johana ziak lamah erawh chuan “hun tawpa thawhlehna hun” chauh thlir lovin, “tun damchhungah” ngei pawh “Rinna” avangin “Chatuan Nunna” hi kan nei thei a, a famkimna erawh chu hun tawpah kan la hmu dawn a ni.

6. JOHANA THUZIAK (Chanchin Tha leh Lekhathawnah)

Kan sawi tak ang khan Johan hian “Chatuana Nunna” tih hi a hmang uar em em mai a, “Nunna” tih ringawt hi vawi 36 kan hmu a, “Chatuana Nunna” tih thu hi vawi 17 lai kan hmu bawk. Tin, adjective “Chatuan” tih belh kher lo pawhin “Nunna” tih ngawt pawhin kan hmu nual a, mahse “Chatuan” tih a tel loh pawhin a awmzia chu in ang rengin a hmang. Johana 20:31 ah chuan Chanchin Tha a ziah chhan pawh Pathian Fapa an rin a, “Nun” an neih theih nan a ni tih chiang takin a sawi. Hei vang hian mithiam thenkhat chuan Chanchin Tha Johana ziak hi chu “Chanchin Tha Nunna Bu” tiin an sawi kher bawk. Synoptic Gospels an tih (Chanchin Tha pathum- Mathaia, Marka, Luka) lamin an thupui bera “Pathian Ram/Vanram” an neih laiin Johana hi chuan “Chatuana Nunna” hi thupui berah a nei ve thung a, “Pathian Ram/Vanram” tih hi chu vawikhat emaw chauh a hmang thung. Amaherawhchu hemi thu pahnihte hi an tum leh awmzia chu a in ang reng a nih tih a hriat theih. Johana’n “Chatuan Nunna” a thlir dan hi kawngnihin a then theih a:

6.1. Hun tawpa awm tur Chatuan Nunna

Johana hian Juda hote pawmdan ang thovin, he Nunna lo awm tur hi hun tawpa hmuh famkim tur anih thu a sawi a. “Fapa thu awih lo apiangin nunna an nei lovang,” (Jn 3:36) a tih hian hmalam huna tawpna awm tur a kawk a (future tense). “Tupawh a nun thlahlel chuan a hloh thin; tupawh he khawvelah hian a nun ngaitlawm chuan chatuana nunna tur a vawng reng ang,” tia a sawi pawh hian hma lama hun tawp lo thleng tur a kawk tih a chiang awm e (12:25).

6.2. Tun huna Chatuan Nunna

Johana’n a sawi uar tak zawk chu hma lam hun aiin “Tun” huna Chatuan Nunna Isua ringtuten kan chan theih thu hi a ni. Lal Isua lokal chhan chu “Nun” kan neih a, “Tam taka” kan neih nan a ni a. Chu “Nunna” min pe tur chuan Van atangin a lo chhuk a (6:33), chu chuan thlarauva tuihalte leh riltamte tan puarna leh tuihal rehna a thlen a (6:35). Chu “Nun” chu mihringin amahin a nei thei lova, Isua Krista zara “Nun Thar” neitute chanvo a ni. Isua thisen leh taksa eia in lo chuan a nei thei lo (6:35). Chu “Nun” chu Amah Isua leh a “Thu” ah a awm a, a chhan pawh Pa hnen atanga a dawn a nih vang a ni (6:63; 12:49-50). Isua chu

“Nunna Chhang” a ni a, “Tuinung Lui” a ni baw a, “Nunna bul” leh “Thawhlehna” a ni baw (5:26; 6:51ff; 4:10, 14; 11:25; 14:6). Tuinung lui ina Isua nun tawmtu chu chatuanin an boral lovang a, chatuanin an nung reng **tawh** zawk dawn a ni (6:51; 10:28). He “Nunna” hian thawhlehna nun pawh a huam tel vek a, Amah chu thawhlehna hmahruaitu a nih tawh vang a ni (6:40, 54; 11:25-26). Pa chu Nunna bul a ni a, Amah chauh chu mitthite kaitho theitu chu a ni, Ani chuan Fapa hnenah thuneihna a pek avangin thlana awm mitthite pawh A aw hriain an tho leh ang a, chu hun chu tunah a thleng “tawh” mek a ni. Chutih hunah chuan thiltha titute chu “Nunna” changin an (taksa) tho leh anga, thilsual titute erawh chu “thiam loh changin” an tho leh ang (5:26-28).

7. NUN TAM : KRISTIAN NUN

Lal Isuan “Nun” an neih nan “Tam taka” an neih na’na lo kal ka ni a tih hian eng nge a awmzia chiah ni ang? (10:10). Helaia Isuan “Nun Tam” a tih hian nunna tam lam (*abundant life*) chauh emaw rei zawng (*longevity life*) lam emaw a kaw lova, “Nunna Hlutzia” (*qualitative life*) a kaw zawk a. Chuvangin “Nun Tam” tih hian damreina emaw thih theih tawh lohna emaw hunbi in a phuar phak loh emaw chauh kaw lovin he Leia kan nun chung ngeia midangte pawhin a zar an zo ve tham Nun a kaw a, chu chuan “Nun hlu” (*precious/valuable*), “Nun tlo” (*durable*), “Nun tak” (*truthful*), “Nun hlun” (*constant/permanent*), “Nun nghet” (*stable/unshakable*), “Nun dik/fel” (*righteous*) leh “Nun rinawm” (*honest*) a huam vek a ni. Hei hian Lal Isua’n Nun min pek hlut zia leh a duhawm zia a tarlang chiang a, nakina kan chan tur leh chhe leh mai thei emaw hloh leh mai theih emaw hmelma pa-in min chhuhsak leh mai theih emaw ni lovin tun hunah ngei hian Ringtu chuan Isua zarah nitin nunah a hmang nghal thei a. Isua kuta awm a nih tlat avangin a “him” baw a (10:28-29), hun tawpah “Chatuan” atan a famkimna (fulfillment) erawh chu a vaiin (pumhlumin) kan la hmu dawn a ni.

8. TLANGKAWMNA

Lal Isua zara kan chanvo “Chatuan Nunna” hi a hlut zia leh a taka nitin kan hman nghal theih, nakina a famkimna la awm leh zel tur a ni tih kan zir atang hian “Vohbik” chanvo a nih zia a lang chiang em em a. Kan fel leh that vang emaw, kan thiltih ve vang lam ni lova, Krista’n a thlawna engkim min tih sak tawh zawk avanga hetiang vohbik chanvo kan chang ve ngawt tur hi “Khawngaih chung khawngaih leh chhawna” tih loh rual a ni lo. He “Nun Hlu” tak min pek chhan ang tak hian he khawvel hun tawp lama kan awm mek lai hian Ama tana nung tur leh midang (la hreloten) “Nun” an neih ve theih nana tawngkam mai nilo, a taka “Nun Tam Nun” ngei chu kan lantir a pawimawh tak meuh a ni.

Sawihho tur:

1. Kristiante zingah, a bikin Mizo Kristian piangthar inti si zingah inthlahdah tak leh dawngdah taka nung leh khawsa mai mai kan tam em emna chhan hi Isuan Nunna/Chatuan Nunna min pek hlut zia kan hriat tawk loh vang nge ni anga, a tak takin he nun hi kan chang lo zawk kan ngaihnan sawihho nise.
2. Nun Tam (*abundant life*) nun kan zir atang hian kan chaklohna leh tan kan lakna tur mimal ang leh hnam pum huapa kan ngaihman sawihho ho ila.

ZIRLAI PARIATNA

HUN HNUHNUNG ATANA INBUATSAIHNA

(I Pathian tawk turin inpeih rawh)

[Bible chang: Mat 24:15; Lk 21:34-36; Rom 4:5-8; Heb 10:24-25]

1. THUHMAHRUAI

“Aw Israel, I Pathian tawk turin inpeih rawh,” tih thu khawng tak mai Zawinei Amosa kal tlanga puan a nih chhan chu Israel faten Pathian hawisana pathian dang an neih vangte, dikna leh felna awm tawh lova nun chhe taka an nun avangin an chungah Pathian “Rorelna” chu reilote-ah a thlen dawn avanga “inbuatsaih” tura hriattirna (warning) a ni. Chutiang bawkin Bible-in hun hnuhnunga thil lo thleng tur a hrilhlawknate, chhinchhiahna leh thilmak hrang hrang lo thleng mekte, hun tawpa “Rorelna” lo awm ngei tur leh chu hun chu a hnaih tawhzia kan zir tak atangte hian keini pawh he hun lo thleng tur atana kan inbuatsaih a, Krista lokallehna leh Rorelna hnuhnung atan tunah ngei kan inbuatsaiha, kan ngaihven a, kan inpeih a pawimawh a ni.

“Hun hnuhnung” Bible-in a hrilh lawk chhan leh keini DMI pawhin zirtura kan thlan chhan leh a tum ber pawh hriatzauna lam puitu nilovin kan inbuatsaiha kan inpeih theuh theih nan a nih ka ring. Amaherawhchu he inbuatsaihna hi tisa leh taksa leh khawvel thil lam ni lovin a pawimawh ber “thlarauva” kan inbuatsaihna tur kawng hrang hrangte kan zir dawn a ni. A lai laklawh a awm theih loh avangin **Piangthar lote leh Piangthar tawhte** tana inbuatsaih dan tur kan sawi tawp dawn a ni. Inbuatsaihna kan zir laia pawimawh tak chu “Engtikahnge ni ang? tih lam aiin “Engtinngge kan inbuatsaih ang” tih zawk hi a ni.

2. PIANGTHAR LOTE TANA INBUATSAIH DAN TUR

I Piangthar tawh em? tiin han inzawt ta ila thenkhat chuan “Aw” emaw “Aih” tiin emaw awlsam takin kan chhang nghal thei ang. Thenkhat erawh chu chiang lo, Piangthar vea inhria/inngai si kan piantharna sawi tur pawh hre chuang lo pawh kan awm nualin a rinawm. Hei hi Pianthar loh vang a nih theih laiin thenkhat chu Pianthar loh vang pawh nilo, chak lohna avanga hlauhthawna hrang hrangin a tihbuai avanga inhrechiang hlei theilo pawh kan awm thei baw. A nih leh chhandam nih inhriatchianna i nei em tiin zawt leh ila, thenkhat chuan kan chhâng dawih viau tawh mai thei. Piangthar lo tan chuan “Pianthar” bak inbuatsaihna dang vak a awm thei lo. Hun tawp a hnai tawh a, Lal Isua a lokal leh ngei dawn tih Biblein min hrilh chian bakah engtik hunah pawh boral thut thei kan nih avangin chu hun lo thleng thut thei avang chuan “tuna hun tha” kan la neih chhunga inbuatsaiha kan inpeih a pawimawh hmasa ber a ni. Piangthar tawh nia inngaite zingah pawh chhandam nih la in hre

chianglo, Krista avanga “Thiamchantir” kan nih tawhna pawh la chianglo kan awm anih chuan Hun hnununga thil lo thleng tur, Krista lokal lehna, Mithianghlimlawr, Rorelna, Sakawlh etc vel sawi apiangin hlauhthawna rukin a man ang che. Chumi laka kan in enfiah nan leh tul lova hlauhna min thlentu laka kan fihlim theih nan heng hi lo zirchiang ila:

2.1. Chhandam nih inhriatchianna neih

Hun hnununga Krista Rorelna hmaa ding turin “Chhandam nih inhriatchianna” (assurance of salvation) neih a pawimawh a. Chhandam nih inhriatchianna hi he leiah hian a neih theih a, Krista zarah tunah ngei hian kan nei/chang thei a ni” tih Biblein min hrilh (Jn 5:24, 6:47). He hriatchianna nei tur hian kan sualte ngaihdam a ni tawh a, Pathian hmaa huai taka kan din theih nan “Thiamchantir” kan ni tawh tih kan chian a pawimawh baw. Sual ngaihdamna hi mahni nunchang siamthat, tihdan thlakthleng leh thil tihthata neih/hlawhchhuah theih a ni lo. Biblein dan zawm avangin Pathian hmaah tuman thiam an chang thei lo tih a sawi a, tin, mihring felnain dan a zawm famkim theilo baw (Jak 2:10; Rom 3:20) a, Pathian ropuina chang zo lo, Sual avanga thi tur vek kan ni (Rom 3:23; 6:23). Thisen chhuak lovin ngaihdamna/tlanna reng a awm si lo tih kan hmu baw a (Heb 9:22).

Nimahsela, chu tlanna thisen chu Lal Isuan kan ai awhin min pek sak a, thihna azawnga thihna raphlak ber Krawsa thihna ngei chu tuarin kan soal man bat chu min pek tlak sak ta a ni. Lal Isuan kan natnate leh kan lungngaihna min phurh sak thu leh kan khawlohna avanga vuak thitlin tuara Amah an vuakna vualtea tihdam kan nihzia hi chiang takin Isaia’n min hrilh a ni (53:4-6). Ama thisen ngei kengin inthawina nung min lo hlansak tawh a, chu mifel thisen chuan Pa lungawina leh duh zawng a thlen a (Isaia 53:10; 2 Kor 5:21). Amah ringtu apiangte tan soal ngaihdamna famkim chu min buatsaih sak a (Eph 1:7; Kol 1:14), chutichuan “dan thiltih vang ni lovin Rinna avangin zawkin thiamchangin kan awm a ni” tih kan hrechiang thei ta a ni (Rom 3:28).

2.2. Pathian hmaa Thiamchanna

Krista tlanna hnathawh chuan “sual ngaihdamna” mai bakah Pathian hmaah mifel leh thiamchangah min siam a. Thiltihthat vang ni lovin Amah ringtu apiangte hnenah mifel nihna chu pein chu chuan Pathian hmaa huai taka din theihna min siam sak a, a chhan pawh “Thiamchantir” kan nih tawh vang a ni. Chuvangin Paula chuan, “Hna thawk lova, Pathian ngaihsaklo, “Thiamchantirtu” ring zawka “Rinna” chu ama felnaa ruat a ni,” a ti (Rom 4:5-7). Paula vek hian a ma felna leh sakhaw lama thahnemngai taka dan a zawm vena te chu Damaska daia Isua an hmuh meuh chuan ‘hnawmhne’ ah lek a ngai ta a, a chhuan ber tak

zawk chu “Kraws” niin (1 Kor 1:18; Gal 6:14) “mahni felna (Dana felna chu) nei lovin, Krista rin avanga felna (rin avanga Pathian laka felna chu) nei zawkin, Amaha awm ka lo nih theihna turin,” tiin a sawi ta zawk a ni (Phil 3:4-9). Ka sualte ngaihdam a ni a, Pathian hmaa Thiamchantirna ka nih tawh avangin “chhandam nih inhriatchianna” hi ka chanvo a ni kan ti ve thei tawh em le?

3. PIANGTHAR TAWHTE TANA INBUATSAIHNA

Krista lokal lehna kan nghah chhung hian Ringtu (piangthar tawh) te hian tih tur tam tak kan nei. Pathian nena inremna neiin Rorelna hmaa huai taka ding thei tura “Thiamchantir” kan nih tawh tih kan hriat aia thu lawmawm leh thlamuanthlak a awm chuang lovang. Amaherawhchu, chu chanvo kan neih tawh avanga kut kuangkuaha awm mai mai tur kan ni lova, min chhandam chhan leh mi zawng zawng aia Krista thih chhan ber pawh a ni lo. Mawhphurhna hlen chhuah tur pawimawh em em kan nei zawk a, chu chu “kan thih aia thia tho leh atana kan nun tawh zawk na’n” a ni (2 Kor 5:15) a, A lokal leh hma chu thahnemngai taka A rawng kan bawl a ngai a ni. Kan rawngbawlna tur kawng hrangte chu:

3.1. Pathian Chibai buk

“Chutichuan a hun (*hnuhnung*) a thleng dawn ta, tunah pawh a thleng tawh mek, chu mi hunah chuan Pathian chibai buku tak takten thlarau leh tihtakzetin (*thutakin*) Pa chibai an buk ang, Pain chutiang mi chu a chibai buku turin a zawng a ni,” tiin kan hmu a (Jn 4:23-24). Pathianin Amah chibai buk tura a zawn leh a phut chu “Thlarau” leh “tih tak zet” (*thutak*) a nih vangin tisa thil leh a lang a mawi mai ni lovin, “thlarauva Amah zawmtu” leh “nun tak” “lemchan nun tello” a duh a, chutiang mi chu a zawng bawka ni. Pathian chibaibukna tak tak chuan “Nun pumpui” a nghawng vek a, chuvangin Paula chuan engkim in tih apiangin “Pathian ropuina tur hlin tirawh u,” a ti reng a ni (1 Kor 10:31). Amaherawhchu Ringtute hi mahni chauhva awm turin min ti lova, a huhova Pathian chibai buk tur leh ringtu dangte nena inpawl a infuih tawn tur leh intichak tawn turin min tih avangin Pathian Biak Inkhawm kan ngai pawimawh ngei ngei tur a ni (Heb 10:25).

3.2. Fellowship leh Infuihtawn

Hebrai ziaktu chuan “...hmangaih leh thil tha tiha inchawk tho turin inngaihtuah tawn ang u; thenkhat tih dan anga kan inkhawmte bansan lovin, infuih tawn zawk ang u; ni chu lo hnai telh telha in hriatin infuih tawn nasa leh zual sauh rawh u,” min ti a (10:24-25). Hei hian Kristiante chu inpawlkhawma infuih chak tawn leh zual tur kan nihzia a tarlang chiang hle a

ni. Hetianga tha taka tel ve thin tur chuan Kohhran/Fellowship engngemaw ber mumal taka zawm bik kan neih pawh a tulin a lang.

3.3. Tawngtai

Paula'n "...tawngtaina leh dilna tinrengin eng hun pawha Thlarauva tawngtaiin, chu mi kawngah chuan mi thianghlim zawng zawng tan thahnemngai tak leh dil tlatin ngaihven rawh u," a tih hian Tawngtai mai mai nilo, thlarauva thahnemngai taka tawngtai a pawimawh zia leh kan dilna pawh "ngaihven" a pawimawh zia a sawi chiang hle (Eph 6:18). Tawngtai hi "Ringtute Thawlakna" a ni an ti thin a, a dik hlein a lang. Kan thlarau chaw zawna leh nunna bul a ni bawk a, chuvangin harsatna karah pawh beidawng lova kan tawngtai fan fan a pawimawh a ni.

3.4. Bible Study

Pathian Thu zir leh zahpui lova hman thiam leh hman ngamtu kan nih a pawimawh hle mai (2 Tim 2:15). Petera chuan "Nausen piang tharte angin thlarau lam hnute, engmah pawlh loh chu chak rawh u, chu miah chuan chhandamna tling khawpa in than len theih nan" tiin min fuih a (1 Pet 2:2). Hei hian mimal nuna kan seng luh tur leh hman chhuahna tur kawngah pawh nasa takin min pui dawn a ni. Pathian Thutak hman thiam hi Setana hnehna tha ber pawh a ni (Eph 6:18).

3.5. Ngaihven

Eng hun nge ni tawh tih kan chhiar leh chhut thiam a pawimawh a, kan chheh vela thil thleng kan hmuh leh kan hriat atangte hian Krista lokal leh dawn thil thleng tur a sawite chu a thleng mek a ni tih hriain, "ngaihven" a pawimawh a. Thlarauva inbuatsaihin, "inrin" reng a pawimawh ta hle mai, eng niah nge kan Lalpa a lokal dawn kan hre si lo. Mi tam takte chuan "ngaihven" tur hi kan "ngaihthah" tlat zawk niin a lang. Billy Grahama chuan, "Ngaihthahna hi Hremhmun kawng tum tawi ber a ni," a ti.

3.6. Rinawm(na)

Ringtute hi Krista lokal lehna kan nghah lai hian "rinawm" taka awm tur, a tul chuan "thih thlenga" Krista tana tangngam tur kan ni. Chutiang mi rinawmte ngei chuan "Nunna Lallukhum" chu an chang dawn a ni (Thup 2:10). Rinawmna kan tih hian Ringtu mimal tinte hian Krista hnung kan zuina kawnga Amah a thianghlim ang taka kan thianghlim ve na tur kawngahte, a thuhretu kan nihna kawngahte hian tawngkam leh thiltih kawng tinrenga rinawmna kan lan chhuahtir a pawimawh em em a ni. Rinawmna hi kan nei a nih chuan chu chuan "thahnemngaihna" leh "taimakna" ah min hruai lut ngei ngei bawk ang.

3.7. *Chanchintha hrilh rawngbawlna*

Hei hian a huam zau hle mai, Piangthar lote Krista hnena hruaite, Ring lo mite ringtu a siam leh hman tlak ni tura Zirtira siamte a tel vek a ni. He rawngbawlna hian thuhirilh, zirtir, tihdam, chetzia-a lantir leh thilpek thlengin a huam vek bawk. Krista lokal lehna hi Biblein a sawi ang hi kan ring a chu hun chu a hnai tawh tih kan pawm tak tak anih chuan “Ringtu/Piangtharte” tan inthlahdah leh dawngdah taka awm a rem tawh lo. Mathaia 24:14 a Isuan a lokir leh hma ngeia Khawvel ram zawng zawnga Chanchin Tha hrilh kim a nih tur thu a sawi a. Zakaria chuan Pathian hmaa hnam tinte an inlan hun tur a sawi bawk a (8:20-22). Zirmite chhut dan Khawvelah hian Chanchin Tha la hre miahlo hi an tam tawh lo hle niin an sawi a. Chuti anih chuan Krista lokal lehna hi a hla tawh vak lo tihna a kaww thei ang. Mat 24:14 a kan hmuh ang hian Krista chu a lokal leh ngei dawn a, a hla tawh lo tih min hrilh a, hei hian Mission rawngbawlna lama nasa zawk leh chak zawka kalpui thuai thuai a tulzia a tarlang nghal bawk.

Mathaia 24:14 a thuchah laimu chu Lal Ram ChanchinTtha hnamtin hnena hrilh a nih tur thu leh chumi hnua tawpna lo thlen tur thu a ni. Lal Isua rawngbawl chhan leh a tum ber chu Pathian chhandamna mi zawng zawng hnena hriattir a ni a. Phuba la tur a lo kal hi a thupui ber a ni lova, misualte chhandama an awm na tur thu a ni zawk a, a thuchah laimu ber pawh muanna, chhandamna leh beiseina a duh apiang tan, misual berte pawh huam tel veka pek a ni (Mk 2:15ff). Amaherawhchu, chhandamna chan leh chanloh chungchangah chuan mimal tinten mawhphurhna an nei thung (Lk 19:42). Isuan mitinte mawhphurhna pawh chiang takin a sawi lang nghal a, chungte chu- tawngtaina te (Mat 6:10), Pathian zawng (implore) turte (Lk 18:7), chumi chang tura nasa taka bei turte (Lk 12:31) leh inpeih turin a ni (Mat 25:44). Mihring theihna lam atanga hlawh chhuah chi a ni lova, chelh muan emaw, tihhmanhmawh emaw, dal theih emaw a ni hek lo. Pathian chauhvin min pe thei a (Lk 12:32), a tibo theitu a ni bawk a (Lk 22:29). Isua thutiam a ni a (Mat 5:3) a luhna thua phalna leh dalna siamtheitu pawh Amah chauh a ni (Mat 8:11). Isua Krista, Thutak ngei chuan sual chu hnehin dikna chu a rawn tungding ang a, sual vanga hliamna te tidamin remna leh hmangaihna chuan chatuanin ro a rel tawh dawn a ni.

Helai thu atanga pawimawh em em pakhat chu a hun indawt dan leh thlen dan tur lam aiin Krista lokalna tih tlaia a awm chhan hi a ni. Engtia hnai nge? Engtikah nge Krista chu a lo kir leh ang? Chanchin Tha hrilh hna chu tih zawh a ni dawn hnai tawh reng em? A lokal hun leh ni tuman kan hre lo, Pathian chauhvin a hria. Amaherawhchu, Krista chu a lo la kal rih lo tih kan hriat avangin Chanchin Tha hrilh hi kan tawp ngawt thei lo tihna a ni a, kan hna

pawh kan la zo lo tihna a ni bawh ang. Chutah chuan thlirna fiah leh fim tak neiin, kan mission hna thawhnaah pawh thahnemngai zawk (sobriety) leh tih tak zetna leh inrintawknan kan thawhchhuahpui a pawimawh a ni. Harsatna, tihduhdahna leh dodalnaten min kiansan dawn lova, min chim nasa tulh tulh pawh a ni thei. Amaherawhchu, tawpna chu a lo la thleng ngei dawn a, Lalpa hna pawh kan thawh theih loh hun pawh a thleng dawn a ni. Krista lokal lehna ngei chu ringtute tiphurtu leh an beiseina nung siamtu pawimawh tak chu a ni. Pathianin hun tawpna a lo ruat tawh chu kan khawvel hian a pan mek a. Krista'n sualna leh Setana a hnehna ropui tak chanchin hian missionaryte chu phur tak leh ringhlel lova rawngbawlina ah a hruailut mek a ni.

4. TLANGKAWMNA

Hun hnuhnung awmzia leh Pathian Thu hrilhlawknah thlendik zia leh pawimawh ziate kan zir ta a, hun tawpa chhinchhiahna leh thilmak hrang hrang lo awm turte leh chumi atana inbuatsaihna tur pawh kan sawi lang a. Chumi hun leh ni chu tuman “Pa” chauh lo chuan an hre lo tih pawh kan chiang awm e. Heng kan zir zawng zawng atanga pawimawh ta ber chu Bible-in min hrilh angin “Ngaihven”, “fimkhur”, “Inbuatsaih”, leh “Inring renga awm”, tih thute hi an ni. Kan ngaihven em? kan fimkhurin kan inbuatsaih tawh em? Krista chu au thawm nen, a vantirhkoh ropuina leh van mipuite nen lo kal ta thut sela hlau leh khur chungah hmuaktu nge kan nih ang hlim leh lawm takin kan hmuak zawk dawn?

*Amen, lokal ta che Lalpa Isu tia chhang thei theuh tura kan inbuatsaih theih
na'n Lalpa kan zavai atan mal min sawm sak rawh se.*

Sawihoh tur:

1. Hun tawp atana inbuatsaihna hi kan nei tha tawh em? Mimal nun atanga chhan theuh tum nise, chutih rualin ringtute kan inbuatsaihna tur kan tarlan bak atanga pawimawh kan tihte sawihoh nise.
2. Kan Beirual Thupui kan zirlai atanga mimal tinin hlawkpuina kan neihte sawi tlan nise.

